

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07509

Priority: September 6, 1979 Amount: 0.04 CFS 0.6 AFA

This is to certify, that MYRON COULTER
341 S. 7TH AVE.

POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 6, 1979, and has submitted proof to the Department of Water Resources on July 25, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 7, Township 10S, Range 38E
BANNOCK County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 38E 7 SWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

Director

MICROFILMED

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Myron Coulter Phone 233-5292

Post office address 341 South 7th Aven, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of ---

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 10S

Range 38E B.M. Bannock County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, mainline, pressure tank

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 168 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NW SE
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 10S

Range 38E B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: ---

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	38E	7			5											X			5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

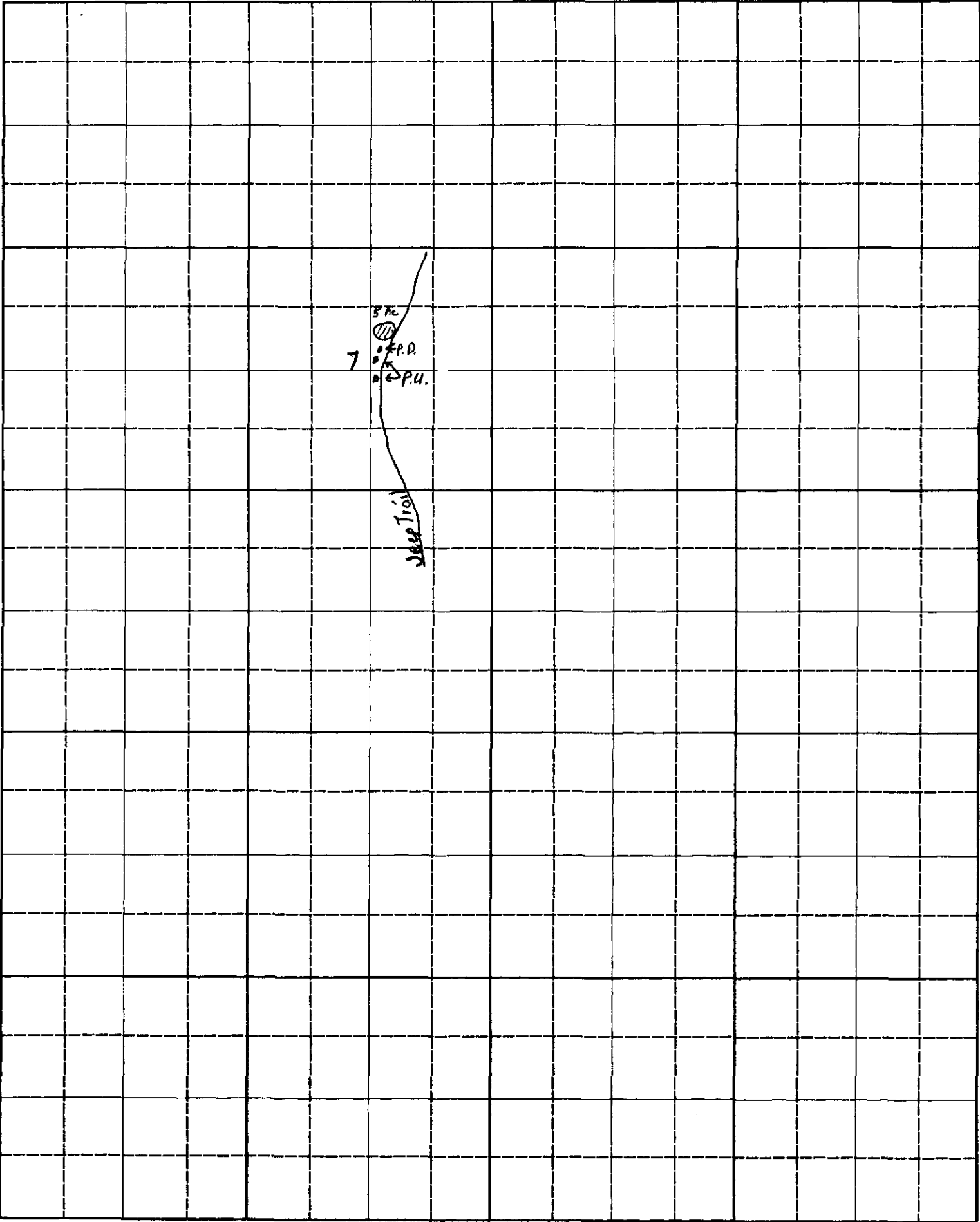
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 38E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Myron A. Coulter
(Applicant)

Proposed Priority

9/06/79

Received by dh Date 9-06-79 Time 4:00 p.m.

Preliminary check by 92 Fee \$ 20.00

Receipted by dh Date 9-06-79 #13697

Publication prepared by dh Date 9-7-79

Published in Idaho State Journal

Publication dates 9/13 & 9/20/79 & 9/27/79

Publication approved (u) Date 10-09-79

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7509 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of October , 19 79 .

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

OCT 1 1979

Department of Water Resources
Eastern District Office

Jeri Larsen

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

September 20	, 19 79	, 19
September 27	, 19 79	, 19
	, 19	, 19
	, 19	, 19
	, 19	, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this 27th

day of September, 1979

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

OCT 1

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Eastern District Office

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Subscribed and sworn to before me this 27th

day of September, 1979

Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Myron Coulter, Pocatello, Idaho 83201 has on 9-06-1979 submitted Application No. 29-7509 for a permit to appropriate 0.18 cubic feet per second of water from a ground-water source by means of well, pump & pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 10S, R. 38E, B.M., Bannock Co. to be used from 1-1 to 12-31 for domestic uses for 2 single-family residences and from 4-1 to 11-1 for the irrigation of 5 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 10S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before October 8, 1979.

S/ C. Stephen Allred
Director
September 20, 27, 1979
No.824

PROOF OF PUBLICATION

RECEIVED

OCT 1 1979

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Jeri Larsen

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September 27, 1979, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

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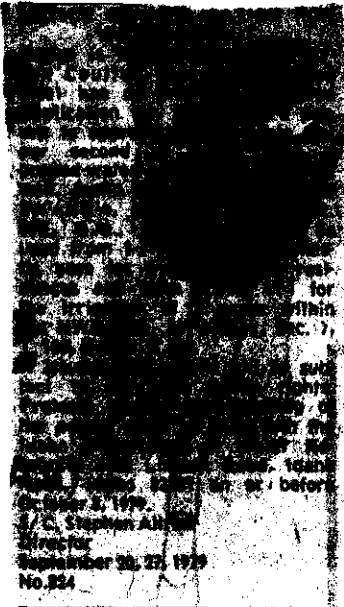
Jeri Larsen

Subscribed and sworn to before me this 27th

day of September, 1979

Dyanne Roberts

Notary Public, State of Idaho
Residence: Pocatello, Idaho



MICROFILMED

PROOF OF PUBLICATION

OCT 1 1979

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Jeri Larsen

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S/ C. Stephen Allred
Director
September 20, 27, 1979
No.824

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Subscribed and sworn to before me this 27th

day of September, 19 79

Notary Public, State of Idaho
Residence: Pocatello, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7509
Name(s) of Permit Holder(s): MYRON L. COULTER
Post Office Address: 341 S. 7th AVE PORTLAND, ID. 83201
Telephone: 233-5292

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 10, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

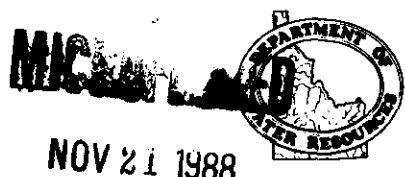
☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

AUG 31, 1982
Date

Myron L. Coulter
Signature of Permit Holder

1987
MCOULTER
341 S. 7TH AVE
POCATELLO, ID 83201



RECEIVED

SEP 2 1982

NOV 21 1988

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

July 18, 1988 DIRECTOR

MYRON COULTER
341 S. 7TH AVE.
POCATELLO, ID 83201

*Please note change of
address:
Box 456
Lava Hot Springs, Idaho
83246*

RE: PERMIT NO. 29-07509

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on *8-24-88*
the above referenced permit. *SC*

Sincerely,

Jim Johnson
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Computer changed
REC

AUG 22 1988

Department of Water Resources

RECEIVED

NOV 21 1988

RECEIVED
AUG 4 1988

CHANCELLOR'S OFFICE
WCU

July 18, 1988

MYRON COULTER
341 S. 7TH AVE.
POCATELLO, ID 83201

RE: PERMIT NO. 29-07509

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 01 1988

June 2, 1988

MYRON COULTER
341 S. 7TH AVE.
POCATELLO, ID 83201

RE: PERMIT NO. 29-07509

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

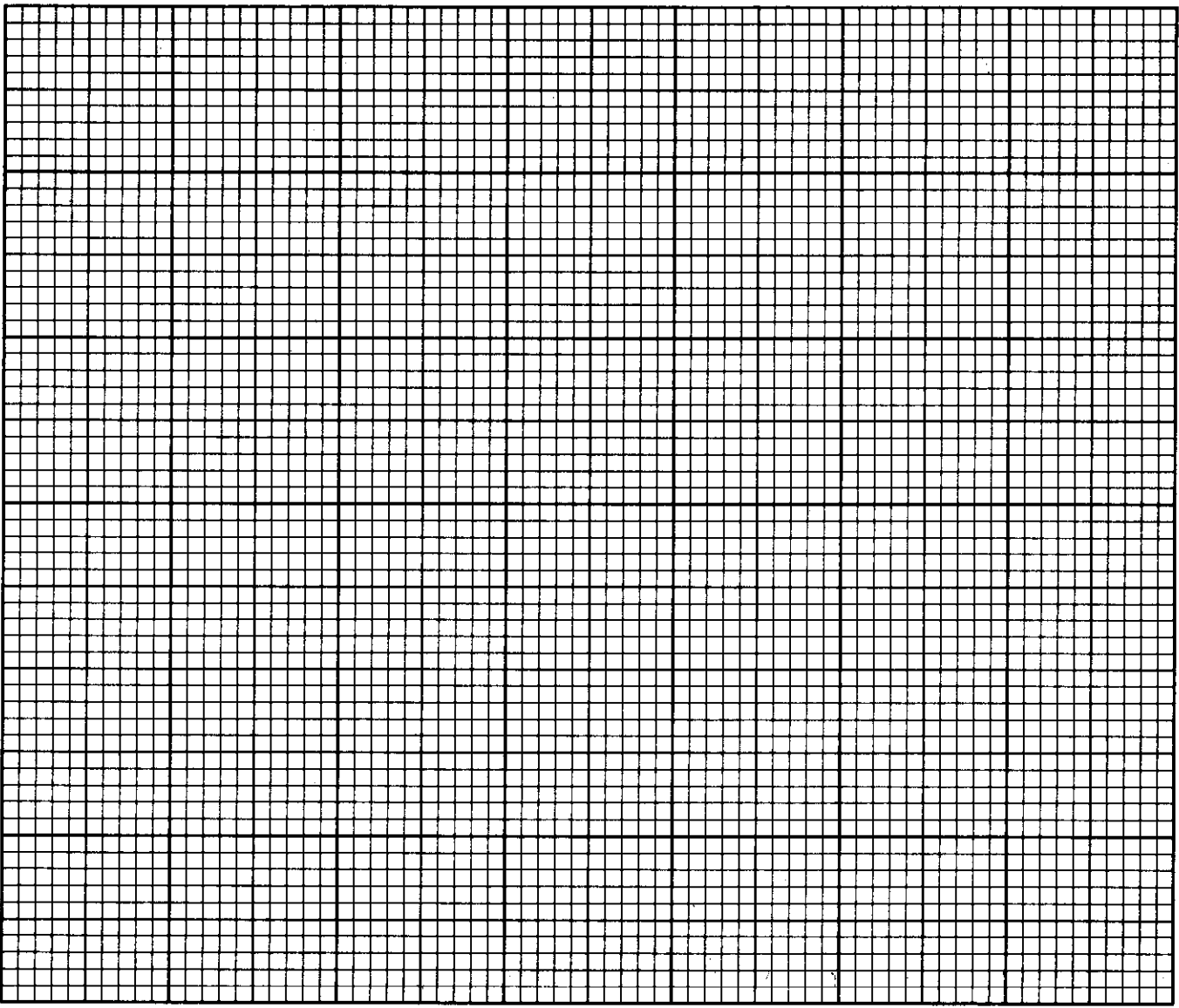
Enclosure

MICROFILMED

AUG 01 1988

- [illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Date 10-10-85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

Date
RECEIVED
AUG 01 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

29-7509
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.04 cfs for one domestic unit
as per memorandum

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V_{\text{for one home with no irrigation}} = 0.6 \text{ cfs}$

2. Overlap Review

- a) Other water rights with same place of use: N.A.

- b) Other water rights with same point of diversion: N.A.

- c) Analysis:

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AUG 01 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (one unit)	1-1 12-31	0.04	0.6

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H.W. Jones Date 10-10-85
Checked in Regional Office by Gary Spackman Date 12-30-85
Approved in State Office by _____ Date _____

MICROFILMED

AUG 01 1988

AUG 01 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 5, 1983

Myron B. Coulter
341 S. Seventh Ave.
Pocatello, ID 83201

RE: Permit #29-7509

Dear Permit Holder;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MAILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7509.

Name(s) of Permit Holder: MYRON L. COULTER

Post Office Address: 344 S. 7th AVE POCAHELLO, ID. 83201

Tel. No. 233-5292

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

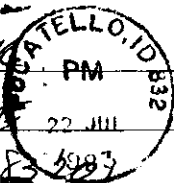
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JULY 22, 1983
Date

Myron Coulter
Signature of Permit Holder

M.L. Co. - TETON
341 S 7th Ave
Pocatello, Id. 83427



RECEIVED



JUL 23 1983

Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Marion Coulter
341 South 7th Ave.
Pocatello, Idaho 83201

Dear Mr. Coulter,

RE: Permit No. 29-7509

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

September 7, 1979

Idaho State Journal
Attn: Geri Larsen
Box 431
Pocatello, Idaho 83201

Dear Geri:

Re: Claim to a Water Right No. 29-4113 HUSKAMP
Applications for Permit No. 29-7509 COULTER
Gentlemen: " " " No. 29-7510 PERRY/FLYNN

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

DONNA HENRIQUES
Secretary

Bill submitted _____ by _____

Encl.

MICROFILMED

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1/1 to 12/31 for domestic uses for 2 single-family residences
to be used from and from 4/1 to 11/1 for the irrigation of 5 acres
~~not~~ for

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 10S, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 1, 1979


C. STEPHEN ALLRED

Director
Idaho State Journal, Pocatello

Published in the
9/13

9/20/79

on

and

MICROFILMED

CW

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 29 7509

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: RP Map No. Basin 29 T.10S. R38E

Other rights on same place of use. U/A
NONE

In form for advertising.

Final date for protests: OCTOBER 1, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: OCT 3, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/06/79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 10/17/79

STATE OFFICE REVIEW:

Short letter w/o conditions

RECEIVED

OCT 26 1979

☐ See attached sheet for more information.

By: Jmi

Date: 10/26/79

Department of Water Resources