

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07516

Priority: October 3, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ANN H. HUSS
JON WILSON HUSS

235 THAMES DR.

COLORADO SPRINGS, CO 80906

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1979; and has submitted Proof of Beneficial Use on October 11, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
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DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
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LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 26, Township 06S, Range 35E
BANNOCK County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 35E 26

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of FEBRUARY, 1990.

MICROFILMED

MAR 20 1990

Acting for

R. Keith Higginson, Director

RECEIVED

STATE OF IDAHO

RECEIVED
APR 25 1984

APR 23 1984 APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources
Eastern District Office

Department of Water Resources

APPROVED

To change the point of diversion and/or the place of use.

APPROVED

Comes now Ann H. Huss Phone 234-2403

of (address) Buckskin Rd. Pocatello, ID 83201, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-7516, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 26, Township 6S, Range 35E, B.M., County of Bannock. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	35E	26							2.5										2.5

Total number of acres to be irrigated = 2.5

4. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or the place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ann H. Huss &/or Jon Wilson Huss Phone 234-2403

Post office address Buckskin Road, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S

Range 35E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp. submersible pump, buried main

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head assorted livestock
(horses, cows, sheep, goats)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Three.

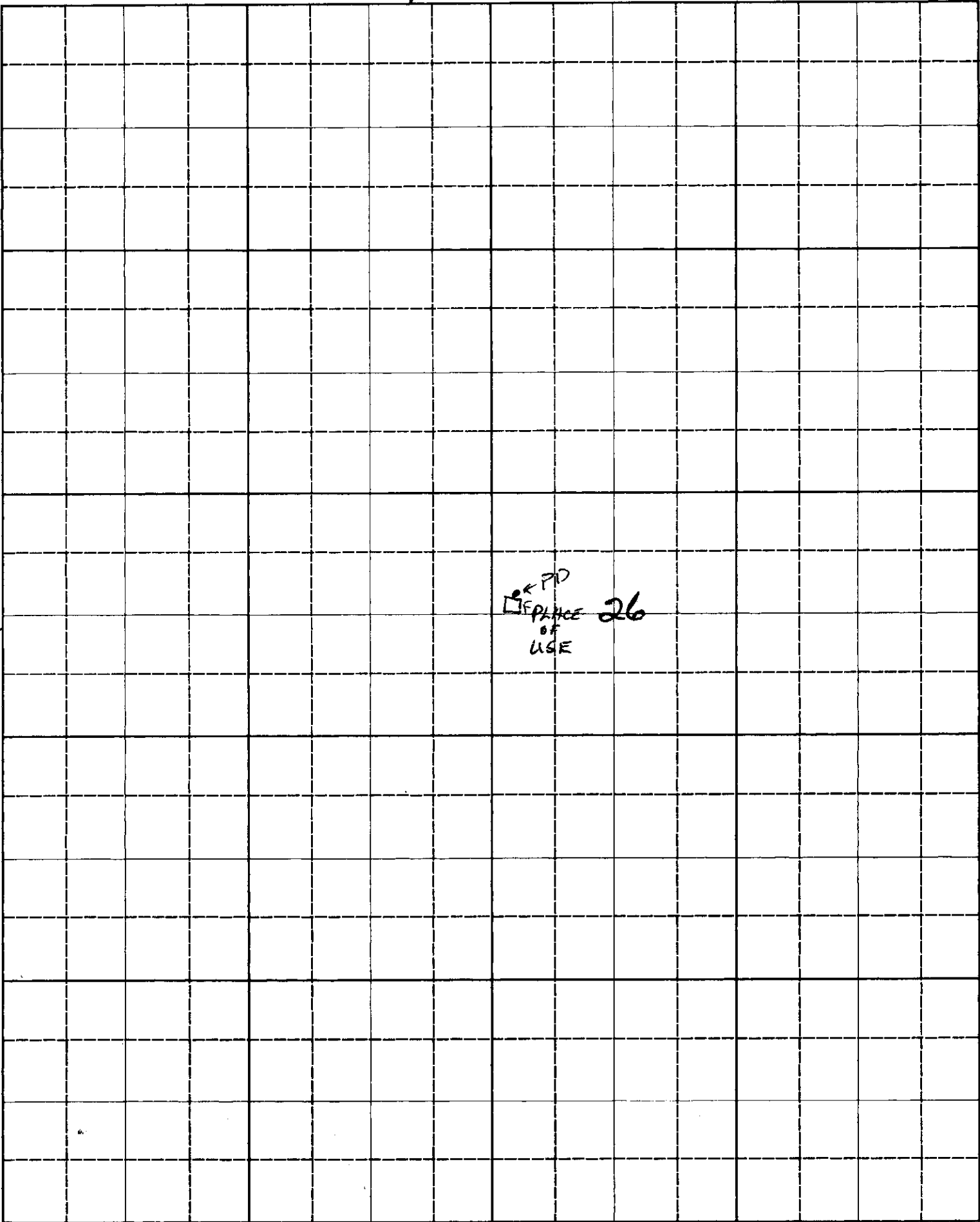
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 35 E

T 6 S.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Archie H. Huns
(Applicant)

Proposed Priority 10/3/79

Received by (PW) Date 10-03-79 Time 12:25 p.

Preliminary check by RP Fee \$ 35.00

Receipted by (PW) Date 10-03-79 # 13735

Publication prepared by dh Date 10-5-79

Published in Idaho State Journal

Publication dates 10/11 & 10/18/79

Publication approved QD Date 10/26/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7516 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 7th day of November , 19 79 .

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

CCF 25

Department of Water Resources
Eastern District Office

Jeri Larsen

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

29-7514
STEED, CLYDE W.
BOX 61, INKOM, IDAHO 83245
Source: GROUNDWATER
Date Filed: 10-01-1979
Amount: 0.18 CFS
Diversion Point: NWSW Sec 22 T
07S R 36E, BANNOCK Co.
Use: IRRIGATION (0.14 CFS)
from 04-01 to 11-01
DOMESTIC (0.04 CFS) from 01-01
to 12-31
Place of Use: NWSW Sec 22 T
07S R 36E FOR 7 ACRES
Diversion Means: WELL, PUMP
& SPRINKLER SYSTEM
29-7515

SORENSEN, GARYLEE O. &
JOYDEAN
BUCKSKIN ROAD, POCATELLO,
ID 83201
Date Filed: 10-03-1979
Amount: 0.14 CFS
Diversion Point: NWSW Sec 26 T
06S R 35E, BANNOCK Co.
Use: IRRIGATION (0.10 CFS)
from 03-15 to 11-15
DOMESTIC (0.04 CFS) from 01-01
to 12-31
Place of Use: NWSW Sec 26 T
06S R 35E FOR 5 ACRES
Diversion Means: WELL, PUMP,
SPRINKLER SYSTEM
29-7516

HUSS, ANN H. &/or JON WIL-
SON
BUCKSKIN ROAD, POCATELLO,
ID 83201
Source: GROUNDWATER
Date Filed: 10-03-1979
Amount: 0.26 CFS
Diversion Point: SWNW Sec 26 T
06S R 35E, BANNOCK Co.
Use: DOMESTIC (0.12 CFS)
from 01-01 to 12-31
IRRIGATION: (0.14 CFS) from
03-15 to 11-15
Place of Use: SWNW Sec 26 T
06S R 35E FOR 7 ACRES
Diversion Means: WELL, PUMP
& PIPE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with
the Director of the Idaho Depart-
ment of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho
83401 on or before OCTOBER 29,
1979.
S/C. Stephen Allred
Director
October 11, 18, 1979
No. 921

being first duly sworn on oath deposes and says: That *she*
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

<i>October 11</i>	19 <i>79</i>	19
<i>October 18</i>	19 <i>79</i>	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this *24th*

day of *October*, 19 *79*

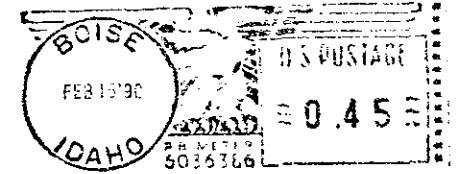
[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

80-A

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STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 N. ORCHARD
BOISE, IDAHO 83706



RECEIVED
FEB 22 1990

Department of Water Resources

HUSS235 809061018 1189 02/17/90
FORWARDING TIME EXPIRED
HUSS
14880 SHANTEAU DR
EL CAJON CA 92021-2335
RETURN TO SENDER

NOTIFIED

MAR 20 1990

L29-07516
ANN H. HUSS
235 THAMES DR.

COLORADO SPRINGS CO 80906

*Reprint 3/15/90
JS*

February 14, 1990

ANN H. HUSS
JON WILSON HUSS
235 THAMES DR.
COLORADO SPRINGS, CO 80906

RE: PERMIT NO. 29-07516

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 20 1990

January 18, 1990

ANN H. HUSS
JON WILSON HUSS
235 THAMES DR.
COLORADO SPRINGS, CO 80906

RE: PERMIT NO. 29-07516

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2907516	06S	35E	26	SW	NW			GROUNDWATER	HUSS, ANN H.
2907179								GROUNDWATER	WIEDHOLZ, ERIC
2907306								GROUNDWATER	BROWN, SR., FR

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MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7516
1. Owner: Ann H. Huss Phone No. (303) 540-0159
Current Address: 235 Thames Dr. Colorado Springs Colorado 80906
2. Accompanied by: Pamela A. Maguire EXAM. DATE: 6-2-87
Address: 1765 Sunset Rd. , Peocatello Id. Phone No. 232-3609
Relationship to Permit Holder: Broker for the Brokerage Firm who is selling home for Huss.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

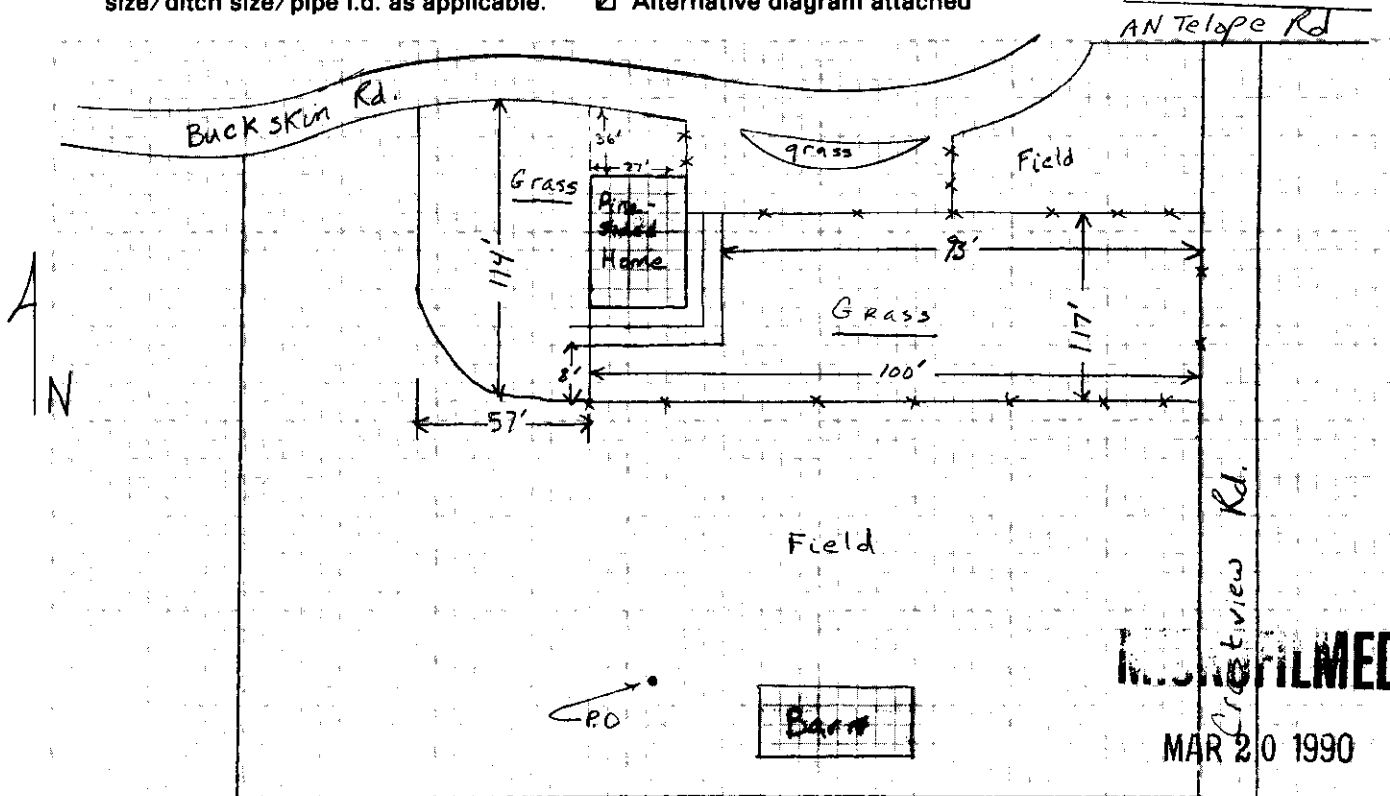
1. Other water rights with same place of use: N.A.

☐ Copies Attached
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

Note: Plat map Attached

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump/motor to house for irrigation of lawn and domestic purposes.

2-50 gallon pressure tanks

Well depth = over 600'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	pumptrol	3	B	Red Jacket	N.A.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	26	6S	3SE	Barnack	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	3SE	26							0										
									one unit										

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					2 1/2 gallon	
stop watch						

2. Measurements:

pressure valve on mainline in house read 40 psi while two water spouts were running.

Spout next to well filled 2 1/2 gal. bucket in 8 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Bucket & stopwatch @ 18 gpm

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

allow 1.2 acf for domestic use which includes
1/2 acre of irrigation

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MAR 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Was unable to obtain a SATO Factory water measurement due to lack of hoses and sprinkler's because house has been for sale for over a year.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leary Jr.
Richard Leary Jr.
July 9, 1987
Aug 13, 1988

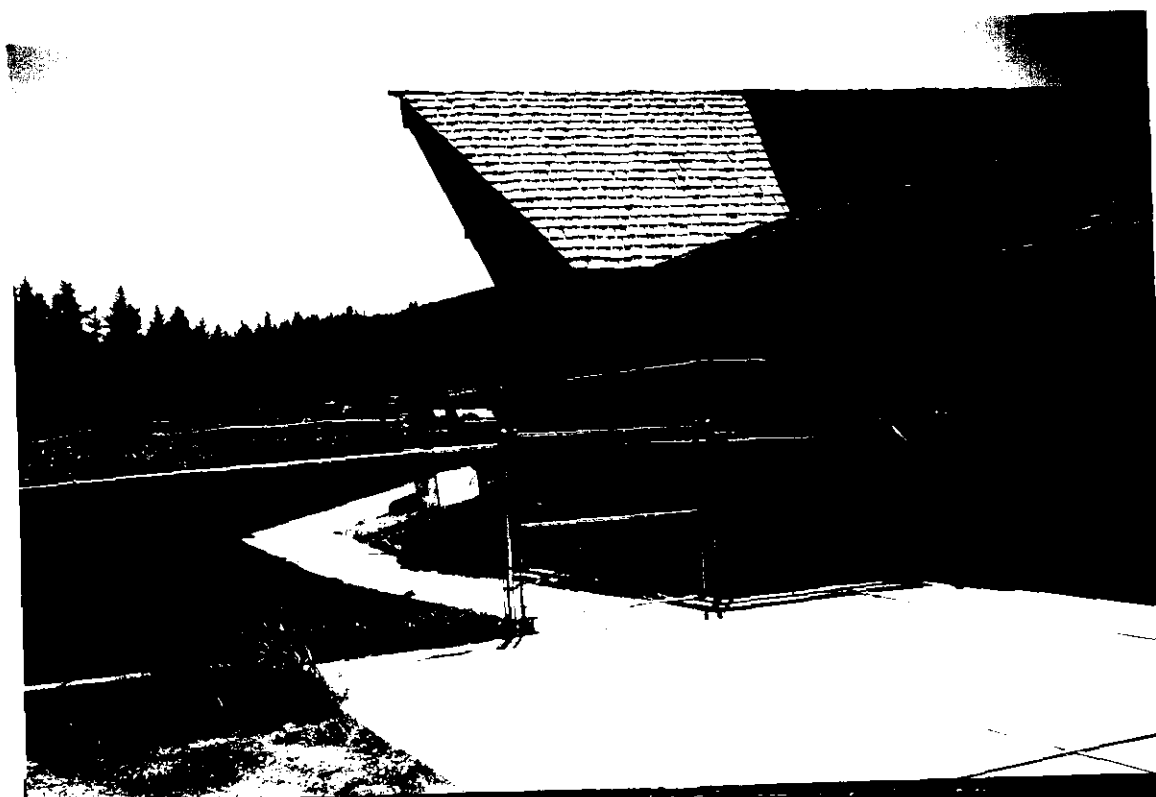
Joe McTermahn
July 9, 1987
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: R. McCarthy 8/28/89

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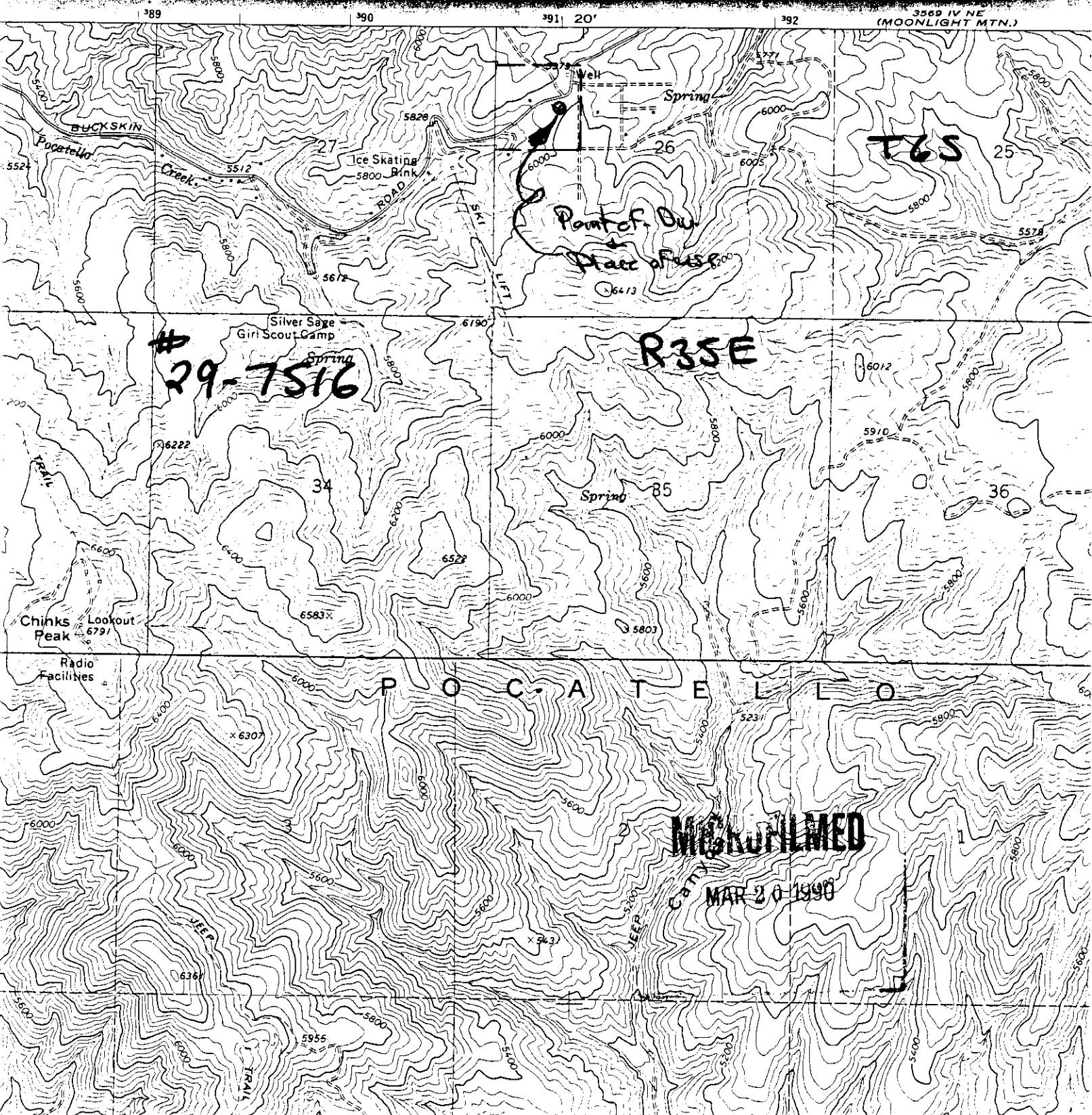
MAR 20 1990

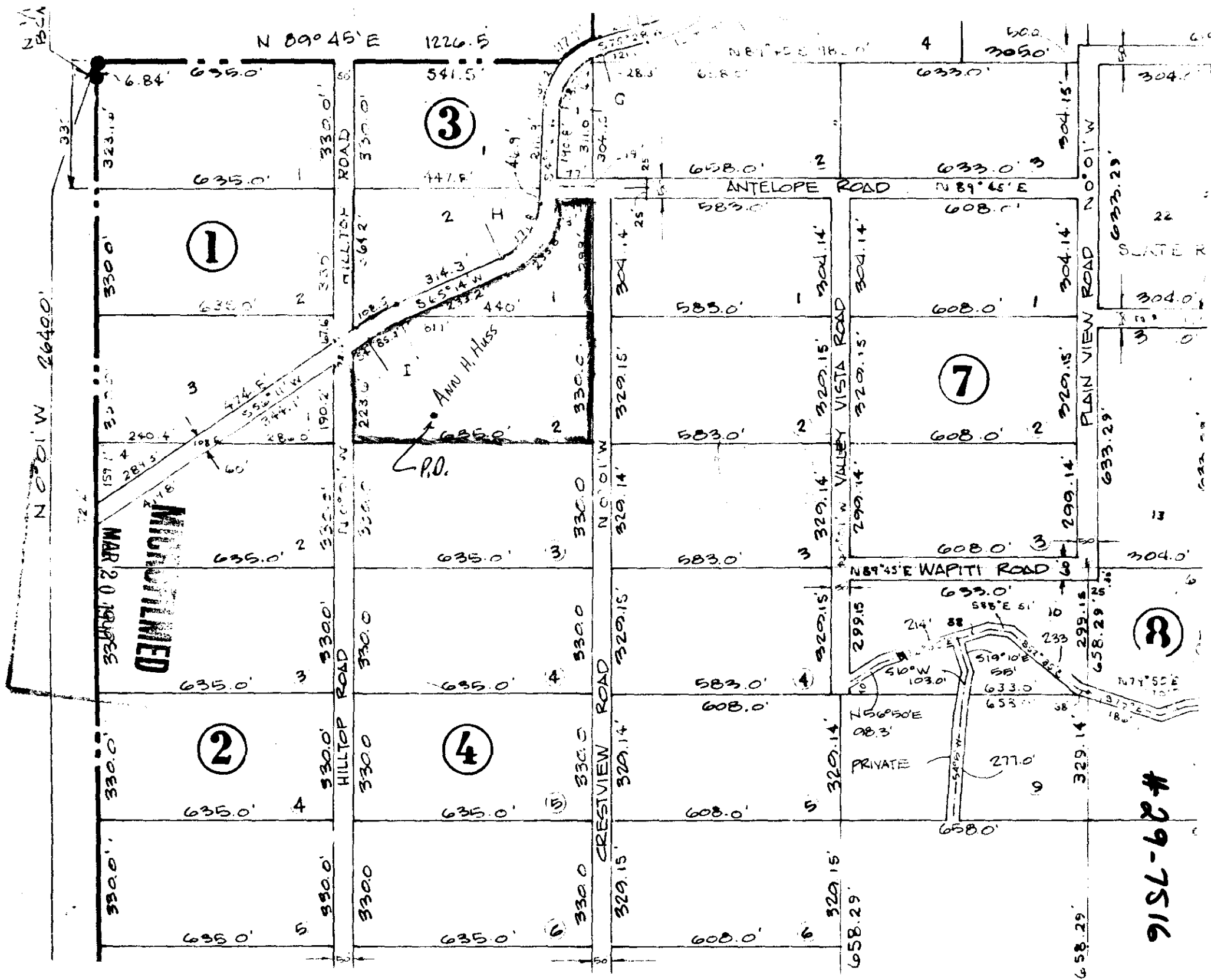


RECEIVED
MAR 10 1960

Permit #29-7516
FIELD STATION PERFORMANCE
JUNE 4, 1961

LOGICAL SURVEY





#29-7516

The Brokerage
Real Property Sales & Services



Pamela A. Maguire

Broker/Owner

(208) 234-4663

P.O. Box 369 / Pocatello, Idaho 83204 / (208) 232-3609

Corner of Main & Lewis

Dave
across
the street!
works at site!

Ann Huss

- ① H₂O stains - downstairs family rm - happened during construction - has been graded & gravel.
- ② H₂O stains - flashing wrong - over fireplace
- ③ window sills - door wrong above - fixed!
- ④ cracks - hairline - drilled out & fixed.
- ⑤ - mildew - 5 yrs ago - ground H₂O too high - septic backed up - now plugged.

bind
costs
pump size
15 to 20 gal
of pump

Burn 5 Acres.

well on 5 acres - by barn - right hand side
well over 600 ft deep - Dubby - irrigation out

139,000 - house 2 acres - 600 ft frontage.

fence on approx. prop. line

20' easement in front near Hilltop road house.

fence on west side / driveway.

1-15' → ten feet each line
out back yd. down the field.
to easement recorded.

John
was
engineer
at time -
wiring.

septic tank location - in front of kitchen sink.

John - 3-6960 ext. 370
McNabb 232-9068 son Bill

John McNabb - exclusion on listing.

Ken Swisher →
Chuck Heisler →

(2 small children)

all furniture stored - snow plow -
bike box on garage door

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MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Aug 13, 1986
29-7516.
Permit No.
Ernest.

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index Kaw 01 APR 87 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 29-7179/7306
Check of P/U index Kaw 01 APR 87 (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 29-7179/7306
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard Lennon 6-2-1987 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent HWJ 6-2-87 (Initial and date)
Exam Reviewed by Manager of Regional Office S.M. 7-9-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

29-7516
HUSS, ANN H.
HUSS, JON WILSON
BUCKSKIN ROAD
POCATELLO, ID 83201

Mailing address:
Storehouse
Boise, Idaho 83720

138208

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAR 20 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 30, 1984

JON W. HUSS
BUCKSKIN RD.
POCATELLO ID 83201

RE: Permit No. 29-7516

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7516

Name(s) of Permit Holder: Jon W. and Ann H. Huss

Post Office Address: BucksKin Rd.

Pocatello, Id. 83201 Tel. No. 234-2403

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4 Horses (number and type of stock)
☒ Irrigation 2 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-9-84 Date Ann H. Huss Signature of Permit Holder



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OCT 11 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138161

HUSS, ANN H. & JON WILSON
BUCKSKIN ROAD
POCATELLO, ID 83201

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7516 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 2, 1984

RE: Permit No. 29-7516

AnnHH. Huss
Buckskin Rd.
Pocatello, ID 83201

Dear Ms. Huss:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

ENCLOSURE

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 29-7516 Applicant Ann Huss

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other Decrease amt. + acreage

CHECK:

N/A ☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. ~~If increased, delay date of priority.~~ reduced

☒ Description of amended places of use. ~~If expanded, delay date of priority.~~ No change in location

☒ Ownership of point of diversion and place of use. ok

☒ Map. NA.

☒ Signature (must be permit holder).

☒ Fee.

N/A ☒ Existing water rights from the same source, amended place of use.

N/A ☒ Right number(s)

☐ Yes ☒ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW:

- N/A → ☐ Affidavit of publication received.
☐ Amendment published correctly.
☐ Protests processed.
☐ Approve.
☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By Juni Date 4-30-84

☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

Jon & Ann Huss
Buckskin Road
Pocatello, Idaho 83201

Dear Mr. & Mrs. Huss,

RE: Permit No. 29-7516

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 2, 1979

RE: Application for Permit No. 29-7516 HUSS

Jan P. Blickenstaff
Regional Director
State Bureau of Community Affairs
P.O. Box 8032
ISU
Pocatello, Idaho 83209

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments submit them to our Department as soon as possible.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CW

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 5, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 29, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

23-2516-

HUSS, ANN H. &/or JON WILSON

BUCKSKIN ROAD, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 10/03/1979

Amount: 0.26 CFS

Diversion Point: SWNW Sec 26 T 06S R 35E, BANNOCK Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31
IRRIGATION (0.14 CFS) from 03/15 to 11/15

Place of Use: SWNW Sec 26 T 06S R 35E FOR 7 ACRES

Diversion Means: WELL, PUMP & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before OCTOBER 29, 1979.

C. STEPHEN ALLRED

Director

Published 10/11 & 10/18/79.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson APPLICATION NUMBER: 29 7516

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Art Jackson _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 29 65 35E
☐ Yes ☒ No Other rights on same place of use. NONE None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: OCT 27, 1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/25/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-03-79 Date of priority recommended.
Special conditions of approval or cover letter. NONE

By: Ernest Carlson Date: 11/02/79

STATE OFFICE REVIEW:

04,

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Juni Date: 11/7/79

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NOV 06 1979

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