

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 29-07457

Priority: July 31, 1978

Maximum Diversion Rate: 1.53 CFS
Maximum Diversion Volume:¹ 255.0 AF

This is to certify, that GARY L. HATCH

P.O. BOX 1260

BANCROFT, ID 83217

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 31, 1978; and has submitted Proof of Beneficial Use on July 8, 1983. An examination indicates that the works have a diversion capacity of 1.530 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.53 CFS	255.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 07S, Range 39E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	39E	8	SWNW 27	NWSW 29	SWSW 29	85
Total number of acres irrigated:						85

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

MICROFILMED

MAY 29 1990

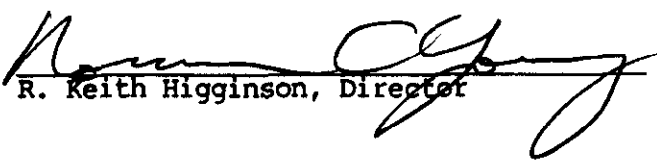
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07457

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

Identification No. 29 7457

Application No. _____

AUG 21 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary L. Hatch Phone: 648-7395
post office address Rural Route, Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 7S
Range 39E B.M. Caribou County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 85,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	39E	8							40				40	40					120

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Early water from Toponce Creek which terminates July 1. This is not a reliable source nor it is continuous during the irrigation season.

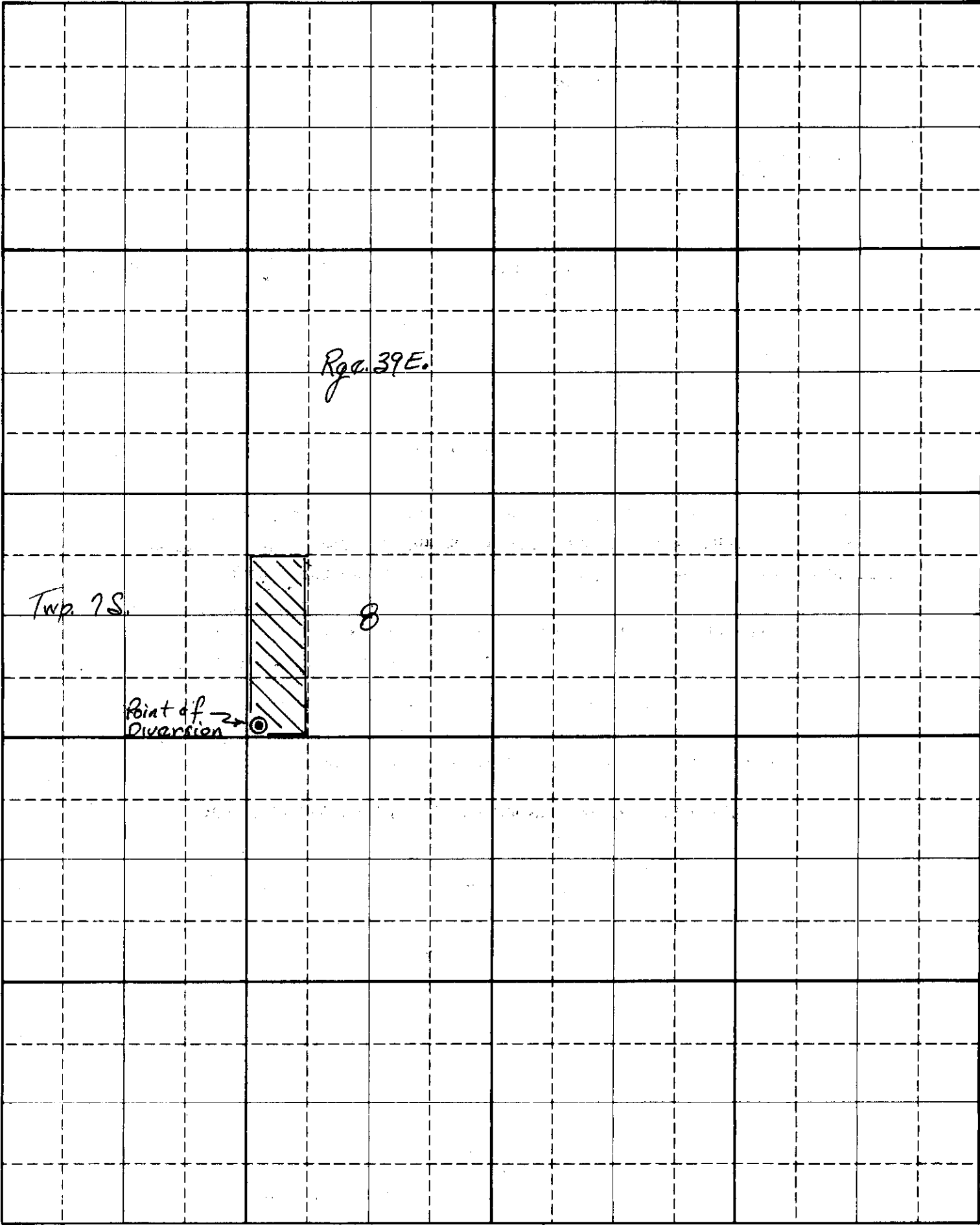
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Application

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____ I plan to put in a sod farm on this 120 acres and to do so I need a reliable water source

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry P. Hatch
(Applicant)

Proposed Priority 7/31/78
JL 8 21 78 10:45 Am

Received by BP Date 7-31-78 Time 11:15 AM

Preliminary check by EMD Fee \$ 55.00

Received by OW Date 8-01-78 # 11488

Publication prepared by OW Date 8-04-78

Published in Caribou City Journal

Publication dates Aug. 10 - 17 - 1978

Publication approved ✓ Date 8-05-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7457, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of September 19 78.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County, that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
August, 1978

The date of the last publication
being the 17th day of
August, 1978

Mark Heist

Subscribed and sworn to before me this 24th day of August, 1998

Clayton D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1980

98

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

NOTICE OF APPLICATION FOR WATER PERMIT NO. 29-7457

Notice is hereby given that Gary
L. Hatch, Bancroft, Idaho has on
7-31-78 submitted Application
No. 29-7457 for a permit to
appropriate 2.40 cubic feet per
second of water from a ground-
water source by means of well and
pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
8, T. 7S, R. 39E, B.M., Caribou
County; to be used from Apr. 1 to
Oct. 15 for the irrigation of 120
acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T. 7S, R. 39E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1515 Lincoln Road, Ida-
ho Falls, Idaho, 83401 on or
before August 28, 1978.

C. STEPHEN ALLRED
Director

Published in the Caribou Coun-
ty Sun, Soda Springs, Idaho on
August 10 and August 17, 1978.

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
ruptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
August, 1978

The date of the last publication

being the 17th day of
August, 1978

Subscribed and sworn to be-

fore me this 16th day

of August, 1978

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

19 80

May 25, 1990

GARY L. HATCH
P.O. BOX 1260
BANCROFT, ID 83217

RE: PERMIT NO. 29-07457

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 29 1990

May 3, 1990

GARY L. HATCH
P.O. BOX 1260
BANCROFT, ID 83217

RE: PERMIT NO. 29-07457

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 29 1990

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2907457	07S	39E	8	SW SW		GROUNDWATER	HATCH, GARY L.

MICROFILMED

MAY 28 1990

RECEIVED
JAN 13 1988

Department of Water Resources
Permit No. 29-7457
Phone No. 648-7395

1. Owner: Gary L. Hatch Phone No. 648-7395
Current Address: Box 1260 Bancroft, ID
2. Accompanied by: Applicant EXAM. DATE: 7-30-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	75	ENJS11S22	Johnston	N.A.

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well/pump to 5 sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter on mainline		McGrometer	NA	NA		NA

7. Measurements 650 gpm (meter fluctuating) ☐ Additional data/computation sheets attached

0.002 of in 51 seconds by meter

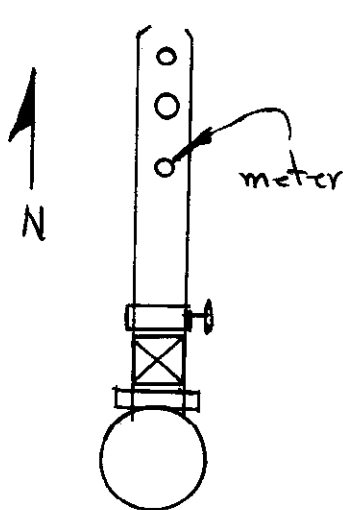
- | | | |
|---------------------------|----------------------------------|---------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASCS Aw Photo |
|---------------------------|----------------------------------|---------------|

[illegible]

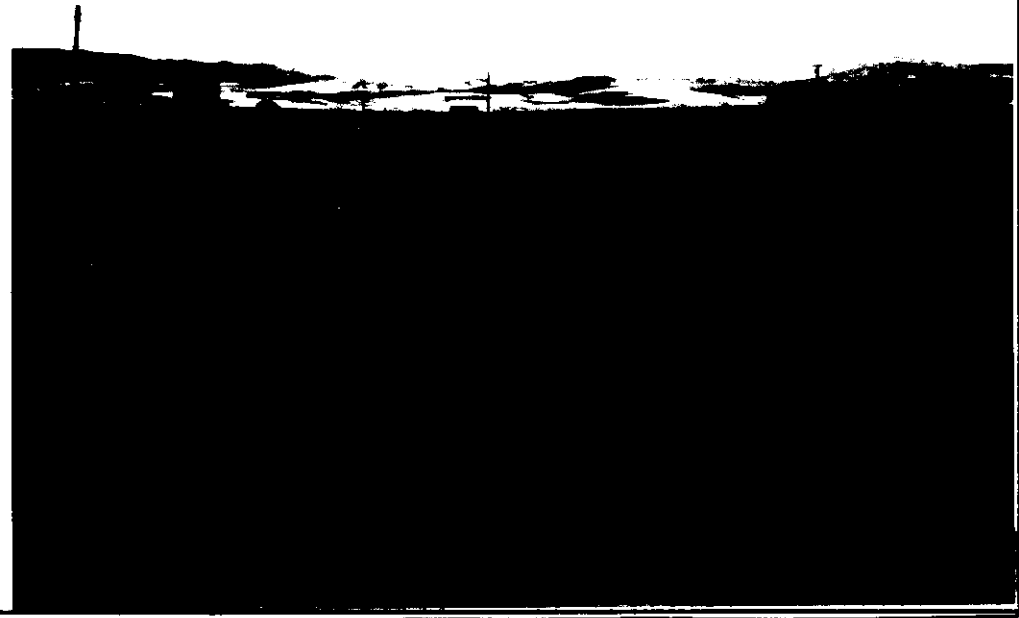
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photo

[illegible]

10. Other water rights on these lands 29-0026 & 29-0110
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



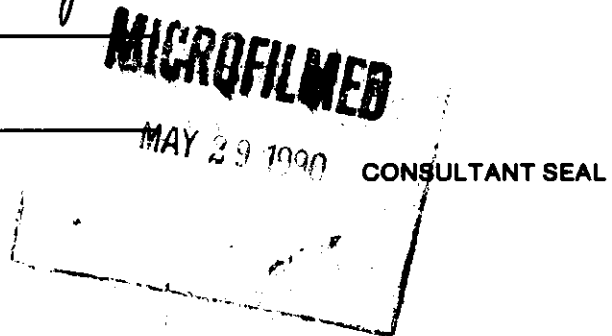
DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

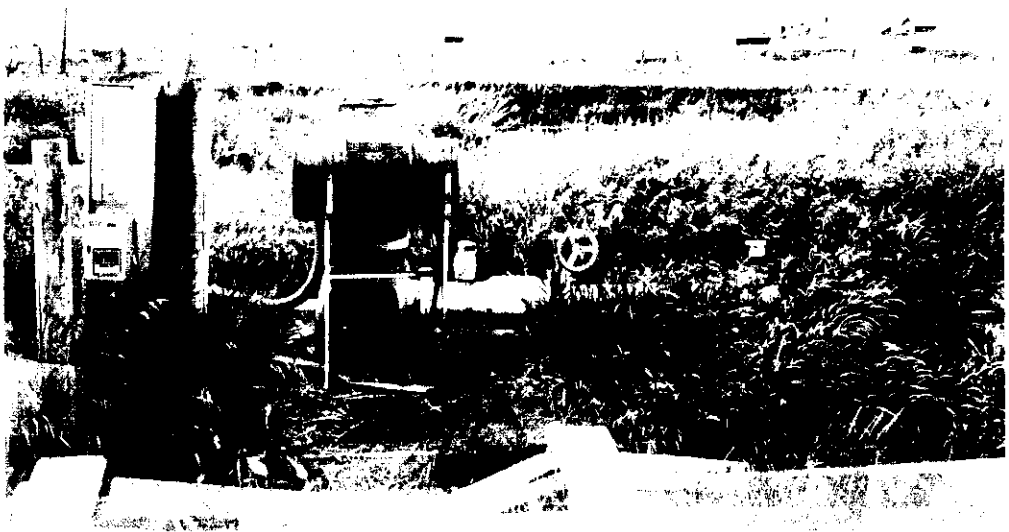
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature H.W. Jones Date 12-03-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____



10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diverslon & System Attached
- ☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature _____ Date _____
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

29-7457
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 0.002 \text{ af} \times \frac{43560 \text{ cu. Feet}}{1 \text{ af}} = \frac{87.12 \text{ cu. Feet}}{57 \text{ sec.}} = \underline{\underline{1.53 \text{ cfs}}}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 85 \text{ acres} \times 3.0 \text{ af/a} = 255 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.53 \text{ cfs} \times 214 \times 1.9835 = 649.4 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{255 \text{ af}}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 29-0026 + 29-0110
- b) Other water rights with same point of diversion: N.A.
- c) Analysis: RIS (3.0)

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MAY 29 1990

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4-01	11-01	1.53	255

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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MAY 29 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature H. W. Jones Date 12-03-85

Checked in Regional Office by Gary Spackman Date 1-07-86

Approved in State Office by [Signature] Date 10/1/01

7011/30/88

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
07S	39E	01	SENH	01,04,43	29-4217	04-07-1951 GROUNDWATER	S		CALL BROTHERS CONTRACTING CO.		C
			NENE	01	29-0119	06-17-1902 TOPONCE CREEK	D		ELDRIDGE		C
			NENE	01	29-0119	06-17-1902 TOPONCE CREEK	D		ELDRIDGE		C
			NENE	01,04,43	29-2311	04-07-1951 GROUNDWATER	L		CALL BROTHERS CONTRACTING CO.		C
			NESE	01,04	29-4217	05-19-1899 SPRING HOLLOW	S		RINDLISBAKER		C
			SWSE	01,04	29-4217	05-19-1899 SPRING HOLLOW	S		RINDLISBAKER		C
			NESH	01	29-4415	04-01-1896 TOLMAN CANYON	S		HATCH, JR.		C
			SHSH	01	29-4415	04-01-1896 TOLMAN CANYON	S		HATCH, JR.		C
			SHNE	02 01	29-0078	07-01-1883 TWENTY-FOUR MILE CREEK	D		KNOLLIN		C
			SHNE	02 01	29-0079	07-01-1881 TWENTY-FOUR MILE CREEK	D		KNOLLIN		C
			NHSH	01	29-0026	09-01-1888 PORTNEUF RIVER	D		ELDRIDGE		C
			NHSH	01	29-0027	09-01-1888 PORTNEUF RIVER	D		GOOCH		C
			NHSH	01	29-0028	09-01-1888 PORTNEUF RIVER	D		KNOLLIN		C
			NHSH	01	29-0029	09-01-1888 PORTNEUF RIVER	D		PURVIS BROTHERS		C
06			SENE	01 01	29-0114	04-15-1886 TOPONCE CREEK	D		ELDRIDGE		C
			SESE	01	29-0115	04-15-1885 TOPONCE CREEK	D		ELDRIDGE		C
07			NENE	01 01	29-0116	06-17-1902 TOPONCE CREEK	D		ELDRIDGE		C

D 6

29-7457

WRR15B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

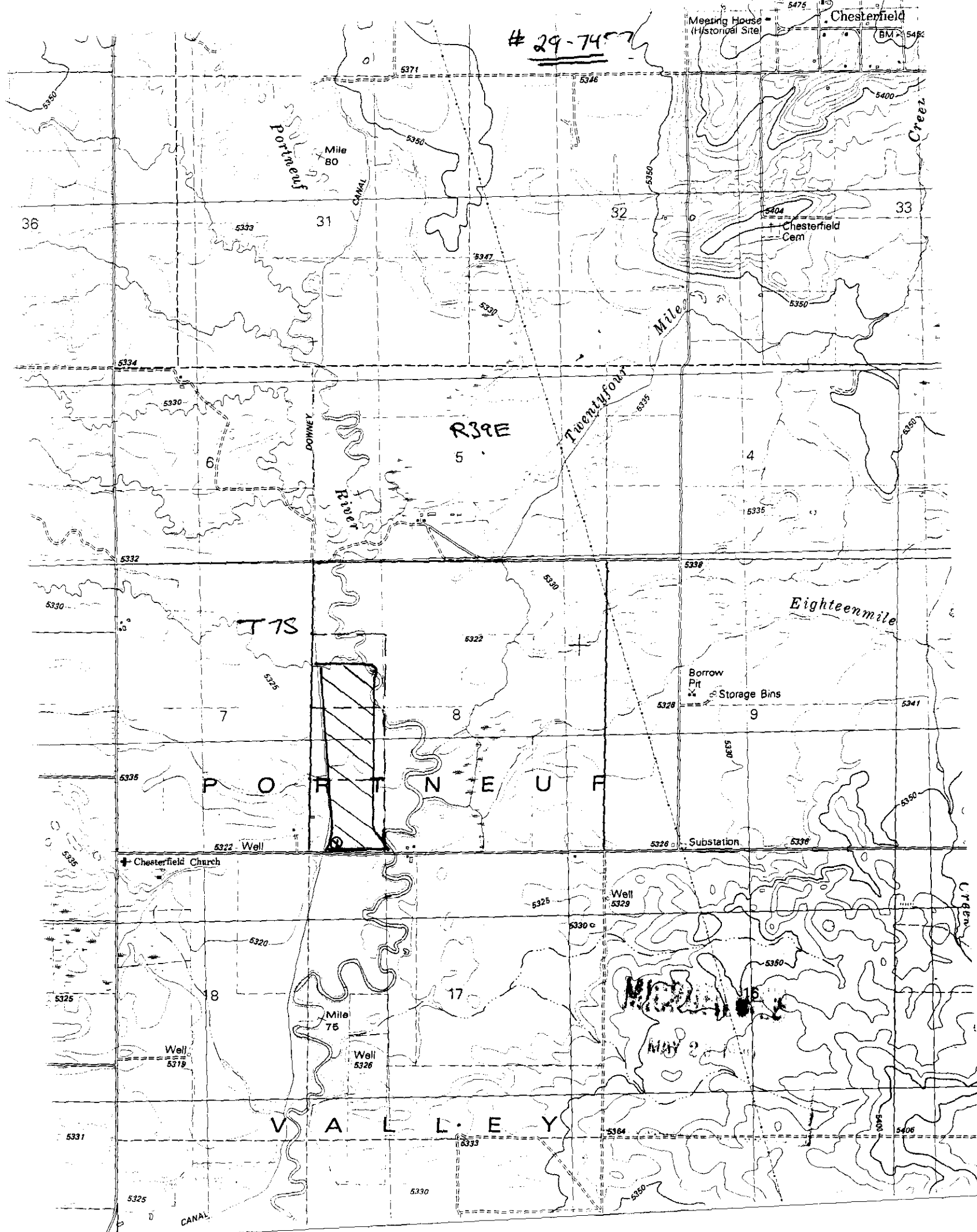
PAGE 3207
10/20/1985

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE					
07S	39E	07	NASH	03	01,04	29-4208	S		04-02-1883 EIGHTEEN MILE CREEK	HATCH	C					
					01,43	29-2481	L		09-26-1963 GROUNDWATER	HATCH	C					
					08	SHNH	01	29-0110	D		06-01-1886 TOPONCE CREEK, SOUTH FORK	PURVIS	C			
						SHNH	01	29-0111	D		06-01-1886 TOPONCE CREEK, SOUTH FORK	PURVIS	C			
						SHSH	01	29-7457	P		07-31-1978 GROUNDWATER	ELDRIDGE	C			
						SESH	01	29-0030	D		10-18-1889 PORTNEUF RIVER	NIPPER	C			
					09	SHSH	01,04	29-2390	L		03-11-1957 GROUNDWATER	HOGAN	C			
						SHSH	01,04	29-2414	L		08-23-1959 GROUNDWATER	HOGAN	C			
						SHSE	01	29-2429	L		06-21-1960 GROUNDWATER	HOLBROOK	C			
					10	NHNE	01,04,43	29-2410	L		05-01-1959 GROUNDWATER	TRENS	C			
						NESE	04	29-7768	P		03-26-1984 SPRING	RINDLISBAKER	C			
					12	SENE	01,04	29-4209	S		04-02-1883 MOSES CANYON		C			
						SENE	01,04	29-4210	S		04-02-1883 MOSES CREEK		C			
						NESE	01,04	29-4211	S		04-02-1883 EIGHTEEN MILE CREEK		C			
						SHSE	01	29-2476	L		06-21-1963 GROUNDWATER		C			
					13	NESH	01,43	29-2304	L		05-08-1951 GROUNDWATER		C			
						NESH	01	29-2464	L		07-20-1962 GROUNDWATER		C			
						NHSH	01	29-4414	S		04-01-1881 EIGHTEEN MILE CREEK		C			
						NHSH	01,43	29-2348	L		07-12-1954 GROUNDWATER		C			
					14			NESH	01	29-4414	04-01-1881 EIGHTEEN MILE CREEK	S		HATCH, JR.		C

MICROFILMED

MAY 29 1990

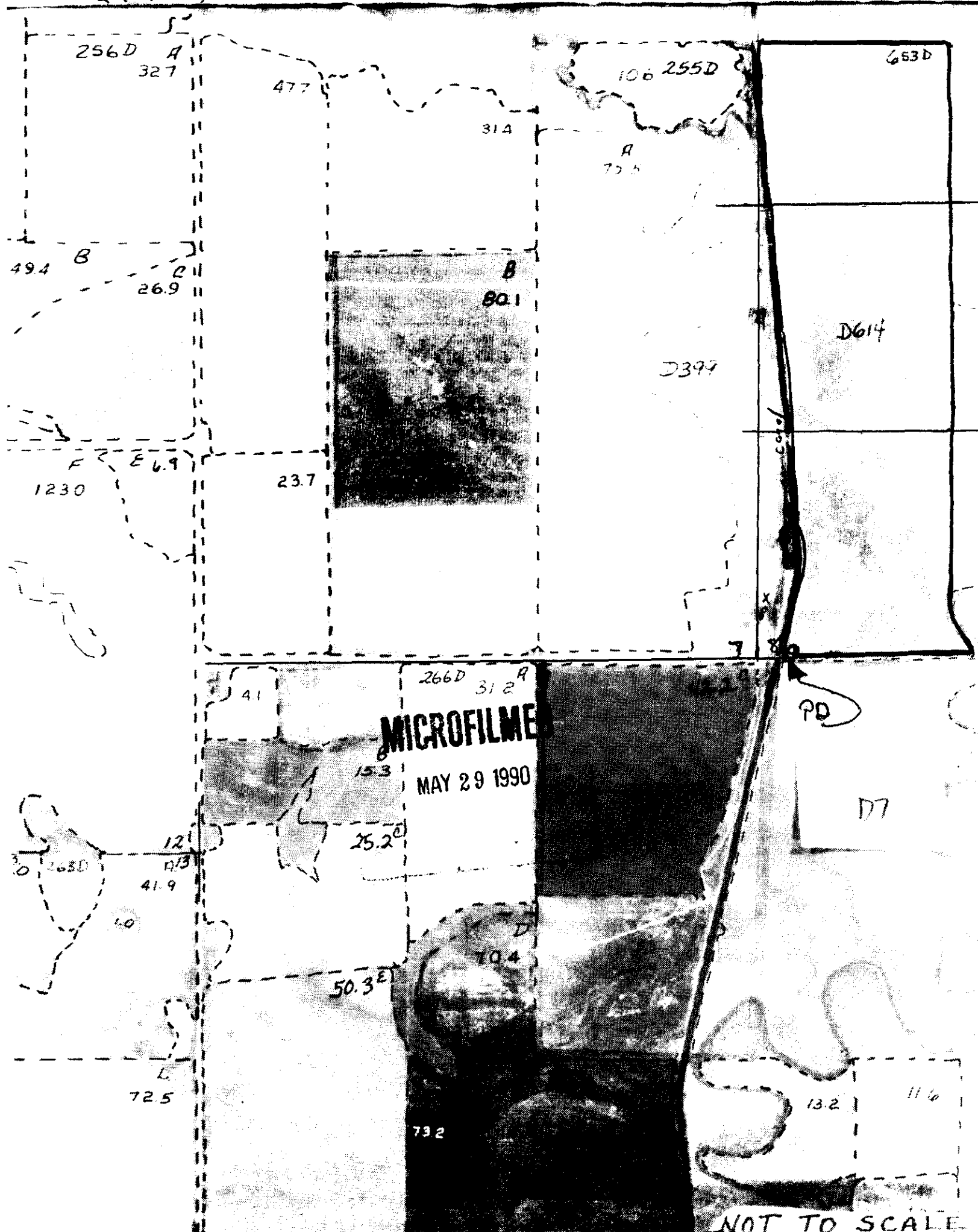
29-7457



29-1457

1 inch = 20.25 cm

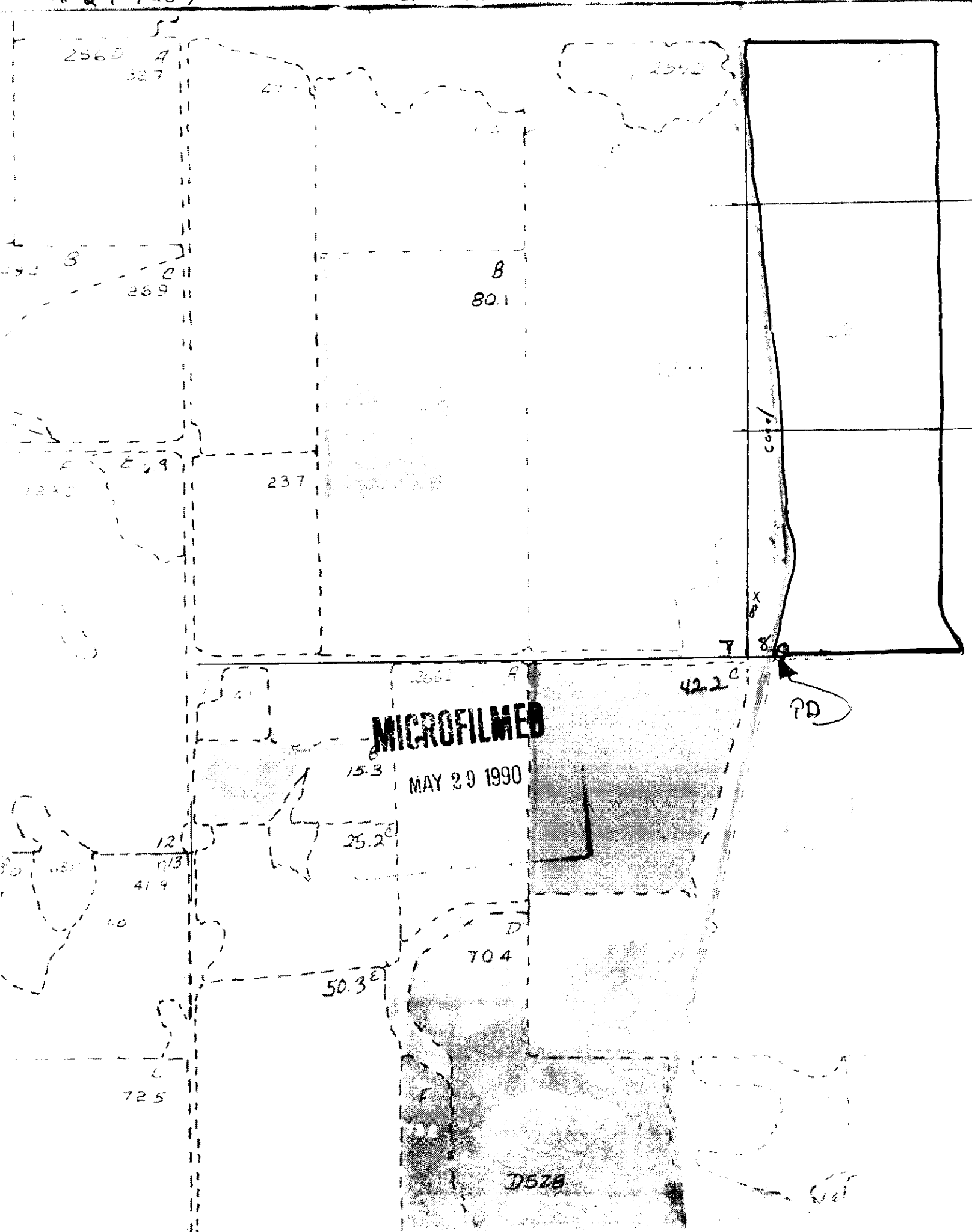
17S R39E



#29-7457

1 mile = 20.25 cm

T 7S R 39E



DEPARTMENT OF WATER RESOURCES

Carbon

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7457.

Name(s) of Permit Holder: Gary L. Hatch ✓

Post Office Address: B.O. Box 1260

Barco MICROFILMED 3212 Tel. No. 648-2395

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 105 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/83 Date Signature of Permit Holder Gary L. Hatch



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

Open Tuesday

July 27, 1983

Gary L. Hatch
B.O.Box 1260
Bancroft, ID 83217

RE: Permit #29-7457

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Administrator

HWJ:JK

MICROFILMED
MAY 29 1990

RECEIVED

OCT 8 1978

Department of Water Resources
Eastern District Office

Identification No. 29 7457
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary L. Hatch Phone: 648-7395
post office address Rural Route, Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 7S
Range 39E B.M. Caribou County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 85,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 29 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	39E	8							40			40	40						120

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Early water from Toponce Creek which terminates July 1. This is not a
reliable source nor it is continuous during the irrigation season.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Application

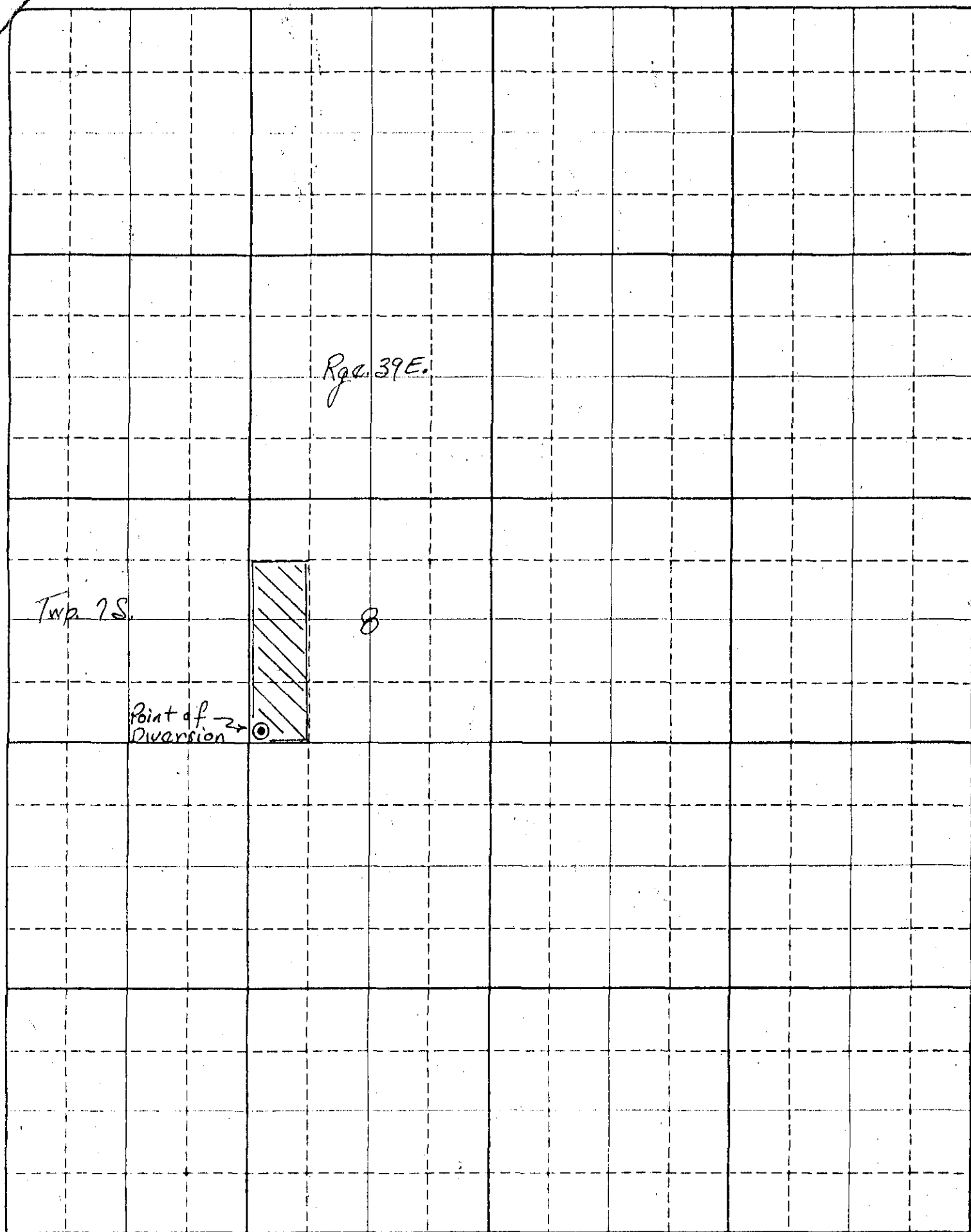
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing _____

10. Remarks I plan to put in a sod farm on this 120 acres and to do so I
need a reliable water source

MICROFILMED

MAY 29 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAY 20 1990

Harry P. Hatch
(Applicant)

Proposed Priority 7/31/78

Received by BA Date 7-31-78 Time 11:15 AM

Preliminary check by EMR Fee \$ 55.00

Received by CA Date 8-01-78 # 11488

Publication prepared by CA Date 8-04-78

Published in Caribou City Journal

Publication dates Aug 10 & 17 - 1978

Publication approved 7-7 Date 8-05-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7457, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

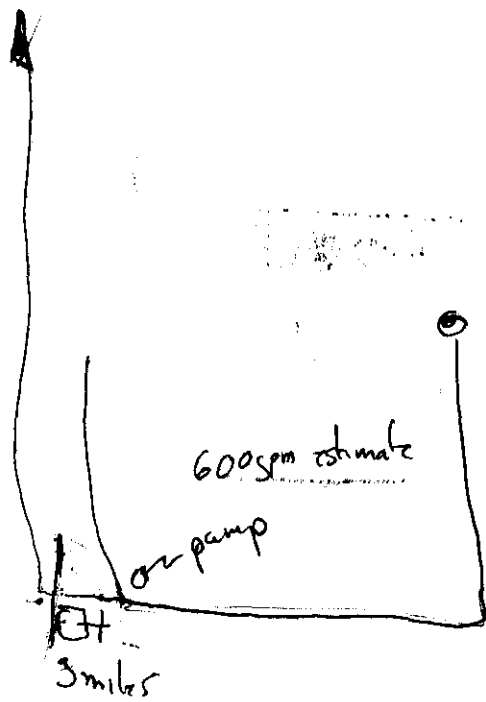
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of September 19 78.

MICROFILMED
MAY

L. Glen Saxton
Chief, Operations Bureau



0002 af 1 min 27 sec

MICROFILMED

1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7457
Name(s) of Permit Holder(s): Gary Hatch
Post Office Address: RR Box 1260 Barcroft, Idaho
Tel. No. 648-7395

☐ I hereby certify that construction of diverting works for the above referenced permit began on MAY 29 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

☒ I hereby certify that construction of diversion work for the above referenced permit is completed

*Note: A financing difficulty is not an acceptable reason.

6/20/83
Date

Gary L. Hatch
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7457
Name(s) of Permit Holder(s): Gary L. Hatch
Post Office Address: RR 1260
Tel. No. 648-7395

☒ I hereby certify that construction of diverting works for the above referenced permit began on MAY 29 1990 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 11, 1983
Date

Gary L. Hatch
Signature of Permit Holder

Gary L. Hatch
Bancroft, ID 83217



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Gary Hatch
RR 1260
Bancroft, ID 83217



RECEIVED

MAY 18 1988



MICROFILMED

MAY 29 1990

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Mail to: Nelson & Corbett
E. P. Box 1906
Twin Falls, ID 83303

FORM A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUL 29 1985

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29 7457
Name(s) of Permit Holder: Gary L. Hatch

Post Office Address: Bx 1260, Bancroft, Idaho
Telephone No. 648-7395

Source of Water: Well

Extent of Use: Domestic _____ (number of households)
Stockwater _____ (number and type of stock)
Irrigation 120 (acres)
Other/Remarks: _____

Indicate the date water was first diverted and beneficially used under this permit: June 1, 1979

Measuring Devices: Required? ☒ Yes
Installed? ☒ Yes

Flow Measurement Port: Required? ☒ Yes
Required? ☒ Yes

Person to contact to accompany the Department representative during field examination: Gary L. Hatch (Name)
Bx 1260 Bancroft, Idaho (Address) 648-7395 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 7/1/85 Signature of Permit Gary L. Hatch
(and Title, if appropriate)

MICROFILMED

MAY 29 1990

Duplicate



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 27, 1983

Gary L. Hatch
B.O.Box 1260
Bancroft, ID 83217

RE: Permit #29-7457

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Analyst

HWJ:JK

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7457.

Name(s) of Permit Holder: Gary L. Hatch

Post Office Address: P.O. Box 1260

Bancroft, Idaho 83217 Tel. No. 648-7395

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 105 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

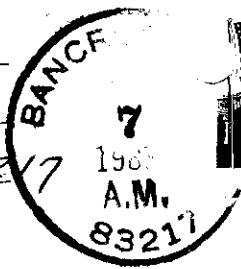
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/6/83
Date

Gary L. Hatch
Signature of Permit Holder

Gary Hatch
P.O. Box 1260
Bancroft, Idaho 83217



RECEIVED



MICROFILMED

JUL 8 1983 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HATCH, GARY L.
RT.
BANCROFT, ID 83217

138721

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7457 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 430 W. State Street, Boise, Idaho

JOHN V. L. LARSEN

COMMISSIONER

A. KENNETH DEAN

DEPUTY

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 16, 1982

Gary L. Hatch
Rural Rt.
Bancroft, ID 83217

RE: Permit No. 29-7457

Dear Mr. Hatch:

We are in receipt of your letter dated December 6, 1982, in which you questioned the nature of the water right for which the Commencement of Works postcard is required.

Our file indicates that the above-referenced permit, for 2.40 cfs from groundwater for irrigation for 120 acres, is the permit for which the postcard is required to be submitted. Enclosed please find another blue postcard for your convenience. Please return it to this office no later than June 30, 1983.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

But
29-1457

RECEIVED

DEC 8 1982

Department of Water Resources
Dec 8, 1982

Gentleman

I received a blue card & the suggestion that it needed to be filled out in order to set my permits in order before July 1, 1983. I do not know what this is referring. I called the Idaho Falls office but received no help. Please send the needed information so that I may return the proper information to your office.

Thank you,

Gary L. Hatt

Bancroft, ID
83217

AFTER 3 DAYS RETURN TO

Gary L. Hatch

Bancroft, Id

83217

ZIP CODE



Dept. of Water Resources
state House
Boise, Idaho
83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1978

Re: Permit No. 29-7457

Gary L. Hatch
Rural Route
Bancroft, Idaho 83217

Dear Mr. Hatch:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

*Sent access
port specs
11/20/79*

29-7457

STAFF REVIEW - STATE OFFICE

1. OK Name vs. Signature
2. G.W. Source
3. OK Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. OK Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. OK Map
11. SS Fee ✓ & Rec't. No.

Copies Sent To:

N/A Idaho Health Department
N/A Idaho Fish & Game Dept.
A Bureau of Land Management

N/A U.S.F.S.
N/A Dept. of Lands
A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land Surface wtr - G-31405/29-2481

Applicant has filed for transfer, removing (29-2481) off the

N/A Withdrawals of all protests received yes no

land covered in this application

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. Yes

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 7/31/78

Watermaster Cond. N/A
Wtr. Dist No.

Water Quality #16 N/A

Meas. Dev. Cond. for apps within a Water Dist. N/A

Water Quality #10 A

intrastate interstate

Jim
Reviewer

9/12/78
Date



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 15, 1978

RE: Application for Permit No. 29-7457

Mr. Gary L. Hatch
Rural Route
Bancroft, Idaho 83217

Dear Mr. Hatch:

Enclosed please find the above referenced application. In our review of this application for advertising, we note your signature does not appear on the bottom of page 3. Please sign this application, returning it to our office on or before September 5, 1978.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:CW

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 15, 1978.

RE: Application for Transfer No. 29-2481
Application for Permit No. 29-7457

Mr. Gary L. Hatch
Rural Route
Bancroft, Idaho 83217

Dear Mr. Hatch:

Attached herewith are departmental receipts No. 11487 in the amount of \$35.00 for the above referenced transfer; and No. 11488 in the amount of \$55.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachments

MAILED
AUG 16 1978
FBI - IDAHO

August 4, 1978

RE: Application for Permit No. 27-7124 CHRISTENSEN
Claim to a Water Right No. 13-4074 ANDERSEN
Application for Transfer 29-2481 HATCH
Application for Permit No. 29-7457 HATCH

Caribou County Sun
P.O. Box 815
Soda Springs, Idaho 83476

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-25-78 by dh

RDC:CW

Enc: Legal NOTice (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gary L. Hatch,
Bancroft, Idaho

has on 7-31-78 submitted Application No. 29-7457
for a permit to appropriate 2.40 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 7S, R. 39E, B.M., Caribou County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 120 acres

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 8, T. 7S, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 28, 1978

C. STEPHEN ALLRED

Director

Caribou County Sun, Soda Springs, Idaho

Published in the
August 10

August 17, 1978

on _____ and _____

RECORDED

2

July 25, 1978

RE: Application for Permit & Application for Transfer - HATCH

Mr. Gary L. Hatch
Rural Route
Bancroft, Idaho 83217

Dear Mr. Hatch:

Enclosed you will find the application for permit and application for transfer of License No. 29-2481 which we completed during your visit to our office.

Once you have completed reviewing each document, sign the application for permit exactly as your name appears on the front page and return it to our office with a check for \$55.00, representing the statutory filing fee.

You should sign the application for transfer in the presence of a notary public. This application must be accompanied by a check for \$35.00 to cover the filing fee and proof of ownership for the land in Section 8.

Feel free to contact this office if you have questions.

Respectfully submitted,

ERNEST CARLSEN
Water Resource Agent

EC:bp

Enclosures

MAILED
JUL 27 1978
FBI - IDAHO

GARY L. OR LARAE HATCH
PHONE 648-7395
BANCROFT, IDAHO 83217

1F

Pay to the order of Idaho Department of Water Resources 45.00
Forty five and 00/100 Dollars



IDAHO FIRST NATIONAL BANK
SODA SPRINGS OFFICE
Soda Springs, Idaho 83276

For well permit

Gary L. Hatch

⑆124⑆0204⑆

41 09746 9⑈

1690

June 26, 1978

RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RE: Application for Permit HATCH

Mr. Gary L. Hatch
Rural Route
Bancroft, Idaho 83217

Dear Mr. Hatch:

Pursuant to our telephone conversation you will find enclosed your application for a permit and Check No. 169 for the amount of \$45.00.

In reviewing the application you will note in Items 4 and 5 that the quantity to be appropriated is 1.28 c.f.s. The Department's records indicate a previous groundwater license which covers 91 acres of the 120 acres on your application. This license is identified by #29-2481 and is in the name of A. Paul Hatch, with a priority of September 26, 1963. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T. 7S., R. 39 E.B.M. Water appurtenant to land under this license totals 1.12 c.f.s. meaning 1.28 c.f.s. can still be appropriated. Eventually the 1.12 c.f.s. should be transferred to your well but first drill the well and determine its diversion capacity. The remainder of the application was completed from information obtained during our telephone conversation.

Please initial any changes you make and sign the application at the bottom of the third page. Your signature should correspond to the name of the applicant indicated on the front. Because of the reduction in the quantity to be appropriated the statutory filing fee will be \$35.00.

I will be glad to assist you with any questions concerning the completion of your application for transferring the previous water right.

Respectfully submitted,

Ernest Carlson

ERNEST CARLSEN
Water Resources Agent

EC:bp

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

*Return application
for signature.*

Application No. Hatch.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 08/01/78

In form to receipt YES.

(2) NA _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) N.A. _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EMC 08/01/78

In form for advertising YES.

(5) " "

Platted on Map No. 7338E

(6) " "

Located within Water ^{Basin} District No. 29

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use Surface H₂O

(10) " "

Comments: Application for transfer will remove
previous g.w. license from land under then
application.

(11) Sh 8-25-78

Affidavit of Publication received (date) 8-25-78

(12) RBC 8/28/78

Final date for protests August 28-1978
Protests received: yes _____ no X

(13) " "

All requested information received from agencies or
applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

7/3/78 Proposed Priority

Reason for Reduction _____

☒ Access for
Measuring device ~~required~~

See attached sheet for other conditions of
approval

No special conditions for approval

RECEIVED

SEP 7 1978

Department of Water Resources

(15) District E

By RBC

Date 8/28/78

*Copy
Sent*