

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7495 Priority June 4, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Lawrence L. &/or Gloria Kirby
of Idaho, has complied with the terms and conditions of Permit
No. 29-7495 Application for Permit dated June 4, 1979
and has submitted Water Resources on May 7, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.4</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the NW 1/4 Section 11,
Twp 8S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	36E	11		X															

Total number of acres irrigated _____

RECORDED

DEC 15 1986

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 19 86.

Acting for the Director

MICROFILMED

DEC 15 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lawrence L. &/or Gloria Kirby Phone 775-4431

Post office address P. O. Box 22, Inkom, Idaho 83245

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 8S

Range 36E B.M. Bannock County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1½ Hp. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 8S

Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 beef cattle, 20 dairy cattle, 10 horses, 200 chickens, 50 pigs.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

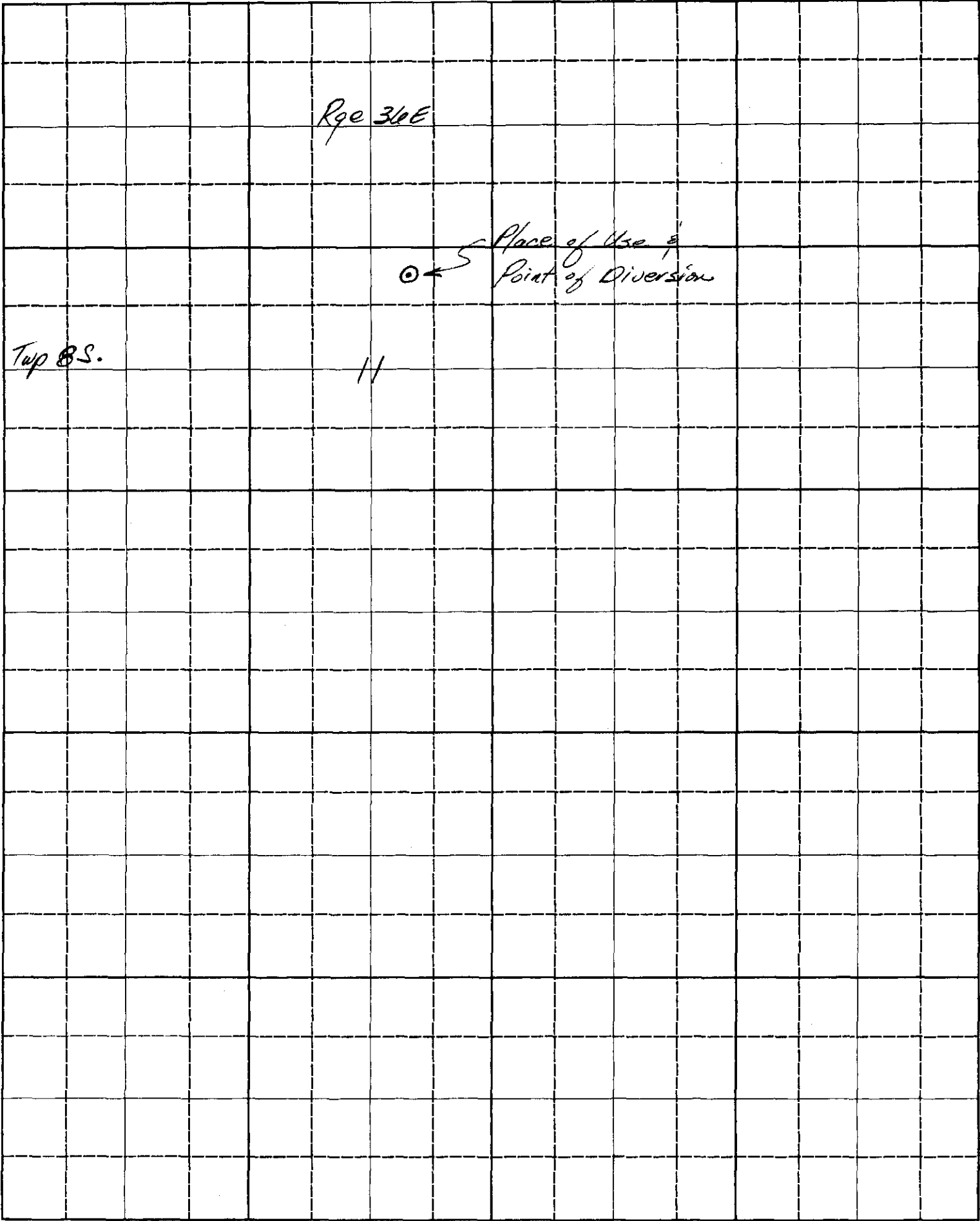
9. a. Who owns the property at the point of diversion Amos Chase

b. Who owns the land to be irrigated or place of use Amos Chase

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Amos Chase owns this section of ground. A contract to buy this property is in effect at the present time by Lawrence L. and Gloria M. Kirby (the applicants). This contract will be completed June, 1980.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence L. & Gloria Kirby
(Applicant)

Proposed Priority 6-4-79

Received by dh Date 6-04-79 Time 10:30 a.m.
Preliminary check by EMC Fee \$ 20.00
Receipted by dh Date 6-05-79 #11918
Publication prepared by dh Date 6-8-79
Published in Idaho State Journal
Publication dates June 14 & 21, 1979
Publication approved J. F. Date 7/2/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC J. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

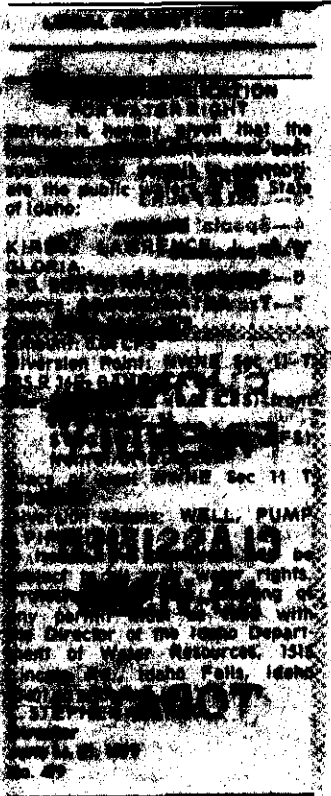
Witness my hand this 19th day of July, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.



Patricia Beck

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

June	14	, 1979	_____	, 19_____
June	21	, 1979	_____	, 19_____
_____		, 19_____	_____	, 19_____
_____		, 19_____	_____	, 19_____
_____		, 19_____	_____	, 19_____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Beck

Subscribed and sworn to before me this *25th*

day of *June*, 19_____

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUL 2 1979

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

LEGAL ADVERTISEMENT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7495

KIRBY, LAWRENCE L. &/or
GLORIA

P.O. BOX 22, INKOM, ID 83245

Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 11 T
08S R 36E, BANNOCK Co.

Use: DOMESTIC (0.02 CFS) from
01/01 to Dec. 31.

STOCKWATER (0.02 CFS)
from 01/01 to Dec. 31.

Place of Use: NWNE Sec 11 T
08S R 36E

Diversion Means: WELL, PUMP
& PIPELINES

It issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho
83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED

Director

June 14, 21, 1979

No. 479

Patricia Beck

being first duly sworn on oath deposes and says: That *She*
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to wit:

June 14, 1979, 19

June 21, 1979, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Patricia Beck

Subscribed and sworn to before me this

25th

day of June, 19

Stephen Allred

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

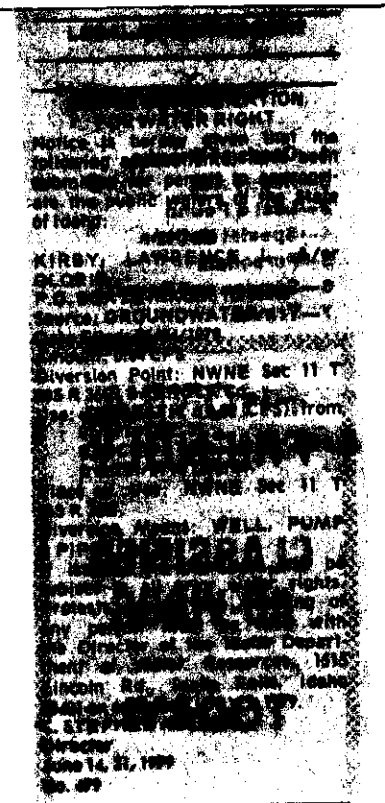
JUL 2 1979

Department of Water Resources
Eastern District Office

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.



Patricia Bech

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

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.....		19.....		19.....
.....		19.....		19.....
.....		19.....		19.....

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Patricia Bech

Subscribed and sworn to before me this *25th* day of *June*, 1979

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

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JUL 2 1979

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

LEGAL ADVERTISEMENT

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29-7495

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GLORIA

P.O. BOX 22, INKOM, ID 83245

Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 11 T
08S R 36E, BANNOCK Co.

Use: DOMESTIC (0.02 CFS) from
01/01 to Dec. 31.

STOCKWATER (0.02 CFS)
from 01/01 to Dec. 31.

Place of Use: NWNE Sec 11 T
08S R 36E

Diversion Means: WELL, PUMP
& PIPELINES

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Rd., Idaho Falls, Idaho
83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED

Director

June 14, 21, 1979

No. 479

Patricia Beck

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		19	19

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publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Patricia Beck

Subscribed and sworn to before me this

day of *June*, 1979

[Signature]

Notary Public, State of Idaho

Residence: Pocatello, Idaho

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JUL 2 1979

Department of Water Resources
Idaho District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 29-7495

Lawrence L./&/or Gloria Kirby
Box 22
Inkom, ID 83245

Dear Mr. and Mrs. Kirby:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

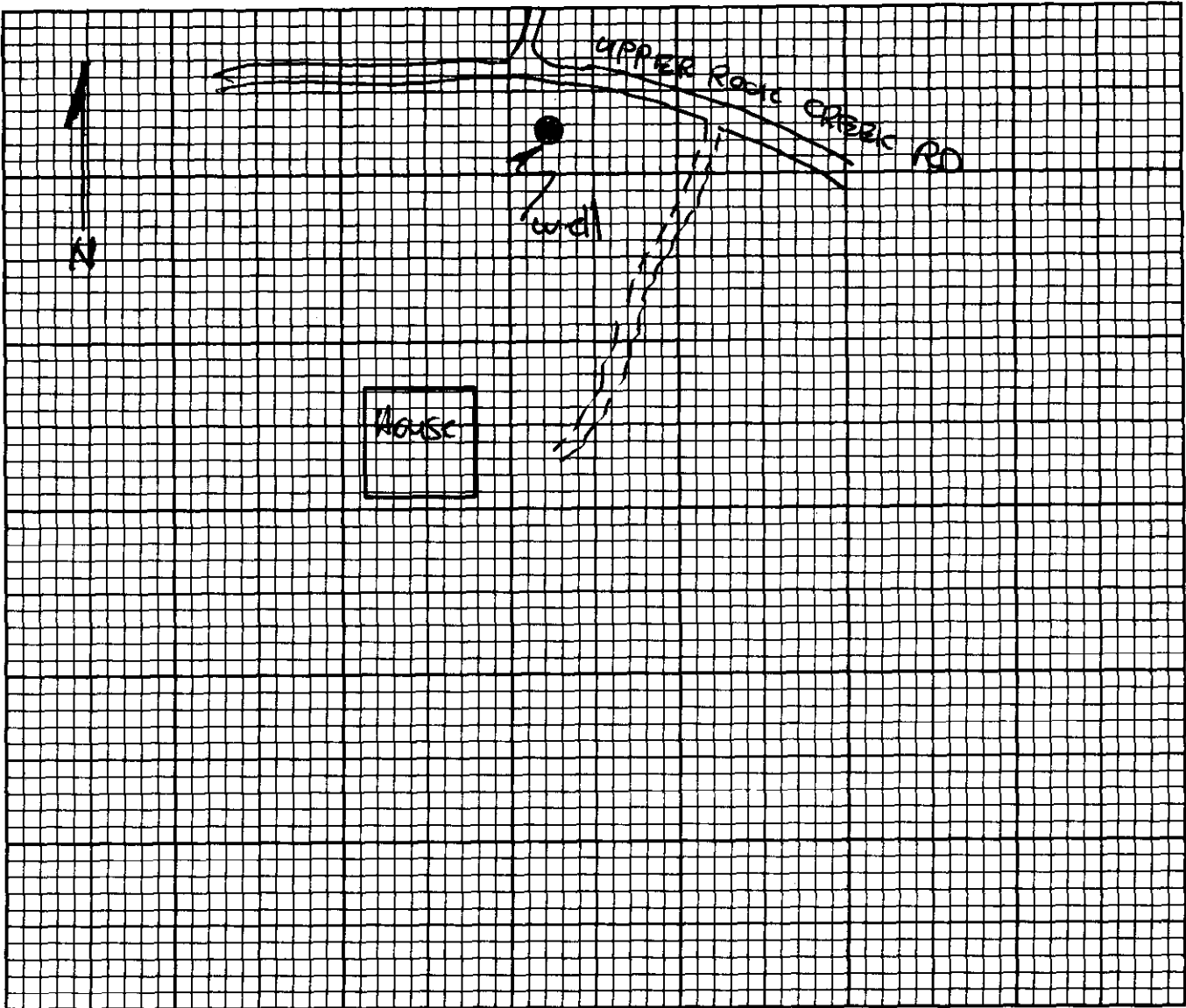
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DEC 15 1986

[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Al Jones Date 10-03-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date FILED
DEC 15 1986
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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JAN 2 1986

29-7495
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{1\frac{1}{2} \text{ hr} \times 8.814 \times 80\%}{180' \text{ l.f.} + (40 \text{ psi} \times 2.308)} = \frac{10.576}{272.32} = 0.04 \text{ cfs} \text{ theoretical Capacity}$$

allow 0.02 cfs for Domestic
allow 0.02 cfs for Stock

Total 0.04 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

one home at 1.2 afg
16 head of cattle @ 0.4 cfs.
~~0.4 afg~~
~~0.4 afg~~

2. Overlap Review

- a) Other water rights with same place of use: NA.
- b) Other water rights with same point of diversion: NA.
- c) Analysis:

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RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.02	1.2
Stock	1-1	12-31	0.02	~~0.42~~ 0.46 cfs
				~~RH~~
				~~1.7~~
Allowable Maximums:			0.04	~~1.6~~ cfs
				1.6 g.s.

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

- ☐
- Change P.U. as reflected above
- ☒
- Add P.U. as reflected above
- ☐
- Other

11. Examiner's Signature H. Jones

Date 10-03-85

Checked in Regional Office by Barry Spickard

Date 12-24-85

Approved in State Office by Ron Lowerton

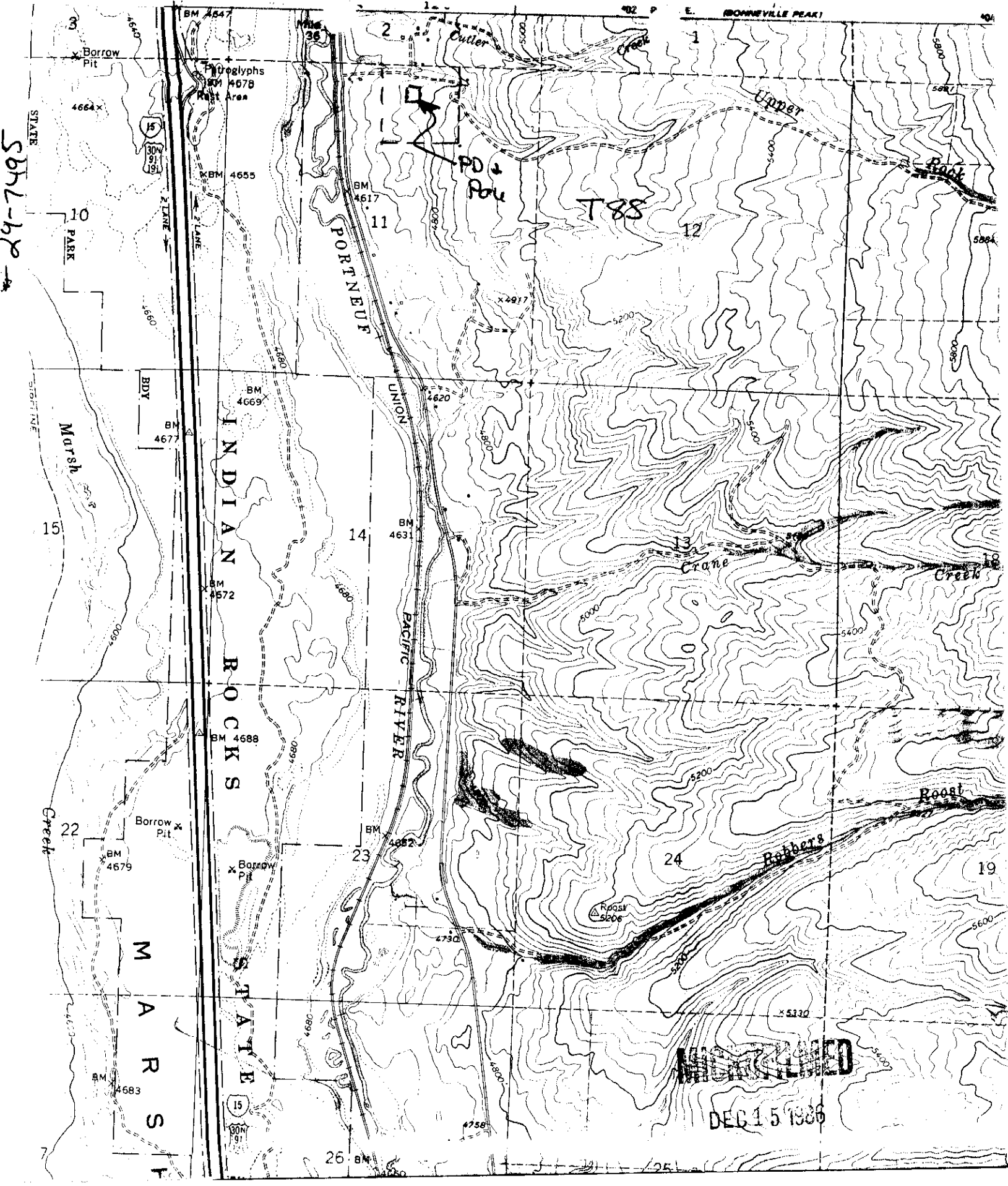
Date 5 Nov 86

11/20/86 G.S.

RECEIVED

DEC 15 1956

5674-67



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7151

AUGUST 2, 1984

LAWRENCE L. KIRBY
P.O. BOX 22
TRKON

ID 83245

RE: Permit No. 29-7495

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7151 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 15 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 2, 1984

LAWRENCE L. KIRBY
P.O. BOX 22

INKDM

ID 83245

RE: Permit No. 29-7495

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

/s/ HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 15 1986

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7495.

Name(s) of Permit Holder: Lawrence L. & Gloria Kirby

Post Office Address: P.O. Box 22

Inkom, Idaho 83245 Tel. No. 775-4431

Source of Water: Groundwater

Extensive Use: ☒ Domestic one (number of households)
☒ Stockwater 120 cows (number and type of stock)
☐ Irrigation (acres)
☐ Other

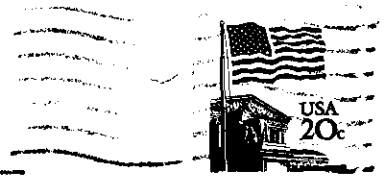
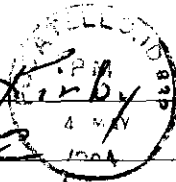
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

05-03-84
Date

Lawrence Kirby
Signature of Permit Holder

Lawrence L. Kirby
P.O. Box 22
Inkom, Idaho, 83245



MICROFILMED
MAY 7 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138682

KIRBY, LAWRENCE L. & GLORIA
P. O. BOX 22
INKOM, ID 83245

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7495 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 19, 1979

Lawrence L. &/or Gloria Kirby
P.O. Box 22
Inkom, ID 83245

Dear MR. & Mrs. Kirby:

RE: Permit No. 29-7495

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Lawrence L. &/or Gloria Kirby
P.O. Box 22
Inkom, ID 83245

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 8, 1979

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 2, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

UNRECORDED

2 NOTICE OF APPLICATION
3 FOR WATER RIGHT
4 Notice is hereby given that the
5 following application(s) have been
6 submitted for permit to appropri-
7 ate the public waters of the State
8 of Idaho:
9 29-7495
10 KIRBY, LAWRENCE L. &/or
11 GLORIA
12 P.O. BOX 22, INKOM, ID 83245
13 Source: GROUNDWATER
14 Date Filed: 06/04/1979
15 Amount: 0.04 CFS
16 Diversion Point: NWNE Sec 11 T
17 08S R 36E, BANNOCK Co.
18 Use: DOMESTIC (0.02 CFS) from
19 01/01 to Dec. 31.
20 STOCKWATER (0.02 CFS)
21 from 01/01 to Dec. 31.
22 Place of Use: NWNE Sec 11 T
23 08S R 36E
24 Diversion Means: WELL, PUMP
25 & PIPELINES
26 If issued, the permit(s) will be
27 subject to all prior water rights.
28 Protests against the granting of
29 any permit must be filed with
30 the Director of the Idaho Depart-
31 ment of Water Resources, 1515
32 Lincoln Rd., Idaho Falls, Idaho
33 83401 on or before JULY 2, 1979.
34 C. STEPHEN ALLRED
35 Director
36 June 14, 21, 1979
37 No. 479
38 010101



RECEIVED

JUN 18 1979

**Department of Water Resources
Eastern District Office**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-2495-

KIRBY, LAWRENCE L. &/or GLORIA

P. O. BOX 22, INKOM, ID 83245

Source: GROUNDWATER

Date Filed: 06/04/1979

Amount: 0.04 CFS

Diversion Point: NWNE Sec 11 T 08S R 36E, BANNOCK Co.

Use: DOMESTIC	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 11 T 08S R 36E

Diversion Means: WELL, PUMP & PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 2, 1979.

C. STEPHEN ALLRED

Director

Published 6/14 & 6/21.

RECORDED

June 5, 1979

Lawrence Kirby
P. O. Box 22
Inkom, Idaho 83245

Dear Mr. Kirby:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11913 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

LAWRENCE L. OR GLORIA M. KIRBY
2X RANCH
UPPER ROCK CREEK RD. BOX 22 775-3573
INKOM, IDAHO 83245

4.

Pay to the
order of

May 23, 1979
Idaho Department of Water Resources
Twenty & no/100 *20.00*
Dollars



IDAHO FIRST NATIONAL BANK
POCATELLO OFFICE
Pocatello, Idaho 83201

For *Water Rights Fee*

Lawrence L. Kirby

⑆124103155⑆ 43 37798 1 4370

Rocky Mountain Bank Note #

The Pitcher

C. M. Russell 1905 F.G.R.

RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Lawrence Kirby
P. O. Box 22
Inkom, Idaho 83245

Dear Mr. Kirby:

The Department has reviewed the application for permit you recently submitted and finds it necessary to return it since it is not in form to receipt. Along with your original application, we are returning your personal check for \$20.00 and a typed application which, for your convenience, has been completed in our office with information provided on the original.

You should note that we have reduced the amount of water to be appropriated under Item No. 4 to 0.02 cfs for both domestic and stockwater uses. This is equivalent to 13,000 gallons per day for each use. If you feel this is sufficient water, please sign the application where indicated and return it to our office with your check for \$20.00 to cover the statutory filing fee. Should you have any questions regarding this matter, please feel free to contact me.

Respectfully submitted,

Ernest Carlsen

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure
Attachment: Check 92-315/\$20.00

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: _____

CHECK:

5.3

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 29 8 S 36 E
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: JULY 2, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: JULY 2, 1979
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/04/79 Date of priority recommended.
Special conditions of approval or cover letter. N/A

By: Ernest Carlson

Date: 7/5/79

STATE OFFICE REVIEW:

04

- ☐ See attached sheet for more information.

By: Jen

Date: 7/18/79

RECEIVED
JUL 17 1979
DEPARTMENT OF WATER RESOURCES