

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07513

Priority: September 24, 1979 Amount: 0.06 CFS 5.1 AFA

This is to certify, that WILLIAM T. OLMSTED

P.O. BOX 14

MC CAMMON, ID 83250

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 24, 1979, and has submitted proof to the Department of Water Resources on August 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.02 CFS                 | 4.5 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AFA       |
|                       | Totals               | 0.06 CFS                 | 5.1 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 6( NESW), Sec. 1, Township 09S, Range 36E  
BANNOCK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09S        | 36E        | 1          | LOT 6(NESW)  | 1.3          |              | 1.3          |

Total number of acres irrigated: 1.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

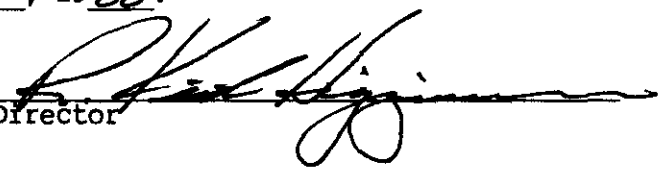
SEP 20 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-07513

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10th  
day of August, 1988.

Director 

SEP 20 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William T. Olmsted Phone 254-3175

Post office address P. O. Box 14, McCammon, Idaho 83250

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Lot 6 ¼ of NE¼SW¼ ¼ of Section 1 Township 9S  
(NE¼SW¼)

Range 36E B.M. Bannock County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure and sprinkler  
system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is five years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Lot 6)

(1) Give the place of use of water: NE' ¼ of SW ¼ of Section 1 Township 9S  
Range 36E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

REPRODUCED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼       |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼       | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 36E   | 1    |     |     |     |     |     |     |     |     | L. 6<br>2 |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |           |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

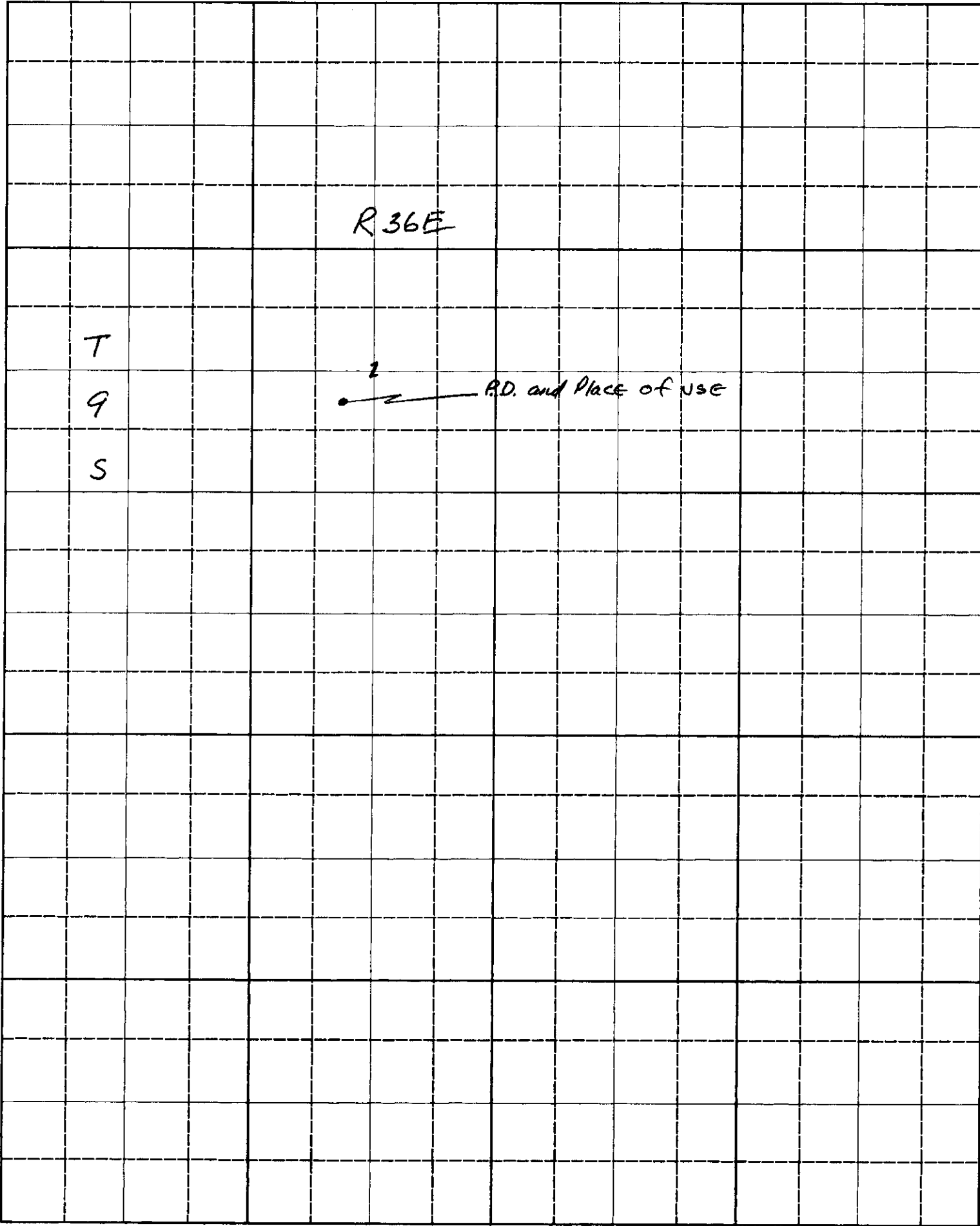
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*William T. Christ*  
(Applicant)

Proposed Priority 9/24/79

Received by dh Date 9-24-79 Time 3:40 p.m.

Preliminary check by [Signature] Fee \$ 20.00 #13717

Receipted by dh Date 9-24-79

Publication prepared by dh Date 9-27-79

Published in Idaho State Journal

Publication dates 10/4 & 10/11/79

Publication approved [Signature] Date 10/16/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date: \_\_\_\_\_

Recommended for approval denial by EMC Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7513, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 29 day of October, 19 79.

[Signature]  
Chief, Operations Bureau

# PROOF OF PUBLICATION

RECEIVED  
OCT 15 1979

STATE OF IDAHO  
County of Bannock

ss.

Department of Water Resources  
Eastern District Office

*Jeri Larsen*

being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

*October 4*, 19*79* ..... 19.....  
*October 11*, 19*79* ..... 19.....  
..... 19..... 19.....  
..... 19..... 19.....  
..... 19..... 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

*Jeri Larsen*

Subscribed and sworn to before me this *12<sup>th</sup>*

day of *October*, 19*79*.

*Dyanne Roberts*

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

*JL*

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# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Bannock } ss.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7513

OLMSTED, WILLIAM T.  
P.O. BOX 14, McCAMMON, ID  
83250

Source: GROUNDWATER

Date Filed: 09/24/1979

Amount: 0.08 CFS

Diversion Point: LOT 06 (NESW)  
Sec 01 T 09S R 36E, BANNOCK  
Co.

Use: DOMESTIC (0.04 CFS) from  
01-01 to 12-31

IRRIGATION (0.04 CFS) from 04-  
01 to 11-01

Place of Use: LOT 06 (NESW)  
Sec 01 T 09S R 36E FOR 2  
ACRES

Diversion Means: WELL, PUMP,  
PRESSURE & SPRINKLER SYS-  
TEM

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with  
the Director of the Idaho Depart-  
ment of Water Resources, 1515  
Lincoln Road, Idaho Falls, Idaho  
83401 on or before OCTOBER 22,  
1979.

S/ C. Stephen Allred

Director

October 4, 11, 1979

No. 892

being first duly sworn on oath deposes and says: That \_\_\_\_\_  
was at all times herein mentioned a citizen of the United States of  
America, more than 21 years of age, and the Principal Clerk of THE  
IDAHO STATE JOURNAL, a daily newspaper, printed and published at  
Pocatello, Bannock County, Idaho, and having a general circulation  
therein.

That the document or notice, a true copy of which is attached, was  
published in the said IDAHO STATE JOURNAL, on the following dates,  
to-wit:

\_\_\_\_\_ 19\_\_  
\_\_\_\_\_ 19\_\_  
\_\_\_\_\_ 19\_\_  
\_\_\_\_\_ 19\_\_  
\_\_\_\_\_ 19\_\_  
\_\_\_\_\_ 19\_\_

That said paper has been continuously and uninterruptedly pub-  
lished in said County for a period of seventy-eight weeks prior to the  
publication of said notice or advertisement and is a newspaper within  
the meaning of the laws of Idaho.

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_ 19\_\_

Notary Public, State of Idaho  
Residence: Pocatello, Idaho

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

29-7513

COMMENCEMENT OF WORKS

Permit No. \_\_\_\_\_

Name(s) of Permit Holder(s): William T. O'Brien

Post Office Address: P.O. Box 14

McAdams, Idaho 83252 254-2125

☒ I hereby certify that construction of diverting works for the above referenced permit began on FINISHED (date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

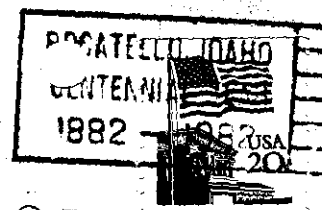
\*Note: A licensing difficulty is not an acceptable reason.

7-1-82  
Date

William T. O'Brien  
Signature of Permit Holder

*Handwritten signature*  
*P.D. 14*

*McCammon, IDA 83720*



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NOV 21 1988



**RECEIVED**

JUL 6 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

August 11, 1988

WILLIAM T. OLMSTED  
P.O. BOX 14  
MC CAMMON, ID 83250

RE: PERMIT NO. 29-07513

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

SEP 20 1988

June 2, 1988

WILLIAM T. OLMSTED  
P.O. BOX 14  
MC CAMMON, ID 83250

RE: PERMIT NO. 29-07513

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

SEP 20 1988

# INDEXED

**JAN 2 1986**

29-7513

29-15  
Department of Water Resources

Permit No. 29-7513

Phone No. 254-3175

1. Owner: William Olmsted Permit No. 11-1013  
Phone No. 254-3175  
Current Address: P.O. Box 14 McCommer
2. Accompanied by: Lavone Olmsted EXAM. DATE: 9-6-84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | Jacuzzi       | 2  | NA                  | Jacuzzi      | NA                                   |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4 rainbirds in garden area + one house  
9/64 Nozzles 20psi

2hp pump/well at 120' deep

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pitot gauge           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements 114 paces X 80 paces (Prop. Dimensions) Additional data/computation sheets attached  
(2 1/2 Feet / pace)

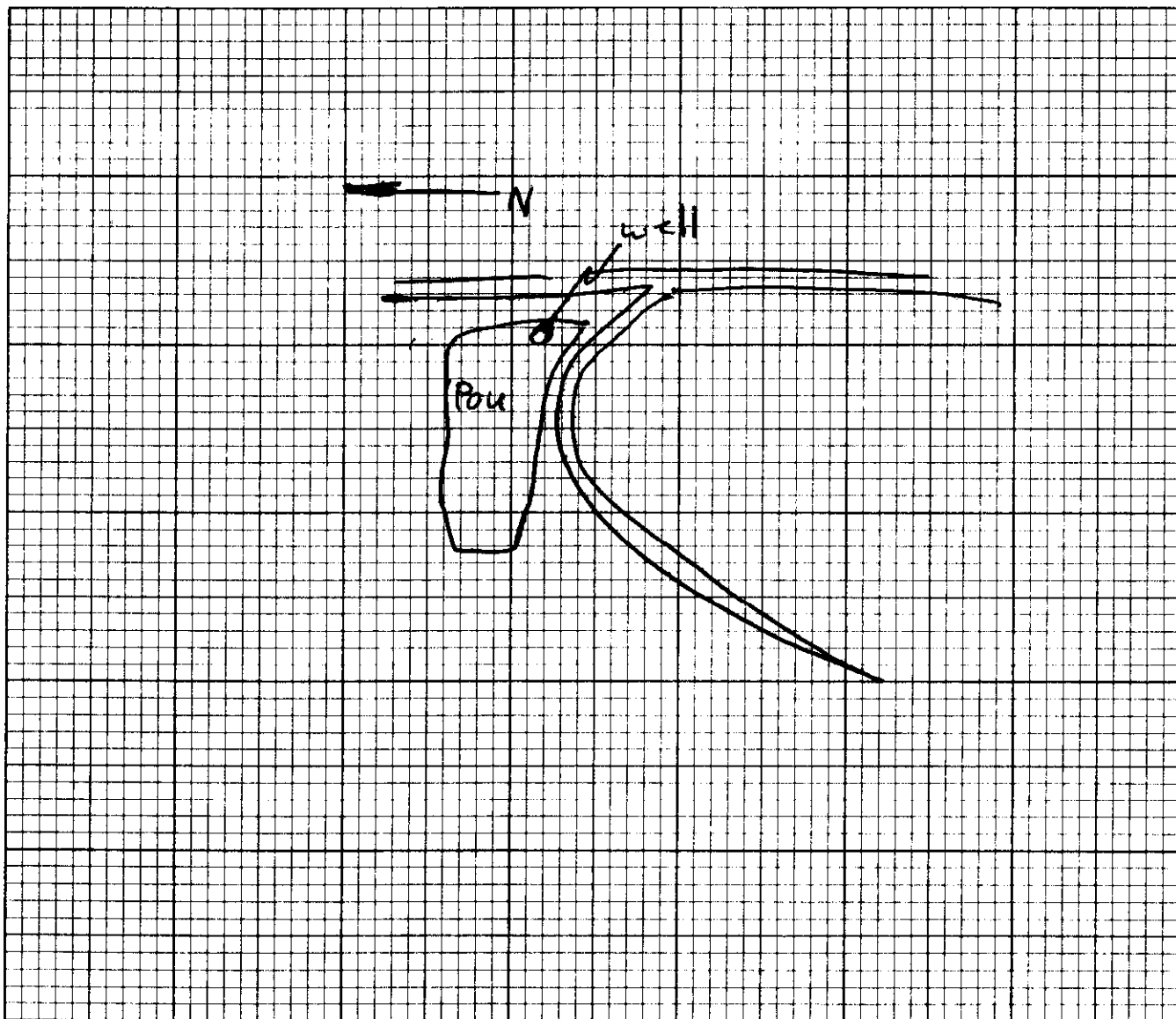
8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

[illegible]

- |    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature 2/11/2 Jones

Date 10-07-85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL  
SEP 20 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JAN 2 1986

29-7513

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical } Q = \frac{2 \text{ hp} \times 8.814 \times 80\%}{120' \text{ lift} + (40 \text{ psi} \times 2.308)} = \frac{14.102}{212.32} = 0.07 \text{ cfs}$$

irrig 4 sprinklers running with 9/64" N. 20 psi = 2.65 gpm  $\times$  4 spr. = 10.6 gpm  
or 0.02 cfs

Domestic  
one home - allow 0.04 cfs

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ acre} \times 3.5 \text{ af/a} = 3.5 \text{ af/a} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \text{ cfs} \times 214 \times 1.9835 = 8.5 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ af/a} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{One Domestic unit} = 0.6 \text{ af/a}$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

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SEP 20 1988

RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
|            |          |        |           |                      |                 |

4. Permit Holder: \_\_\_\_\_  
Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

6. Beneficial Use

|                        | Period of Use |       | Rate of Diversion | Annual Volume |
|------------------------|---------------|-------|-------------------|---------------|
|                        | From          | To    | Q (cfs)           | V (afa)       |
| Irriagation            | 4-1           | 11-1  | 0.02              | 3.5           |
| Domestic<br>(one unit) | 1-1           | 12-31 | 0.04              | 0.6           |
|                        |               |       |                   |               |
|                        |               |       |                   |               |
| Allowable Maximums:    |               |       | 0.06 cfs          | 4.1 afa       |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED

SEP 20 1988

10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature ALW Jones    Date 10-07-85

Checked in Regional Office by Gary Spackman    Date 12-30-85

Approved in State Office by \_\_\_\_\_    Date \_\_\_\_\_

#29-7513

G.P.M.

| PSI | Nozzle<br>9/64" dia. | Nozzle<br>5/32" dia. | Nozzle<br>11/64" dia. | Nozzle<br>7/32" dia. |
|-----|----------------------|----------------------|-----------------------|----------------------|
| 2   | 0.5                  | 0.7                  | 1.1                   | 1.5                  |
| 3   | 0.7                  | 1.0                  | 1.4                   | 2.0                  |
| 4   | 0.9                  | 1.2                  | 1.6                   | 2.4                  |
| 5   | 1.1                  | 1.4                  | 1.9                   | 2.8                  |
| 6   | 1.2                  | 1.5                  | 2.1                   | 3.1                  |
| 7   | 1.3                  | 1.7                  | 2.3                   | 3.5                  |
| 8   | 1.5                  | 1.9                  | 2.4                   | 3.8                  |
| 9   | 1.6                  | 2.0                  | 2.6                   | 4.0                  |
| 10  | 1.7                  | 2.1                  | 2.7                   | 4.3                  |
| 11  | 1.8                  | 2.3                  | 2.9                   | 4.5                  |
| 12  | 1.9                  | 2.4                  | 3.0                   | 4.8                  |
| 13  | 2.0                  | 2.5                  | 3.2                   | 5.0                  |
| 14  | 2.1                  | 2.6                  | 3.3                   | 5.3                  |
| 15  | 2.2                  | 2.7                  | 3.4                   | 5.5                  |
| 16  | 2.3                  | 2.8                  | 3.5                   | 5.7                  |
| 17  | 2.4                  | 2.9                  | 3.6                   | 5.9                  |
| 18  | 2.5                  | 3.0                  | 3.7                   | 6.1                  |
| 19  | 2.6                  | 3.1                  | 3.8                   | 6.2                  |
| 20  | 2.65                 | 3.26                 | 3.92                  | 6.37                 |

MICROFILMED

SEP 20 1960

$$Q = A \sqrt{2gh}$$

A = area in ft<sup>2</sup>

h in ft of head = psi x 2.308

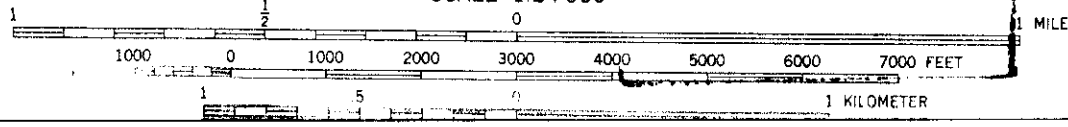
$$S = 32.2$$

[illegible]

PRICE

ARIMO 5 MI. (ARIMO)  
PRESTON (VIA U.S. 91) 39 MI 3569 II SW

SCALE 1:24 000



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 30, 1984

WILLIAM T. OLMSTED  
P.O. BOX 14  
MCCAMMON ID 83250

RE: Permit No. 29-7513

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7513

Name(s) of Permit Holder: WILLIAM T OLMSTED

Post Office Address: P.O. Box 14

McCAMMON, IDAHO 83250 Tel. No. 254-3175

Source of Water: WELL

Extent of Use: ☒ Domestic ONE (number of households)  
☒ Stockwater 4 - HORSEY COW (number and type of stock)  
☒ Irrigation 2 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

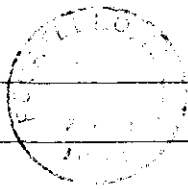
The above information is a statement of the extent to which the above numbered permit has been developed.

8-7-84  
Date

**MICROFILMED**

William T. Olmsted  
Signature of Permit Holder

BILL OLMSTED  
BOX 14  
MC CAMMON, IDA  
83250



RECEIVED  
AUG 9 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138061

OLMSTED, WILLIAM T.  
P. O. BOX 14  
MCCANMON, ID 83250

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7513 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

# WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 3, 1979

William T. Olmsted  
P.O. Box 14  
McCammon, Idaho 83250

Dear Mr. Olmsted,

RE: Permit No. 29-7513

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

very light  
copy

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7166

SEPTEMBER 27, 1979

Idaho State Journal  
P. O. Box 431  
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1979.

Yours truly,

RONALD D. CARLEON  
Supervisor  
Eastern Region

Encl.

4444444444

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7513-

OLMSTED, WILLIAM T.

P. O. BOX 14, McCAMMON, ID 83250

Source: GROUNDWATER

Date Filed: 09/24/1979

Amount: 0.08 CFS

Diversion Point: LOT 06 (NESW) Sec 01 T 09S R 36E, BANNOCK Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31  
IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: LOT 06 (NESW) Sec 01 T 09S R 36E FOR 2 ACRES

Diversion Means: WELL, PUMP, PRESSURE & SPRINKLER SYSTEM

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7513

INITIAL REVIEW BY: RP

APPLICATION NUMBER: OLMSTEAD

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No  
☐ Yes ☒ No

Platted by: RP Map No. Basin 29 T9S. R36E.

Other rights on same place of use. N/A

OK ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: October 20, 1979

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-15-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 9/24/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

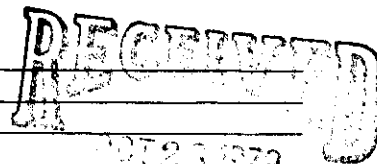
Date: 10/21/79.

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni

Date: 10/20/79



Department of Water Resources