

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 29-7510

Priority: August 31, 1979

Amount: .01 CFS

1.2 AFA

This is to certify, that CRAIG T. PERRY
CAROL L. FLYNN

506 SOUTH 7TH ST.
POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 31, 1979, and has submitted proof to the Department of Water Resources on December 1, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

SPRINGS

tributary to PORINEUF RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 1, Township 7S, Range 34E
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

7S 34E 1 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the

Director



MAY 27 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7510

Priority: August 31, 1979 Amount: .01 CFS 1.2 AF

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CAROL L. FLYNN

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POCATELLO, ID 83201

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SPRINGS tributary to PORINEUF RIVER

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Domestic	01/01 to 12/31	.02 cfs	1.2 af

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2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 29 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of FEBRUARY, 1987.

MICROFILMED

Acting for the Director

MAR 05 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7510 IN THE
NAME OF CRAIG T. PERRY AND CAROL L. FLYNN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7510 be REINSTATED with no advance in priority.

Dated this 20th day of January, 1983.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

NOV 10 1980

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Craig J. Perry of 506 S. 7th Pocatello, Id.
(Name) (Address)
State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 29-7510.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 19 80.

That I have performed the following work toward developing said permit: The only
(This information must be provided on all extension requests, if none, so state.)

actual work I've done was to keep
the holding reservoir (tank) clean and
the water lines clear.

Costing \$ _____

That I have been unable to complete the remainder of the work within the required time for the following reasons: I'm a carpenter by profession, working
primarily in the summer or good weather
not allowing me any spare time to develop
this spring this year.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to Dec. 1, 19 82.
(1 to 5 years)

Craig J. Perry
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to December 1, 1982.

MICROFILMED

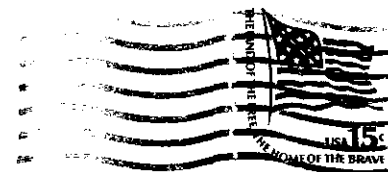
Signed this 17th day of November, 19 80.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by if Date 11-13-80 Receipt # 14568

POCATELLO
Where People Are Important

P. O. Box 4169
Pocatello, Idaho 83201



*State office Dept. Water Resources
attn. Mr. Jim Johnson
450 W. State St.
Baise, Idaho
83720*

PROOF OF PUBLICATION

RECEIVED

OCT 1 1979

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Jeri Larsen

being first duly sworn on oath deposes and says: That.....she.....
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

.....September 20....., 1979....., 19.....
.....September 27....., 1979....., 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this.....27th.....

day of.....September....., 1979

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

OCT 3 1979

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County of Bannock

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the meaning of the laws of Idaho.

Subscribed and sworn to before me this 27th
day of September, 19 79

Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Craig
T. Perry and Carol L. Flynn, Po-
catello, Idaho 83261 have on 8-31-
1979 submitted Application No. 29-
7510 for a permit to appropriate
.0223 cubic feet per second of wa-
ter from 2 unnamed springs tribu-
tary of Portneuf River by
means of pipe and collection tank
within the NE 1/4 SW 1/4, Sec. 1, T.
7S, R. 34E, B.M., Bannock Co. to
be used from 1-1 to 12-31 for do-
mestic uses for single-family resi-
dences and from 4-1 to 11-1 for
the irrigation of 3.4 acres all
uses within the NE 1/4 SW 1/4, Sec. 1,
T. 7S, R. 34E, B.M.

If issued, this permit will be sub-
ject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
October 8, 1979.

S/C. Stephen Allred
Director
September 20, 27, 1979
No. 825

OK 12/5

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO
County of Bannock

ss.

OCT 1 1979

Jeri Larsen

Department of Water Resources
Eastern District Office

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Jeri Larsen

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day of September, 19 79

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Jeri Larsen

Department of Water Resources
Pocatello District Office

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means of pipe and collection tank
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T.
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be used from 1-1 to 12-31 for do-
mestic uses for single-family resi-
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the irrigation of 3.4 acres all
uses within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1,
T. 7S, R. 34E, B.M.
If issued, this permit will be sub-
ject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
October 8, 1979.
S/C Stephen Allred
Director
September 20, 27, 1979
No. 825

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Craig T. Perry and Carol L. Flynn Phone (208) 232-4656

Post office address P.O. Box ~~4095~~ 4905 506 S. 7th
Pocatello, Idaho, 83201

2. Source of water supply two unnamed springs which is a tributary of Portneuf River

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 7 South

Range 34E B.M. Bannock County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

*Allow 0.01
Amount 0.023 for irrigation purposes from 4/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*Allow 0.03

a. 0.0223 cubic feet per second and/or b. _____ acre-feet per annum.

* 11-20-79 J.J.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. retention tank holding approximately
50 gallons which is drained on a need basis by two one inch pipes, one of
which runs to the house, the other of which runs to the fields. overflow
from tank when there is any flow off property.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year 11-15-79 J.J.

use is 1 done years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 7 South

Range 34 E.B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

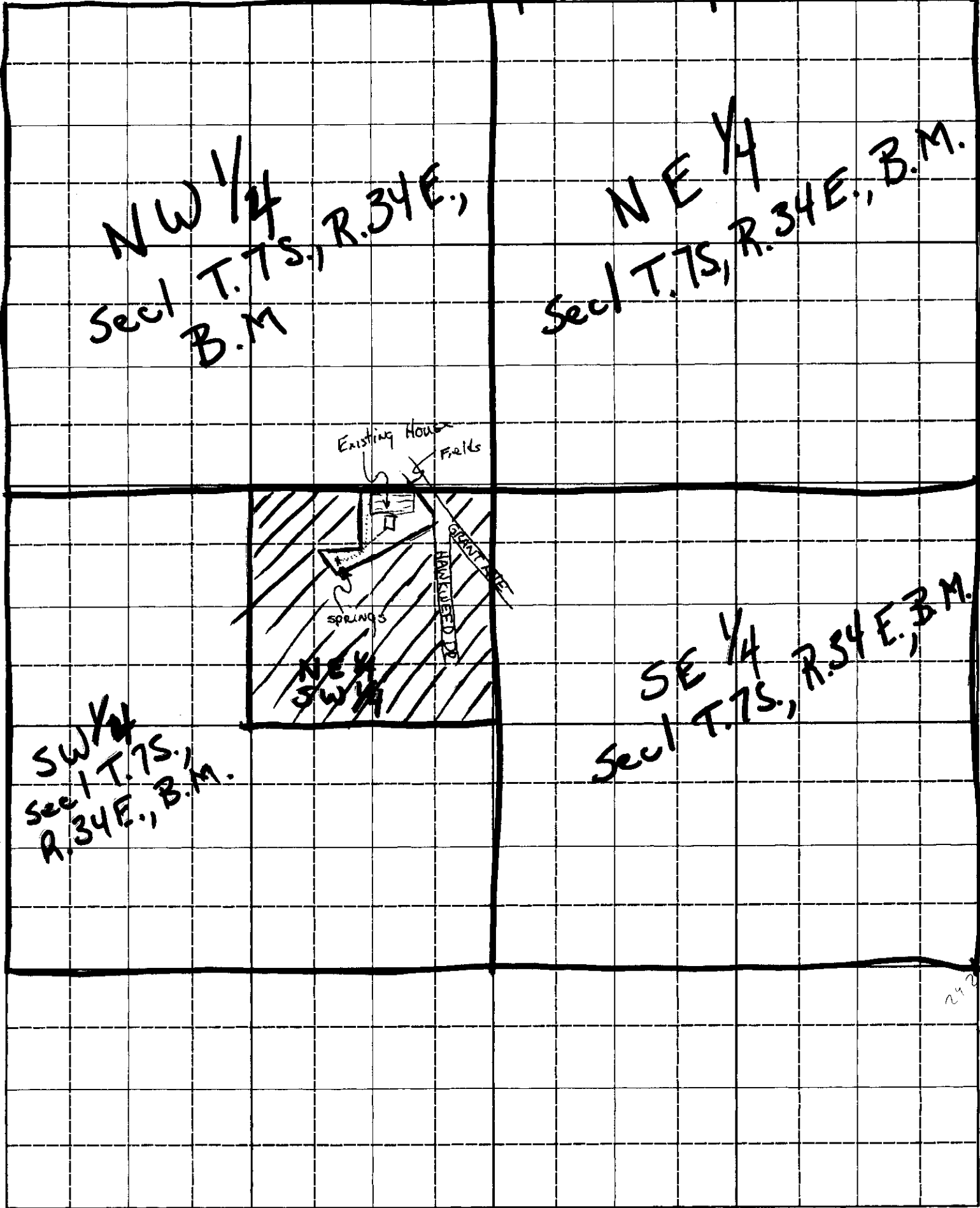
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water one family.

MICROFILMED

Water to be used for other purposes describe: N/A

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 1 Township 7 S Range 34 E B.M.



Scale: 8 inches equal 1 mile

SEE ATTACHED COPY OF LEGAL DESCRIPTION

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Craig Perry *Paul L. Hyman*
(Applicant)

Proposed Priority

8/31/79

Received by dh Date 8-22-79 Time 11:00 a.m.
Preliminary check by gc Fee \$ 20.00 92-284
Receipted by dh Date 8-31-79 # 13689
Publication prepared by dh Date 9-07-79
Published in Idaho State Journal
Publication dates September 20 and 27, 1979
Publication approved Jim Date 11/15/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7510, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion. (2) Use of water under this permit is subject to control by the watermaster of State Water District #29, Portneuf River. (3) The maximum rate of diversion under this permit shall not exceed 0.03 cfs.

Witness my hand this 20th day of November, 1979.

J. Glen Saylor
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 27, 1987

RE: Water Right No. 29-7510

Craig T. Perry &/or
Carol L. Flynn
506 S. 7th St.
Pocatello, ID 83201

Dear Water Right Holders:

Enclosed is a copy of the Amended Water Right License issued on the above referenced right. The license was amended to correctly identify the rate of diversion as 0.01 cfs to correspond with the system capacity of the same amount.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 07 1987

INTER-DEPARTMENT MEMO — 1

FROM H. C. Jones

DATE 4-6-1987

TO Kay Walker + Jim J.

SUBJECT License 29-7510

Shaw

Please change
beginning

Amended

Shouldnt amt. in line one (.01 cfs) match amt.
under ~~Rate~~ Rate of Diversion (.02 cfs).

MICROFILMED
MAY 07 1987

RECEIVED
APR 08 1987

Department of Water Resources
Department of Water Resources

ZWJ

SIGNATURE

MAR 2 1987

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

WATER RIGHT NO. 29-7510

Priority: August 31, 1979

Amount:

.01 CFS

1.2 AF

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CAROL L. FLYNN

506 SOUTH 7TH ST.
POCATELLO, ID 83201

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SPRINGS

tributary to PORTNEUF RIVER

and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic	01/01 to 12/31	.02 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): NESW, Sec. 1, Township 7S, Range 34E
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

7S 34E 1 NESW

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2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 29.

create file new grower

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

RECEIVED

Acting for the Director

Norman C. Young

MICROFILMED

870202

MAY 07 1987

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL B. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

CRAIG T. PERRY
506 SOUTH 7TH ST.
POCATELLO, ID 83201

RE: Permit No. 29-7510

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 03 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 29-7510

Craig T. Perry & Carol L. Flynn
506 S. 7th St.
Pocatello, ID 83201

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED
FILMED**

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

29-7510
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By bucket & stopwatch;

3/4 gallon / 11 seconds or $\frac{4.1 \text{ gpm}}{3.8 \text{ gpm}}$ or
 $\frac{0.008 \text{ cfs}}{0.009}$

allow 0.01 cfs for domestic use ✓

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V. \text{ for one domestic unit} = 1.2 \text{ afa}$ ✓

2. Overlap Review

- a) Other water rights with same place of use: N.A. ✓

- b) Other water rights with same point of diversion: HA Possibly 29-2075 - description unclear in old license

- c) Analysis:

MICROFILMED

MAR 05 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (one unit)	1-1	12-31	0.01	1.2

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

MICROFILMED
MAR 05 1987

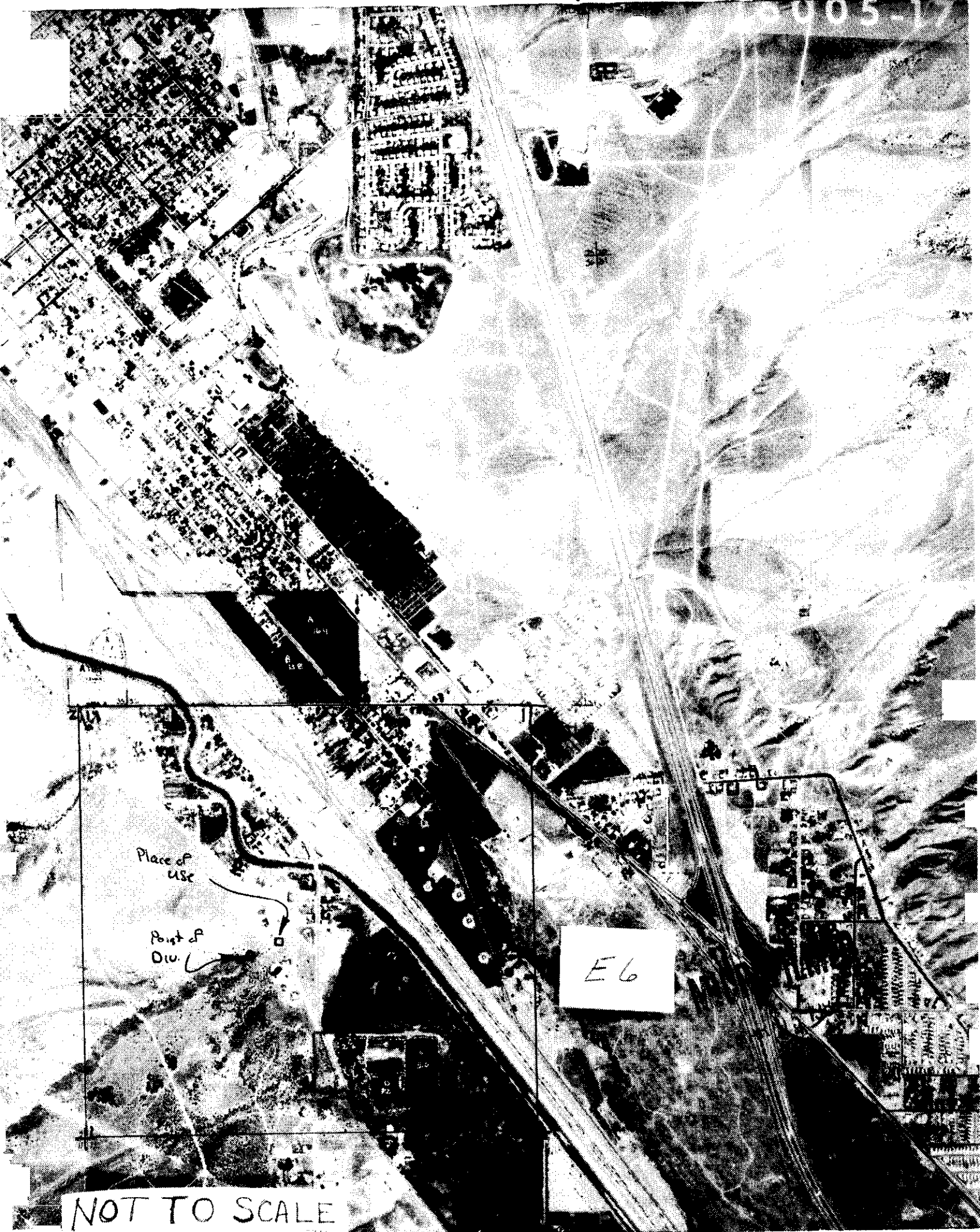
11. Examiner's Signature W. Jones Date 10-10-85

Checked in Regional Office by Cary Spackman Date 1-06-86

Approved in State Office by J. W. Date 1-9-87

29-7510

005-17



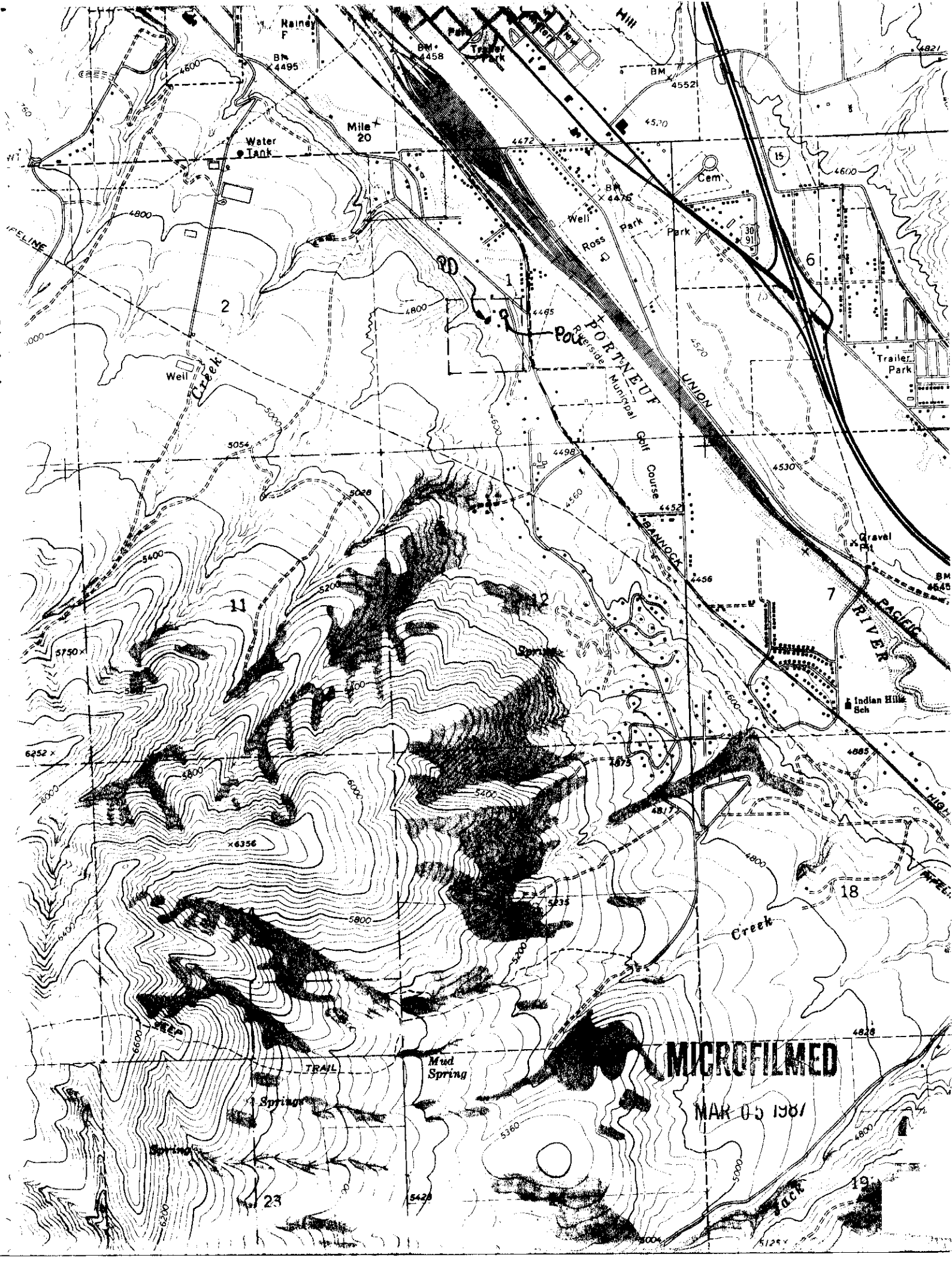
Place of use

Point of Div.

E6

NOT TO SCALE

29-7510



MICROFILMED

MAR 03 1981

RECEIVED
JAN 18 1986

Department of Water Resources

Permit No. 29-7510

Phone No. 232-4656

1. Owner: Craig Perry & Carol Flynn Phone No. 232-4656
Current Address: 506 South 7th Pocatello, ID
2. Accompanied by: NA EXAM. DATE: 7-26-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to Portneuf River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Spring house over springs with over flow at side (measured flow at this pt) with line to house below. Allow domestic use only (includes $\frac{1}{2}$ acre irrigation)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket & Stopwatch						

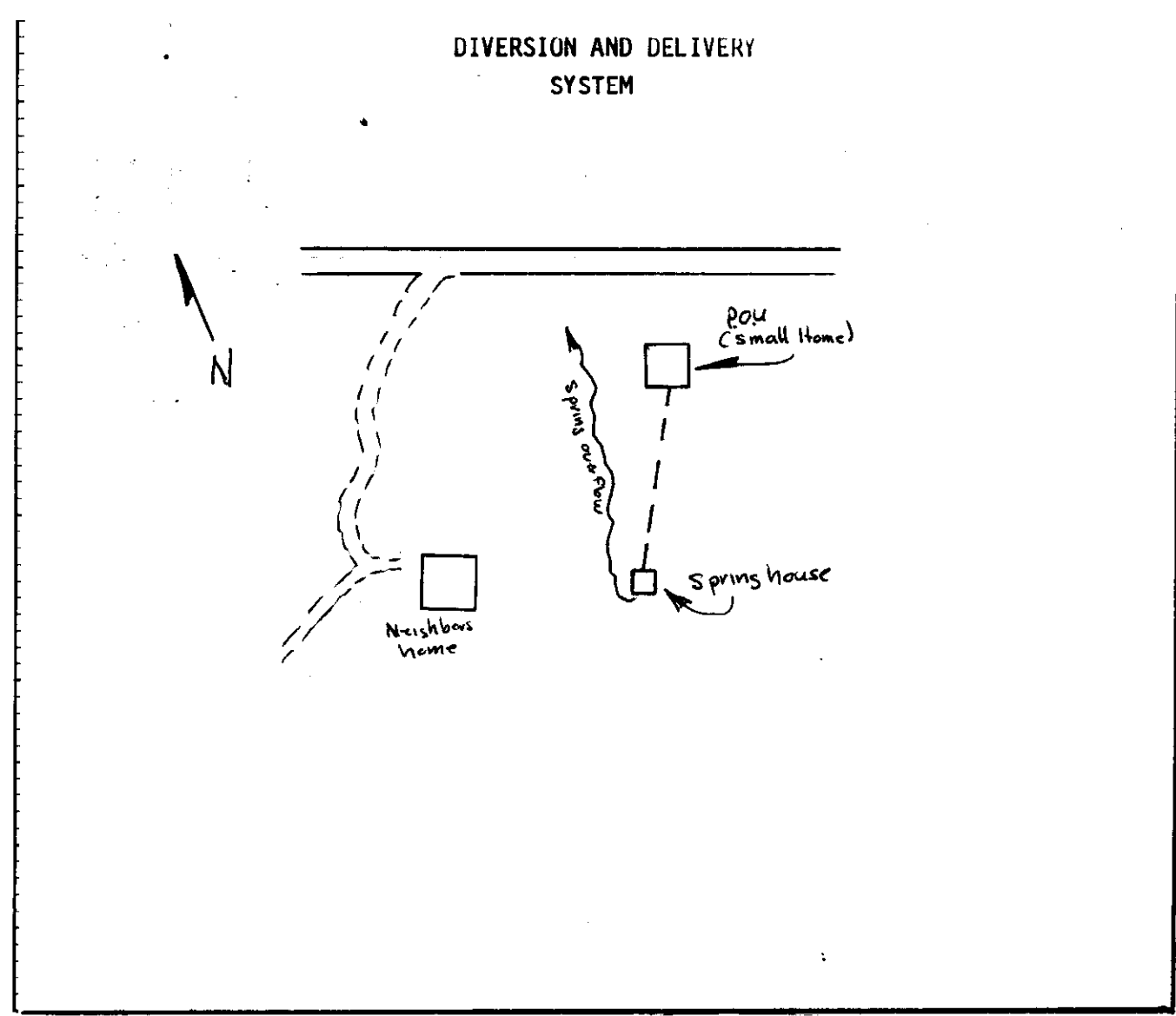
7. Measurements 3/4 gallon / 11 seconds ☐ Additional data/computation sheets attached

- [illegible]

9.

Place(s) of Use:		Irrigation - give acres served by system at time of exam. Indicate Method of Determination _____																	
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	34E	1									X								
			Total Acres _____																

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. Att 1t approx 29-2025 may have same PD
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Healy Jones Date 10-10-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
- Date _____

MICROFILMED
CONSULTANT SEAL
MAR 03 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Craig T. Perry
506 South 7th
Pocatello, Idaho 83201

RE: Permit No. 29-7510

Dear Mr. Perry:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

Enclosure: Reinstatement order

MICROFILMED

MAR 05 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7510.

Name(s) of Permit Holder: Craig J. Perry

Post Office Address: 506 SOUTH 7TH
POCATELLO, IDAHO Tel. No. 232-4656

Source of Water: UNDERGROUND SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater CHICKENS (27) (number and type of stock)
☒ Irrigation 1/4-3 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

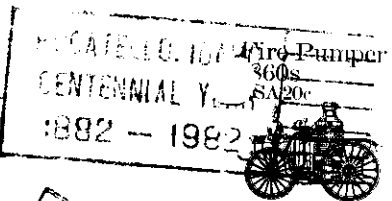
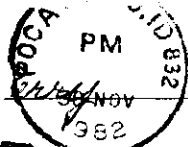
11/29/82
Date

Craig J. Perry
Signature of Permit Holder

Craig J.

506 So. 7th

PORTER, ID. 83701



UNDELIVERED



RECEIVED
DEC 1 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 2, 1982

Craig T. Perry
506 S. 7th
Pocatello, ID 83201

Dear Mr. Perry:

Re: Permit No. 29-7510

You are hereby notified that under the provisions of Section 42-216a of the Idaho Code, Permit No. 29-7510 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated September 30, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

CERTIFICATION OF MAILING

I hereby certify that on 12-2-1982
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

DEC 2 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138674

PERRY, CRAIG T.
506 SOUTH 7TH ST.
POCATELLO, ID 83201

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7510 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1980

Craig T. Perry
506 S. 7th
Pocatello, ID. 83201

RE: Permit No. 29-7510

Dear Mr. Perry:

Enclosed is a copy of your approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1982.

Also enclosed is receipt No. 16568 in the amount of \$15.00.

Sincerely,

RITA FLECK
Senior Secretary

RF:td

Enclosures

MICROFILMED

RECEIVED

NOV 10 1980

Department of Water Resources

11/4/80

Dear Mr. Johnson:

Thank you for your quick response to my letter. I wanted to make known the fact that the spring has been partially developed prior to my ownership.

All domestic water used in the house is plumbed from the spring and has been for quite some time. I just want to build a bigger and better holding tank with the required control valves to pass inspection. I hope this letter from my tenant is adequate proof

MICROFILMED

for showing beneficial
use of the spring in question.

Thank you
Craig Perry

RECEIVED

NOV 10 1980

Department of Water Resources

To whom it may concern,

This letter is in regard to a residence at 2711 Hawkweed Drive, in Pocatello, Idaho. I presently reside at the above address and have for the last one and one half years. The only source of domestic water at this time, is from a spring originating on the property. If I can be of any further assistance, please contact me.

Respectfully,



Tom Dekker

MICROFILMED

October 16, 1980

Craig T. Perry
506 S. 7th
Pocatello, Idaho 83201

Dear Mr. Perry,

Thank you for your response to our letter of September 30, 1980.

I Am enclosing a form for requesting an extension of time. Please fill it out as completely as possible, being sure to describe any work and expenses that have been made toward development of your water permit. Please return this form along with the \$15.00 filing fee.

Since proof to beneficial use on this permit is due on December 1, 1980, your prompt attention to this matter is necessary so that final action can be taken before this date.

If you have any questions on this you can contact me at 334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

Jim Ritchie

RECEIVED

OCT 9 1980

Department of Water Resources

Dear Sir,

RE. PERMIT # 29-7510

We are requesting an extension of time on said permit.

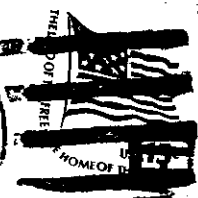
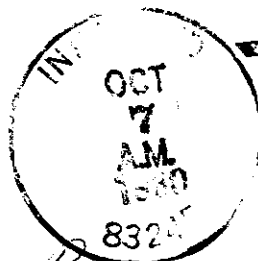
The water is presently being used for culinary purposes; however we were unable to complete the total project, which would enable us to receive the water permit.

We expect to have the entire project completed at this time next year

Sincerely

Craig Perry
MICROFILMED

C. L. Perry
506 S. 7th
Pocatello, Id.
83201



100c

Dept. of Water Resources
Statehouse
Boise, Idaho
83720

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PERRY, CRAIG T. 506 S. 7th
~~P. O. BOX 4905~~
POCATELLO, ID 83201

138510

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7510 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

Craig T. Perry & Carol L. Flynn
P.O. Box 4905
Pocatello, Idaho 83201

Dear Mr. Perry, & Ms. Flynn,

RE: Permit No. 29-7510

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 6, 1979

RE: Application for Permit No. 29-7510

Mr. Bruce S. Bistline
Attorney at Law
P.O. Box 1412
Pocatello, Idaho 83201

Dear Mr. Bistline:

This letter is to inform you that the Eastern Regional Office has completed processing of the above referenced application and forwarded it to Boise for final action.

I would expect the applicants should receive an approved copy within the next two weeks.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EMC:cw

cc: Craig T. Perry &
Carol L. Flynn

MICROFILMED

29-7510

Vern E. Herzog, Jr.
attorney at law

Telephone 208-232-5060 - 850 East Center, P.O. Box 1412 - Pocatello, Idaho 83201

Associate Counsel

Randall D. Schulthies

Bruce S. Bistline

October 11, 1979

RECEIVED

OCT 12 1979

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho, 83401

ATTN: Rod Parker

Re: Carol Flynn - Application For Permit

Dear Mr. Parker:

Could you please advise me as to what progress has been made on the water application of the above named, and when we might expect to hear from you as to confirmation of that application.

Sincerely,

Bruce S. Bistline

BRUCE S. BISTLINE

BSB:bf

MICROFILMED

September 7, 1979

Idaho State Journal
Attn: Geri Larsen
Box 431
Pocatello, Idaho 83201

Dear Geri:

Re: Claim to a Water Right No. 29-4113 HUSKAMP
Applications for Permit No. 29-7509 COULTER
Gentlemen: " " " No. 29-7510 PERRY/FLYNN

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

DONNA HENRIQUES
Secretary

Bill submitted _____ by _____

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Craig T. Perry and Carol L. Flynn, Pocatello,
Idaho

have ~~xxx~~ has on 8-31-1979 submitted Application No. 29-7510
for a permit to appropriate .0223 cubic feet per second ~~acre feet per annum~~
of water from 2 unnamed springs tributary of Portneuf River
by means of pipe and collection tank
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 7S, R. 34E, B.M., Bannock Co.

to be used from 1/1 to 12/31 for domestic uses for single-family residence and
~~xxx~~ for from 4/1 to 11/1 for the irrigation of 3.4 acres, all uses within the

~~xxxxxxx~~ within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 7S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 1, 1979


C. STEPHEN ALLRED

Director

Published in the Idaho State Journal, Pocatello
9/13

9/20/79

on MICROFILMED

and _____

aw-

Vern E. Herzog, Jr.
attorney at law

Telephone 208-232-5060 — 850 East Center, P.O. Box 1412 — Pocatello, Idaho 83201

Associate Counsel

Randall D. Schulthies
Bruce S. Bistline

August 30, 1979

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho, 83401

ATTN: Rod Parker

Dear Mr. Parker:

Enclosed herein please find Application For Permit and
check in the amount of \$20.00 from Carol Flynn.

Sincerely,

Bruce S. Bistline

BRUCE S. BISTLINE

BSB:bf
Encl.

RECEIVED

AUG 31 1979

Department of Water Resources
Eastern District Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 23, 1979

Carol L. Flynn
Craig T. Perry
506 South 7th
Pocatello, Idaho 83201

Dear Applicants:

We are returning the application for permit you recently submitted to us for the correction of an error in the legal description. Under Item 8b, you indicate the place of use as being within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, whereas the plat map in Item 11 shows the place of use as being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$. Please correct this and return the application to this office for processing.

Sincerely,

ROD PARKER
Sr. Water Resource Agent

RP:dh

Enclosure
Attachment: check 92-284/\$20 FLYNN

UNRECORDED

August 31, 1979

Carol L. Flynn
P. O. Box 4905
Pocatello, Idaho 83201

Dear Ms. Flynn:

Re: Application for Permit

Attached herewith is Departmental receipt No. 13689 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

cc: B. Bistline

Jim J - make some change
amt ~~.0023~~ Allow 0.01

on item 5
Allow 0.03
~~.0223~~

+ show in Cond. of approval!

- Admin Memo #6 of app processing
should be updated & prepared
for NCY signature to eliminate this
prob. 1/24

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7510

INITIAL REVIEW BY: John C
CHECK:

APPLICATION NUMBER: Perry & Flynn

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.

Field check by: _____

Date: _____

Comments: _____

☒ Map.

☒ Signature.

☒ Fee.

☒ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

☐ Yes ☒ No

Platted by: IC Map No. AA-89

Other rights on same place of use. None S.M. None platted

☒ Yes ☐ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: OCTOBER 1, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-01-79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ 8/31/79 Date of priority recommended.

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/06/79

STATE OFFICE REVIEW:

OLD, OS (29, Portneuf River)

Short letter w/o conditions

☒ See attached sheet for more information.

By: Juni Date: 11/15/79

