

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7523 Priority November 30, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that Dr. Jeffrey Anderson
of Pocatello, ID, has complied with the terms and conditions of Permit
No. 29-7523 issued pursuant to Application for Permit dated November 30, 1979,
and has submitted proof to the Department of Water Resources on December 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SWSE Section 20, Twp 6S,
Rge 35E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	35E	20																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dr. Jeffrey Anderson Phone 232-8442 home
237-111 office

Post office address Buckskin Road, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6S

Range 35E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well and 10,000 gallon
holding tank (concrete)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 6S

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

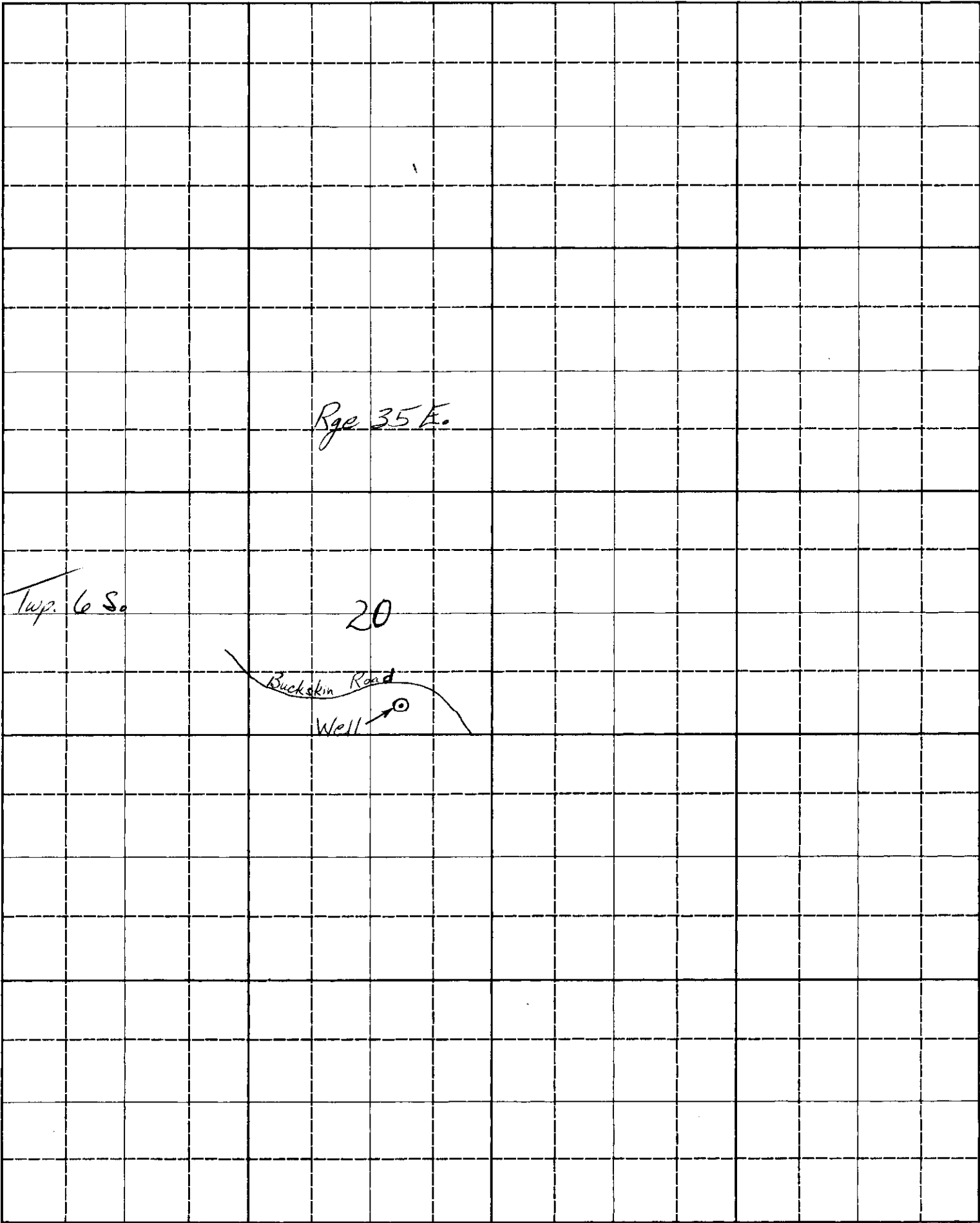
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: domestic use includes irrigation
of up to one-half acre of land

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. J. Anderson
(Applicant)

Proposed Priority 11/30/79

Received by KW Date 11/30/79 Time 11:05

Preliminary check by EMC Fee \$ 20.00

Receipted by KW Date 11/30/79 # 15423

Publication prepared by KW Date 12/06/79

Published in Idaho State Journal

Publication dates 12/13/79 & 12/20/79

Publication approved KW Date 1/2/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date 1/2/80

Recommended for approval denial by EMC glin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7523, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15th day of January, 19 80.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Jeri Larsen

being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

December 13, 19*79* 19.....
December 20, 19*79* 19.....
....., 19....., 19.....
....., 19....., 19.....
....., 19....., 19.....

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this *27th*

day of *December*, 19*79*.

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

DEC 28 1979

Department of Water Resources
Eastern District Office

MICROFILMED

ok kw
1/63/80

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7523

ANDERSON, JEFFREY, DR.
BUCKSKIN ROAD, POCATELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11-30-1979

Amount: 0.04 CFS

Diversion Point SWSE Sec 20 T

06S R 35E, BANNOCK Co.

Use: DOMESTIC (0.04 CFS) from

01-01 to 12-31

Place of Use: SWSE Sec 20 T 06S

R 35E

Diversion Means: WELL &

HOLDING TANK.

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 1515 Lincoln

Road, Idaho Falls, Idaho 83401 on

or before December 31, 1979.

S/ C. Stephen Allred

Director

December 13, 20, 1979

No. 121

Joni Larsen

being first duly sworn on oath deposes and says: That *she* was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

December 13, 1979, 19
December 20, 1979, 19
_____, 19
_____, 19
_____, 19
_____, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Joni Larsen

Subscribed and sworn to before me this *27th*

day of *December*, 19*79*.

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

DEC 28 1979

Department of Water Resources
Eastern District Office

[Handwritten initials]

ok kuc
1/65/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1985

Dr. Jeffrey Anderson
4000 Yellowstone
Pocatello, ID 83201

Dear Dr. Anderson:

Re: Water Right Nos. 29-7523, 29-0448, 29-0449 and 29-7507

Returned is Proof of Beneficial Use (Form A) which was forwarded to the Department on May 16, 1985 in connection with water right Nos. 29-7523, 29-0448 and 29-0449. The proof submittal is not applicable to these rights since 29-7523 is a licensed water right and 29-0448 and 29-0449 are court decreed rights. These rights either were not included or have been dismissed from the Idaho Power Co. law suit.

In checking our water right records, I note that Application No. 29-7507 which you filed on August 13, 1979 is pending before the Department. This application was protested, but the protests were withdrawn pending the formation of a water district on Pocatello Creek. The water district has been formed; however, the application has been named in, but not released from, the Idaho Power Co. law suit. The Department can take no further action on Application No. 29-7507 until released from that suit.

You may wish to contact the Idaho Power Co. through the law firm of Nelson, Rosholt, Robertson, Tolman and Tucker in Twin Falls to determine what is involved in the release of the application from the law suit.

Please feel free to contact the Department if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Eastern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 29-7523

Dr. Jeffrey Andersson
Buckskin Road
Pocatello, ID 83201

Dear Dr. Anderson:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

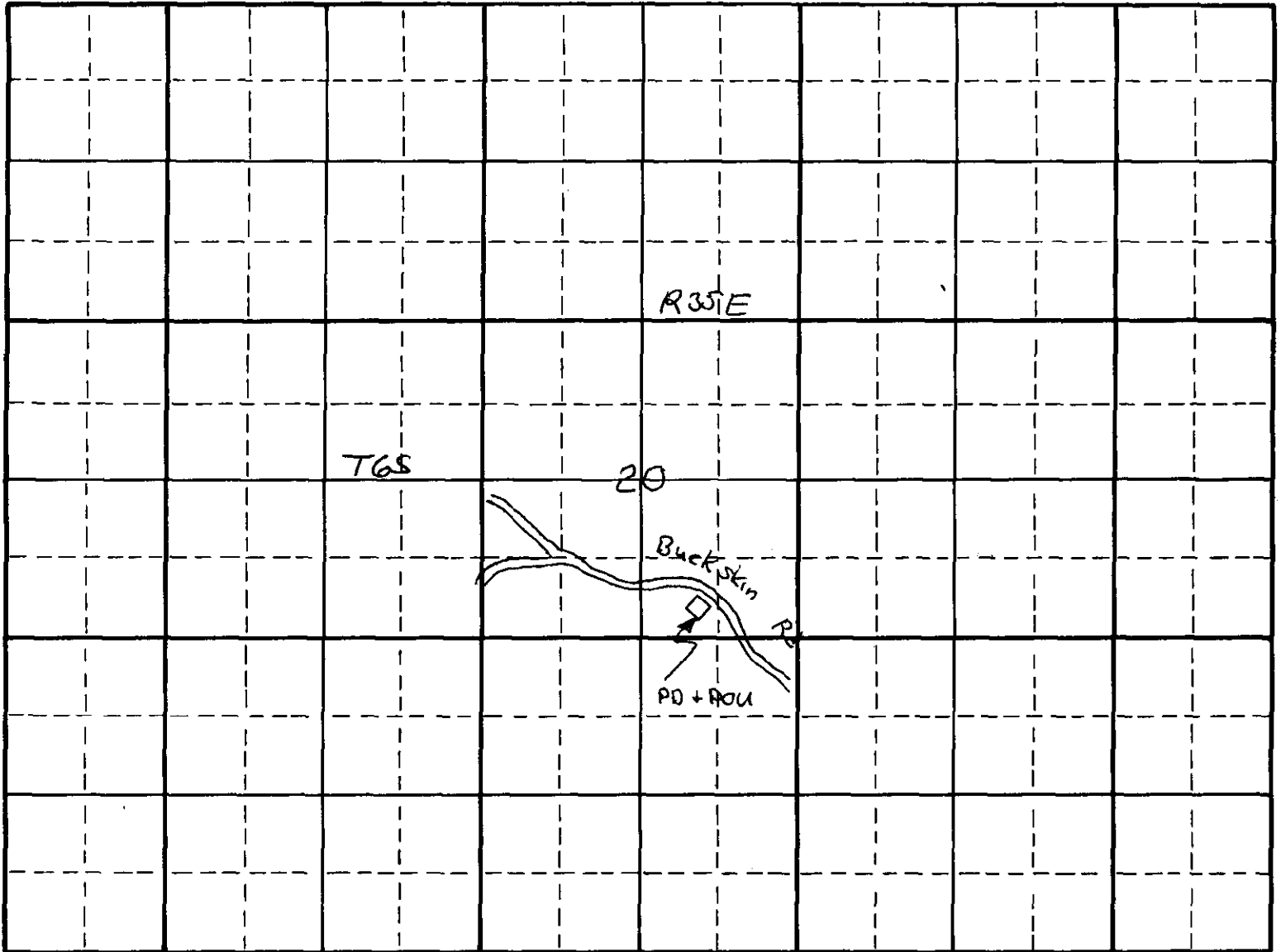
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

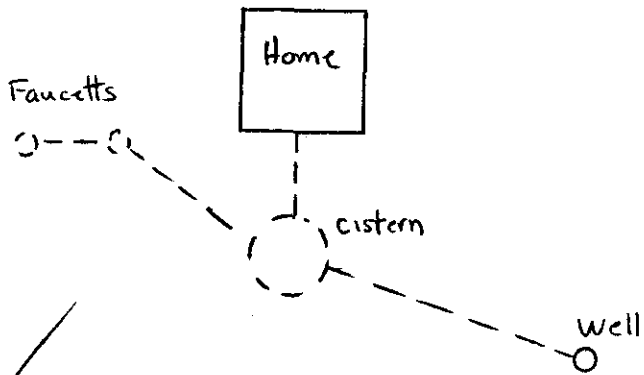
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 of SE 1/4 Sect 20 TGS R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>TGS</u>	<u>35E</u>	<u>20</u>															<u>X</u>		

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

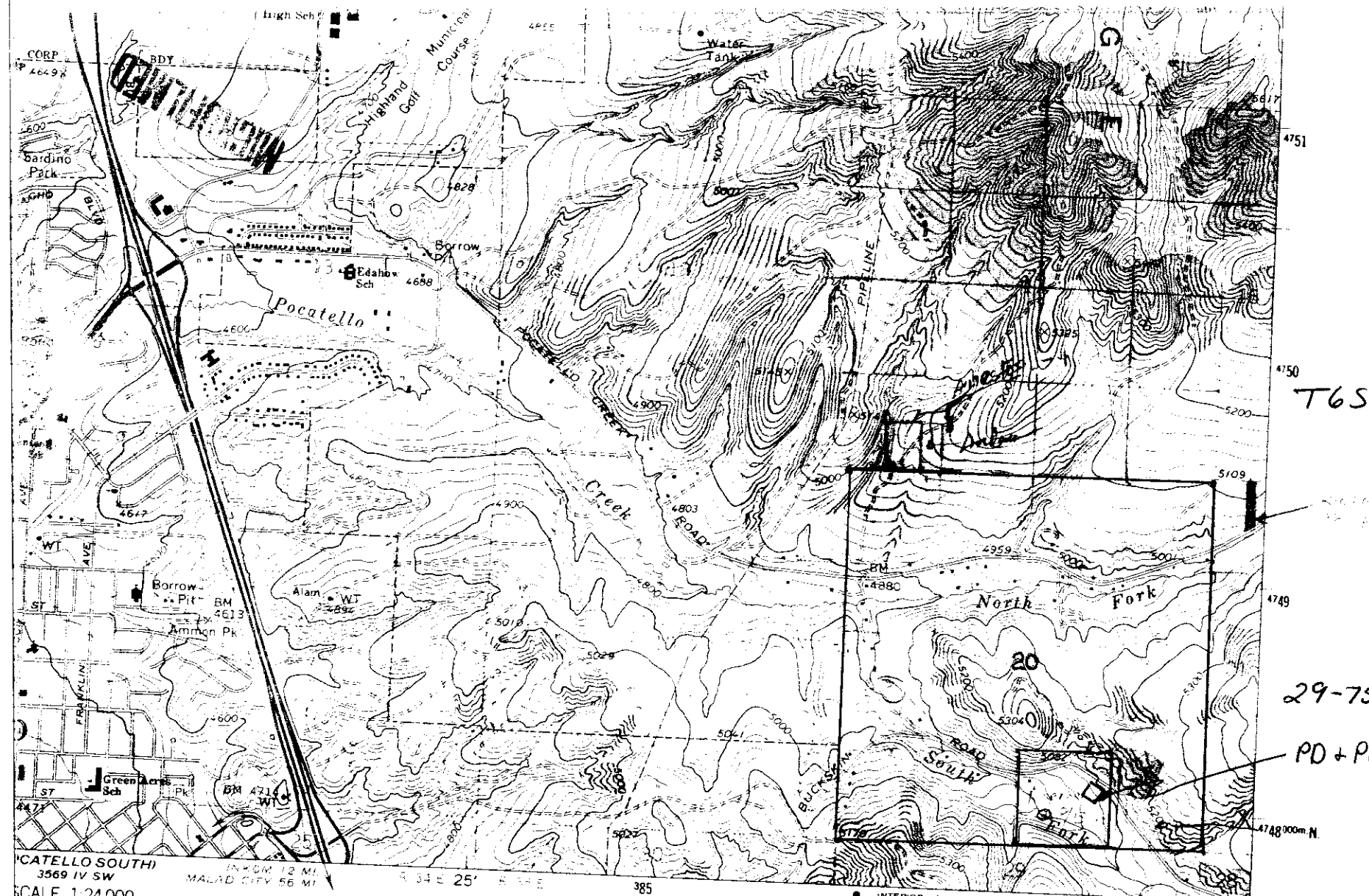
Checked by

Approved by

Date 10-21-81

Date 10-27-81

Date 11/4/81



T6S

29-7523

PD+PO4

(UNKOMI)
3569 IV SE

RECORDED

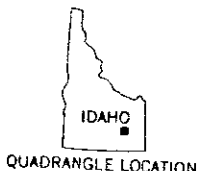
SEP 10 1974

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1974
386 R35E 387000m E 42°52'30" 112°22'30"

ROAD CLASSIFICATION

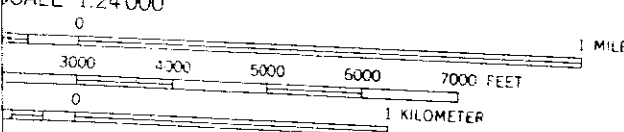
- Primary highway, hard surface ————
- Secondary highway, hard surface ————
- Light-duty road, hard or improved surface ————
- Unimproved road ————
- Interstate Route (thick line with cross-ticks)
- U. S. Route (double line)
- State Route (single line)

AA-39
POCATELLO NORTH, IDAHO
NW/4 POCATELLO 15' QUADRANGLE



QUADRANGLE LOCATION

SCALE 1:24,000
POCATELLO SOUTH 3569 IV SW
INCOM 12 MI
MALAD CITY 56 MI



INTERVAL 20 FEET
PRESENT 10-FOOT CONTOURS
AS MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20002

IDENT. NO. 29-7523

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. 29-7523

Dr. Jeffrey Anderson
Buckskin Road
Pocatello, Idaho 83201

Dear Mr. Anderson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7523

(s) of Permit Holder: Dr. Jeffrey Anderson

Post Office Address: Buckskin Road, Pocatello, Ida 83201

Tel. No. home 232-8442

Source of Water: Ground water - 6 inch well, 10,000 gal hold up tank

Extent of Use: ☒ Domestic 1 house (number of households)
☒ Stockwater 5 cows - 16 calves (number and type of stock)
☒ Irrigation 1 Acre (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

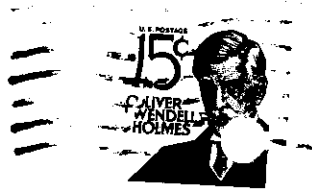
The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 26, 1980
Date

J. J. Anderson
Signature of Permit Holder

MICROFILM

J. J. Anderson, D.V.M.
Buckskin Road
Pocatello, Idaho 83201



Department of Water Resources

DEC 29 1980

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, JEFFREY, DR.
BUCKSKIN ROAD
POCATELLO, ID 83201

108651

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7523 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1980

Dr. Jeffrey Anderson
Buckskin Road
Pocatello, Idaho 83201

Dear Mr. Anderson,

RE: Permit No. 29-7523

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CR. Kozlowski

APPLICATION NUMBER: 295 7523

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area (water shoot area)

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: CR. Kozlowski Map No. 65-35E Basin 29

Other rights on same place of use. _____

In form for advertising.

Final date for protests: Dec. 31

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/28/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/30/79 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 1/2/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jin

Date: 1/11/80

MICROFILMED

December 7, 1979

RE: Application for Permit No. 29-7523

Dr. Jeffrey Anderson
Buckskin Road
Pocatello, ID 83201

Dear Dr. Anderson:

Attached herewith is Departmental Receipt No. 15423 in the amount of \$20.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

MICROFILMED

S . I T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 6, 1979

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 31, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 31, 1979.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

RECEIVED

ANDERSON, JEFFREY, DR.

BUCKSKIN ROAD, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11/30/1979

Amount: 0.04 CFS

Diversion Point: SWSE Sec 20 T 06S R 35E, BANNOCK Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 20 T 06S R 35E

Diversion Means: WELL & HOLDING TANK.

11/30/79
J. Anderson