

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7467

Priority: December 5, 1978 Amount: .06 CFS 8.5 AF

This is to certify, that CHEVRON CHEMICAL CO.
UNION PACIFIC RAILROAD CO.

940 HENSLEY ST.
RICHMOND, CA 94804

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 5, 1978, and has submitted proof to the Department of Water Resources on December 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.05 cfs	7.9 af
Domestic	01/01 to 12/31	.02 cfs	.6 af
Totals		.06 CFS	8.5 AF

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 20, Township 7S, Range 31E
Power County

PLACE OF USE: Commercial

TWN RGE SEC

7S 31E 20 SWSE

PLACE OF USE: Domestic, same as Commercial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of FEBRUARY, 1987.

MICROFILMED

MAR 05 1987

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

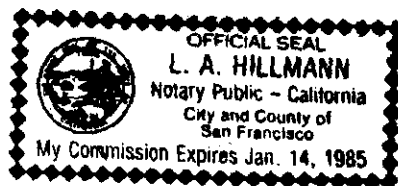
ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	29-7467	Chevron Chemical Company	0.067 cfs
Full Assignment	29-7467	Chevron Chemical Company and Union Pacific Railroad Company	0.067 cfs

MICROFILMED

State of California
City and County of San Francisco)ss

On NOVEMBER 23, 1983, before me, L. A. HILLMANN,
a Notary Public in and for said City and County and State, duly commissioned
and sworn, personally appeared D. C. SMITH,
personally known to me (or proved to me on the basis of satisfactory evidence)
to be VICE PRESIDENT of CHEVRON CHEMICAL COMPANY,
the corporation described in and that executed the within instrument, and
also known to me to be the person who executed it on behalf of the said
corporation therein named, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal in the City and County and State aforesaid the day and year in
this certificate above written.



L. A. Hillmann
L. A. HILLMANN
Notary Public in and for said
City and County of San Francisco
State of California

OK to process
KW
2/15/84

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
DEC 17 1983

ASSIGNMENT OF PERMIT

I, Chevron Chemical Company, hereby assign to Chevron Chemical Company and Union Pacific Railroad Company
940 Hensley St. Richmond, California 94804
of 1416 Dodge St. Omaha, Nebraska 68179
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 29-7467
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of NOVEMBER, 19 83.

Chevron Chemical Company
Permit Holder

X [Signature]
Vice President

RKK

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Chevron Chemical Company Phone (415) 235-9300

Post office address 940 Hensley St., Richmond, CA 94804

2. Source of water supply Ground Water which is a tributary of NA

3. Location of point of diversion is SW. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 20 Township 7S

Range 31E B.M. Power County, additional points of diversion if any:

NONE

4. Water will be used for the following purposes:

Amount .02CFS for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .047CFS for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .067 cubic feet per second and/or b. NA acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30 GPM, 3HP, Submersible Pump

b. Height of storage dam NONE feet, active reservoir capacity NONE acre-feet; total reservoir capacity NONE acre-feet, materials used in storage dam: NONE

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 20 Township 7S

Range 31E B.M.

(2) Amount of power to be generated: NONE horsepower under NONE feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe: Domestic purposes, Fire Protection and Mixing Water for Liquid Fertilizer.

MINOR

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
							NA			NA									

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

_____ NONE _____

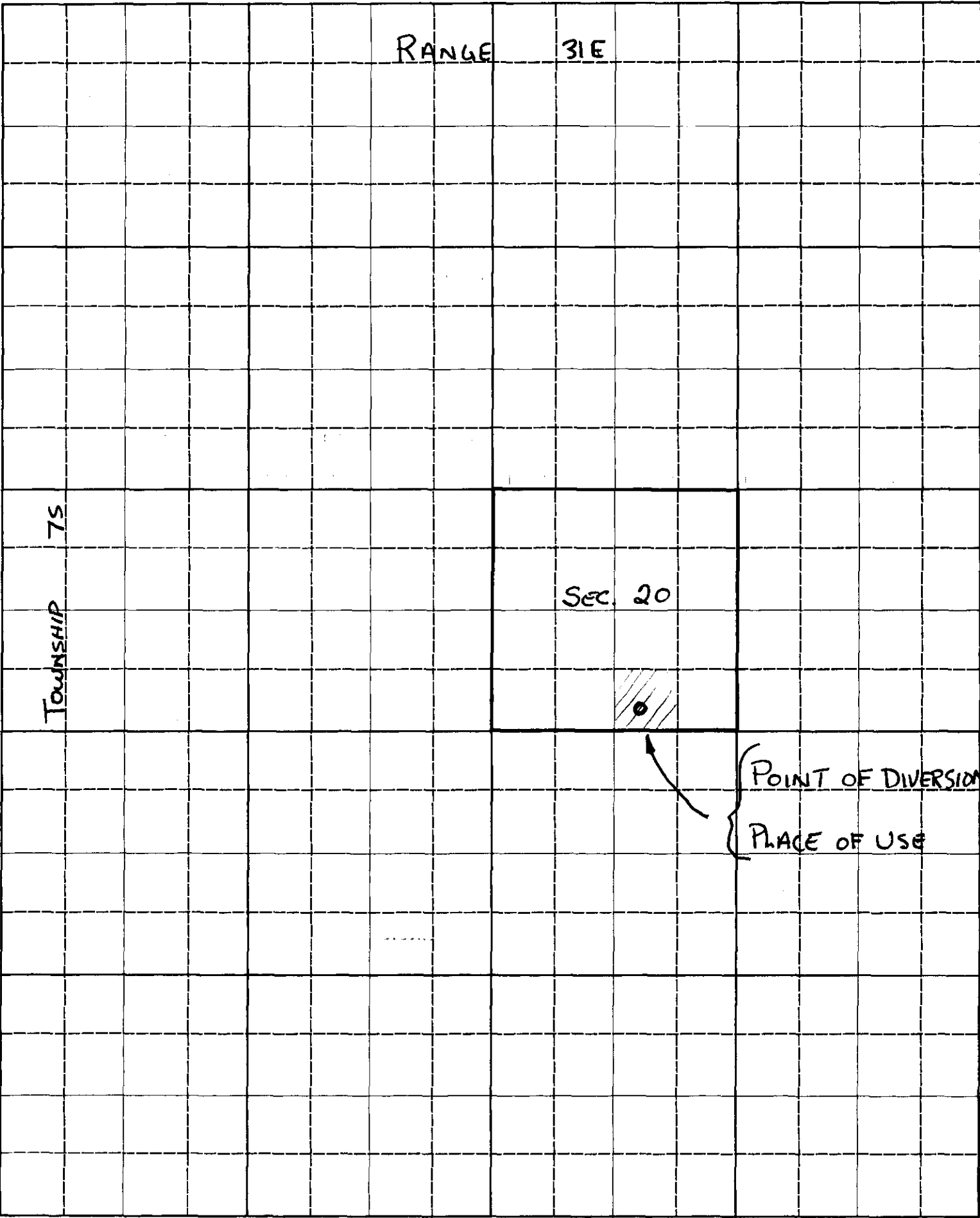
9. a. Who owns the property at the point of diversion Union Pacific Railroad

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Attached is Chevron's Letter to the Union Pacific requesting permission to drill a Water Well. Upon execution of lease agreement a copy will be furnished if needed.

10. Remarks Chevron Chemical Company is building a Fertilizer Marketing Facility on land leased from the Union Pacific Railroad near American Falls, Idaho. The facility will be operated for Chevron by The Pillsbury Company. It will receive store and sell bulk NPK fertilizers and liquid fertilizers. No manufacturing will be done nor will any effluent be generated. The facility will consist of a bulk fertilizer storage building (capacity 1400 tons), various pieces of mechanical equipment for moving bulk fertilizer (elevators and conveyors), tank area for storage of liquid fertilizer and an office. The water will be used in the office, liquid storage area and first aid fire stations in the bulk building.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CHEVRON CHEMICAL COMPANY

John D. Lipton
(Applicant) VICE PRESIDENT,
SECRETARY AND TREASURER

HMC
RMS

Proposed Priority 12-5-78

Received by dh Date 12/5/78 Time NOON

Preliminary check by [Signature] Fee \$ 20.00

Receipted by dh Date 12/5/78 # 12808

Publication prepared by dh Date 12/8/78

Published in POWER COUNTY PRESS

Publication dates 12/14 & 12/21, 1978 & 1/4/79 & 1/11/79

Publication approved [Signature] Date 1-31-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of February, 19 79.

[Signature]
Chief, Operations Bureau

U.S. 1978
Department of Water Resources
Eastern District Office

COUNTY OF POWER

S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

That ~~she~~..... is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for .2.....
successive weekly issues thereof, the date of the first publica-
tion being the 14th day of December, 1978

the date of last publication being the

..2nd..... day of December....., 19 78.....

(Signed)

Subscribed and sworn to before me this

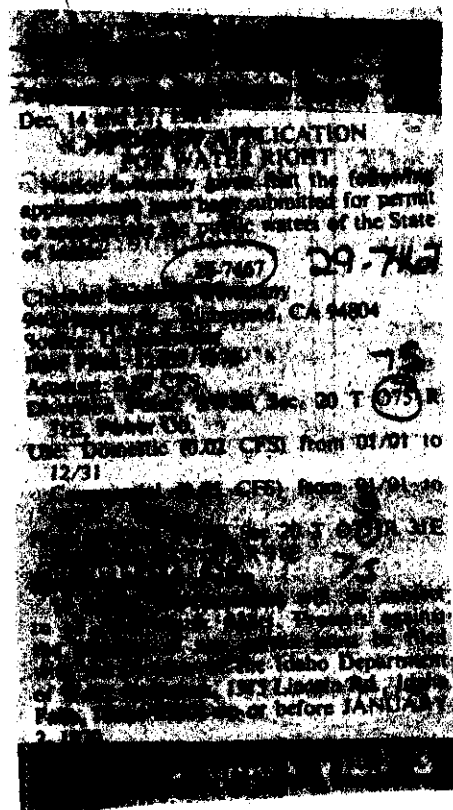
15th day of December, 1978

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....15th day of March 19 79.....



2. ad

MICROFILMED

CMC

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for .2..... successive weekly issues thereof, the date of the first publication being the 14th day of December, 1978

the date of last publication being the

21st day of December, 1978

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

15th day of December, 1978

Anita Shuard
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

15th day of March, 1979

Legal Notice

Published in The Power County Press
Dec. 14 and 21, 1978.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

28-7467

Chevron Chemical Company
940 Hensley St., Richmond, CA 94804

Source: Groundwater

Date Filed: 12/05/1978

Amount: 0.07 CFS

Diversion Point: SWSE Sec. 20 T 07S R 31E, Power Co.

Use: Domestic (0.02 CFS) from 01/01 to 12/31

Commercial (0.05 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 20 T 07S R 31E
SWSE Sec 20 T 07S R 31E

Diversion Means: Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 2, 1979.

C. STEPHEN ALLRED
Director

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

..... Phyllis Ringe being first duly sworn
on oath, states:

That ~~she~~ is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 11th day of January 19..... 79

the date of last publication being the

..... 11th day of January 19..... 79

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... 30th day of January 19..... 79

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of 19

RECEIVED

JAN 31 1979

Department of Water Resources
Eastern District Office

American Falls, ID on Jan. 4 & 11, 1979.

NOTICE OF CORRECTION

Notice is hereby given that Application
for Permit No. 29-7467, in the name of
Chevron Chemical Company was advertised
incorrectly on Dec. 14 and 21, 1978. The
application number was advertised as being
28-7467; the diversion point was advertised
as being within the SWSE Sec. 20 T. 07S
R. 31E, Power County; and the place of use
was advertised as being within the SWSE
Sec 20 T 07S R 31E, SWSE Sec 20 T 07S R
31E.

WHEREAS, the actual application num-
ber is 29-7467; the actual diversion point is
within the SWSE Sec. 20, T. 07S, R. 31E,
Power County; and the actual place of use
is within the SWSE Sec. 20, T. 07S, R. 31E.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
ID, 83401, on or before Jan. 22, 1979.

SA-7

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for ~~2~~.....
successive weekly issues thereof, the date of the first publica-
tion being the ~~1~~th..... day of ~~January~~....., 19~~79~~
the date of last publication being the
~~11~~th..... day of ~~January~~....., 19~~79~~

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

~~30~~th..... day of ~~January~~....., 19~~79~~
Rose Jean Link
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Department of Water Resources
Eastern District Office

Legal Notice

Published in The Power County Press,
American Falls, ID on Jan. 4 & 11, 1979.
NOTICE OF CORRECTION

Notice is hereby given that Application
for Permit NO. 29-7467 in the name of
Chevron Chemical Company was advertised
incorrectly on Dec. 14 and 21, 1978. The
application number was advertised as being
28-7467; the diversion point was advertised
as being within the SWSE Sec. 20 T 075
R 31E, Power County; and the place of use
was advertised as being within the SWSE
Sec 20 T 075 R 31E, SWSE Sec 20 T 075 R
31E.

WHEREAS, the actual application num-
ber is 29-7467; the actual diversion point is
within the SWSE Sec. 20, T. 07S, R. 31E.
Power County; and the actual place of use
is within the SWSE Sec. 20, T. 07S, R. 31E
Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
ID, 83401, on or before Jan. 22, 1979.

C. STEPHEN ALLRED
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. DUNN
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

CHEVRON CHEMICAL CO.
940 HENSLEY ST.
RICHMOND, CA 94804

RE: Permit No. 29-7467

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 29-7467

Chevron Chemical Co. &
Union Pacific Railroad Co.
940 Hensley St.
Richmond, CA 94804

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 05 1987

RECEIVED
JAN 13 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 29-7467
Phone No. (415) 283-6725

Phone No. (408) 283-6725

Current Address: 940 Hensley St. Richmond P.O.B. 7002
Lafayette, CA. 94549

Lafayette, CA. 94549

2. Accompanied by: John Hoggan EXAM. DATE: 6-06-84
Address: American Falls Phone No. 226-2347

Address: American Falls Phone No. 226-2347

EXAM. DATE: 6-06-84

Relationship to Permit Holder: Prop-Gov Employer

3. Source: Groundwater tributary to

Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	2	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump (Submersed + set at 160') with lines to Commercial building
For domestic use + washing trucks. Facility run by Redi-Gro.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *theoretical* ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

Indicate Method of Determination USGS MAP

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

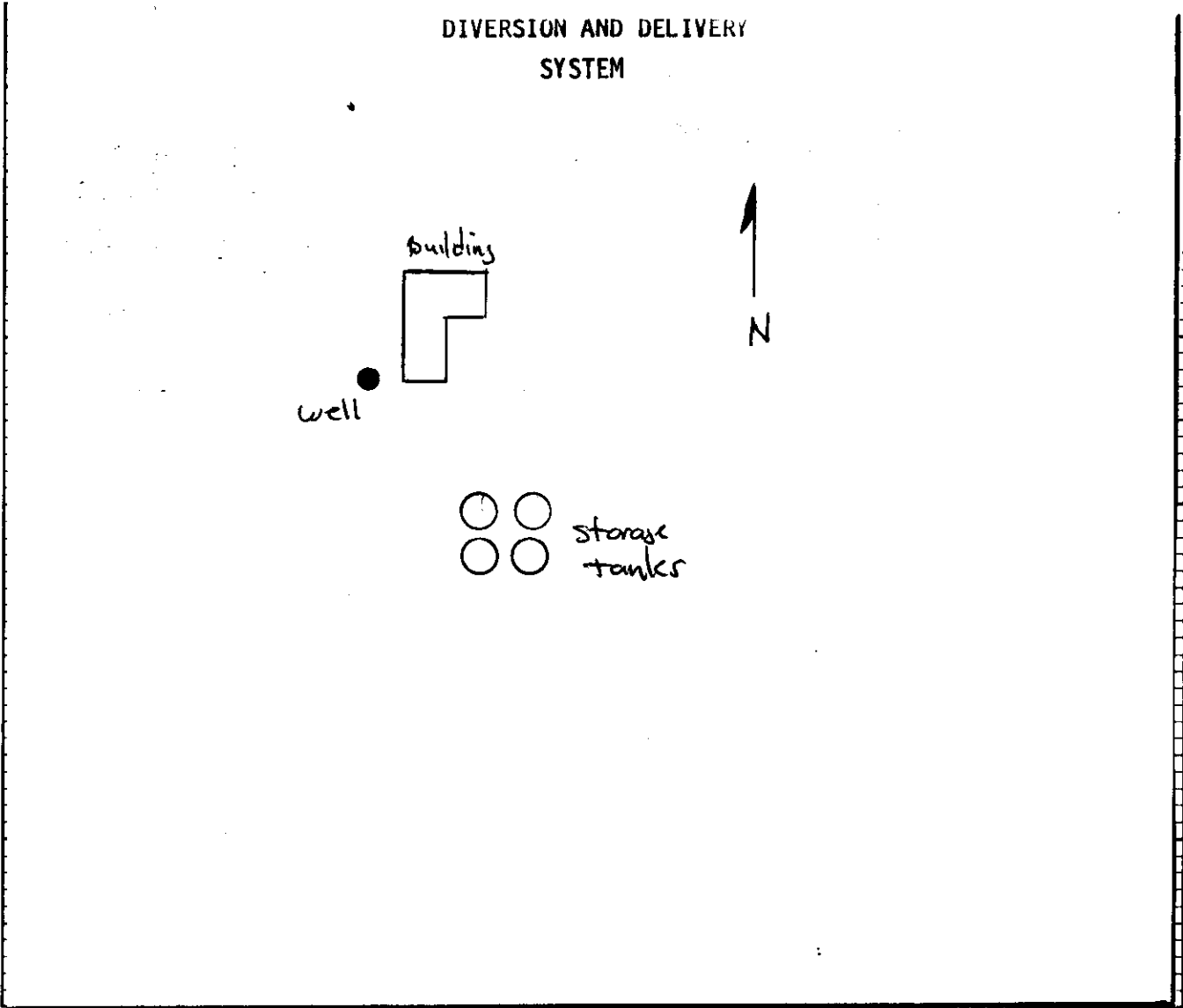
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

[illegible]

Total Acres _____

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature H.W. Jones

Date 10-08-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL
MICROFILMED
MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

29-7467
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical } Q = \frac{2 \text{ hp} \times 8.814 \times 8090}{160' \text{ lift} + (40 \text{ psi} \times 2.308)} = \frac{14.102}{252.32} = 0.06 \text{ cfs} \checkmark$$

theoretical capacity

allow 0.02 cfs for domestic uses
allow 0.047 for Commercial uses

total not to exceed 0.06 cfs ✓

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

Domestic use = 0.6 cfs ✓

Deduct
(104 days of weekends)
(+ 6 holidays)

Commercial 255 days General operation = 0.047 cfs x 85 d. x 1.9835 = 7.9 cfs ✓
at 8 hrs/day yields
approx 85% Full days
of use

2. Overlap Review

a) Other water rights with same place of use: N.A.

b) Other water rights with same point of diversion: N.A.

c) Analysis:

MICROFILMED

MAR 05 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature H. W. Jones

Checked in Regional Office by Gail Spackman

Approved in State Office by Jim

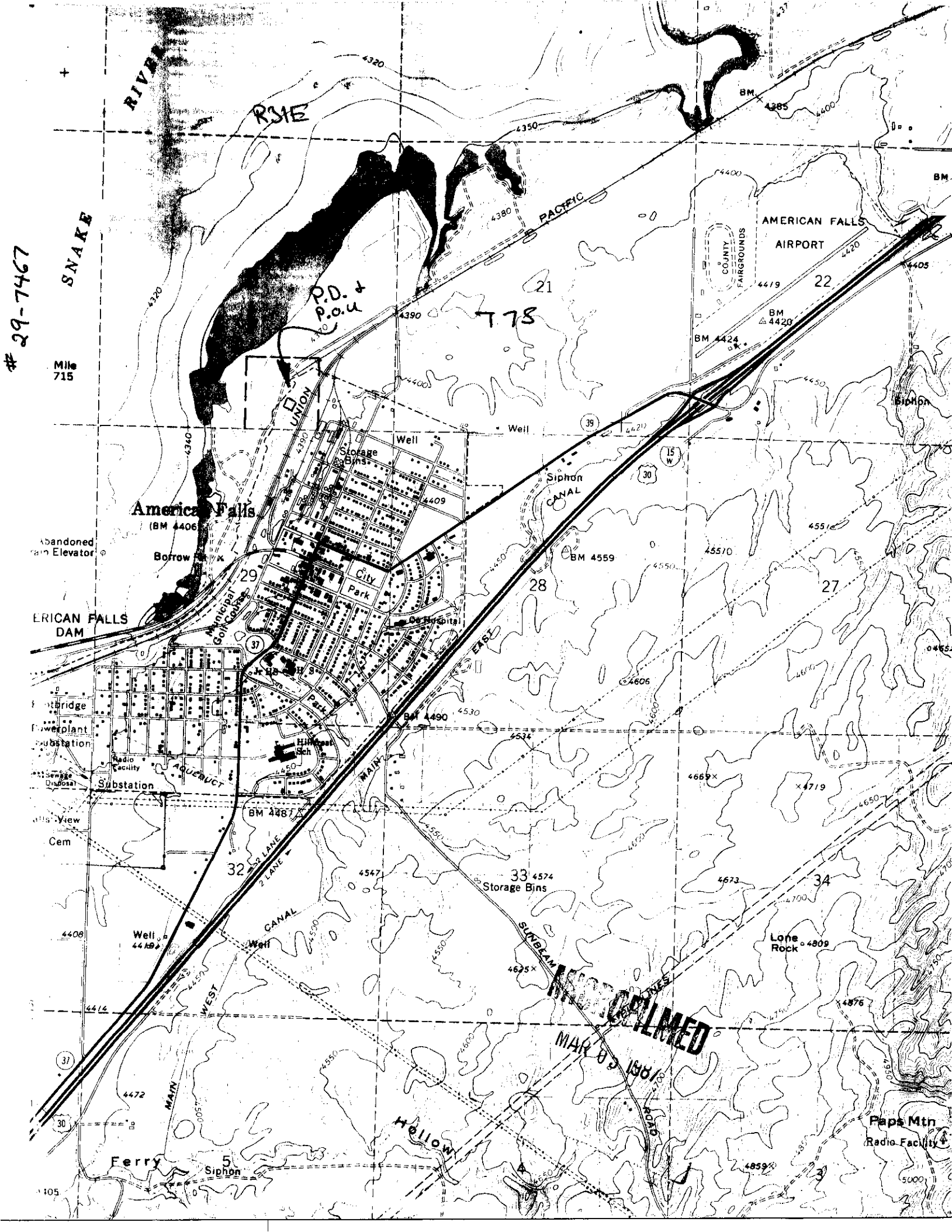
Date 10-08-85

Date 1-06-86

Date 1-9-87

RECEIVED
MAR 05 1981

29-7467



Snake River

1 mile
715

American Falls
(BM 4406)

AMERICAN FALLS DAM

Interbridge
Powerplant
Substation
Radio Facility
Substation
View
Cem

Borrow Pit

Municipal Golf Course

Union

P.D. +
P.O.

City Park

Storage Bins

Well

Siphon

Canal

BM 4490

BM 4487

BM 4489

BM 4488

BM 4487

BM 4486

BM 4485

BM 4484

BM 4483

BM 4482

BM 4481

778

Well

Siphon

Canal

BM 4559

BM 4558

BM 4557

BM 4556

BM 4555

BM 4554

BM 4553

BM 4552

BM 4551

BM 4550

BM 4549

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RECEIVED
MAR 8 1961

Paps Mtn
Radio Facility

April 4, 1984

Union Pacific Railroad Company
1416 Dodge St.
Omaha, NE 68179

Gentlemen:

Re: Permit No. 29-7467

This office acknowledges receipt of the assignment conveying a portion of this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for your portion of the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 208 525-7161.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Eastern Regional Office
Chevron Chemical Company

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The local department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7467

Name(s) of Permit Holder: Chevron Chemical Company

Post Office Address: 940 Hensley St., Richmond, CA Changed to:

P.O. B. 7002, Lafayette, CA 94549 Tel. No. (415) 283-6725

Source of Water: Water well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)

☒ Other Domestic purposes, Fire Protection and
Mixing Water for Liquid Fertilizer

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

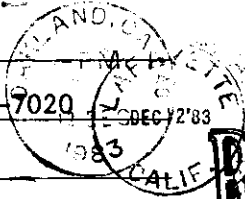
December 12, 1983
Date

[Signature]
Signature of Permit Holder

Chevron Chemico Co.

P. O. Box 7002

Lafayette, CA 94549-7020



RECEIVED
DEC 16 1983

MICROFILMED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





Union Pacific Railroad
Missouri Pacific Railroad

D. D. BROWN
DIRECTOR--SYSTEM PROJECTS
AND PROPERTY MANAGEMENT
R. D. RICE
MANAGER--SYSTEM PROJECTS
L. L. DOLL
MANAGER--REAL ESTATE ENGINEERING
T. V. DONOVAN
MANAGER--TITLES & CONVEYANCES

December 15, 1983

1416 DODGE STREET
OMAHA, NEBRASKA 68179

L&T 18908
American Falls

RECEIVED

DEC 17 1983

Mr. David R. Tuthill, Jr. P.E.
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Tuthill:

Department of Water Resources

Please refer to our previous correspondence concerning an Application for Permit, identified as No. 29-7467, which was submitted by Chevron Chemical Company. Said permit covers a 6" x 200' well located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 7 South, Range 31 East, B.M., Power County, Idaho.

You will find attached hereto an Assignment of Permit which has been properly executed by Chevron Chemical Company. Attached Assignment is designed to assign Chevron's interest in the subject Permit to Chevron Chemical Company and Union Pacific Railroad Company. I would appreciate your taking the necessary steps to have the Permit reflect this assignment.

Sincerely,
R. D. Rice

CC: Mr. John Di Mugno
Chevron Chemical Company
P.O. Box 7002
Lafayette, California 94549-7020

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138205

CHEVRON CHEMICAL COMPANY
940 HENSLEY ST.
RICHMOND, CA 94804

P R O O F D U E N O T I C E

N O V E M B E R 3 0 , 1 9 8 3

D E A R P E R M I T H O L D E R :

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7467 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

S I N C E R E L Y ,

RITA FLECK
SECRETARY/RECORDS MANAGER

E N C L O S U R E S

MICROFILMED

August 2, 1983

Union Pacific Railroad Co.
Attn: C. O. Durham
1416 Dodge St.
Omaha, NE 68179

RE: Permit No. 29-7467

Dear Mr. Durham:

We are in receipt of your letter dated July 13, 1983, in which you indicated an interest in having the name on the permit changed to show both Chevron Chemical Company and Union Pacific Railroad Company.

Please be advised that in order to file an and develop a water right, the applicant must have "possessory interest" in the place of use. In Idaho, a lessee is considered to have possessory interest, so the above referenced permit is valid in our view. However, there is a mechanism for changing the name, if the Chevron Chemical Company chooses to do so. We have enclosed for your convenience an Assignment of Permit form that has been completed to the extent possible in this office. If the form is signed before a notary public by an officer in the Chevron Chemical Company and returned to this office, the name will be changed as indicated.

Please contact me at 334-4104 if I can be of further service to you on this matter.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

MICROFILMED

UNION PACIFIC RAILROAD COMPANY

C. O. DURHAM
DIRECTOR-REAL ESTATE



July 13, 1983

RECEIVED
1416 DODGE STREET
OMAHA, NEBRASKA 68179
JUL 18 1983

3-16-3R (78)
Amer. Falls

Mr. David R. Tuthill, Jr., P.E.
Department of Water Resources
State House
Boise, Idaho 83720

Dear Mr. Tuthill:

As you are aware the Union Pacific Railroad Company's Real Estate Department is in the process of conducting a study of its water rights and uses of water in the State of Idaho for the purpose of verifying our records, identifying water sources and properly recording any interests which the Railroad Company may have in an attempt to comply with the State of Idaho's requirements.

In reviewing our files and making contact with our Lessees, it has come to our attention that Chevron Chemical Company has received an Application for Permit, Identification No. 29-7467, covering a 6-inch by 200 ft. well located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, Township 7 South, Range 31 East B.M. Power County, Idaho. It is noted that Chevron indicated in Paragraph 9(A) that the property at the point of diversion is owned by Union Pacific Railroad Company.

As a result of the point of diversion being located upon Railroad Company property and the water being used upon our property, currently leased to Chevron Chemical, I suggest the permit, when issued, be in the joint name of Chevron Chemical Company and Union Pacific Railroad Company.

Very truly yours,
C.O. Durham

CC: Mr. G. E. Twitchell
Chief Engineer
Chevron Chemical Company
940 Hensley Street
Richmond, California 94804

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 7, 1979

Re: Permit No. 29-7467

Chevron Chemical Company
940 Hensley Street
Richmond, California 94804

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. V.P. Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. .067 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. U.P.R. Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 12/5/78

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes

Watermaster Cond. NO
Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Jini Reviewer

2/5/79

WATER

January 23, 1979

The Power County Press
174 Idaho Street
American Falls, Idaho 83221

Gentlemen:

Re: Application No. 29-7467 - Chevron (notice of correction)

Would you please send an affidavit of publication in connection with the above referenced application. The legal notice was to have been published on January 4 and 11, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

MICROFILMED

December 29, 1978

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Re: Application No. 29-7467 - Chevron (Notice of Correction)

We are resubmitting a legal notice to be published on January 4 and 11, 1979. This notice was originally published in your newspaper on December 14 and 21, 1978. Unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print.

We, therefore, request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enclosure

No Bill

MICROFILMED

ENCLOSURE
KDC:qm

ENCLOSURE
SUBSIDIARY
KONVTD D' CREDIT

*Galley
proof*

15786

MICROFILMED

Published in The Power County Press,
American Falls, ID on Jan. 4 & 11, 1979.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit NO. 29-7467 in the name of Chevron Chemical Company was advertised incorrectly on Dec. 14 and 21, 1978. The application number was advertised as being 28-7467; the diversion point was advertised as being within the SWSE Sec. 20 T 075 R 31E, Power County; and the place of use was advertised as being within the SWSE Sec 20 T 075 R 31E, SWSE Sec 20 T 075 R 31E.

WHEREAS, the actual application number is 29-7467; the actual diversion point is within the SWSE Sec. 20, T. 07S, R. 31E, Power County; and the actual place of use is within the SWSE Sec. 20, T. 07S, R. 31E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, ID. 83401, on or before Jan. 22, 1979.

C. STEPHEN ALLRED
Director

Published in The Power County Press,
American Falls, ID, on Jan. 4 & 11, 1979.

15786 - CORRECTION (NOTICE OF COLLECTION)

ALTA RUTHERFORD

FROM THE STATE OF IDAHO
BY SHERIFF OF IDAHO

THE NOTICE ON THE DAY
MAY NOT BE ADOPTED
BY THE STATE OF IDAHO
VETERAN SERVICE

APPROXIMATELY 8:00
AM, THE STATE OF IDAHO

FOR THE STATE OF IDAHO
MAY NOT BE ADOPTED
BY THE STATE OF IDAHO
MAY NOT BE ADOPTED

RE: VETERAN SERVICE

CORRECTION:

AMERICAN FALLS, IDAHO 83511
114 IDAHO STREET
POWER COUNTY PRESS

DECEMBER 30, 1978

RE: VETERAN SERVICE

THE STATE OF IDAHO

THE STATE OF IDAHO
MAY NOT BE ADOPTED
BY THE STATE OF IDAHO

APPROXIMATELY 8:00

AM, THE STATE OF IDAHO

FOR THE STATE OF IDAHO
MAY NOT BE ADOPTED
BY THE STATE OF IDAHO
MAY NOT BE ADOPTED

Galley proof

Published in The Power County Press,
American Falls, ID on Jan. 4 & 11, 1979.
NOTICE OF CORRECTION

Notice is hereby given that Application
for Permit NO. 29-7467 in the name of
Chevron Chemical Company was advertised
incorrectly on Dec. 14 and 21, 1978. The
application number was advertised as being
28-7467; the diversion point was advertised
as being within the SWSE Sec. 20 T 075
R 31E, Power County; and the place of use
was advertised as being within the SWSE
Sec 20 T 075 R 31E, SWSE Sec 20 T 075 R
31E.

WHEREAS, the actual application num-
ber is 29-7467; the actual diversion point is
within the SWSE Sec. 20, T. 07S, R. 31E,
Power County; and the actual place of use
is within the SWSE Sec. 20, T. 07S, R. 31E.

Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
ID, 83401, on or before Jan. 22, 1979.

C. STEPHEN ALLRED
Director

Published in The Power County Press,
American Falls, ID, on Jan. 4 & 11, 1979.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 29-7467 in the name of Chevron Chemical Company was advertised incorrectly on Dec. 14 and 21, 1978. The application number was advertised as being 28-7467; the diversion point was advertised as being within the SWSE Sec. 20 T 075 R 31E, Power County; and the place of use was advertised as being within the SWSE Sec 20 T 075 R 31E, SWSE Sec 20 T 075 R 31E.

WHEREAS, the actual application number is 29-7467; the actual diversion point is within the SWSE Sec. 20, T. 07S, R. 31E, Power County; and the actual place of use is within the SWSE Sec. 20, T. 07S, R. 31E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, ID, 83401, on or before Jan. 22, 1979.

C. STEPHEN ALLRED

Director

Published in the Power County Press, American Falls, ID on Jan. 4 & 11, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

DECEMBER 8, 1978

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 2, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

Bill submitted 12-26-78 CW

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-2462.

CHEVRON CHEMICAL COMPANY

940 HENSLEY ST., RICHMOND, CA 94804

Source: GROUNDWATER

Date Filed: 12/05/1978

Amount: 0.07 CFS

Diversion Point: SWSE Sec 20 T 07S R 31E, POWER Co.

Use: DOMESTIC	(0.02 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.05 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 20 T 07S R 31E SWSE Sec 20 T 07S R 31E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 2, 1979.

C. STEPHEN ALLRED

Director

Published 12/14 & 12/21/78.

MICROFILMED

December 5, 1978

Mr. G. E. Twitchell
Chevron Chemical Company
940 Hensley Street
Richmond, California 94804

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12808 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED



ORTHO

Chevron Chemical Company
940 Hensley Street, Richmond, CA 94804

November 29, 1978

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Mr. Loy H. Johnson

Subject: Well Permit Application
Fertilizer Marketing Facility
American Falls, Idaho

Dear Mr. Johnson:

In compliance with the Idaho Department of Water Resources requirements we are submitting a completed application for permit and a check for \$20.00 made out to Idaho Department of Water Resources. In addition we are inclosing the following:

Drawing D-28553-3 -----Plot and Grading Plan
Copy of letter to Union Pacific Railroad

We were just informed of the requirement that we obtain a permit from your office before drilling our water well. Our facility is under construction with completion scheduled for the middle of February and time is of the essence. We want to start drilling this well by the middle of January at the latest. Your efforts to expedite this application will be appreciated.

If you have any questions or need additional information please contact Mr. K. V. Phillips of this office, telephone (415) 235-9300.

Sincerely yours,

G. E. Twitchell

G. E. Twitchell
Chief Engineer

KVP:kw
cc: H. J. Ostlind
R. M. Scanlon
Herb Schuyten w/enclosures

enclosures

RECEIVED

DEC 4 1978

Department of Water Resources
Eastern District Office

MICKEL



Chevron Chemical Company
940 Hensley Street, Richmond, CA 94804

November 29, 1978

D. J. Austin
District Real Estate Manager
Union Pacific Railroad
10 S. Main St.
Salt Lake City, Utah 84101

Attention: Mr. William Gallo

Subject: Water Well
Fertilizer Marketing Facility
American Falls, Idaho

Gentlemen:

Pursuant to a conversation between Mr. Gallo of your office and Mr. Phillips of this office we are requesting permission to drill a water well on the property we are leasing from you near American Falls, Idaho. Attached are six copies of our Plot Plan Drawing D-28535-3 showing the location of the well and water line. The following information has been requested:

Well Size	6"
Anticipated Well Depth	+200'
Pumping Capacity	30 GPM
Pressure	50 RSI
Horsepower	3
Pump Type	21 Stage Submersible
Water Pipe Depth	4'

The water will be used for domestic water supply, fire protection and mixing water for our fertilizer sales facility. Since we plan to start operating this facility in early February, time is of the essence. We want to start drilling this well, at the latest, by January 15, 1979, so that this will not delay the start-up of our facility.

MICROFILMED

If you have any questions or need additional information please contact Mr. K. V. Phillips of this office, telephone (415) 235-9300.

Sincerely yours,

G. E. Twitchell/KET
G. E. Twitchell
Chief Engineer

KP:kw

cc: L. H. Johnson-Department of Water Resources
H. J. Ostlind
R. M. Scanlon

enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. CHEVRON

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 12/24/79

In form to receipt YES.

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
N/A Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
N/A Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 75. 31E.

(6) " "

Located within Water District No. 29

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, Stable ☒, Increasing

(comment) _____

(9) " "

Other rights on the same place of use NONE.

(10) " "

Comments: NONE.

(11) dh 1-31-79
dw 12-26-78

Affidavit of Publication received (date) 1-31-79
Dec. 22, 1978

(12) dh 1-31-79

Final date for protests JAN 22, 1979
Protests received: yes no ☒

(13) dh 1-31-79

All requested information received from agencies or applicant: yes no ☒

(14) RPC 1/31/79

Action recommended:

Approve Deny

12/5/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RPC Date 1/31/79

RECEIVED

The use FEB 02 1979 probably
be Industrial rather
than Commercial

Department of Water Resources

WATER RIGHT NUMBER 29-7467

WATER RIGHTS EDIT REPORT

12/18/78

PAGE 6

ACT
ION

C STAGE - APPLICATION

PRIORITY - 12-05-1978

COUNTY - POWER

TOTAL DIV. RATE -

.0700CFS

AA 86 ✓

WATER RIGHT NUMBER 29-7467

WATER RIGHTS EDIT REPORT

12/08/78

PAGE 4

ACT

ION

N OWNER LAST NAME - CHEVRON CHEMICAL COMPANY

N ADDRESS LINE 1 - 940 HENSLEY ST.

CITY - RICHMOND

STATE - CA ZIP CODE - 94804

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 12-05-1978

COUNTY - POWER

TOTAL DIV. RATE -

.0700CFS

N DIVERSION POINT - SWSE 20 07S 31E ✓

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0500CFS

N USE - DOMESTIC

PLACE OF USE - TWN 07S RNG 31E SEC 20 TRACT SWSE

N USE - COMMERCIAL

PLACE OF USE - TWN 07S RNG 31E SEC 20 TRACT SWSE

N REMARKS - FIRE PROTECTION & LIQUID FERTILIZER FACILITY

N DIVERSION MEANS - PUMP

23