

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29-7511
~~35-7080~~ Priority May 27, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 35-7080 issued pursuant to Application for Permit dated May 27, 1969,
and has submitted proof to the Department of Water Administration on June 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.07 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.07 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.07 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31, Twp. 8 S, Rge. 30 E, B.M.
in the county of Power; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 36 acre feet per year ~~or~~
~~acre feet per year~~

Description and location of place of use: (Massacre Rocks State Park)

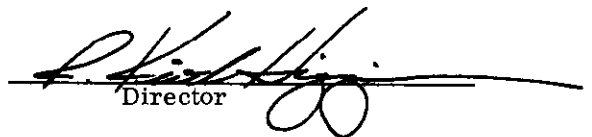
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	30 E	31																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of

FEBRUARY, 19 73.


Director

35 7080

Identification No. 35-7080
Application No. _____

LICENSE ISSUED FOR 0.07 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant State of Idaho Department of Parks
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 8s
Range 30E B.M. Power County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into Consumed at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07cfs for Culinary (Domestic) purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible electric pump
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 8s
Range 30E B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: Culinary use for Massacre Rocks State Park

35-7080

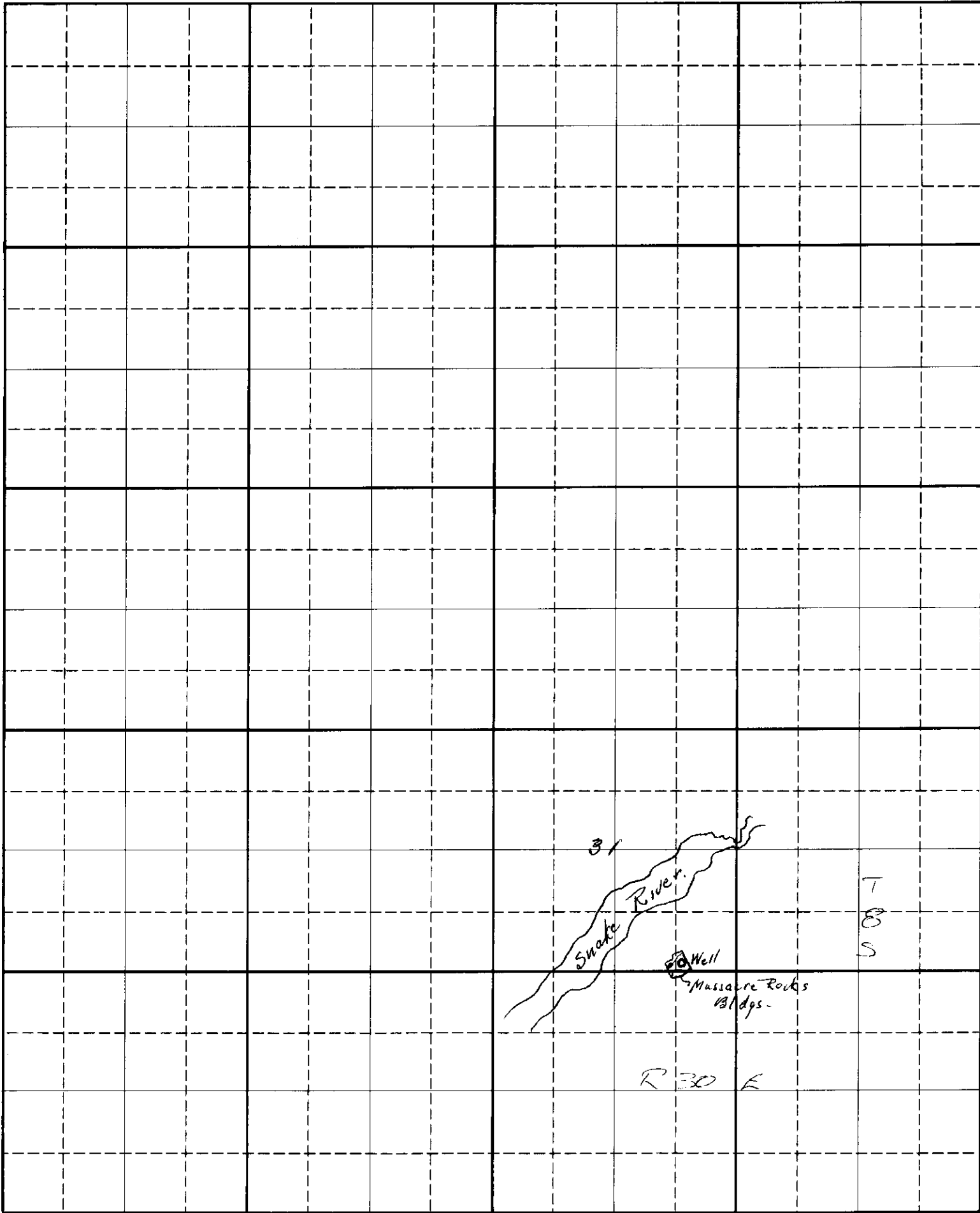
[illegible]

c. Describe any other water rights used for the same purposes. None in this area

9. a. Who owns the property at the point of diversion Highway Dept., to be acquired by the
b. Who owns the land to be irrigated or place of use Dept. of Parks for construction of Park.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The property has been acquired by the Highway Dept. for interstate right-of-way. It is to be acquired in part for the development of
Massacre Rocks State Park by the Department of Parks.

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. M. Beckers
(Applicant)

35-7080

Received by ASA Date 5-27-69 Time 8:AM
Preliminary check by ASA Fee \$ 10.00
Receipted by ej Date 5-27-69 rec'd # 3101
Publication prepared by tg Date 5-27-69
Published in Power City Press
Publication dates 6-12 + 6-19-69
Publication approved _____ Date No to
Priority reduced to _____ Reason _____

Protests filed by: Name 7-2-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ASA Amc 221

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 70.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of July, 19 69.

L. Keith Higgins
State Reclamation Engineer

STATEMENT

THE POWER COUNTY PRESS

American Falls, Idaho

Sold To **State of Idaho**
Department of Reclamation
 Address **Statehouse - Annex 2**
Boise, Idaho 83707

DATE	DESCRIPTION	RATE	CREDIT	AMOUNT
	Balance Forward			\$
6/20/69	Application for Permit No. 35-7080 Department of Parks State of Idaho I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid. <i>Robert Crompton</i> Robert Crompton, Publisher	.13-.10		6.44
submitted 6-23-69 35-7080				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 9 1970

Department of Reclamation

1. a) Name of Permit Holder State of Idaho Department of Parks
 b) Post Office Address Statehouse, Boise, Idaho
2. Permit Number 35-7080
3. Date of Priority that you are prepared to establish 5-27-69
4. a) Source from which water was appropriated Subterranean
 b) Location of the point of diversion: SE 1/4 SE 1/4, Section 31 ✓
Township 8 S, Range 30 E Boise Meridian, Other points of diversion:
None
5. a) The amount of water and use to which the water has been applied:
 amount .07 cfs for Domestic purposes from 1-1 to 12-31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .07 cfs ✓ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
 b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible electric pump.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None ✓
 c) Give well drillers name and address and date the well was completed Not Available

Exam Typed:
6/15/70
C.M.

35-7080

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use To be used as culinary water for Massacre Rocks State Park.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
								"NONE"											

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 8, 70
(Date)

W. M. Beuten
(Signature)

State of Idaho)
County of Ada) ss.

On this 8th day of June, 19 70, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Louis F. Aske

Notary Public residing at 1210 N. 15th
Boise, Idaho 83702

My commission expires 2-24-71
My commission expires

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF POWER. } ss.

.....Phyllis Ringe.....being first duly sworn

on oath, states:

That she is the principal clerk of the printer

of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for.....2.....
successive weekly issues thereof, the date of the first publica-

tion being the 12th day of June, 1969

the date of last publication being the

19th day of June, 1969

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

20 day of June, 1969

Notary Public
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

22 day of October, 1971

Department of Reclamation

Published in The Power
County Press June 12 and 19,
1969.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that
The State of Idaho, Department
of Parks, Statehouse, Boise,
Idaho has on May 27, 1969,
applied for permit under appli-
cation No. 35-7080 to divert
07 cubic feet per second of
water from a groundwater source.
Water will be diverted
by pump and well within the
SE1/4 Sec. 31, T. 3 S,
R. 30 E, N.M., Power County
and is to be used from Jan-
uary 1 to December 31 for cul-
lary purposes in the SE1/4
Sec. 31, T. 3 S, R. 30
E, N.M.

Any protest against this app-
lication must be filed with the
Department of Reclamation
within ten days from the last
date of publication.

35-7080

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF POWER. } ss.

Phyllis Ringe being first duly sworn
on oath, states:

That she is the principal clerk of the printer

of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publica-

tion being the 12th day of June, 1969

the date of last publication being the

19th day of June, 1969

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

20 day of June, 1969

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

22 day of October, 1971

LEGAL NOTICE

Published in The Power County Press June 12 and 19, 1969.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that The State of Idaho, Department of Parks, Statehouse, Boise, Idaho has on May 27, 1969, applied for permit under application No. 35-7080 to divert .07 cubic feet per second of water from a groundwater source. Water will be diverted by pump and well within the SE1/4SE1/4, Sec. 31, T. 8 S, R. 30 E.B.M., Power County and is to be used from January 1 to December 31 for culinary purposes in the SE1/4 SE1/4, Sec. 31, T. 8 S, R. 30 E.B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 35-7080

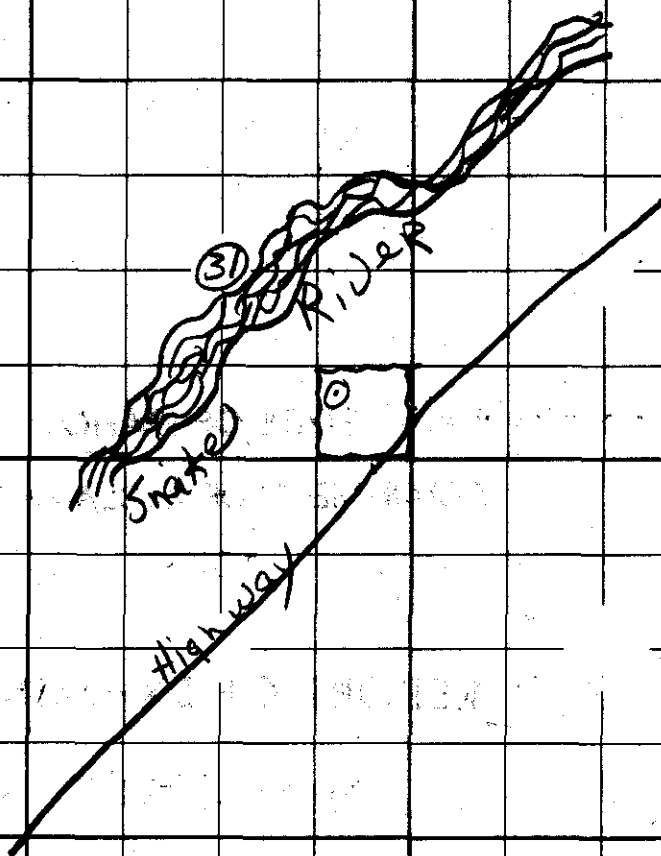
REPORT ON PROOF OF B/U State of Idaho, Department of Parks

35 7080

x4

R. 30 E

T
8
S



Q measured .07 CFS

Q recommended _____

Volume 36.14 ac ft/yr

Acreage - _____

Found _____

recommended _____

Subdv. 1

Ammendments _____

☒ None

☐ P.D.

☐ Place of use

☐ _____

04-07-80

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Mike HARVED
at massacre Rocks
Motel

Permit No. 35-7080

This proof is for B/U

In Water District No.

1. Name of applicant State of Idaho, Department of Parks, Statehouse, Boise, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE4SE4 of Section 31

T. 8 S R. 30 E County of Power

4. Describe works as they exist, giving dimensions and capacities of same:

submersible electric pump 15 HP 1750 RPM General
Electric Ser# EFJ527462 Johnston Pump

5. Water is used for: culinary use for Massacre Rocks State Park

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 8 S, R. 30 E, Sec. 31 SE4SE4

16" casing
Presently there is water for about 35 camper sites + numerous drinking fountains all over the park site. Also there is a sewer system and bath house for the campers use. Water provisions have been installed for about 10 additional campsites.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Now that this park is completed (nearly so) I think it is one of the best looking spots around.

Q = Recommended .07 CFS

V = (6.07)(2)(260) = 3614 gal ft/sec

Multiple domestic No irrigation

This examination was made on the 30 day of June, 1971

(Signed)

for Broker

Examiner.

35 7080

my
7/1/71

ASCS: American Falls

SCS: American Falls

mike Harned

Permit No. 35-7080

Examination for B/U State of Idaho, Department of Parks

County _____ Power _____

Sec. 31 T. 8S R. 30E

Quantity:

(permit) 0.07 cfs

(proof) same

Source:

ground water

P.D.: ~~SEX~~SEX

Use: domestic use

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 27, 1969

Made: June 9, 1970

Due: August 1, 1970

Priority: May 27, 1969

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

35 7080

February 13, 1973

Re: Permit No. 35-7080

C
State of Idaho, Dept. of Parks
Statehouse Mail

Gentlemen:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

P
BOBBY D. FLEENOR
Assistant Director

Y
BDF:DR
Enclosure

35 7080

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 10, 1970

Re: Permit Nos. 35-7080 63-7230 63-7236 96-7035
 41-7001 63-7231 65-7003 98-2122
 61-7059 63-7235 78-7009

State of Idaho, Department of Parks
Mr. Wilhelm M. Beckert, Director
Statehouse Mail

Dear Mr. Beckert:

We acknowledge receipt of the affidavits submitted as proof of beneficial use in connection with the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative from this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time the examinations are made so that someone may show him the systems.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

35-7080

Idaho DEPT. OF PARKS

MAIL: STATEHOUSE, BOISE, IDAHO 83707
OFFICE: 2261 WARM SPRINGS AVENUE
PHONE: 384-2154 (AREA CODE 208)



STATE PARK BOARD

HAROLD T. BROWN, Chairman
Box 374
Filler, Idaho 83328

WILLIAM M. FROME, Member
505 East Main Street
St. Anthony, Idaho 83445

EARL T. GUNWELL, Vice-Chairman
Box 215
Bode Springs, Idaho 83276

GEORGE F. MILLER, Member
Box 247
Bonners Ferry, Idaho 83805

MRS. BETH DURHAM, Member
221 7th Avenue
Lewiston, Idaho 83501

KENT W. GUST, Member
Box 349
Fruitland, Idaho 83619

WILHELM M. BECKERT, Director

June 8, 1970

RECEIVED

JUN 9 1970

Department of Reclamation
614 State Street
Statehouse Annex 11
Boise, Idaho 83707

Department of Reclamation

Attention: Donald McEldowney

Gentlemen:

Enclosed please find completed Proof of Application of Water to Beneficial Use forms for permit numbers:

63-7235✓

98-2122/32455

96-7035

65-7003

78-7009✓

41-7001✓

35-7080

63-7236✓

63-7231✓

63-7230✓

61-7059✓

Thank you for your continued cooperation and feel free to contact me if there are any questions.

Sincerely,

Wilhelm M. Beckert
Director

rk
enc

"VISIT IDAHO STATE PARKS"

35-7080

June 1, 1970

Re: Permit No. 35-7080

State of Idaho, Dept. of Parks
Statehouse
Boise, Idaho 83707

Gentlemen:

One of the conditions of the approval of your permit no. 35-7080 was that proof of application of the water to beneficial use be submitted to this office on or before August 1, 1970.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21949

Card in
41-7001

35-7080

July 18, 1969

Re: Permit No. 35-7080

State of Idaho Department of Parks
Statehouse
Boise, Idaho

Dear Sirs:

We enclose a copy of your approved application for permit 35-7080
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of permit
1 informational letter

35-7080

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 5, 1969

Re: Application for Permit No. 41-7001-Department of Parks, State of Idaho
Application for Permit No. 35-7080-Department of Parks, State of Idaho

Power County Press
American Falls, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:GLP:tg
Enc: Legal notices (2)

35-7080

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that The State of Idaho, Department of Parks, Statehouse,
Boise, Idaho has on May 27, 1969

applied for permit under application No. 35-7080 to divert Appx/
.07 cubic feet per second /acre/foot of water from _____
a groundwater source _____. Water will be diverted by _____
pump and well _____ within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 8 S, R. 30 E, B. M., Power County
_____ and is to be used from /April January 1 to December 31
for culinary purposes _____

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 8 S, R. 30 E, B. M.

_____.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the _____ Power County Press, American Falls, Idaho
on June 12 and June 19, 1969.

ds

35-7080