

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07481

Priority: January 18, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.35 CFS
689.5 AF

This is to certify, that MARTIN E. BRUCKER
SILVIA BRUCKER

3035 FERRY HOLLOW RD.

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 18, 1979; and has submitted Proof of Beneficial Use on March 26, 1980. An examination indicates that the works have a diversion capacity of 2.350 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.35 CFS	689.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 5, Township 08S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	32	SESE 20				20
08S	31E	4	SWNW 10				10
		5	LOT 1(NENE) 36	NWNE 39	SWNE 31		
			SENE 23	NENW 20	SENW 18		167
Total number of acres irrigated:							197

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa p lands above.

MICROFILMED

FEB 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07481

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of February, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 13 1990

RECEIVED

JAN 16 1990

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07481

Date of Priority: January 18, 1979

Maximum Diversion Rate: 2.35 CFS
Maximum Diversion Volume: 689.5 AF

Comes now

MARTIN E. BRUCKER
SILVIA BRUCKER

HC 76 BOX 2020
AMERICAN FALLS, ID 83211

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-07481, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.35 CFS	689.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 5, Township 08S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	32	SESE 20			20
08S	31E	4	SWNW 10			10
		5	LOT 1(NENE) 36	NWNE 39	SWNE 31	
			SENE 23	NENW 20	SENW 18	167

Total number of acres irrigated: 197

PLACE OF USE: MUNICIPAL, same as IRRIGATION use

MICROFILMED

FEB 13 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at AM FALLS, this 15 day of January, 1990.

Martin E Brucker
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07481

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ #C014020
Received by Lawson Date 1/16/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-07481 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 2ND day of February, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECORDED

FEB 13 1990

Identification No. 29 7481
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
JAN 18 1979

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Mr. & Mrs. Martin E. Brucker Phone: 226-2720
post office address Star Route, American Falls, Idaho 83211
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot #1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 5 Township 8S
Range 31 E. B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.82 cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.82 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, electric motor,
5 stage pump, mainline, pivot & wheelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16" inches; proposed depth of well is 950 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ \$60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
APPROVED
JAN 18 1979

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 241

c. Describe any other water rights used for the same purposes as described above. _____

None: However, applicant plans to intertie this water distribution system into mainline of existing permit #G-23897

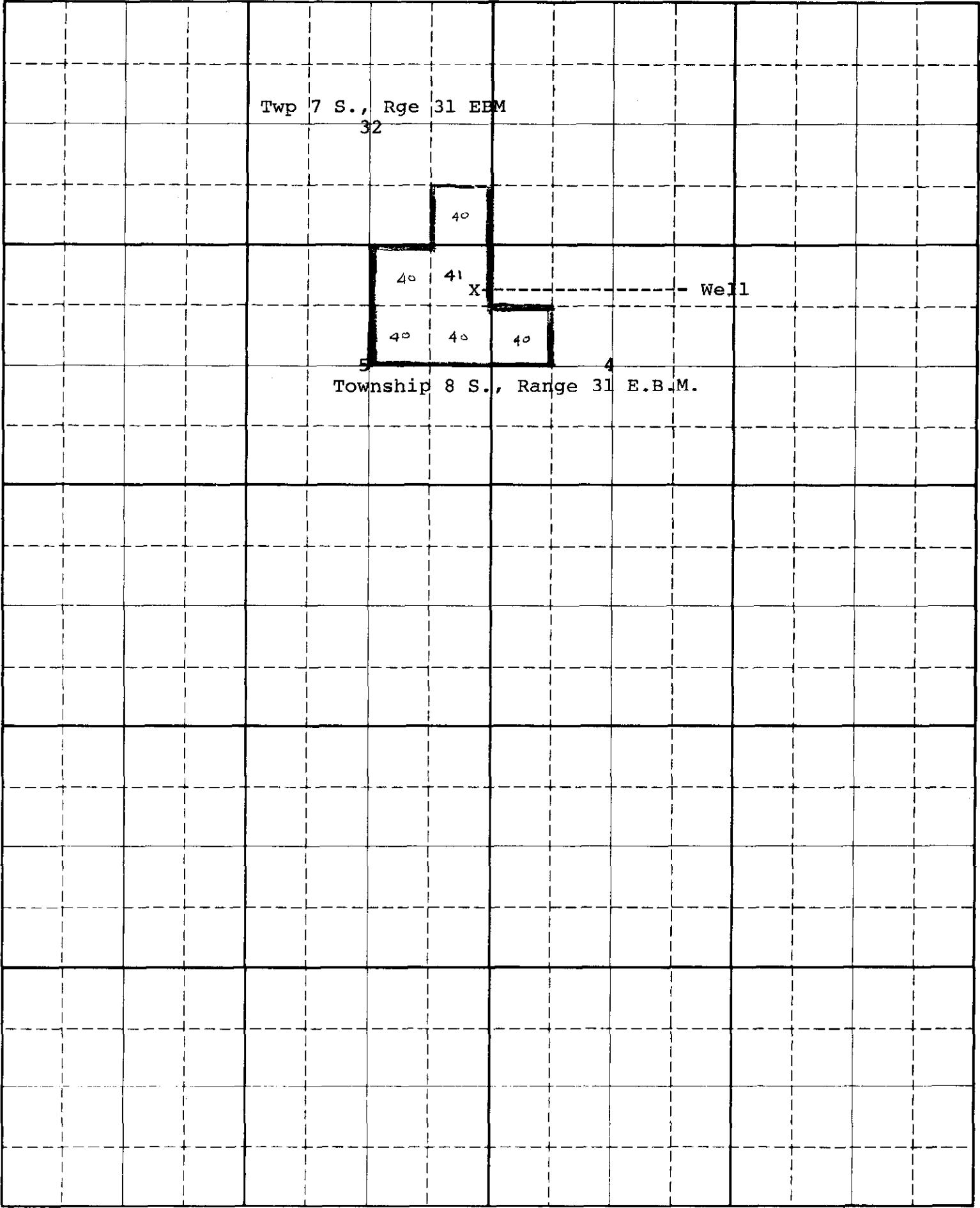
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Martin F. Brucker
(Applicant)
X Julia Brucker

Proposed Priority 1-18-79

Received by manpa Date 1/18/79 Time 4:00 pm
Preliminary check by jd Fee \$ 75.00 ck: # 92-291
Received by manpa Date 1/18/79
Publication prepared by ADM Date 1/26/79
Published in pacuwa co. press
Publication dates 2/7/79 & 2/14/79
Publication approved 3/1/79 Date manpa Q7 5/19/79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7481, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

Phyllis Ringe

being first duly sworn

on oath, states:

That ~~she~~ is the ~~principal clerk of~~ the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 1st day of March, 1979

the date of last publication being the 8th day of March, 1979

..... day of, 19.....

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

7th day of March, 1979

Lee Ann Turk
Notary Public, residing at American Falls, Idaho.

My Commission expires the is for life

(SEAL)

..... day of, 19.....

RECEIVED

MAR 9

Department

Southern

Published in The Power County Press
March 8, 1979

NOTICE OF CORRECTION NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7045

BRUCKER, MARTIN E. &/or SILVIA
Star Route, American Falls, ID 83211

Source: Groundwater

Date Filed: 01/18/1979

Ambient: 4.32 CFS

Division Point: Lot 01 (NENE) Sec 05
T 06S R 31E, Power Co.

Use: Irrigation (4.32 CFS) from 03/15 to 11/15

Place of Use: Lot 01 (NENE) Lot 02 (NENE) Sec 05 T 06S R 31E SE 1/4 Sec 04 T 06S R 31 E SE 1/4 Sec 32 T 07S R 31E for 241 Acres

Division: Main well with motor & pump delivering transmission pivot & wheeling

If issued, the permit(s) will be subject to all prior water rights. Protests against granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes North, Twin Falls, Idaho 83301 on or before March 15, 1979.

Notary Public

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

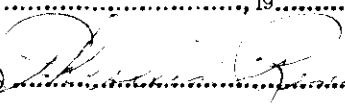
That ~~she~~ is the ~~principal clerk of~~ the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~ successive weekly issues thereof, the date of the first publication being the 1st day of March, 1979

the date of last publication being the 8th day of March, 1979

..... day of, 19.....

(Signed) 

Subscribed and sworn to before me this

..... day of, 19.....

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) day of, 19.....

Legal Notice

Published in The Power County Press March 1 and 8, 1979.

NOTICE OF CORRECTION NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7045

BRUCKER, MARTINE E. &/or SILVIA
Star Route, American Falls, ID 83211

Source: Groundwater

Date Filed: 01/18/1979

Amount: 4.82 CFS

Diversion Point: Lot 01 (NENE) Sec 05
T 08S R 31E, Power Co.

Use: Irrigation (4.82 CFS) from 03/15 to 11/15

Place of Use: Lot 01 (NENE) Lot 02 (NWNE) SWNE SENE Sec 05 T 08S R 31E SWNW Sec 04 T 08S R 31 E SESE Sec 32 T 07S R 31E for 241 Acres

Diversion Means: Well with motor & pump delivering to mainline, pivot & wheelines.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before March 19, 1979.

C. STEPHEN ALLRED
Director

RECEIVED

COUNTY OF POWER

S.S.

Phyllis Ringe

being first duly sworn

on oath, states:

she

principal clerk of the printer

That is the of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the 15th day of February 1979

the date of last publication being the

22nd February

..... day of 19.....

(Signed)

Subscribed and sworn to before me this

..... day of, 19.....

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of, 19

WATER RIGHT
 Holder: **BRUCKER, MARTIN E. & or SILVIA**
 Star Route, Appleton Falls, ID 83211.
 Source: Groundwater
 Date Filed: 07/18/1979
 Amount: 4.32 CFS
 Diversion Point: Lot 81 (NENE) Sec 05
 T 06S R 02E Power Co.
 Shoshone Co. ID 83260
 State of Idaho

JIE SWIFT Sec 17 T 06S R 02E
 Sec 25 T 06S R 02E for 041 Acre(s)
 Diversion Point: Shoshone Co. ground
 delivering to Shoshone Power & Light Co.
 (If issued, the permit(s) will be subject to
 all water rights priority claims and
 ground(s) for permit must be filed with
 the Division of the Idaho Department of
 Water Resources, 1401 Shaw Lake Blvd
 North Twin Falls, Idaho 83221 under permit



Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

..... Phyllis Ringe being first duly sworn

on oath, states:

she principal clerk of the printer
That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the 15th day of February, 1979

the date of last publication being the

22nd day of February, 1979

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... day of, 19.....

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19.....

Published in The Power County Press
Feb. 15 and 22, 1979.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for per-
mit to appropriate the public waters of the
State of Idaho:

41-7045

BRUCKER, MARTIN E. &/or S'LVIA
Star Route, American Falls, ID 83211

Source: Groundwater

Date Filed: 01/18/1979

Amount: 4.82 CFS

Diversion Point: Lot 01 (NENE) Sec 05
T 08S R 31E, Power Co.

Use: Irrigation (4.82 CFS) from 03/15 to
11/15

Place of Use: Lot 01 (NENE) Lot 02
(NWNE) SWNE SENE Sec 05 T 08S R
31E SWNW Sec 04 T 08S R 31 E SESE
Sec 32 T 07S R 31E for 241 Acres

Diversion Means: Well with motor & pump
delivering to mainline, pivot & wheelines.

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd,
North, Twin Falls, Idaho 83301 on or before
FEBRUARY 26, 1979.

C. STEPHEN ALLRED
Director

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

RECEIVED

MAY 7 1979

Department of Water Resources
Eastern District Office

.....~~Phyllis Ringe~~..... being first duly sworn
on oath, states:

That~~she~~..... is the~~principal clerk~~..... of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 1
successive weekly issues thereof, the date of the first publica-
tion being the 26th day of April 19.... 79

the date of last publication being the

..... day of, 19.....

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

..... 27th day of April 19.... 79

Rose Ann Smith
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of, 19.....

NOTICE OF CORRECTION
Notice is hereby given that Application
No. 41-7043 in the name of Martin E. & or
Shirley Bracker was advertised incorrectly on
March 1 and 8, 1979. The application num-
ber was advertised as being 41-7043.
However, the actual application number
is 29-7481.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1513 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 14, 1979.

84
FILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

MAY 7 1979

Department of Water Resources
Eastern District Office

.....~~Myllis-Ringe~~..... being first duly sworn
on oath, states:

That~~she~~..... is theprincipal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over a forty-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 1
successive weekly issues thereof, the date of the first publica-

tion being the26th..... day ofApril....., 1979

the date of last publication being the

..... day of

(Signed) *[Signature]*

Subscribed and sworn to before me this

..... day of

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of

Legal Notice

Published in The Power County Press
on April 26 & May 3, 1979.

NOTICE OF CORRECTION

Notice is hereby given that Application
No. 41-7045 in the name of Martin E. & or
Silvia Brucker was advertised incorrectly on
March 1 and 8, 1979. The application num-
ber was advertised as being 41-7045.

WHEREAS, the actual application number
is 29-7481.

Any protest against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

February 2, 1990

MARTIN E. BRUCKER
SILVIA BRUCKER
3035 FERRY HOLLOW RD.
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07481

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 13 1990

Martin E. Brucher
3035 FERRY HOLLOW RD
AM FALLS, IDAHO

83211

FEB 1 3-1990

EX-101 FILMED

Notice

address
correction - kw

State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise Idaho
83720



January 8, 1990

MARTIN E. BRUCKER
SILVIA BRUCKER
HC 76 BOX 2020
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07481

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

FEB 13 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2907481	08S	31E	5	NE NE	1	GROUNDWATER	BRUCKER, MARTI

29-2331 - PU overlap - gw Recommend R30
kw 3/23/89

RECEIVED

FEB 13 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAY 29 1988

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

Department of Water Resources

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 5/22/1980 Accompanied by Martin Brucker Total Q measured 2.35ct

If source is surface water, estimate total flow of source

Methods of measurement Annular + Eagle Eye meter Meets Permit requirements? Yes

Measurement calculations:

(pipe ID)² C₁ $\sqrt{\text{inches of water}}$

$$(9.5'')^2 = 3.85' \sqrt{9.2''}$$

(90.25) 11.68

$$1053.9 \text{ gpm} = 2.35 \text{ cfs}$$
$$197 \text{ Ac} \times 3.5 \text{ APA} = \underline{689.5 \text{ AP/Ann.}}$$
$$2.35 \text{ cfs} \times 1.9835 \text{ AF/dy} \times 214 \text{ dy} = 997.5 \text{ AF/Ann.}$$
[illegible]

System Description Groundwater is diverted by a 150 hp pump to a Vermont Co Town center pivot
Pivot rated at 800 to 900 gpm. with corner catchers and 2-31 sector handline, 1-23, sec. hand line and
1-31 sector wheel line

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

2.35ct,

689.5

April 1

Abu

Total

2.35 c/s

629.5 AF/M.

April 1

Plu

Remarks check for overlap 29-2331

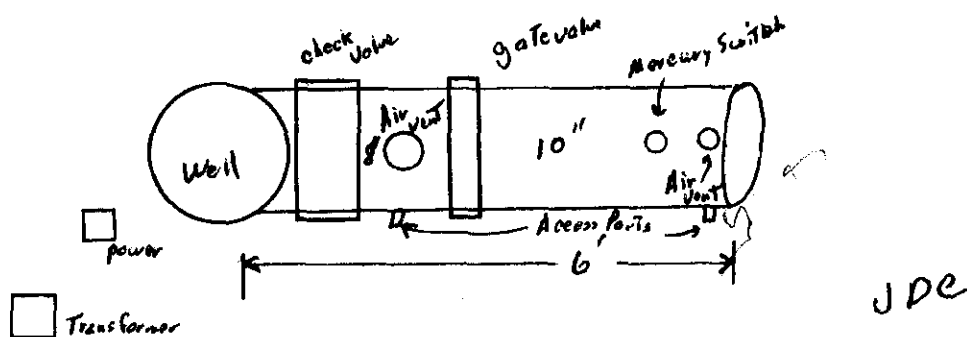
R-16 (3.5 gfg)

MICROFILMED

FEB 13 1930

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #1 sec 5 T 8 S R 31 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

FEB 13 1990

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

ate

John Dale Carke
H. W. Jones
Revenue McCarthy

5-8-11



May 15, 1986

Martin E. Brucker
HC 76 Box 2020
American Falls, ID 83211

Dear Mr. Brucker:

Re: Permit No. 29-7481

The purpose of this letter is to assure you that the department does have a field examination report completed by John Carlson for the above-referenced permit.

If you have any additional concerns regarding this permit, please feel free to contact us.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

10-65771

APR 30 1986

Department of Water Resources
Eastern District Office

HC 76 Box 2020

American Falls, Idaho 83211

April 28, 1986

RECEIVED
MAY 15 1986

Attention: Gary Spackman

Dear Sir,

Department of Water Resources

The application for the permit was received and approved Jan. 18, 1979. The field examination was conducted by John D. Carlson of Idaho Falls, Eastern Region, Idaho Dept. of Water Resources, on May 22, 1980. We paid a fee of \$75.00 to the Dept. of Water Resources in Jan. 17, 1979, for the field examination.

Sincerely,

Martin E. Brucker

MICROFILMED

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 29 7481

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address)

_____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

29-7481
BRUCKER, MARTIN E.
BRUCKER, SILVIA
STAR ROUTE
AMERICAN FALLS, ID 83211

Mailing address:
Statehouse
Boise, Idaho 83720

138208

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 10, 1980

RE: Permit No. 29-7481

Martin E. & Silvey Brucker
Star Route
American Falls, ID 83211

Dear Mr. Brucker:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-26-80

Name(s) of Permit Holder: Martin E. & Silva Brucker

Post Office Address: Star Route, American Falls

Tel. No. 226-2726

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-80
Date

Martin E. Brucker
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 26 1980

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
GOVERNOR

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

Re: Permit No. 29-7481

Mr. & Mrs. Martin E. Brucker
Star Route
American Falls, Idaho 83211

Dear Mr. & Mrs. Brucker:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

29-7481

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. 4.82 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 241 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 15 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 1/18/79

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. Yes

Totalizing meter NO

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Code #
OIC

Jim Reviewer

6/1/79 Date

RECORDED
INDEXED

RECEIVED
DATE 4-11-79

APR 12 1979

Department of Water Resources
Eastern District Office

FROM Loren Holmes

TO Eastern Region

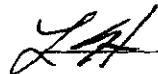
SUBJECT Monumental Setwup

This Application was mistakenly located in Basin 41.
It should be in Basin 29.

Advertising has been completed & should be allright
except for the Number.

We will delete it on our Data Terminal & you
will have to re-enter it on Youts with a new
number.

Please let us know the new Number
So we can cross-reference our Basin Book.



SIGNATURE

NOTICE OF CORRECTION

Notice is hereby given that Application No. 41-7045 in the name of Martin E. &/or Silvia Brucker was advertised incorrectly on March 1 and 8, 1979. The application number was advertised as being 41-7045.

WHEREAS, the actual application number is 29-7481.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Published in the Power County Press on April 26 & May 3, 1979.

*Delivered over telecom
4-29-79 with J. S. J.
notice of correction not
necessary - however,
newspaper had already
printed it once.
Done*

*Cancelled for
5/3/79*

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 41-7045 - Martin E. Brucker

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 1-19-79

In form to receipt.

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) marga 3/9/79

Affidavit of Publication received (date) 3/9/79

(12) marga 3/26/79

Final date for protests 3/26/79 re-run 3-26-79

Protests received: yes _____ no X

(13) RDC 5/17/79

All requested information received from agencies or applicant: OK yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

1/18/79 Proposed Priority

Reason for Reduction _____

☒ Measuring device Access required

See attached sheet for other conditions of approval

No special conditions for approval

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MAY 31 1979

Department of Water Resources

District E

By RDC

Date 5/17/79

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 26, 1979

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 26, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JAN 27 1979
TWIN FALLS, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-2045-

BRUCKER, MARTIN E. &/or SILVIA

STAR ROUTE, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 01/18/1979

Amount: 4.82 CFS

Diversion Point: LOT 01 (NENE) Sec 05 T 08S R 31E. POWER Co.

Use: IRRIGATION (4.82 CFS) from 03/15 to 11/15

Place of Use: LOT 01 (NENE) LOT 02 (NWNE) SWNE SENE Sec 05 T 08S R 31E SWNW
Sec 04 T 08S R 31E SESE Sec 32 T 07S R 31E FOR 241 ACRES

Diversion Means: WELL WITH MOTOR & PUMP DELIVERING TO MAINLINE, PIVOT & WHEELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED FEBRUARY 26, 1979.

Director

Published 2/7 & 2/14/79.

RECORDED
FEB 27 1979
IDAHO DEPT. OF WATER RESOURCES
TWIN FALLS, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3570

January 23, 1979

Mr. & Mrs. Martin E. Brucker
Star Route
American Falls, Idaho 83211

Re: Application for Permit No. 41-7045 - Mr. & Mrs. Martin E. Brucker

Dear Mr. & Mrs. Brucker:

Enclosed is your receipt No. 12668 for check No. 92-291 in the amount of \$75.00 for the above referenced Application for Permit which was received in this office January 18, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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Schou, Cavaness and Beebe

L. R. SCHOU
BEN CAVANESS
MARK BEEBE

ATTORNEYS-AT-LAW
P. O. Box 70
American Falls, Idaho 83211

TELEPHONE (208)
226-2562 or
226-2563

January 17, 1979

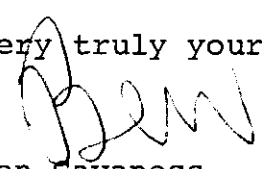
Loren O. Holmes
Southern Region Supervisor
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Re: Application For Permit - Martin E. Brucker

Dear Mr. Holmes:

Enclosed is our business account check in the amount of \$75.00 and the original of the executed Application for Permit that we are filing on behalf of Mr. and Mrs. Martin Brucker. Please review the enclosed Application and advise if you will require anything further.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

cc: Martin E. Brucker
Star Route
American Falls, Idaho 83211

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