

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7488 Priority May 7, 1979 Amount 0.09 cfs

THIS IS TO CERTIFY, that F. M. C. Employees Park
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7488 issued pursuant to Application for Permit dated May 7, 1979,
and has submitted proof to the Department of Water Resources on May 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.09</u> cfs and <u>10.5</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NE 1/4 Section 6,
Twp 6S, Rge 34E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	6									3								3

Total number of acres irrigated 3

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Norman Young
Director

MICROFILMED

mk
5/11
65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant F. M. C. Employees Park Phone 232-6420

Post office address P. O. Box 4111, Pocatello, Idaho 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump, pipeline
to house and lawns

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one home.

(5) If water is to be used for other purposes describe: A couple of drinking fountains and
permanent restroom facilities.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	34E	6									3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

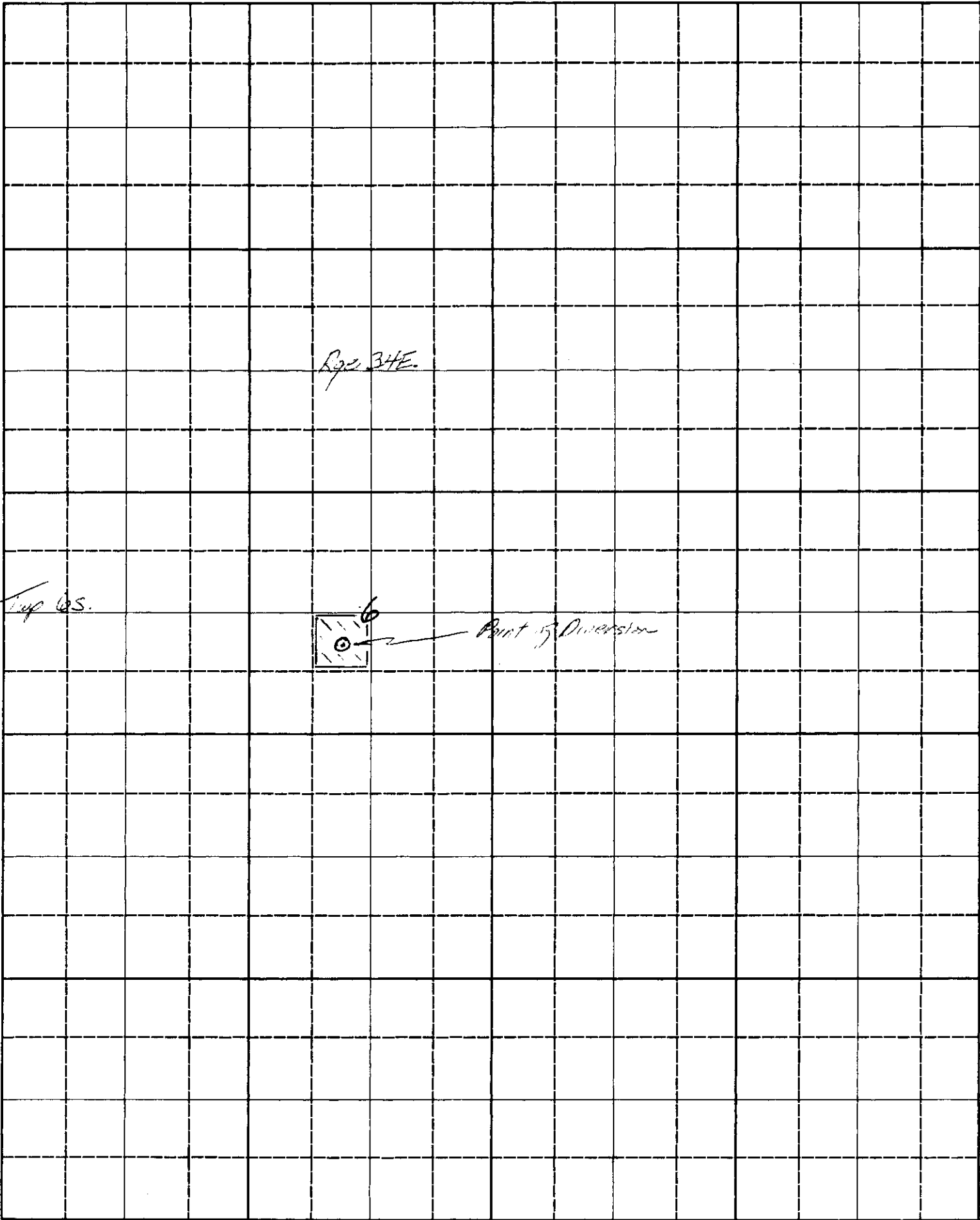
9. a. Who owns the property at the point of diversion F. M. C.

b. Who owns the land to be irrigated or place of use F. M. C.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This property is in the process of being deeded to F. M. C. Employees' Park within the next few days.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Max Foresee

(Applicant)
Max Foresee, Chairman of Board of Directors
F. M. C. Employees' Park

Proposed Priority 5-7-79

Received by dh Date 5-7-79 Time noon

Preliminary check by EMC Fee \$ 20.00 92-284

Receipted by dh Date 5-7-79

Publication prepared by dh Date 5-11-79

Published in Idaho State Journal

Publication dates May 17 & 24, 1979

Publication approved 87 Date 6/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 13th day of June, 1979.

A. Glen Saxton

Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Beck
She

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

MAY 17, 1979, 19____
MAY 24, 1979, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Beck
Subscribed and sworn to before me this 30th
day of MAY, 1979.

Dyane Roberts

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUN 4 1979

Department of Water Resources:
Eastern District Office

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

LEGAL ADVERTISEMENT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7488
F.M.C. EMPLOYEES PARK
P.O. BOX 4111, POCATELLO, ID
83201
Source: GROUNDWATER
Date Filed: 05/07/1979
Amount: 0.12 CFS
Diversion Point: NESW Sec 06 T
06S R 34E, BANNOCK Co.
Use: DOMESTIC (0.06 CFS) from
01/01 to 12-31
IRRIGATION (0.06 CFS) from
03/15 to 11/15
Place of Use: NESW Sec 06 T
06S R 34E FOR 3 ACRES
Diversion Means: WELL, PUMP
& PIPELINE

29-7489
DREDGE, CALVIN C.
BOX 245, RUPERT, ID 83350
Source: GROUNDWATER

Date Filed: 05/01/1979

Amount: 5.00 CFS

Diversion Point NENE NESE

Sec. 20 T 11S R 37E SEN Sec E2

T 011 R S37, BANNOCK Co.

Use: IRRIGATION (5.00 CFS)

from 04/01 to 11/01

Place of Use: NENE SENE

NESE SESE SWSE Sec 20 T 11S

R 37E NWNW SENW Sec 21 T

11S R 37E FOR 250 ACRES

Diversion Means: WELLS &

SPRINKLER SYSTEMS

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with

the Director of the Idaho Depart-

ment of Water Resources, 1515

Lincoln Rd., Idaho Falls, Idaho

83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

May 17, 24, 1979

No. 375

in oath deposes and says: That *She*

mentioned a citizen of the United States of

years of age, and the Principal Clerk of THE

AL, a daily newspaper, printed and published at

ounty, Idaho, and having a general circulation

or notice, a true copy of which is attached, was

IDAHO STATE JOURNAL, on the following dates,

1979, 19

1979, 19

19, 19

19, 19

19, 19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Subscribed and sworn to before me this

day of MAY, 1979

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

JUN 4 1979

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 16 1984

Department of Water Resources
29-7488
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-05-83 Accompanied by Kent Sorenson Total Q measured 0.18 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets permit requirements? _____

Measurement calculations:	<u>3 Nozzles, 1/32", 60 psi</u>	<u>- Rambird calculator card</u>
		<u>states nozzle yield at 60 psi</u>
		<u>is 27 gpm (see attached sheet)</u>
	<u>3 birds x 27 gpm = 81 gpm or 0.18 cfs</u> ✓	<u>V = 3 acres x 3.5</u>
		<u>= 10.5 afa</u> ✓
		<u>V = 0.06 cfs x 1.9865 x 245 afa</u>
		<u>= 29.1 afa</u>

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>7 1/2</u>	<u>NA</u>		<u>NA</u>				

System Description 7 1/2 hp motor pump set at 40' to one sprinkler line with 3 nozzles
NO Domestic Use

*Code with map on reverse side. Disregard code if only one.

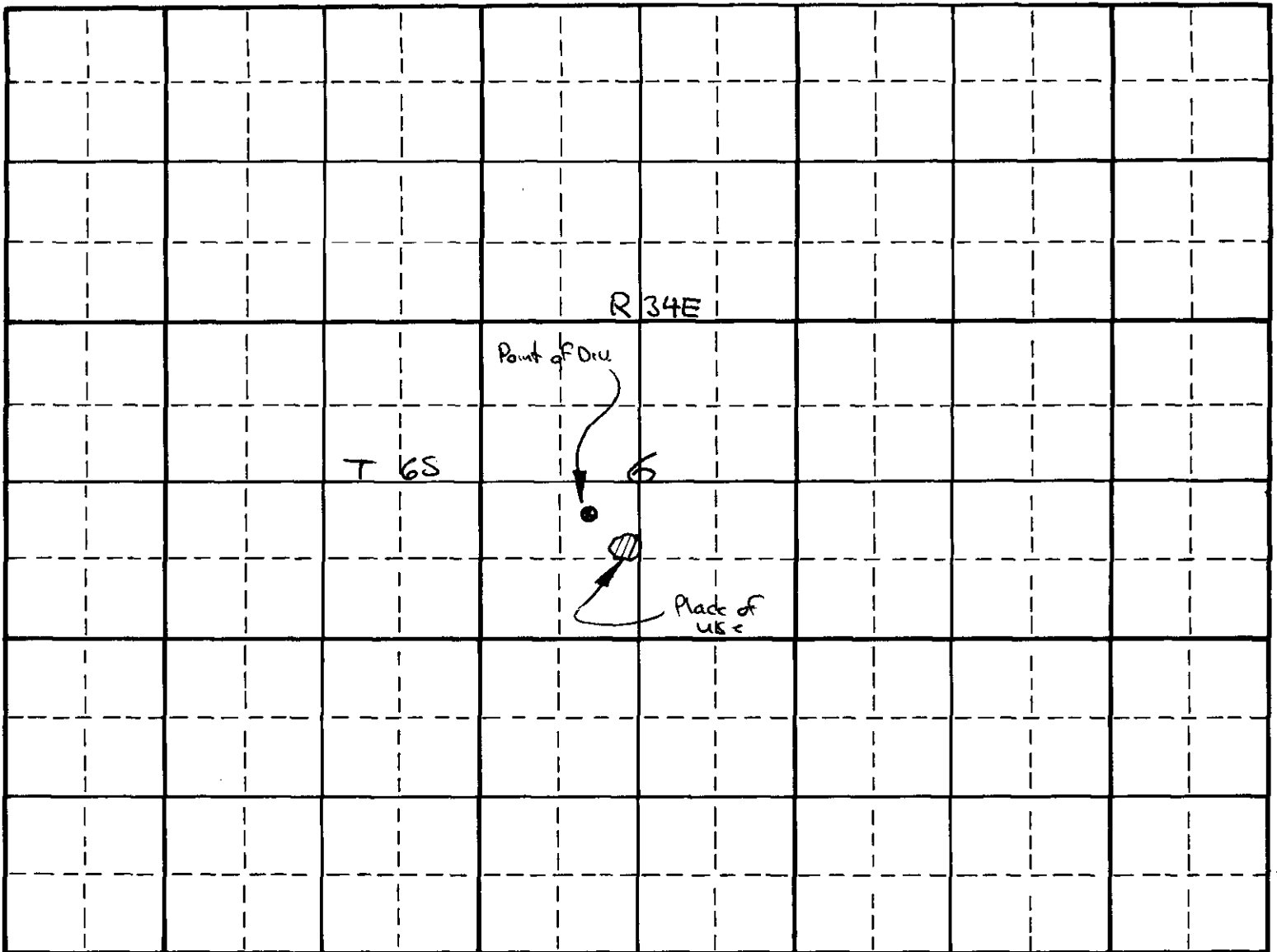
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u> ✓		AFA/Acre	
<u>Irrigation</u> ✓	Q (cfs)	V (afa)	FROM	TO
	~~0.06~~ <u>0.09</u>	<u>10.5</u> ✓	<u>3-15</u> ✓	<u>11-15</u> ✓
<u>Allow 0.03 cfs/ac since system can produce this amount.</u>				
	<u>0.09</u>			
Total	~~0.06~~ <u>0.09</u>	<u>10.5</u> ✓		
Remarks	<u>No Domestic use - No overlapping water rights</u> ✓			

PID overlap per VAX: none.

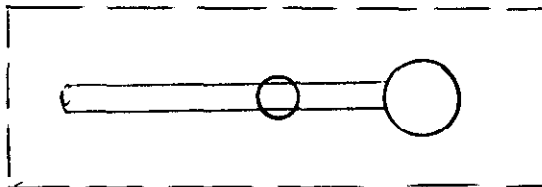
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



well house

Point(s) of diversion ☒ NE 1/4 SW 1/4 Sect. 6 T6S R34E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	6									3								3

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Handwritten signature

Date 2-29-84

Checked by

Handwritten signature

Date 11-8-84

Approved by

Handwritten signature: Ray Walker

Date 7-7-86

MICROFILMED

RAIN BIRD

RAIN BIRD

C VALUE

GALLONS
PER MINUTE

PIPE SIZE

FRICTION LOSS P.S.I.
PER 100' OF PIPE

SPRINKLER P.S.I.

NOZZLE SIZE
INCHES

SPRINKLER P.S.I.

SPACING
FEET

PRECIPITATION
RATE
INCH PER HOUR

SQUARE FEET
OF SPACING

CALCULATOR FOR MAINLINE PIPE SIZE & PRECIPITATION RATE

MAIN LINE CALCULATIONS

1. Gallons per Minute under C Value for pipe used. (See table below)
2. Read Friction Loss in P.S.I. per 100' of pipe under pipe size.
3. Blue pipe sizes are for PVC 150.

C VALUE

15 year old steel	100
Aluminum with couplers	120
Cement asbestos	140
Plastic	150

**PRECIPITATION RATE
CALCULATIONS**

1. Set Nozzle Size opposite Sprinkler pressure.
2. Read Sprinkler G.P.M. under arrow.
3. Read Precipitation Rate below spacing.

NOTE: For spacings other than listed, multiply to obtain square feet. Read precipitation directly above this figure.

Copyright 1972, Rain Bird
Compiled by Robert A. Cochran P.E. Part No. 031225
Mfg. by American Slide Chart Corp. Wheaton, Ill. 60187 Printed in U.S.A.

#29-7488

MICROFILMED

PERMIT N° 29-7488 RMC.
(Name)
Accompanied by: Karl Samson
EXAMINATION: DATE: 8-05-87

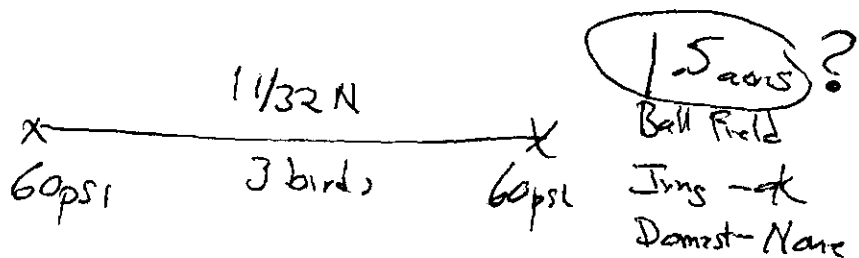
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	7½			

Measuring Device Type: Plot gauge
Meter # _____ Annubar# _____ Size # _____

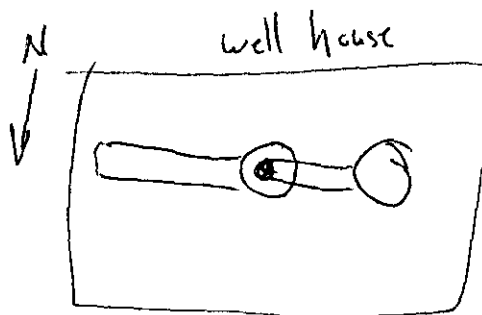
Remarks: _____

pump set at 40' (submersed)

Measurement calculation: _____



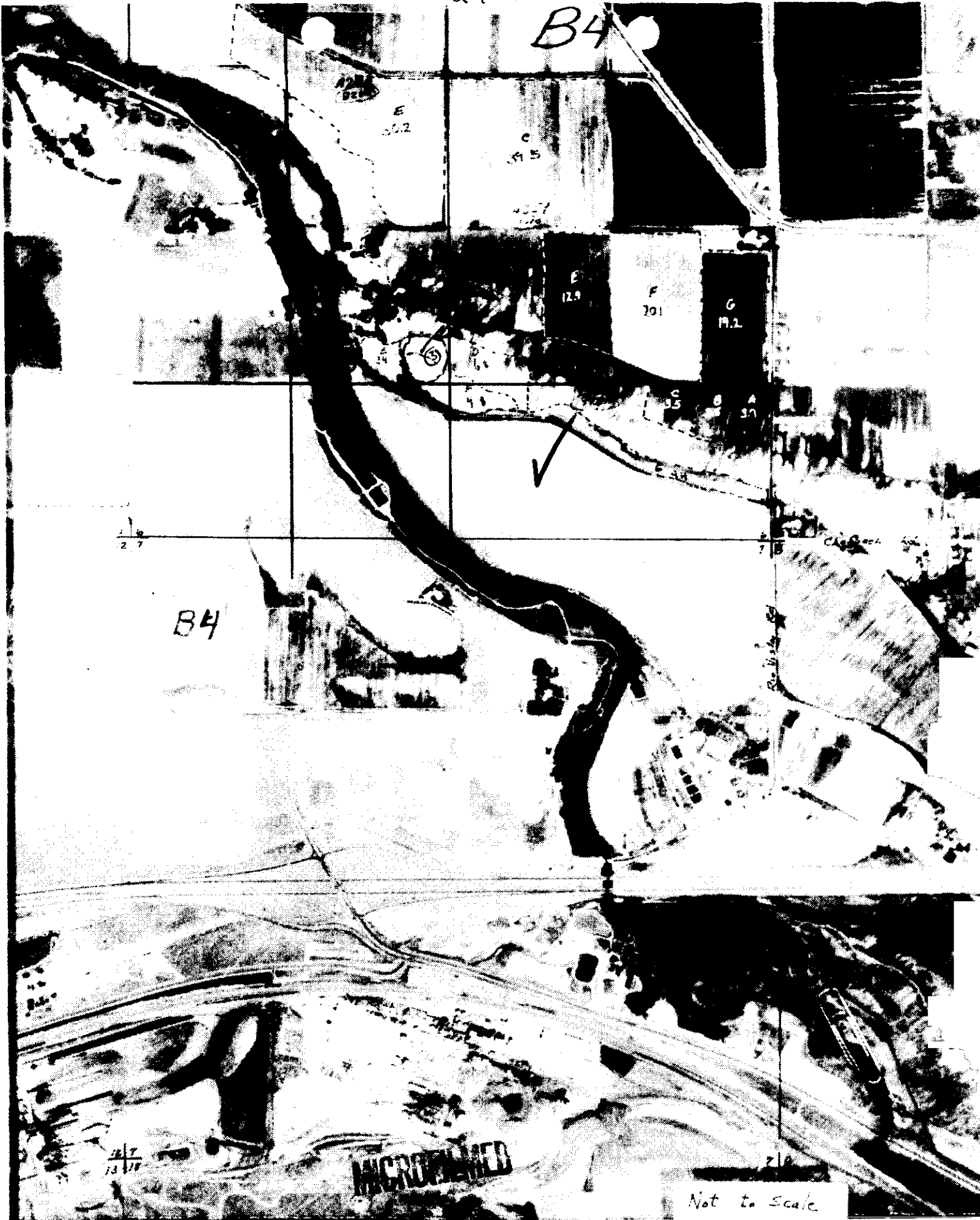
SCHEMATIC DIAGRAM OF SYSTEM
Mainline Diameter _____ Length _____



MICROFILMED

29-7488

B4



2 7

B4

E 12.5

F 201

G 11.2

C 35

B 31

A 31

B4

27
13 17

MICROFILMED

Not to Scale

29-7488

B4

A2
92

E

C
115

12

F
12

G
M1

C
12

A
32

⑤



B4

12 7
13 18

UNCLASSIFIED

7 8



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1986

RE: Permit No. 29-7488

F. M. C. Employees Park
Box 4111
Pocatello, ID 83201

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7488

F.M.C. Employees Park
Box 4111
Pocatello, ID 83201

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 20, 1983.

FMC Employee's Park
Box 4111
Pocatello, ID 83201

RE: Permit #29-7488

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resources Agent

HWJ:JK

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7488.

Name(s) of Permit Holder: FMC EMPLOYEE'S PARK

Post Office Address: BOX 4111, POCA TELLO, ID

53201 Tel. No. 236-8200

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Devices: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-27-03 Date
Robert Potzman-FMC Signature of Permit Holder
EMPLOYEE'S PARK

RECORDED

FIRE EMPLOYEE PARK

BOX 9111

POCATELLO, ID 83201

PERMIT # 29-7488

MINIUTILED



May 25 1983
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 14, 1979

Re: Permit No. 29-7488

F.M.C. Employees Park
P.O. Box 4111
Pocatello, Idaho 83201

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: _____

CHECK:

- 5.5
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☐ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- 09
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
 - ☐ Idaho Fish and Game Department.
 - ☐ Idaho Department of Lands.
 - ☐ U.S. Bureau of Land Management.
 - ☐ U.S. Forest Service.
 - ☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. Basin 29 T6S R34E
- ☐ Yes ☒ No Other rights on same place of use. NO NB
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☐ No Final date for protests: JUNE 4, 1979
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6.4.79
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 5/1/79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

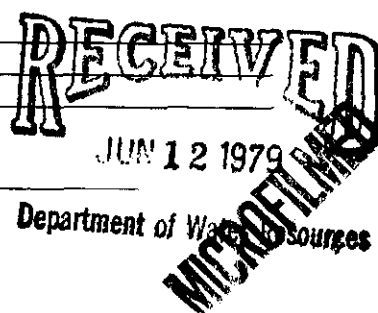
By: Ernest Carlson Date: 6/5/79

STATE OFFICE REVIEW:

Approve

- ☐ See attached sheet for more information.

By: J.I. Date: 6/13/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 11, 1979

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

APPLICANT

R. M. C. ANDOVERS BROS.

P. O. BOX 411, BOZEMAN, ID 83701

Source: GROUNDWATER

Use: FILL - ROAD - 19.8

Amount: 0.12 CFS

Diversive Point: WHERE NEAR OF T. 25S. R. 2E. S. 20N. (10)

Use: DOMESTIC (10 CFS CFS) from 11/11 to 12/31
(10 CFS CFS) from 1/1/79 to 12/31

Place of Use: NEAR BOX 411, T. 25S. R. 2E. S. 20N.

Other information: (10 CFS CFS) from 11/11 to 12/31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

EMC
JUN 11 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7488.

F. M. C. EMPLOYEES PARK

P. O. BOX 4111, POCATELLO, ID 83201

Source: GROUNDWATER

Date Filed: 05/07/1979

Amount: 0.12 CFS

Diversion Point: NESW Sec 06 T 06S R 34E, BANNOCK Co.

Use: DOMESTIC	(0.06 CFS)	from 01/01 to 12/31
IRRIGATION	(0.06 CFS)	from 03/15 to 11/15

Place of Use: NESW Sec 06 T 06S R 34E FOR 3 ACRES

Diversion Means: WELL, PUMP & PIPELINE

EME

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

RECEIVED
MAY 17 1979

May 7, 1979

Max Foresee, Chairman
Board of Directors
FMC Employees Park
P. O. Box 4111
Pocatello, Idaho 83201

Dear Mr. Foresee:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11859 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

May 3, 1979

Max Foresee, Chairman
Board of Directors
F. M. C. Employees' Park
P. O. Box 4111
Pocatello, Idaho 83201

Dear Mr. Foresee:

The Department finds it necessary to return your application for permit since it required some minor changes and was not accompanied by the statutory filing fee. We have taken the liberty of completing another application based on information obtained from the original and from a telephone conversation with Dave Palmer.

The typed application should be reviewed to insure its accuracy, and any changes you make should be initialed. When you feel the application is correct, sign it where indicated and return it to this office with a check for \$20.00.

You may keep the original for your records. Should you have any questions, feel free to contact me at our Eastern Regional Office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures