

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07500

Priority: September 13, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
4.1 AF

This is to certify, that DOUGLAS G. KELLER
MARLENE KELLER

P. O. BOX 2165
POCATELLO, ID 83201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 26, 1979; and has submitted Proof of Beneficial Use on October 19, 1984. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 26, Township 06S, Range 35E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	35E	26	NWNW	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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OCT 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07500

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of October, 1989.

Acting for

Norman C. Young
R. Keith Higginson, Director

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OCT 11 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7500 IN THE
NAME OF DOUGLAS G. AND/OR MARLENE KELLER

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 19, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7500 be REINSTATED and the priority advanced to September 13, 1979.

Dated this 22nd day of January, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
JAN 22 1985
FBI - IDAHO

STATE OF IDAHO

RECEIVED

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APR 19 1984

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT 1984

APPROVED

To change the point of diversion and/or the place of use. Department of Water Resources

Comes now Marlene Keller Phone 233-6429

of (address) P.O. Box 2165, Pocatello, ID 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-7500, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 26, Township 6S, Range 35E, B.M.,
County of Bannock. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	35E	26						2.5											2.5

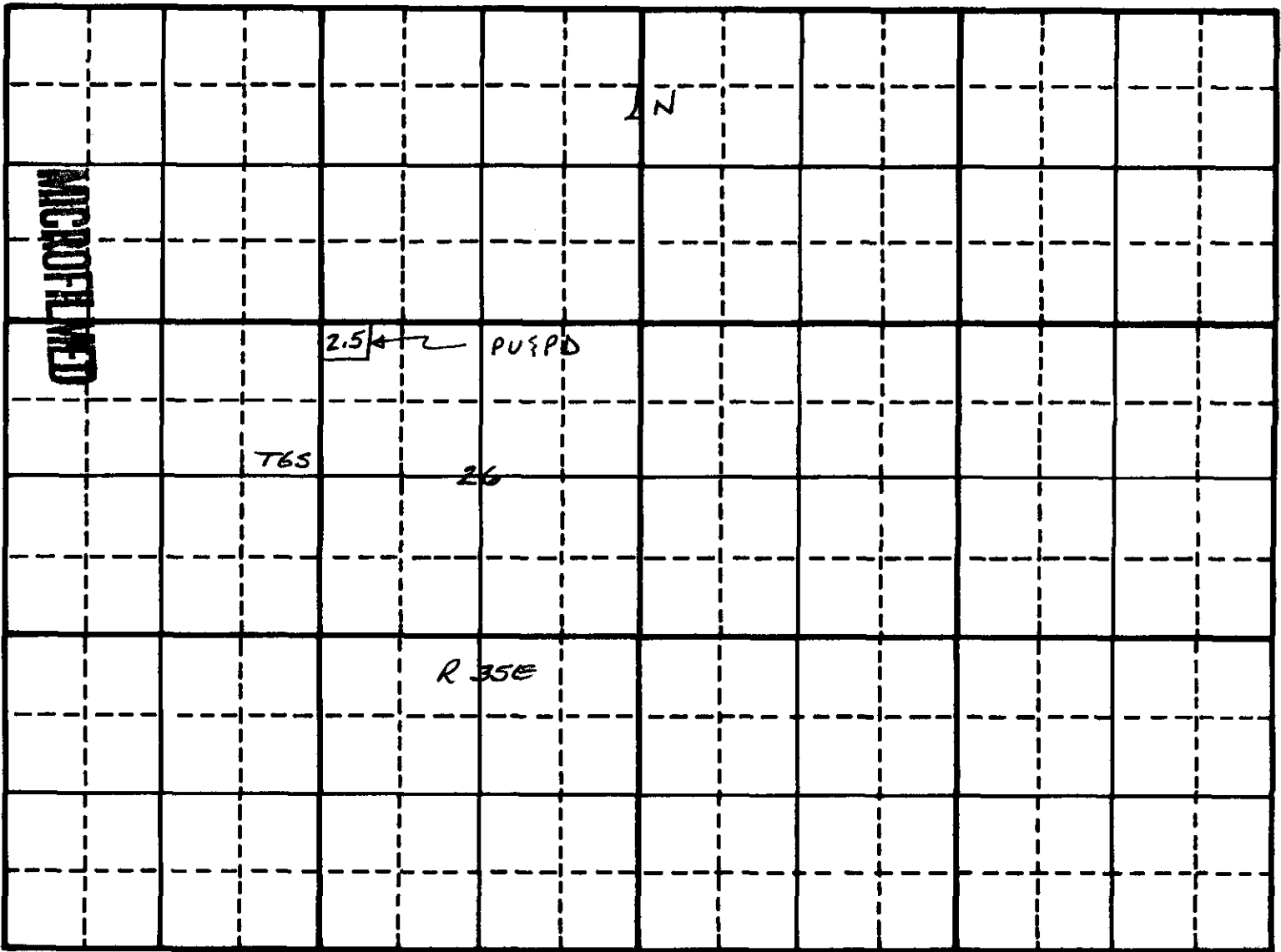
Total number of acres to be irrigated = 2.5

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 17 day of April, 19 84.
M. J. Keller
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Gr Fee = \$20.00 Received by OW Date 4-19-84 #33522
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth
on page 4 of Permit No. 29-7500 are met.

Witness my hand this 25th day of April, 19 84
L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas G. and/or Marlene Keller Phone 233-6429

Post office address P. O. Box 2165, Pocatello, Idaho 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S

Range 35E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system and delivery system to home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 320 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

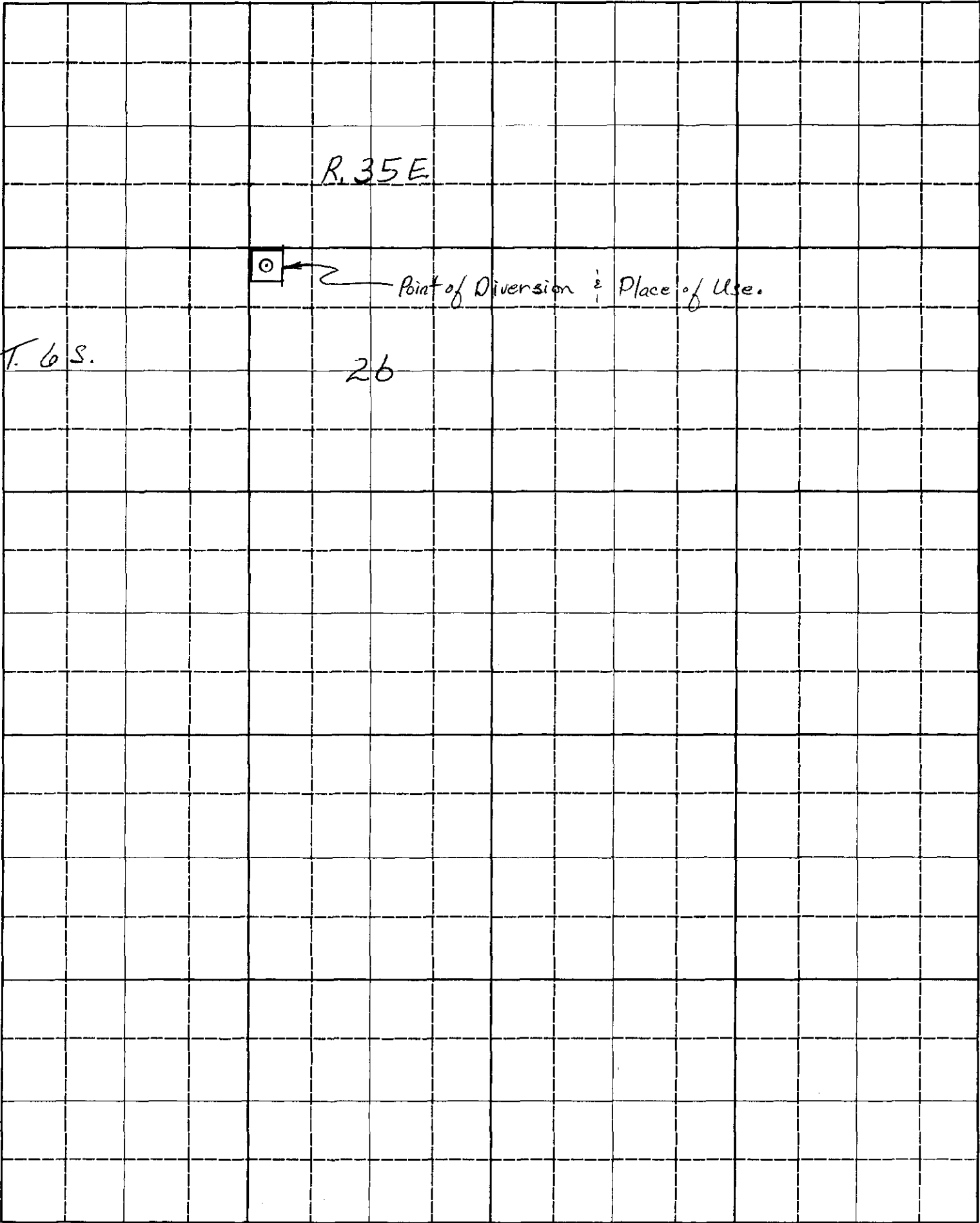
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Marlene Keller
(Applicant)

Proposed Priority 6/26/79

Received by dh Date 6-26-79 Time noon
Preliminary check by Emc Fee \$ 20.00
Receipted by dh Date 6-26-79 #11963
Publication prepared by dh Date 6-29-79
Published in Idaho State Journal
Publication dates July 5 & 12, 1979
Publication approved 97 Date 7/24/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Emc S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7500, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 9th day of August, 19 79.

A. Glen Sayton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Patricia Beck

being first duly sworn on oath deposes and says: That *She* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 5, 19*79*, 19.....
July 12, 19*79*, 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Patricia Beck

Subscribed and sworn to before me this

20th

day of *July*, 19*79*

Dyane Roberts

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUL 24 1979

Department of Water Resources
Eastern District Office

J.A.A.

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

LEGAL ADVERTISEMENT

NOTICE OF APPLICATION
FOR WATER RIGHT
Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

29-7500
KELLER, DOUGLAS G. &/or
MARLENE
P.O. BOX 2165, POCATEL-
LO, IDAHO 83201
Source: GROUNDWATER
Date Filed: 06/26/1979
Amount: 0.20 CFS
Diversion Point: NWNW Sec
26 T 06S R 35E, BANNOCK
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to Dec. 31.
IRRIGATION (0.20 CFS)
from 03/15 to 11/15
Place of Use: NWNW Sec 26
T 06S R 35E FOR 10 ACRES
Diversion Means: WELL,
PUMP, SPRINKLER SYS-
TEM, CULINARY DELIV-
ERY SYSTEM

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of Wa-
ter Resources, 1515 Lincoln
Rd., Idaho Falls, Idaho 83401
on or before JULY 23, 1979.
C. STEPHEN ALLRED
Director
July 5, 12, 1979
No. 569

Patricia Beck

being first duly sworn on oath deposes and says: That *She*
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July	5	1979	19
July	12	1979	19
		19	19
		19	19
		19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Patricia Beck

Subscribed and sworn to before me this

20th

day of *July*, 19*79*

Stephen Allred

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUL 24 1979

Department of Water Resources
Eastern District Office

John A

1979

October 3, 1989

DOUGLAS G. KELLER
MARLENE KELLER
P. O. BOX 2165
POCATELLO, ID 83201

RE: PERMIT NO. 29-07500

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 11 1989

September 11, 1989

DOUGLAS G. KELLER
MARLENE KELLER
P. O. BOX 2165
POCATELLO, ID 83201

RE: PERMIT NO. 29-07500

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2907500	06S	35E	26	NW NW		GROUNDWATER	KELLER, DOUGLA

Reviewed

OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 29-7500

Phone No. 233-6429

1. Owner: Doug + Marlene Keller Phone No. 233-6429
Current Address: 5728 Bucksstein Rd Pocatello, ID.
2. Accompanied by: Marlene Keller EXAM. DATE: 8-06-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA.	3	NA	NA	

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
3hp pump in 340' well to our home, attendant household stock and approx. one acre of irrigation. (Dabbe drilling installed pump)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theroretical						

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination ASCS A. Photo

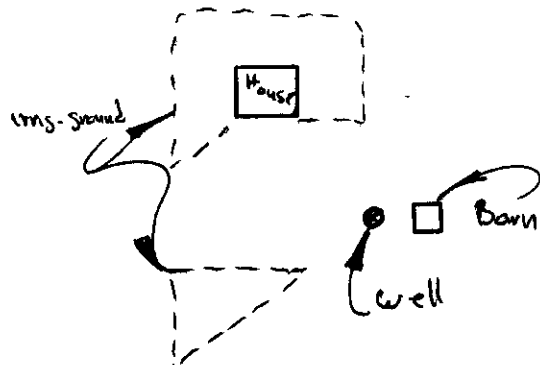
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 1-27-86

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination
- Date

CONSULTANT SEAL
FILMED
OCT 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 26 1986

2957500

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{3 \text{ hp} (8.814) (80\%)}{340' \text{ lift} + (2.308 \times 35 \text{ psi})}$$
$$= \frac{21.154}{420.78} = 0.05 \text{ cfs (theoretical)}$$

allow 0.04 cfs for Domestic (one unit)
allow 0.02 cfs for Irrig. (one acre)

non-additive total 0.05 cfs (capacity of system)

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ acre} \times 3.5 \text{ af/yr} = 3.5 \text{ af/yr}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \text{ cfs} \times 245 \text{ d.} \times 1.9835 = 9.7$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ af/yr}$$

- c) Volume Calculations for Other Uses:

allow 0.6 af/yr for Domestic use (one unit)
(in-house)

2. Overlap Review

- a) Other water rights with same place of use: N.A.
- b) Other water rights with same point of diversion: N.A.
- c) Analysis:

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RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Irrigation	3-15	11-15	0.02	3.5
------------	------	-------	------	-----

Domestic (one unit)	1-1	12-31	0.04	0.6
------------------------	-----	-------	------	-----

Allowable Maximums: 0.05 fs 4.1 ofa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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OCT 11 1989

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H. W. Jones Date 7-22-86

Checked in Regional Office by Perry Spackman Date 2-13-86

Approved in State Office by _____ Date 7/27/89

Date 1-22-86

Date 2-13-86

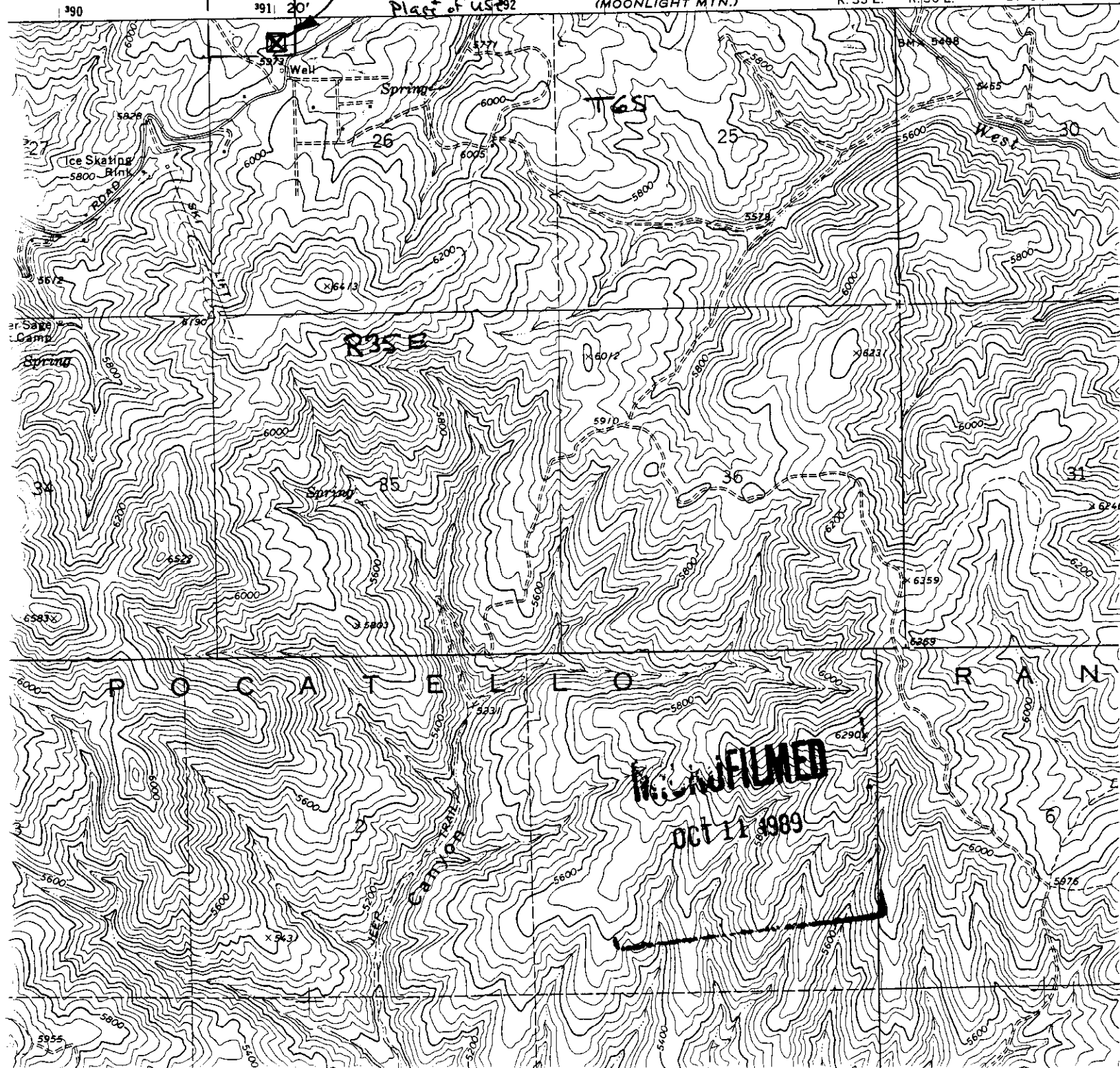
Date 2/24/09

01 (2) 75

#29-7500

R. 35 E. R. 36 E.

17'30"



29-7500





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 12, 1985

RE: Permit No. 29-7500

Marlene Keller
P.O. Box 2165
Pocatello, Idaho 83206

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person on the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES

Enclosure

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OCT 11 1989

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 29-7500

DATE: 1-16-1985

Date proof received

292

Oct. 19, 1984

Proof due

-213

Aug. 1

Number of day proof late

79

Priority date

+177

June 26, 1979

New priority date

256

Sept. 13, 1979

Remarks:

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7500.

Name(s) of Permit Holder: Marlene Keller

Post Office Address: P.O. Box 2165
Pocatello, Id 83206 Tel. No. 233-6429 (home)
232-2111 (work)

Source of Water: Groundwater

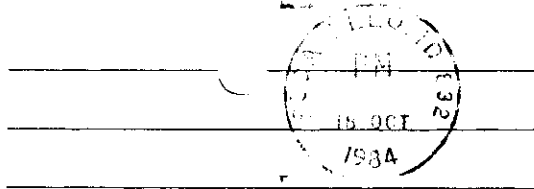
Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 5 Horses (number and type of stock)
☒ Irrigation 2.5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-17-84 **MICROFILMED** Marlene Keller
 Date Signature of Permit Holder



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

OCT 19 1984

MICROFILMED

Department of Water Resources

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KELLER, DOUGLAS G. & MARLENE
P. O. BOX 2165
POCATELLO, ID 83201

LAPSE NOTICE

AUGUST 08, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 29-7500 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
Thereby certifying that 8-24-1984
a copy of this notice was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138749

KELLER, DOUGLAS G. & MARLENE
P. O. BOX 2165
POCATELLO, ID 83201

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7500 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES
MICROFILMED

April 26, 1984

RE: Permit No. 29-7500

Marlene Keller
Box 2165
Pocatello, ID 83201

Dear Ms. Keller:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED
APR 23 1984

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET
G. F. RAMSEY

INITIAL REVIEW BY: APR 20 1984

Right Number 29-7500 Applicant MARLENE KELLER

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other DECREASE IRRIGATED ACREAGE

CHECK:

- NO change* ☒ Description of amended point(s) of diversion.
LESS ☒ Amount, nature and period of use. ~~If increased, delay date of priority.~~
" ☒ Description of amended places of use. ~~If expanded, delay date of priority.~~
APP. ☒ Ownership of point of diversion and place of use.
OK ☒ Map.
OK ☒ Signature (must be permit holder).
OK ☒ Fee.
N/A ☒ Existing water rights from the same source, amended place of use.
OK ☒ Right number(s) NONE
☐ Yes ☒ No Should amendment be advertised?
N/A ~~Yes~~ ☒ No ~~Should date of priority be delayed? If yes, to what date?~~

FINAL REGIONAL PROCESSING REVIEW:

- N/A* ☐ Affidavit of publication received.
☐ Amendment published correctly.
☐ Protests processed.
☐ Approve.
☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jmi Date 4-24-84
☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

APRIL 17, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
150 SHOUP
SUITE 15
IDAHO FALLS, IDAHO 83402

ATTN: HAROLD W. JONES

DEAR MR. JONES,

THANK YOU FOR YOUR ASSISTANCE ON BEHALF OF MRS. HUSS AND MYSELF.
ENCLOSED IS MY CHECK FOR TWENTY DOLLARS AND MY AMENDMENT FOR
PERMIT #29-7500.

THANK YOU AGAIN. IF I MAY BE OF ANY HELP IN THE FUTURE PLEASE
NOTIFY ME.

SINCERELY,



MARLENE M. KELLER

MMK:CJO

MICROFILMED

RECEIVED

APR 19 1984

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 10, 1979

Douglas G. & Marlene Keller
P.O. Box 2165
Pocatello, Idaho 83201

Dear Mr. & Mrs. Keller,

RE: Permit No. 29-7500

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

Idaho State Journal
Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

FILED

MICROFILMED

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1 @I@I@I
2 NOTICE OF APPLICATION
3 FOR WATER RIGHT
4 Notice is hereby given that
5 the following application(s)
6 have been submitted for per-
7 mit to appropriate the public
8 waters of the State of Idaho:
9 29-7500
10 KELLER, DOUGLAS G. &/or
11 MARLENE
12 P.O. BOX 2165, POCA TEL-
13 LO, IDAHO 83201
14 Source: GROUNDWATER
15 Date Filed: 06/26/1979
16 Amount: 0.20 CFS
17 Diversion Point: NWNW Sec
18 26 T 06S R 35E, BANNOCK
19 Co.
20 Use: DOMESTIC (0.04 CFS)
21 from 01/01 to Dec. 31.
22 IRRIGATION (0.20 CFS)
23 from 03/15 to 11/15
24 Place of Use: NWNW Sec 26
25 T 06S R 35E FOR 10 ACRES
26 Diversion Means: WELL,
27 PUMP, SPRINKLER SYS-
28 TEM, CULINARY DELIV-
29 ERY SYSTEM
30 If issued, the permit(s) will
31 be subject to all prior water
32 rights. Protests against the
33 granting of any permit must
34 be filed with the Director of
35 the Idaho Department of Wa-
36 ter Resources, 1515 Lincoln
37 Rd., Idaho Falls, Idaho 83401
38 on or before JULY 23, 1979.
39 C. STEPHEN ALLRED
40 Director
41 July 5, 12, 1979
42 No. 569
43 @I@I@I

MICROFILMED

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7500-

KELLER, DOUGLAS G. &/or MARLENE

P. O. BOX 2165, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 06/26/1979

Amount: 0.20 CFS

Diversion Point: NWNW Sec 26 T 06S R 35E, BANNOCK Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.20 CFS)	from 03/15 to 11/15

Place of Use: NWNW Sec 26 T 06S R 35E FOR 10 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM, CULINARY DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Dennis M. Dunn

APPLICATION NUMBER: Keller

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 29 68 35E
☐ Yes ☒ No Other rights on same place of use. NONE None platted in S.O.
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: JULY 23, 1979
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-24-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/24/79 Date of priority recommended.
Special conditions of approval or cover letter. NONE.

By: Ernest Carlson

Date: 7/25/79

STATE OFFICE REVIEW:

RECEIVED
JUL 26 1979

SHORT LETTER w/o conditions Department of Water Resources

- ☐ See attached sheet for more information.

By: Jim

Date: 8/7/79

MICHAEL J. JONES