

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that State of Idaho, Dept. of Lands
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 29-7475 issued pursuant to Application for Permit dated February 20, 1979,
and has submitted proof to the Department of Water Resources on May 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Twp. 8S, Rge. 35E in the County of Bannock

[illegible]


Director

7.5. 1978

Identification No. 29 7475
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
RECEIVED

JAN 30 1979

Department of Water Resources

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Dept. of Lands Phone: 523-5398
post office address Rt. 1, Box 400 Beeches Corner, Idaho Falls, Idaho 83401
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 8S
Range 35E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Stockwater purpose from May 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox; plastic pipe and trough.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 8S
Range 35E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

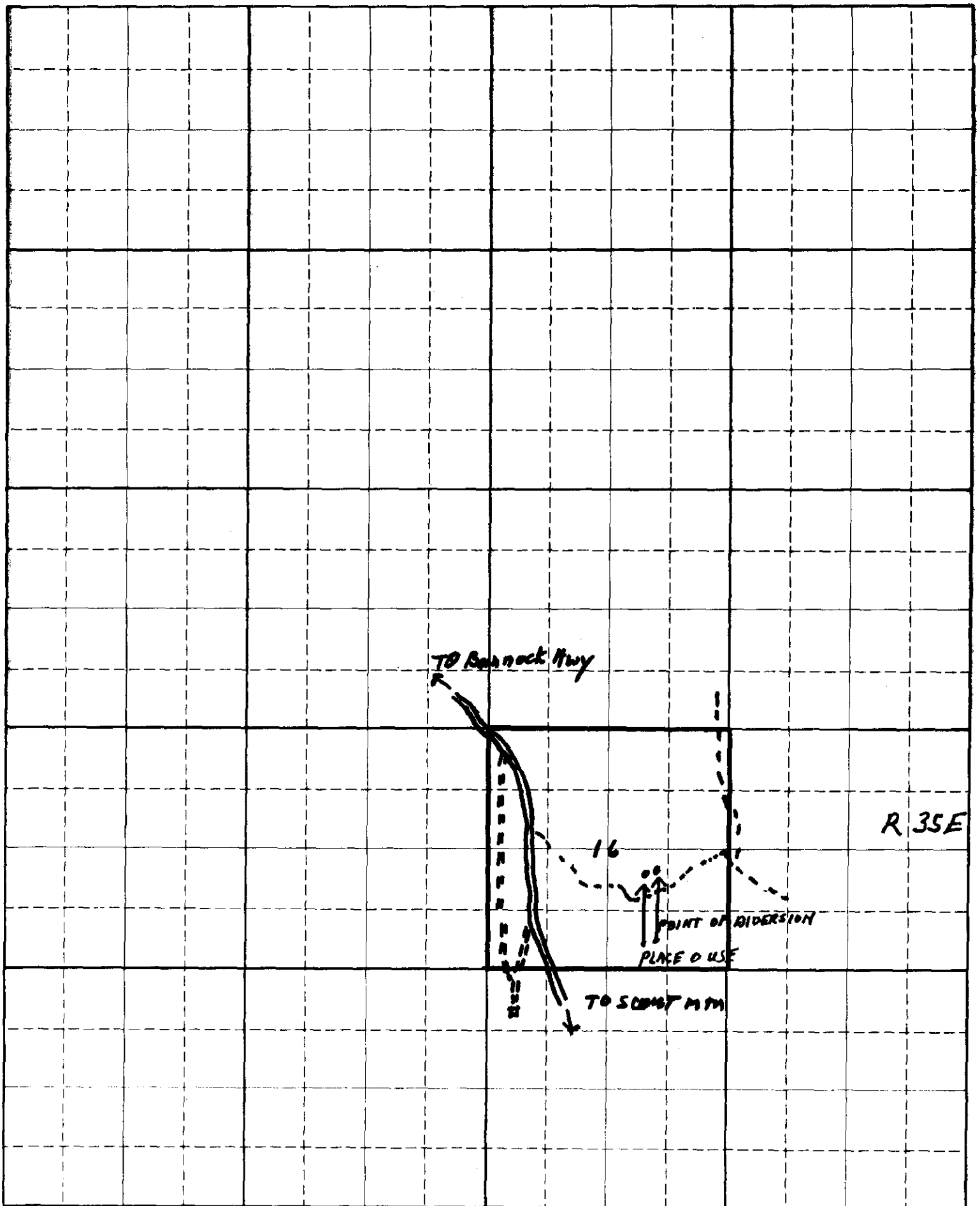
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

T 8 S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel P. Filbeck
(Applicant)
SA

Proposed Priority 2-20-79

dh 2-15-79 11:00
dh 2-1-79 11:00 a.m.

Received by BK Date 1-30-79 Time 9:55 Am

Preliminary check by _____ Fee \$ 20.00

Receipted by dh Date 2-20-79 #12887

Publication prepared by dh Date February 16, 1979

Published in ~~Blackfoot News~~ Idaho State Journal

Publication dates February 22, March 1, 1979

Publication approved 2-7 Date 3/15/78

Priority reduced to _____ Reason _____

DEPT. OF LANDS

Protests filed by: _____

'79 FEB 5 AM 10:52

Copies of protests forwarded by BOISE, IDAHO

Hearing held by _____ Date _____

Recommended for approval denial by EMC 3.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7475, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of March 19 79.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sabrina Dech
being first duly sworn on oath deposes and says: That she

was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

February 22, 1979 19.....
MARCH 1, 1979 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sabrina Dech
Subscribed and sworn to before me this 13th
day of MARCH, 1979

[Signature] [Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

MAR 15 1979

Department of Water Resources
Eastern District Office

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

LEGAL ADVERTISEMENT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

29-7475

STATE OF IDAHO, DEPT. OF LANDS
ROUTE 1, BOX 400, BEECHES CORNER, IDAHO FALLS, ID 83401

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 02/20/79

Amount: 0.02 CFS

Diversion Point: NWSE Sec 16 T 08S R 35E, BANNOCK COUNTY.

Use: STOCKWATER (0.02 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 16 T 08S R 35E

Diversion Means: HEADBOX, PIPE & TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 12, 1979.

STEPHEN A. RED

Director

February 22, 1979

March 1, 1979

No. 140

Sabrina Beck
being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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February 22, 1979, 19.....
MARCH 1, 1979, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sabrina Beck
Subscribed and sworn to before me this 13th day of MARCH, 1979

[Signature]
Notary Public, State of Idaho
Residence: Pocatello, Idaho

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Dech
being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 22, 1979, 19.....
MARCH 1, 1979, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Patricia Dech
Subscribed and sworn to before me this 13th
day of MARCH, 1979

Dyan Roberts
Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED
MAR 15 1979

Department of Water Resources
Eastern District Office

87-A

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

LEGAL ADVERTISEMENT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

29-7475

STATE OF IDAHO, DEPT. OF LANDS
ROUTE 1, BOX 400, BEECHES CORNER, IDAHO FALLS, ID 83401

Source: UNNAMED SPRING tributary to SINKS
Date Filed: 02/20/79
Amount: 0.02 CFS
Diversion Point: NWSE Sec 16 * T 08S R 35E, BANNOCK COUNTY.
Use: STOCKWATER (0.02 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 16 T 08S R 35E
Diversion Means: HEADBOX, PIPE & TROUGH
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 12, 1979.

C. STEPHEN ALLRED
Director
February 22, 1979
March 1, 1979
No. 140

Patricia Beech
being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<i>February</i>	<i>22</i>	, 19	<i>79</i>	.....	19.....
<i>MARCH</i>	<i>1</i>	, 19	<i>79</i>	.....	19.....
.....	.....	19.....	.....	.....	19.....
.....	.....	19.....	.....	.....	19.....
.....	.....	19.....	.....	.....	19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Beech
Subscribed and sworn to before me this *13th* day of *MARCH*, 19 *79*

Notary Public, State of Idaho
Residence: Pocatello, Idaho

May 20, 1982

RE: Permit No. 29-7475

State of Idaho, Dept. of Lands
Route #1, Box 400, Beeches Corner
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-7475
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-20-81 Accompanied by N.A. Total Q measured 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement assigned value Meets Permit requirements? Yes

Measurement calculations:
 $Q = 0.02 \text{ cfs assigned}$
 $V = 153 \text{ days} \times 0.02 \text{ cfs} \times 1.9835$
 $= 8.49 \text{ cfa}$
Allow 1.4 Afa as per 100 hd per permit & stockwater table

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>NA</u>	<u>NA</u>						

System Description Enclosed & Fenced spring with line to water trough

*Code with map on reverse side. Disregard code if only one.

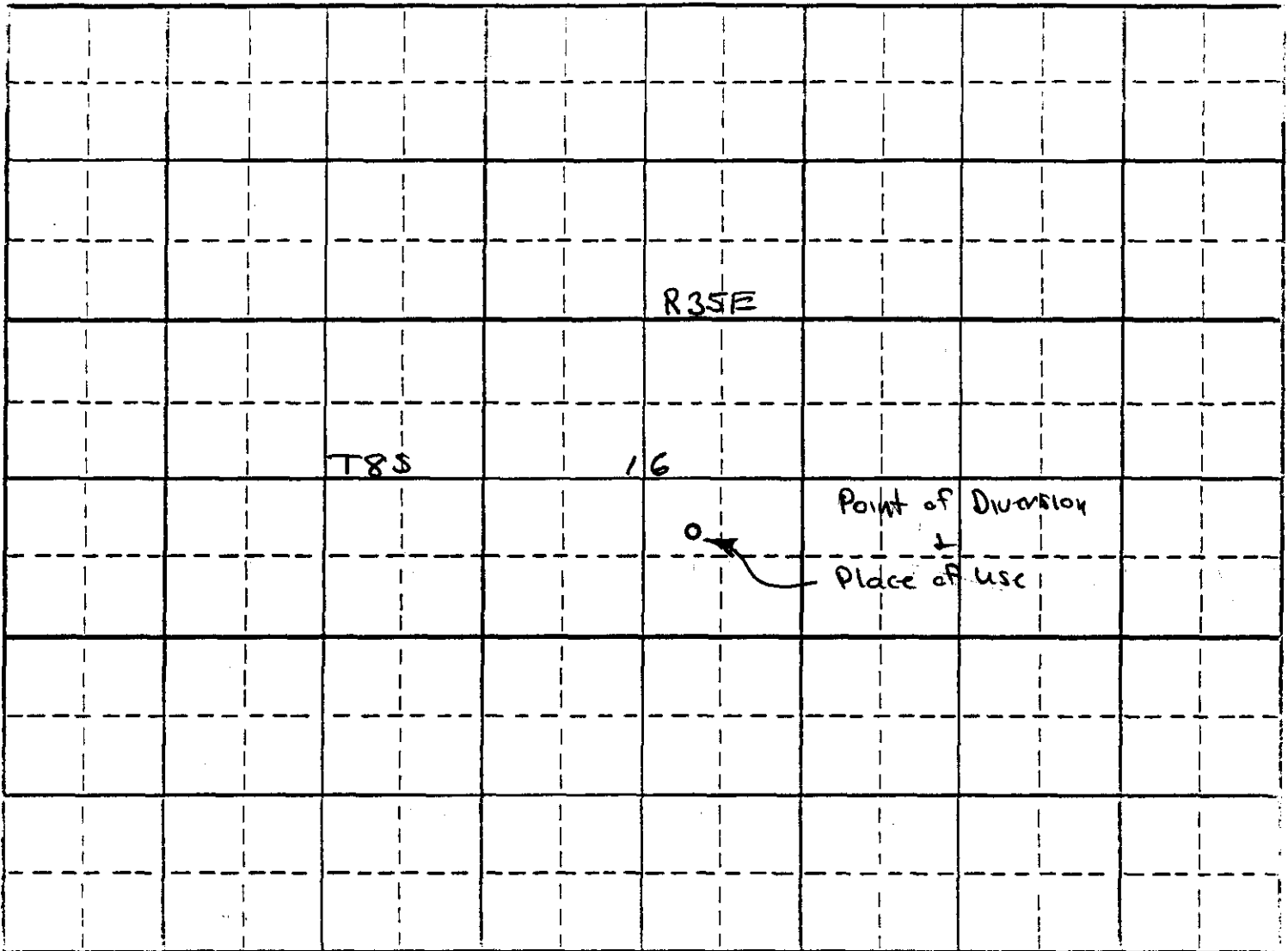
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stock water</u>	<u>0.02</u>	<u>8.5</u> <u>1.4</u>	<u>5-1</u>	<u>9-30</u>
Total	<u>.02 ✓</u>	<u>1.4 ✓</u>		

Remarks _____

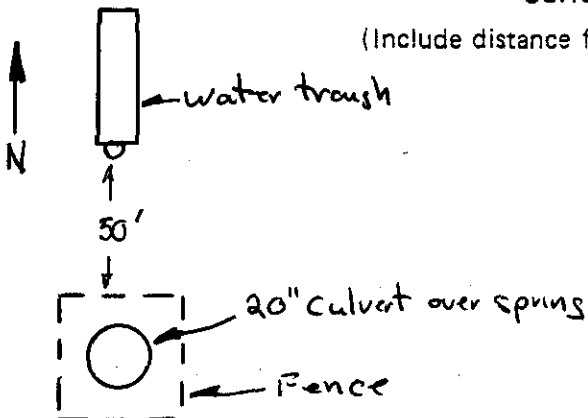
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 Section 16 T8S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 8S	35E	16																X	

Recommended Amendments:

Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 3-25-82

Checked by

[Signature]

Date 3-25-82

Approved by

[Signature]

Date 4-9-82

MICROFILMED

MICROFILMED

29-7475

HWT

8-7-78

USDA

16

614050

1978-131

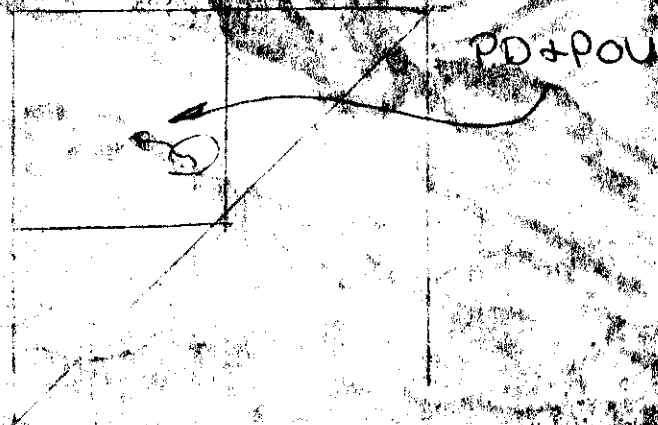
LEAD DRAW

R35E

T85

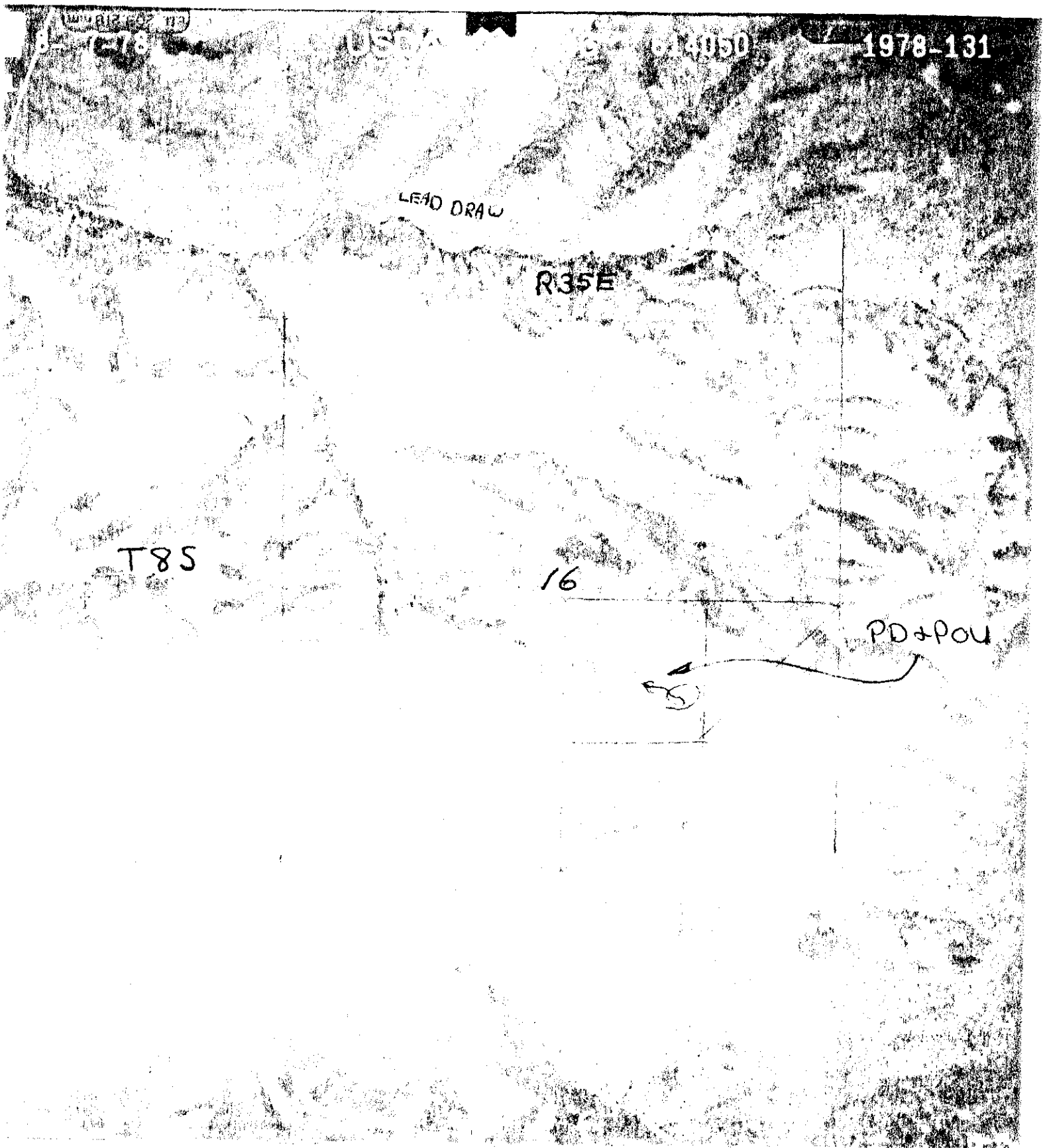
16

PD & POU



UNCLASSIFIED

29-7475 HWS





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. 74-7061; 29-7475; hbd 21-7180; 31-7325

Idaho Department of Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7475

Name(s) of Permit Holder: Idaho Department of Lands

Post Office Address: Rt. #1, Box 400, Beeches Corner

Idaho Falls, ID Tel. No. 523-5398

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Beef (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/81
Date

James B Wood
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 3 1981
IDAHO DEPARTMENT OF WATER RESOURCES

Seal of the
Idaho Department of Water Resources



STATE OF IDAHO

MAY 6 1981

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

May 6, 1981

Department of Water Resources
Building Mail

Dear Sir:

Please find attached cards to be filed for Proof of Beneficial Use for Water Permits 21-7180, 29-7475, 31-7325, and 74-7061. The deadline for filing on these developments is still a couple of years off; however, since the projects are completed and in working order we are filing on them now.

Sincerely yours,

A handwritten signature in cursive script that reads "Donald E. Hobbs".

DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Eastern Idaho

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 29, 1979

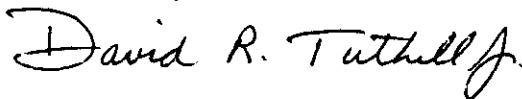
Re: Permit No. 29-7475

State of Idaho, Dept. of Lands
Rt. 1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

29-7475

STAFF REVIEW - STATE OFFICE

1. OK w/o ~~permission~~ authority Name vs. Signature
2. Spr Source
3. ✓ Point of Diversion
4. 002 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>✓</u> Idaho Fish & Game Dept.	<u>✓</u> Dept. of Lands
<u>✓</u> Bureau of Land Management	<u>✓</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs ✓

Snake River Condition ✓

Payette River Letter ✓

Priority Date 2/20/79

Water Quality #16 NO

Water Quality #10 ✓

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter ✓

Supplemental ✓

Right-of-Way Cond. ✓

Watermaster Cond. ✓

Wtr. Dist No. ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

John

Reviewer

3/28/79

Date

March 12, 1979

Idaho State Journal
Attn: Legal Dept.
Box 431
Pocatello, Idaho 83201

Gentlemen:

Re: 29-7475 - Dept. of Lands

Please send an affidavit of publication and certified bill in connection with the above referenced application for permit. The legal notice was to have been published February 22 and March 1, 1979. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh



February 20, 1979

Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse
Boise, Idaho 83720

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12887 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

February 16, 1979

Ernest M. Carlsen
Water Resource Analyst
Department of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Carlsen:

Enclosed is the check in the amount of \$20.00 for the permit filing fee to divert water in the NWSE Section 16, Twp. 8 S., Rge. 35E. The signed application was sent to your office on February 13, 1979. Please process.

If other information is needed please contact me.

Sincerely yours,

DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enclosure (1)

RECEIVED

FEB 20 1979

Department of Water Resources
Eastern District Office

MAILED

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 091614	
Pre-Audit S	Date FEB 2 1979
Warrant No. 1230901	

4985
Date 1-29-79
Code 18-00-00

AGENCY NAME: Department of Lands

PAY Department of Water Resources
 TO Statehouse Mail

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	02	002	1101	31	11	Filing fee for application for permit to appropriate water on NWSE Sec 16-SS-35E Bannock County		\$20.00	
RECEIVED FEB 12 1979 Department of Water Resources Eastern District Office vp RECEIVED FEB 20 1979 Department of Water Resources Eastern District Office										
TOTAL								100%=	\$20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form and the totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

1-31-79
 Date Head of Agency or Institution

State Auditor

MICROFILMED

DEPT. OF LANDS

'79 FEB 15 AM 10:54

BOISE, IDAHO

1 @I@I@I
2 NOTICE OF APPLICATION FOR
3 WATER RIGHT
4 Notice is hereby given that the
5 following application has been
6 submitted for permit to appropri-
7 ate the public waters of the State
8 of Idaho:
9 29-7475
10 STATE OF IDAHO, DEPT. OF
11 LANDS
12 ROUTE 1, BOX 400, BEECHES
13 CORNER, IDAHO FALLS, ID
14 83401
15 Source: UNNAMED SPRING trib-
16 utary to SINKS
17 Date Filed: 02/15/79
18 Amount: 0.02 CFS
19 Diversion Point: NWSE Sec 16 T
20 08S R 35E, BANNOCK COUNTY.
21 Use: STOCKWATER (0.02 CFS)
22 from 05/01 to 09/30
23 Place of Use: NWSE Sec 16 T
24 08S R 35E
25 Diversion Means: HEADBOX,
26 PIPE & TROUGH
27 If issued, the permit will be sub-
28 ject to all prior water rights.
29 Protests against the granting of
30 any permit must be filed with
31 the Director of the Idaho Depart-
32 ment of Water Resources, 1515
33 Lincoln Rd., Idaho Falls, Idaho
34 83401 on or before MARCH 12,
35 1979.
36 C. STEPHEN ALLRED
37 Director
38 February 22, 1979
39 March 1, 1979
40 No. 140
41 @I@I@I



RECEIVED

FEB 23 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 16, 1979

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-2475-

STATE OF IDAHO, DEPT. OF LANDS

ROUTE 1, BOX 400, BEECHES CORNER, IDAHO FALLS, ID 83401

Source: UNNAMED SPRING tributary to SINKS

Date Filed: 02/15/1979

Amount: 0.02 CFS

Diversion Point: NWSE Sec 16 T 08S R 35E, BANNOCK Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 16 T 08S R 35E

Diversion Means: HEADBOX, PIPE & TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 12, 1979.

C. STEPHEN ALLRED

Director

Published 2/15/79 & 3/1/79.

RECORDED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 13, 1979

Anthony R. Kozlowski
Sr. Water Resource Agent
Department of Water Resources
Eastern Region
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Kozlowski:

We are returning the signed application to divert water in the NWSE Section 16, Twp. 8 S., Rge. 35 E, Bannock County which you had returned to us on February 1 for appropriate signature of applicant.

We are sorry for any inconvenience this may have caused you.

Sincerely yours,

A handwritten signature in cursive script, reading "Donald E. Hobbs".

DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.

MICROFILMED

February 12, 1979

Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse
Boise, Idaho 83720

Dear Sir:

Enclosed please find State of Idaho check No. 1230901 in the amount of \$20.00. This check apparently represents the filing fee for an application for permit which was returned to you from our office on February 1, 1979 for signature. The Department finds it necessary to return the check since we do not have the necessary facilities for holding money in our Eastern Region office. We will be glad to accept the check when it is accompanied with your application for permit.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Attachment

MICROFILMED

February 1, 1979

Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse
Boise, Idaho 83720

Dear Sir:

I recently received your application to appropriate 0.02 c.f.s. of water from a spring located in Bannock County for stock-watering purposes. Unfortunately, we cannot begin processing it at this time as the application lacks the necessary signature. I am returning the application to you. Please sign the application in the space available below the map, and then return it to this office. Everything else appears to be in good order. I will be looking forward to receiving the application from you in the very near future.

Very truly yours,

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enc.

RECEIVED
FEB 1 1979



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

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ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

January 29, 1979

RECEIVED

JAN 30 1979

C. Stephen Allred
Director
Department of Water Resources
Building Mail

Department of Water Resources

RECEIVED

FEB 1 1979

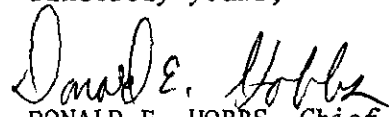
Department of Water Resources
Eastern District Office

Dear Mr. Allred:

Enclosed is an application to appropriate water from a spring in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 8 S., Range 35 E., Bannock County for livestock .

We are forwarding a DA-8 through the State Auditor's office in the amount of \$20.00 for the application fee. The warrant should reach your office within a few days.

Sincerely yours,



DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Eastern Idaho

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Lords

JC Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) gc. 2/15/79
(2) " "

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising

(5) " "

Platted on Map No. BB40

(6) " "

Located within Water District No. Basin 29

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use No

(10) 4 "

Comments:

(11) DH 2/15/79

Affidavit of Publication received(date) 3-15-79

(12) DH 3/15/79

Final date for protests MARCH 12, 1979

Protests received: yes no X

(13) EMC 3/22/79

All requested information received from agencies or applicant: yes no

(14) EMC 3/22/79

Action recommended:

✓ Approve Deny

2/20/79 Proposed Priority for not received

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern By Ernest Carlson Date 3/22/79

RECEIVED
MAR 26 1979

Department of Water Resources

Permit

MICROFILMED