

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07530

Priority: January 9, 1980 Amount: 0.06 CFS 3.0 AFA

This is to certify, that LUKE L. HAMILTON, SR.

P.O. BOX 276

LAVA HOT SPRINGS, ID 83246

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 9, 1980, and has submitted proof to the Department of Water Resources on January 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.4 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	3.0 AFA

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 20, Township 09S, Range 38E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	38E	20	SESE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

MICROFILMED

Acting for the Director

MAY 09 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07530

RECEIVED
DEC 07 1988

Date of Priority: January 9, 1980

Comes now LUKE L. HAMILTON, SR.
P.O. BOX 276
LAVA HOT SPRINGS, ID 83246

Department of Water Resources
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-07530, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.4 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	3.0 AFA

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 20, Township 09S, Range 38E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 38E 20	SESE 0.8	~~1.8~~		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Luke L. Hamilton Sr., this 3 day of Dec., 1988.

MICROFILMED

MAY 09 1989

Luke L. Hamilton Sr.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07530

FOR DEPARTMENT USE ONLY

~~C003806~~ C003807

Preliminary check by _____ Fee = \$20.00

Received by 49 Date 12-8-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 29-07530 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 21st day of April, 1989.

Norm C. Young
(Director)
Acting for the

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Luke L. Hamilton, Sr. Phone 776-5279

Post office address P. O. Box 276, Lava Hot Springs, ID 83246

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 9S

Range 38E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and 3 horse power, 1½ drop pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 390 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 9S

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

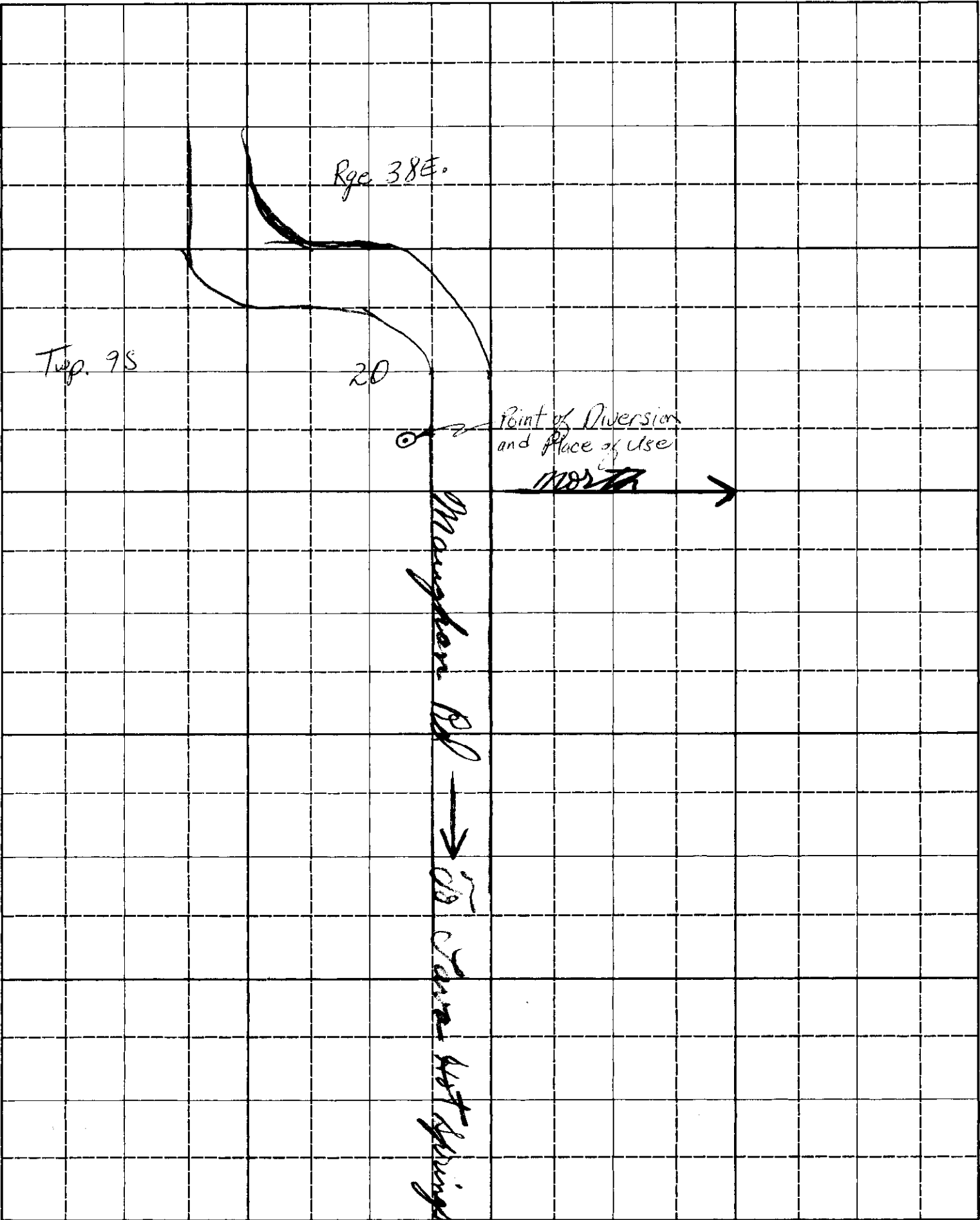
(3) List number of each kind of livestock to be watered 2 milk cows and 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: house, lawn, shrubs, garden and trees

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Luke J. Hamilton Sr
(Applicant)

Proposed Priority 1/9/80

Received by kw Date 1/9/80 Time 12:00

Preliminary check by ARK Fee \$ 20.00

Receipted by kw Date 1/9/80 # 15501

Publication prepared by kw Date 1/10/80

Published in Idaho State Journal

Publication dates 1/17 & 1/24/80

Publication approved kw Date 1/29/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date 1/29/80

Recommended for approval denial by EMC jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7530 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 15th day of February , 19 80 .

J. Glen Saxton
Chief Clerk Bureau

PROOF OF PUBLICATION RECEIVED

JAN 28 1980

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Lyle Judd

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 17, 1980 19.....
January 24, 1980 19.....
..... 19..... 19.....
..... 19..... 19.....
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Lyle Judd

Subscribed and sworn to before me this 24th

day of January, 1980

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECORDED

PROOF OF PUBLICATION

RECEIVED
JAN 20 1980

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Lyle Judd

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7529
MARLEY, DON G.
P.O. BOX 4, ARIMO, ID 83214
Source: GROUNDWATER
Date Filed: 01/08/1980
Amount: 3.00 CFS
Diversion Point: NWSE Sec 13 T 10S R 31E, BANNOCK Co.
Use: IRRIGATION (3.00 CFS) from 03-15 to 11-15
DOMESTIC (0.04 CFS) from 01-01 to 12-31
STOCKWATER (0.03 CFS) from 01-01 to 12-31
Place of Use: NWNE SWNE NWSE SWSE Sec 13 T 10S R 36E FOR 160 ACRES
Diversion Means: WELL, PUMP AND LINES.

29-7530
HAMILTON, LUKEL, SR.
P.O. BOX 276, LAVA HOT SPRINGS, ID 83246
Source: GROUNDWATER
Date Filed: 01/09/1980
Amount: 0.07 CFS
Diversion Point: SWSE Sec 20 T 09S R 38E, BANNOCK Co.
Use: IRRIGATION (0.03 CFS) from 04-01 to 11-01
DOMESTIC (0.04 CFS) from 01-01 to 12-31
Place of Use: SWSE Sec 20 T 09S R 38E FOR 2 ACRES
Diversion Means: WELL, PUMP AND PIPE.

29-7531
HOBSON, DEE RAY
BOX 47, LAVA HOT SPRINGS, ID 83246
Source: GROUNDWATER
Date Filed: 01/09/1980
Amount: 3.60 CFS
Diversion Point: SENE Sec 04 T 10S R 38E, BANNOCK Co.
Use: IRRIGATION (3.60 CFS) from 04-01 to 11-01
Place of Use: NENE NWNE SWNE SENE NESW NESE NWSE Sec 04 T 10S R 38E NESW NWSW SWSW SESW Sec 03 T 10S R 38E FOR 193 ACRES
Diversion Means: WELL AND HANDLINES.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before FEBRUARY 4, 1980.
S/C. STEPHEN ALLRED
Director
Jan. 17, 24, 1980
No. 210

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<i>January 17, 1980</i>	19
<i>January 24, 1980</i>	19
_____	19
_____	19
_____	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Lyle Judd
24th

Subscribed and sworn to before me this

day of *January*, 1980

Notary Public, State of Idaho
Residence: Pocatello, Idaho

April 25, 1989

LUKE L. HAMILTON, SR.
P.O. BOX 276
LAVA HOT SPRINGS, ID 83246

RE: PERMIT NO. 29-07530

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 15, 1988

RE: Permit No. 29-7530

Luke L. Hamilton, Sr.
P.O. Box 276
Lava Hot Springs, ID 83246

Dear Mr. Hamilton:

We are in receipt of the licensing amendment of the above referenced permit and fee. Enclosed is Receipt No. C002807 in the amount of \$20.00.

In reviewing the licensing amendment I note that you have added a 1.8 to the number of acres being irrigated. Please note that we cannot include this on the license unless you can provide evidence that the 1.8 acres is irrigated from this well. Our examiner compiled a system description of your place and in reviewing this we find that you are only irrigating 0.84 acres. I am enclosing a copy of this system description for your review.

We will withhold further action on this permit until January 15, 1989. Unless you provide further information on the land being irrigated by that date, we will issue the license for 0.8 acres as proposed in our letter of November 16, 1988.

Please feel free to contact us if you have any questions in regard to this matter.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:ky

Enclosures

Microfilm

MAY 09 1989

alfalfa⁹grass field $154' \times 149' = 22946'$

area around home = $111' \times 154' = 17094'$

— drive $48' \times 48' = 2304'$

— home $14' \times 68' = 952'$

0.84 ac.

MICROFILMED

MAY 09 1989

November 16, 1988

LUKE L. HAMILTON, SR.
P.O. BOX 276
LAVA HOT SPRINGS, ID 83246

RE: PERMIT NO. 29-07530

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

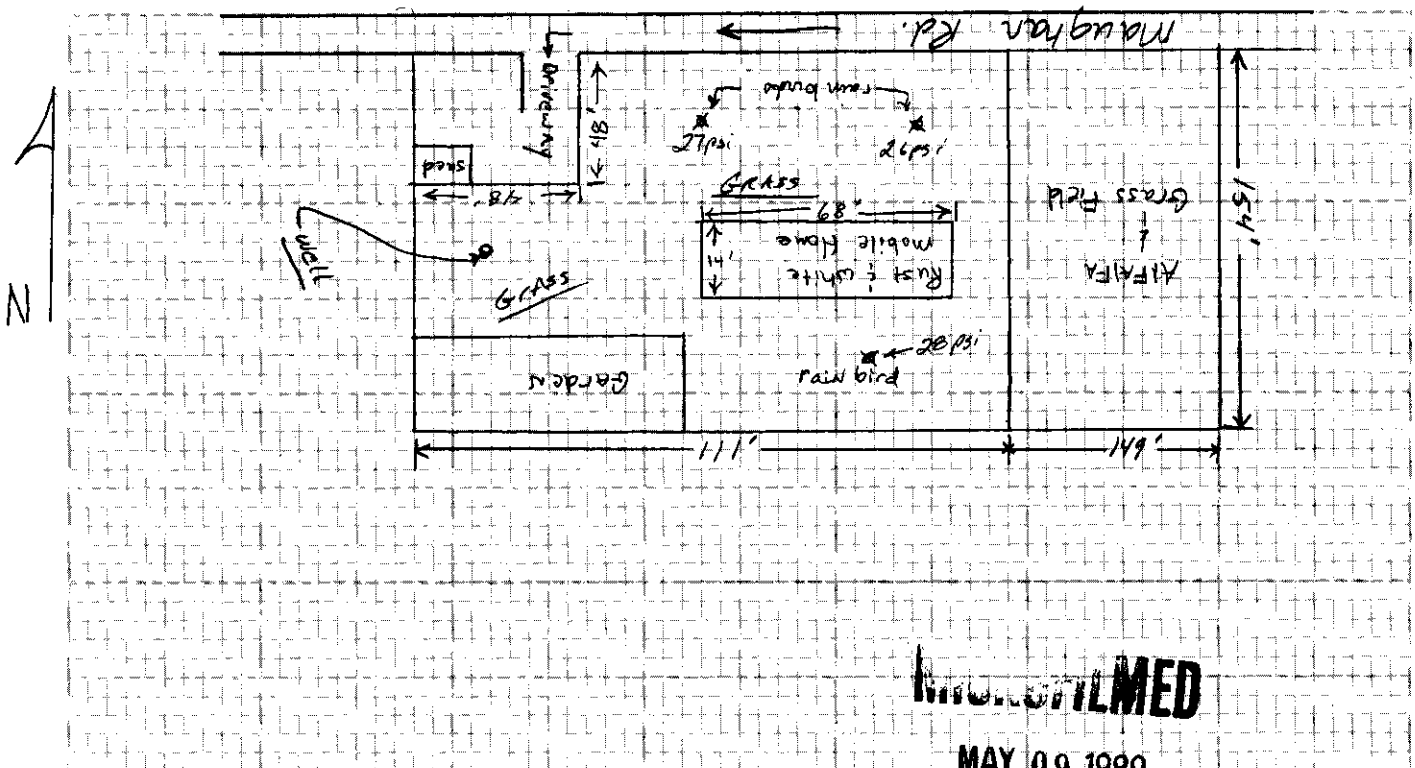
Permit No. 29-7530
Phone No. 776-5279
1. Owner: Luke L. Hamilton, Sr.
Current Address: P.O. Box 276, Lava Hot Springs, Idaho 83246
2. Accompanied by: OWNER EXAM. DATE: 6-9-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Dempsey Creek Irrigation (1 share).
Porneuf Irrigation Co. (1 share). ☐ Copies Attached
2. Other water rights with same point of diversion: N.A.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



INDEXED
MAY 09 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump/motor to Home and to ^{the three} rainbirds for irrigation for lawn, field & garden.

3-Orbit Jet sprinklers (5/32" Nozzles) used for measurement

500 gallon pressure tank.

Well depth $\Rightarrow$ 390'

static water level $\Rightarrow$ 82'

Draw down $\Rightarrow$ 36'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Fairbanks	3hp	N.A.	Morris	N.A.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	20	9S	38E	Ransom	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	38E	20																0	

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MAY 09 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge			Ashcroft		0-100 psi	

2. Measurements:

5/32" No 22/25

~~28 psi~~ ~~27 psi~~ ~~26 psi~~

a/ 27 psi au. pressure for 5/32" N = 0.78 gpm x 3 = 11.34 gpm

b/ 11.34 gpm = 0.03 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Pitot gauge

2. Alternate Method for Checking Purposes: $Q = \frac{3 \text{ hp} \times 8.814 \times 8}{118' \text{ Lft} + (2.308 \times 27 \text{ psi})} = \frac{21.15}{180.3} = 0.117 \text{ cfs}$
(Theoretical)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2); Flow rate: _____

Total Head: (1) + (2) = _____ (3)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

$Q = 0.12 \text{ cfs}$
per above
theoretical.
kw 11/8/88

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.24)(3.0) = 2.52$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03)(214)(1.9835) = 12.73$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.52$

2. Volume Calculations for Other Uses: N.A.

MICROFILMED

MAY 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Could not get to pressure tank or electric box for motor & pump because it was under mobile home and surrounded by insulation. So Mr. Hamilton told me motor & pump make.

allow
0.02 cfs for
irrig. purposes:
 $0.02 \times 0.03 = 0.024$
kw

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) <i>P.L.</i>	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.013	1.2
Irrigation	4-1	11-1	.03	2.52
Totals:			.03	3.72

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leroy JA
Richard Leroy JA
9/30/1987

Steve McCormick

CONSULTANT SEAL

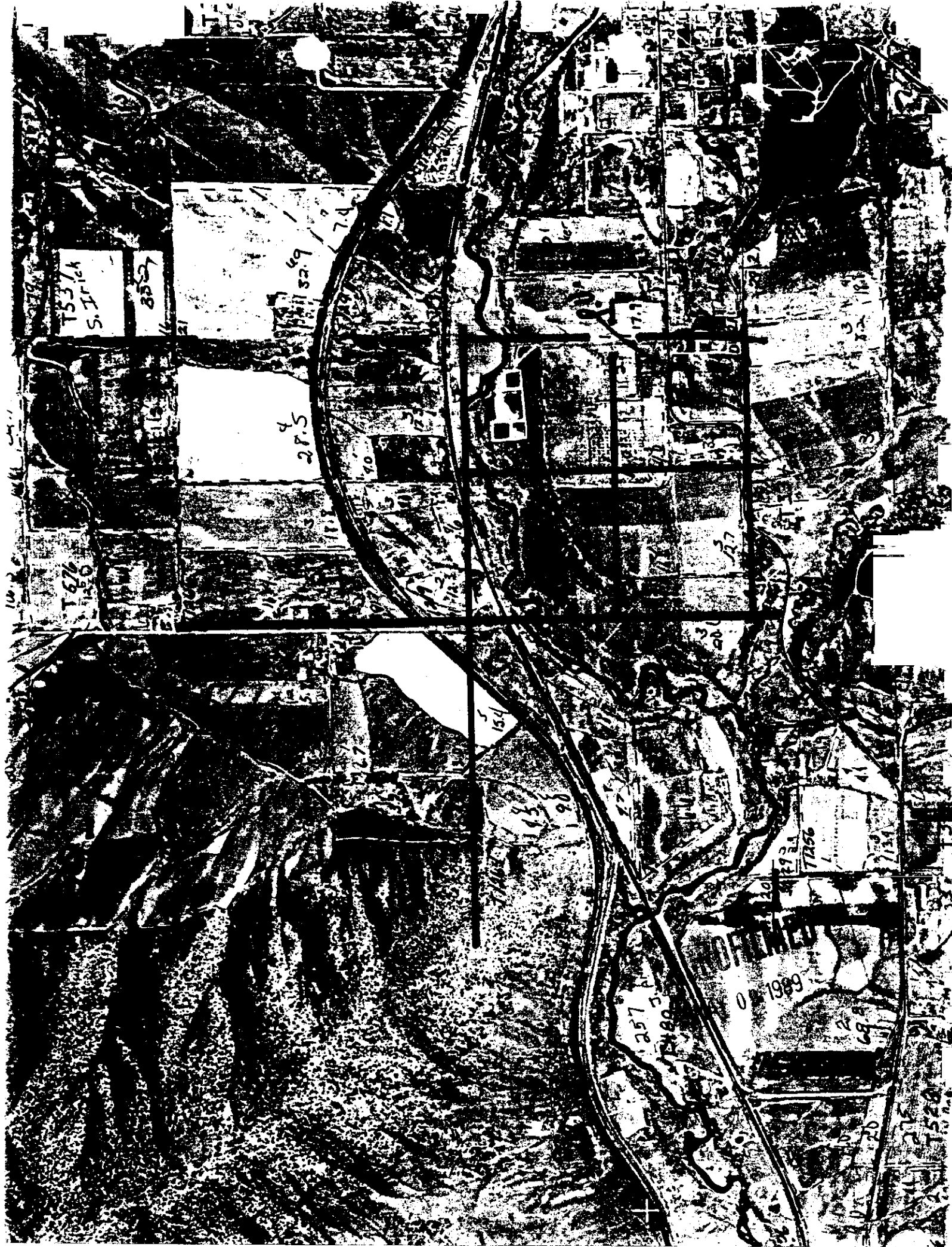
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer print.

\$50.00
exam fee
paid - see
below
kw

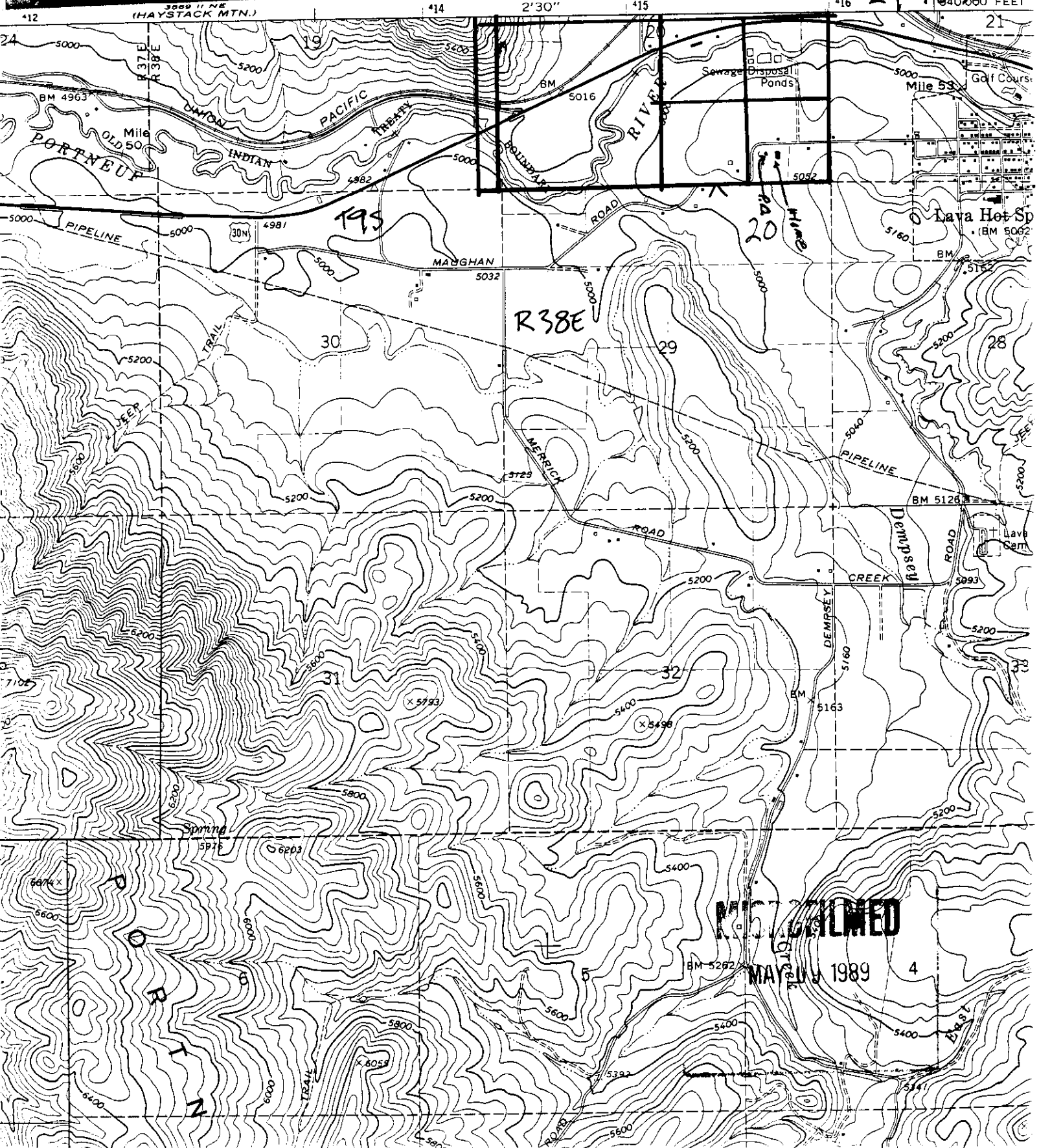
recommend
allowing
0.04 domestic
+ 0.02 irrig.
0.06 cfs
total.
kw
11/8/88

REPROFILMED

MAY 09 1989



7.5 MINUTE SER
29-7530
400,000 FEET





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7530
Permit No.

EW 11/86

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 6-9-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent EW 9-22-87 (Initial and date)
Exam Reviewed by Manager of Regional Office 9/30/87-JM (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 10/21/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 20 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50.00
Date 5-29-86
Receipt # 39077
Receipt by MD
Sent to S.O. 6-5-86

RECEIVED

JUN 6 1986

1. Permit No. 29-25-30

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Clube J. Hamilton Sr

3. Post Office Address: P.O. Box 276

9873 Maughon Road Telephone No. 208-776-5279

4. Source of Water: Ground Water

5. Extent of Use:

Domestic 04 (No. of households) Stockwater X (No. and type of stock)

Irrigation Acres 1.7 (acres) Other/Remark .03 for irrigation

6. Total rate &/or volume for which proof is submitted 0.07 cfs .10 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

November 19-1975

8. Person to contact to accompany the department representative during the field examination:

Clube J. Hamilton Sr
(Name)

P.O. Box 276 - 9873 Maughon Road 208-776-5279
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Clube J. Hamilton Sr
Signature of Permit Holder (and title, if appropriate)

MAY 09 1989

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
29-7530
HAMILTON, LUKE L., SR.
P.O. BOX 276
LAVA HOT SPRINGS, ID 83246

138210

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAY 09 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7530
Name(s) of Permit Holder(s): Duke V. Hamilton Jr
Post Office Address: Box 276 - 2nd Nat Springs Idaho
Tel. No. 276-5279

☒ I hereby certify that construction of diversion works for the above referenced permit began on Feb 28, 81 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

July 1, 82
Date

Duke V. Hamilton Jr
Signature of Permit Holder

Luke W Hamilton Jr
P.O. Box 276
Lava Hot Springs Idaho
83246



Department of Water Resources

JUL 3 1982



RECEIVED

MAY 09 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

LUKE L. HAMILTON
P.O. BOX 276
LAVA HOT SPRINGS ID 83246

RE: Permit No. 29-7530

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 09 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7580

Name(s) of Permit Holder: Luke T. Hamilton Sr.

Post Office Address: P.O. Box 276

Idaho Hot Springs Idaho Tel. No. 208-776-5279

Source of Water: Well

Extent of Use: ☒ Domestic 3 (number of households)
☒ Stockwater 2 cows (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 27-84
Date

Luke T. Hamilton Sr.
Signature of Permit Holder

John T. H. Wilkins
P.O. Box 276
Tava Hot Springs, Id.
83720

RECEIVED
JAN 30 1984

MICROFILMED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138284

HAMILTON, LUKE L., SR.
P.O. BOX 276
LAVA HOT SPRINGS, ID 83246

P R O O F D U E N O T I C E

D E C E M B E R 3 1 , 1 9 8 3

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7530 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1980

Luke L. Hamilton, Sr.
P.O. Box 276
Lava Hot Springs, Idaho 83246

Dear Mr. Hamilton,

RE: Permit No. 29-7530

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Lake Hamilton Br.
29-7530

INITIAL REVIEW BY: DR. Kozlowski

APPLICATION NUMBER: 29-7530

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

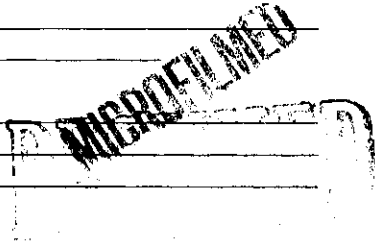
- ☒ Yes ☐ No Platted by: DR. Kozlowski Map No. PS 38E
- ☐ Yes ☒ No Other rights on same place of use. none
- ☒ Yes ☐ No* In form for advertising. February 4
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/28/80
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 1/9/80 Date of priority recommended.
- Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: 2/6/80
Short letter w/o cond.
☐ See attached sheet for more information.
By: ju Date: 2/14/80



January 11, 1980

RE: Application for Permit No. 29-7530

Luke L. Hamilton, Sr.
P. O. Box 276
Lava Hot Springs, ID 83246

Dear Mr. Hamilton:

Attached herewith is Departmental Receipt No. 15501 in the amount of \$20.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED

Director

Published 1/17 & 1/24/80.



HAMILTON, LUKE L., SR.

P.O. BOX 276, LAVA HOT SPRINGS, ID 83246

Source: GROUNDWATER

Date Filed: 01/09/1980

Amount: 0.07 CFS

Diversion Point:

SWSE Sec 20 T 09S R 38E, BANNOCK Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 20 T 09S R 38E FOR 2 ACRES

Diversion Means: WELL, PUMP AND PIPE.

RECEIVED
FEB 11 1980