

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 29-7484 Priority April 30, 1979 Amount 0.33 cfs

THIS IS TO CERTIFY, that Lew Wallace  
of Alhambra, California, has complied with the terms and conditions of Permit  
No. 29-7484 issued pursuant to Application for Permit dated April 30, 1979,  
and has submitted proof to the Department of Water Resources on May 5, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.33 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                            | Period of Use | Rate of Diversion | Annual Volume |
|-----------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.33</u> cfs and <u>84.0</u> acre feet |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                          |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                          |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.33 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
84.0 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 4,  
Twp 10S, Rge 36E in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 36E   | 4    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 19     | 5      | 24     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 24

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**CONDITIONS OF APPROVAL**

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7<sup>TH</sup> day of AUGUST, 19 86.

Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lew Wallace Phone (213) 289-0271

Post office address 1000 S. Garfield, Alhambra, California 91801

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 4 Township 10S

Range 36E B.M. Bannock County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.56 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10S | 36E   | 4    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 21  | 7   | 28     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 28

c. Describe any other water rights used for the same purposes as described above. None

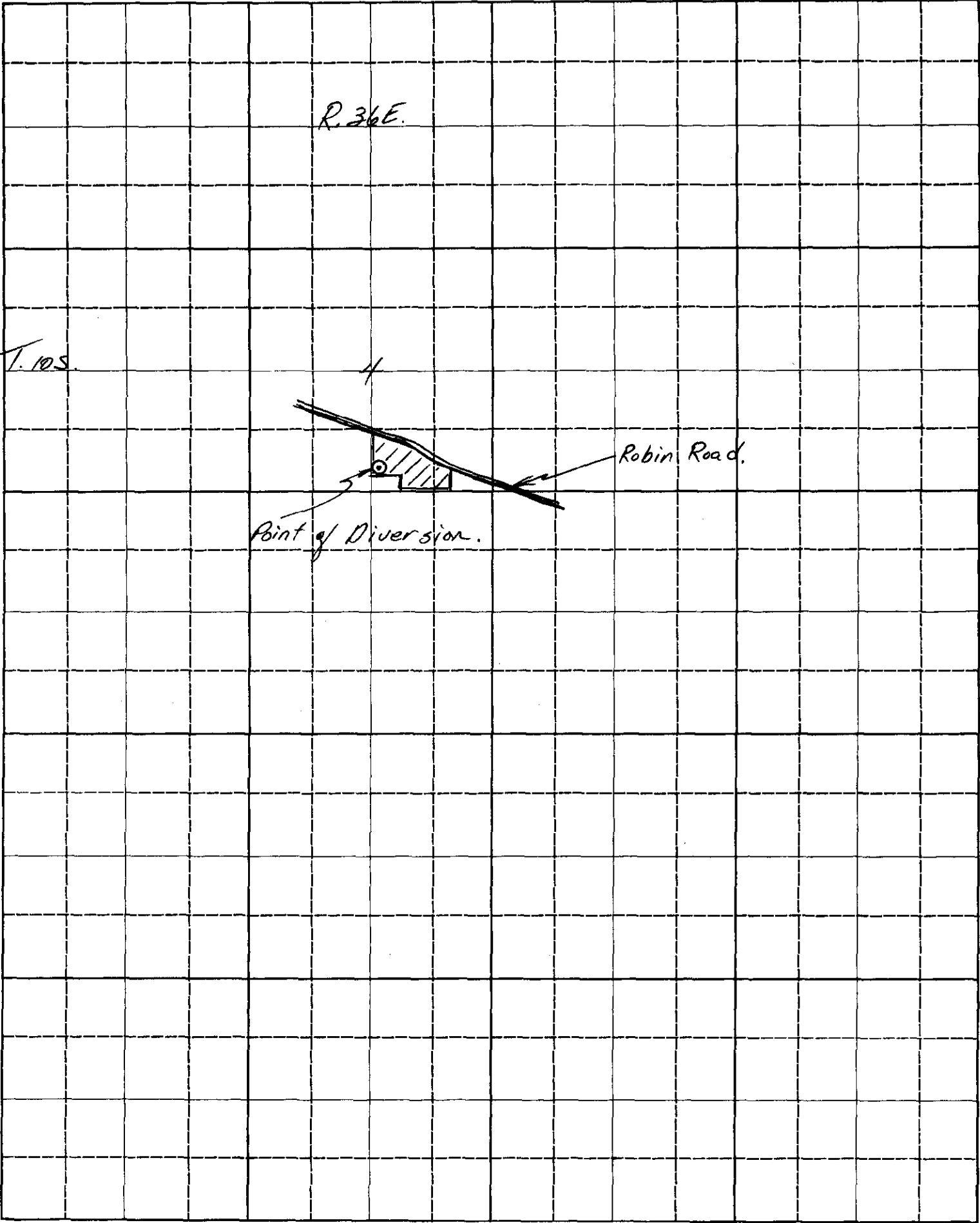
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Leah Wallace*  
(Applicant)

Proposed Priority 4-30-79

Received by dh Date 4-30-79 Time 8:30 a.m.

Preliminary check by EMC Fee \$ 35.00 90-453

Receipted by dh Date 4-30-79 #11843

Publication prepared by dh Date 5-4-79

Published in Idaho State Journal

Publication dates May 10 & 17, 1979

Publication approved JS Date 6/5/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC S.S.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7484, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 13<sup>th</sup> day of June, 1979.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
County of Bannock

**\$\$.**

Patricia Beck

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

MAY 10, 1979

MAY 17, 1979

, 19

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That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

the meaning of the laws of Idaho.

Subscribed and sworn to before me this 30th  
day of MAY, 1979

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

**RECEIVED**

JUN 4 1979

Department of Water Resources  
Eastern District Office

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# PROOF OF PUBLICATION

STATE OF IDAHO } ss.  
County of Bannock

NOTICE OF APPLICATION  
FOR WATER RIGHT  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:  
29-7484  
WALLACE, LEW  
1000 SOUTH GARFIELD, ALHAMBRA, CA 91801  
Source: GROUNDWATER  
Date Filed: 04/30/1979  
Amount: 0.56 CFS  
Diversion Point: SWSE Sec 04 T 10S R 36E, BANNOCK Co.  
Use: IRRIGATION (0.56 CFS) from 03/15 to 11/15  
Place of Use: SWSE SESE Sec 04 T 10S R 36E FOR 28 ACRES  
Diversion Means: WELL, PUMP, SPINKLER SYSTEM

29-7485  
DAVIS, GWYLLIM D.  
DOWNEY, ID 83234  
Source: GROUNDWATER  
Date Filed: 05/01/1979  
Amount: 1.60 CFS  
Diversion Point: NWSE Sec 13 T 11S R 36E, BANNOCK Co.  
Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01  
Place of Use: NESE NWSE Sec 13 T 11S R 36E FOR 80 ACRES  
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

29-7486  
DAVIS, GWYLLIM D.  
DOWNEY, ID 83234  
Source: GROUNDWATER  
Date Filed: 05/01/1979  
Amount: 1.60 CFS  
Diversion Point: NESE Sec 02 T 11S R 36E, BANNOCK Co.  
Use: IRRIGATION (1.60 CFS) from 04/01 to 11/01  
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: NESE SESE Sec 02 T 11S R 36E FOR 80 ACRES  
Diversion Means: WELL, PUMP, SPRINKLER SYSTEM

27-7135  
WHITEWATER DEVELOPMENT COMPANY  
350 NORTH 2ND EAST, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 04/26/1979  
Amount: 2.00 CFS  
Diversion Point: NWNE Sec 26 T 05S R 34E, BANNOCK Co.  
Use: DOMESTIC (2.00 CFS) from 01/01 to 12/31  
COMMERCIAL (0.40 CFS) from 01/01 to 12/31  
Place of Use: SWNW NWSW SWSW Sec 25 T 05S R 34E NESW NENW NWNW SENW Sec 25 T 05S R 34E NENE NWNE SWNE SENE NENW SENW  
Sec. 26 T 05S R 34E  
Diversion Means: WELL, PUMP & PIPELINES

27-7136  
WHITEWATER DEVELOPMENT COMPANY  
350 NORTH 2ND EAST, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 04/26/1979  
Amount: 4.00 CFS  
Diversion Point: SWNW Sec 25 T 05S R 34E, BANNOCK Co.  
Use: HEATING (4.00 CFS) from 09/01 to 05/31  
Place of Use: NESW NWSW SWSW NENW NWNW SENW Sec 25 T 05S R 34E NENE NWNE SWNE SENE NENW SENW Sec 26 T 05S R 34E  
Diversion Means: WELL, PUMP & PIPELINE  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 29, 1979.  
C. STEPHEN ALLRED  
Director  
May 10, 17, 1979  
No. 360

*Patricia Beck*  
being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

MAY 10, 1979  
MAY 17, 1979  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

*Patricia Beck*  
Subscribed and sworn to before me this 30th day of MAY, 1979  
*[Signature]*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

RECEIVED  
MAY 4 1979

NOTARY PUBLIC

RECEIVED  
MAY 4 1979



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 8, 1986

RE: Permit No. 29-7484

Lew Wallace  
1000 S. Garfield  
Alhambra, CA 91801

Dear Mr. Wallace:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7484

Lew Wallace  
1000 S. Garfield  
Alhambra, CA 91801

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

NOV 21 1984

29-7484

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 9-3-82 Accompanied by N.A. Total Q measured 0.33 cfs ✓

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement Pitot Gauge Meets Permit requirements? \_\_\_\_\_

Measurement calculations:  $V = 24 \text{ acres} \times 3.5 \text{ af/a} = 84 \text{ afg}$  ✓  
 $V = 0.33 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 160.3$  ✓

Line #1 = 51 psi, 8 birds,  $5/32 \text{ in} = 5.20 \text{ gpm} \times 86 = 41.6 \text{ gpm}$  ✓  
Line #2 = 52 psi, 20 birds,  $5/32 \text{ in} = 5.24 \text{ gpm} \times 206 = 104.8 \text{ gpm}$  ✓  
(24 acres irrigated) } 0.33 cfs ✓

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | NA | NA         | NA               | NA        |                 |                       |                         |         |

System Description well/pump+motor (submerged) thru mainline to 2 sprinkler lines.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE Irrigation ✓ Q (cfs) 0.33 ✓ V (afa) 84 ✓ FROM 3-15 ✓ TO 11-15 ✓

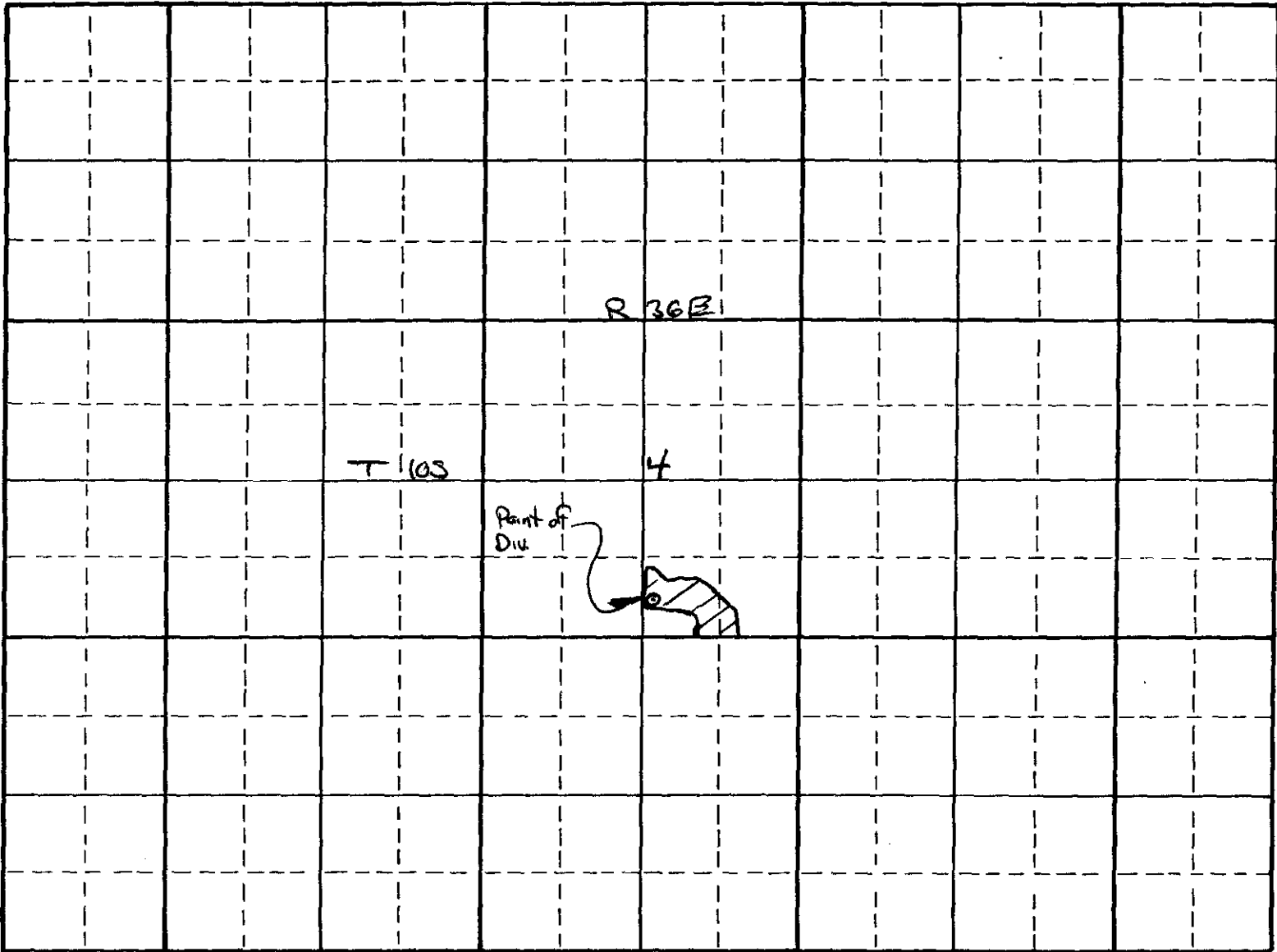
Total 0.33 84.0 AF

Remarks No overlapping water rights ✓

P/D overlap per VAX: none

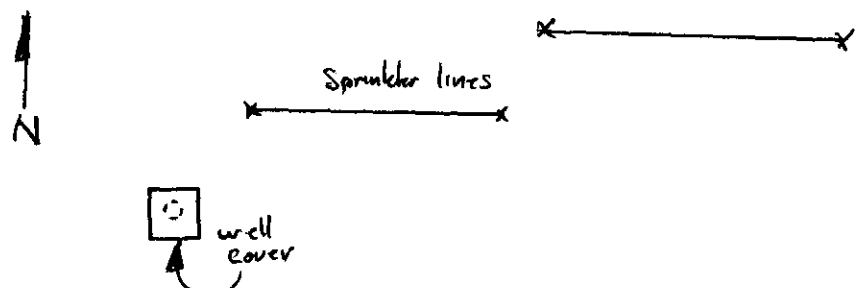
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SW 1/4 SE 1/4 Sect. 4 T10S R36E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 36E  | 4    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 19     | 5      | 24     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

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Examiner's Signature Blair Jones

Checked by Keith Chilton

Approved by Kay Walker

Date 2-1-84

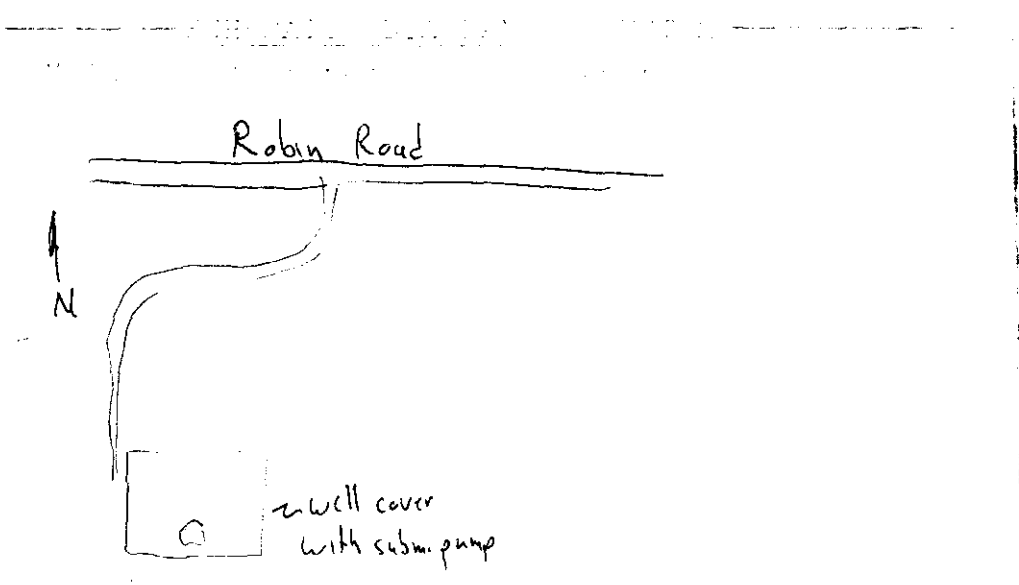
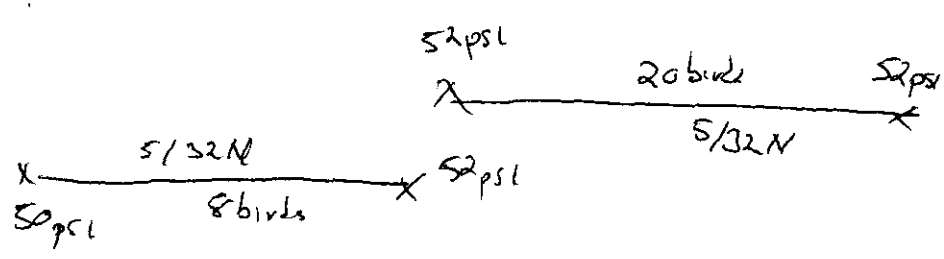
Date 15 Nov 1984

Date 7-7-86

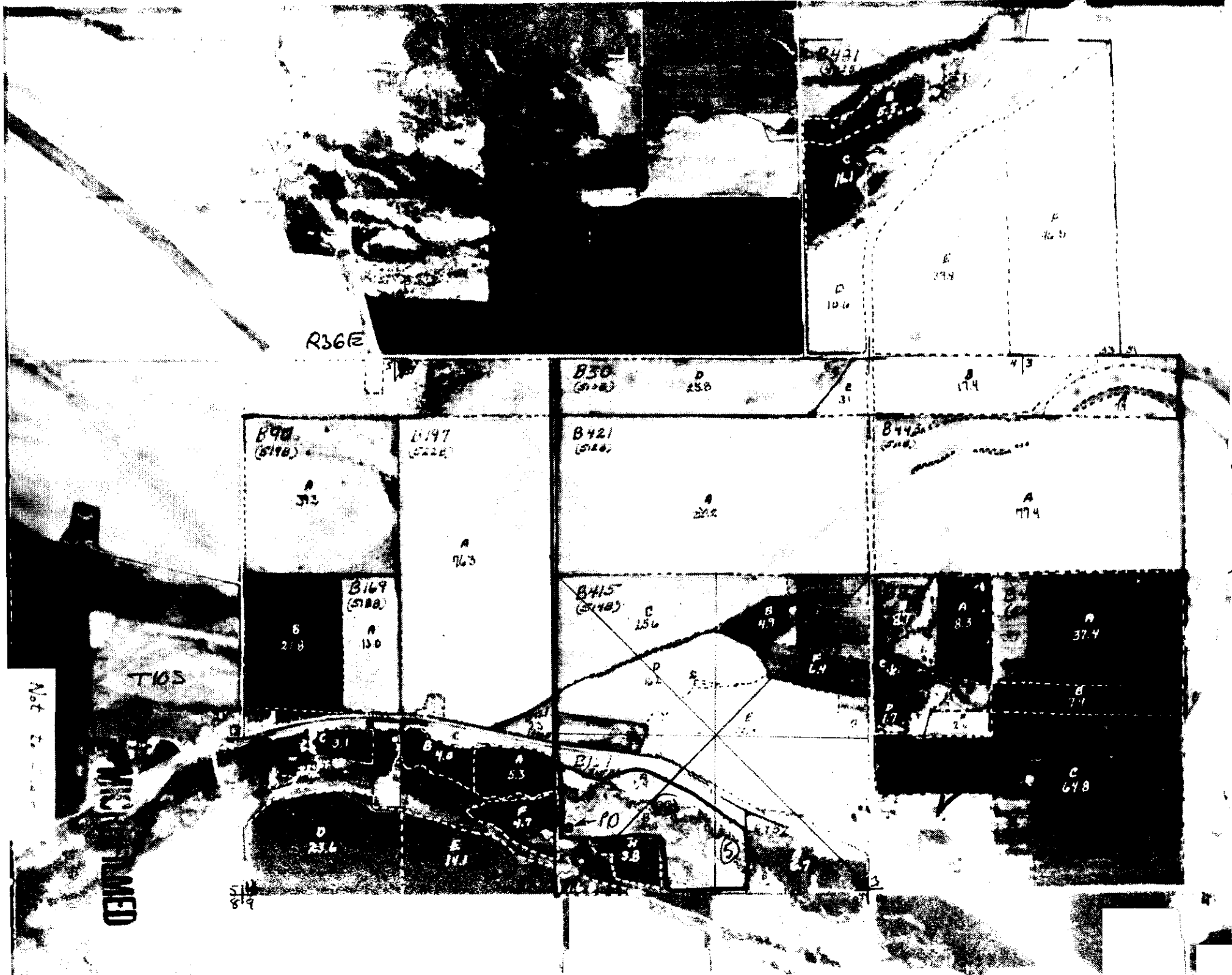
PLANT NO. 29-7484 Wallace  
 (Name)  
 EXAMINATION: DATE: 9-3-82 Accompanied by: NA

| Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump<br>Serial No. |
|---------------|----|---------------------|--------------|--------------------|
| NA            | NA | NA                  | NA           |                    |
|               |    |                     |              |                    |
|               |    |                     |              |                    |

Measuring Device Type: Pit + gauge  
 Motor # \_\_\_\_\_ Annubar \_\_\_\_\_ Size \_\_\_\_\_  
 Remarks: \_\_\_\_\_



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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

June 4, 1980

RE: Permit No. 29-7484

Lew W. Wallace  
1000S. Garfield  
Alhambra, Calif. 91801

Dear Mr. Wallace:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens  
Senior Clerk

cc: IDWR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7484.

Name(s) of Permit Holder: Lew W. Wallace

Post Office Address: 1000 So Garfield Albemarle, Co  
91801 Tel. No. (213)

Source of Water: well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (Sprinkler) 20 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-24-80 Date Lew Wallace Signature of Permit Holder

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PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

MAY 5 1980

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 14, 1979

Re: Permit No. 29-7484

Lew Wallace  
1000 S. Garfield  
Alhambra, California 91801

Dear Mr. Wallace:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R.P.

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ✓ ☒ Source.  
✓ ☒ Point of diversion.  
✓ ☒ County.  
✓ ☒ Description of diverting works.  
✓ ☒ Time required for beneficial use of water.  
✓ ☒ Place of use or acres irrigated.  
✓ ☒ Map.  
✓ ☒ Signature.  
✓ ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ✓ ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

PROCESSING:

- ✓ ☒ Yes ☐ No Platted by: R.P. Map No. BASIN 29 T105 R36 E  
☐ Yes ☒ No Other rights on same place of use. NONE  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: MAY 27, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ✓ ☒ Affidavit of publication received. Date: 6-4-79  
✓ ☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
✓ ☒ Fee amount, receipt date & number, recorded on application.  
✓ ☒ Publication dates and paper, recorded on application.  
✓ ☒ Protests, dates, withdrawal, etc., recorded on application.  
✓ ☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
4/30/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: J.J. Date: 6/13/79

**RECEIVED**  
JUN 12 1979  
Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

May 30, 1979

Idaho State Journal  
Legals Department  
P. O. Box 431  
Pocatello, Idaho 83201

Gentlemen:

Re: Application for Permit No. 27-7135 - Whitewater  
Application for Permit No. 27-7136 - Whittewater  
Application for Permit No. 29-7484 - Wallace  
Application for Permit No. 29-7485 - Davis  
Application for Permit No. 29-7486 - Davis

Please send affidavits of publication and certified bills for  
the above referenced applications as soon as possible.

Thank you,

DONNA HENRIQUES  
Secretary

MICROFILMED

1 7

1 @1@1@1

2 NOTICE OF APPLICATION

3 FOR WATER RIGHT

4 Notice is hereby given that the  
5 following application(s) have been  
6 submitted for permit to appropri-  
7 ate the public waters of the State  
8 of Idaho:

9 29-7484

10 WALLACE, LEW

11 1000 SOUTH GARFIELD, AL-

12 HAMBRA, CA 91801

13 Source: GROUNDWATER

14 Date Filed: 04/30/1979

15 Amount: 0.56 CFS

16 Diversion Point: SWSE Sec 04 T

17 10S R 36E, BANNOCK Co.

18 Use: IRRIGATION (0.56 CFS)

19 from 03/15 to 11/15

20 Place of Use: SWSE SESE Sec

21 04 T 10S R 36E FOR 28 ACRES

22 Diversion Means: WELL, PUMP,

23 SPINKLER SYSTEM

*Handwritten initials: JH*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

MAY 4, 1979

Idaho State Journal  
Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 29, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

RECEIVED  
MAY 10 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**20-2404**

**WALLACE, LEN**

**1000 SOUTH OAKFIELD, PLAINFIELD, CA 91801**

**Source: GROUNDWATER**

**Date Filed: 04/30/1979**

**Amount: 0.55 CFS**

**Diversion Point: S4SE Sec 04 T 10S R 36E, BANNOCK Co.**

**Use: IRRIGATION (0.55 CFS) from 03/15 to 11/15**

**Place of Use: S4SE S4SE Sec 04 T 10S R 36E FOR 20 ACRES**

**Diversion Means: WELL, PUMP, SPRINKLER SYSTEM**

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 29, 1979.

C. STEPHEN ALLRED

Director

Published 5/10 & 5/17/79.

RECORDED

29-7484

WALLACE, LEW

1000 SOUTH GARFIELD, ALHAMBRA, CA 91801

Source: GROUNDWATER

Date Filed: 04/30/1979

Amount: 0.56 CFS

Diversion Point: SWSE Sec 04 T 10S R 36E, BANNOCK Co.

Use: IRRIGATION (0.56 CFS) from 03/15 to 11/15

Place of Use: SWSE SESE Sec 04 T 10S R 36E FOR 28 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM

RECEIVED  
MAY 1 1979  
FBI - ALBANY