

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7532

Priority: January 15, 1980 Amount: .06 CFS 11.7 AFA

This is to certify, that GARY A. GUNDERSON
STAR RT. BOX 140
POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 15, 1980, and has submitted proof to the Department of Water Resources on February 14, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	10.5 afa
Domestic	01/01 to 12/31	.06 cfs	1.2 afa
Totals		.06 CFS	11.7 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 6, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	33E	6	SESE	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of February, 1988.

REPROFILMED

MAR 08 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Gary A. Gunderson Phone 233-4684

Post office address Star Route, Box 140, Pocatello, ID 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6S

Range 33E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1½ HP submersible pump, 9 sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 178 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6S

Range 33E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	33E	6																3	3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. Domestic/ 2 houses, Irrigation/ 3 acres.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 33E

T
6
S

6

p.D. & P.C.
Block 1
Lots 5, 6, 7, 

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 1/15/80

Received by jc Date 1/14/80 Time 11:30

Preliminary check by ARK Fee \$ 20.00

Received by kw Date 1/15/80 # 15510

Publication prepared by kw Date 1/17/80

Published in Power County Press

Publication dates 1/23 & 1/30/80

Publication approved kw Date 2/25/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7532, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of March, 19 80.

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

ROBERT CROFTON

being first duly sworn

on oath, states:

PUBLISHER

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for two
successive weekly issues thereof, the date of the first publica-
tion being the 23 day of JANUARY 80

the date of last publication being the 30 day of JANUARY 80

(Signed) *Robert Crofton*

Subscribed and sworn to before me this

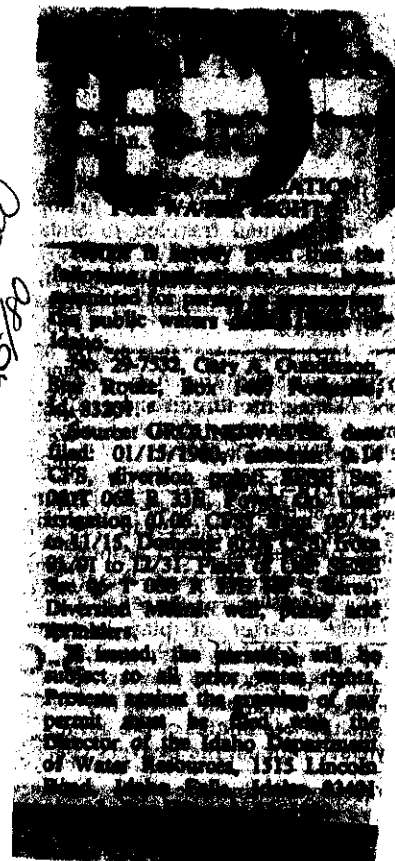
..... 18 day of January 80

Joan L. Bolenson
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... 20th day of April, 19 80



RECEIVED

FEB 19 1980

Department of Water Resources
Eastern District Office

RECEIVED

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

..... being first duly sworn

on oath, states:

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
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eight consecutive weeks, prior to the first publication of the
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That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the day of, 19....

the date of last publication being the

..... day of, 19....

(Signed) *Robert Compton*

Subscribed and sworn to before me this

..... day of, 19....

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of, 19....

Legal Notice

Published in The Power County
Press Jan. 23 and 30, 1980.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

No. 29-7532, Gary A. Gunderson,
Star Route, Box 140, Pocatello,
Id. 83201.

Source: GROUNDWATER, date
filed: 01/15/1980, amount: 0.14
CFS, diversion point: SESE Sec
06 T 06S R 33E, Power Co. Use:
irrigation (0.06 CFS) from 03/15
to 11/15, Domestic (0.08 CFS) from
01/01 to 12/31. Place of Use: SESE
Sec 06 T 06S R 33E for 3 acres.
Diversion Means: well, pump and
sprinklers.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before February 11, 1980.

C. STEPHEN ALLRED
Director

RECEIVED

FEB 19 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7532
Name(s) of Permit Holder(s): GARY A GUNDERSON
Post Office Address: STAR RT. Box 140 Pocatello Idaho
83202 Tel. No. 208-233-4684

☒ I hereby certify that construction of diversion works on the above referenced permit began on July 5th 1982 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

10-25-82
Date

Gary A. Gunderson
Signature of Permit Holder

GARY CONDERSON

STAR RT. BOX 140

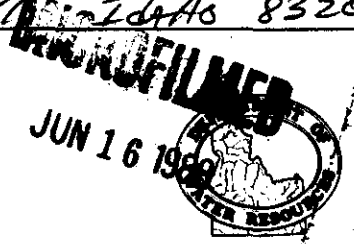
POCATELLO, IDAHO 83202

PLACE
STAMP
HERE

RECEIVED

OCT 26 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

GARY C. ANDERSON
STAR RT. Box 140
POCATELLO IDAHO
83202

MICROFILMED

JUN 16 1988

Department of Water Resources

OCT 26 1982

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE IDAHO 83720



February 29, 1988

GARY A. GUNDERSON
STAR RT. BOX 140
POCATELLO, ID 83201

RE: Permit No. 29-7532

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

MAR 08 1988

January 21, 1988

GARY A. GUNDERSON
STAR RT. BOX 140
POCATELLO, ID 83201

RE: Permit No. 29-7532

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

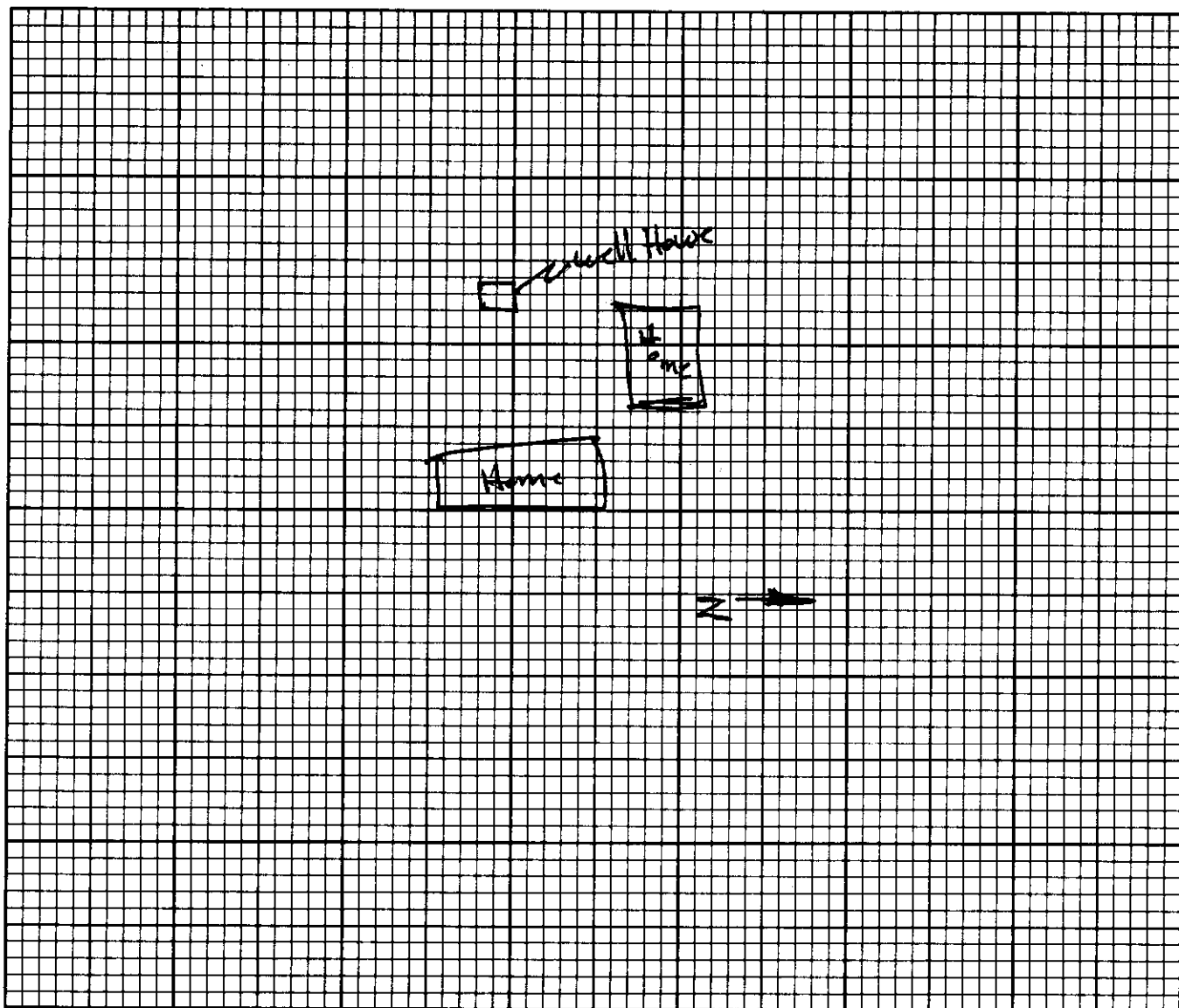
JJ:sc

Enclosure

RECEIVED

MAR 08 1988

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 9-10-88

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
FEB 20 1986

29-7532
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{1\frac{1}{2} \text{ hp } (8.814) (80\%)}{110' \text{ Lift } + (35 \text{ psi} \times 2.308)}$$

$$Q = \frac{10.576}{190.78} = .06 \text{ cfs (theoretical)}$$

allow .06 cfs For Domestic (2 units)
allow .06 cfs For Irrigation (3 acres)
(non-additive)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ acres} \times 3.5 \text{ cfs} = 10.5 \text{ cfs} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \text{ cfs} \times 245 \text{ d.} \times 1.9835 = 29 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ cfs} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$2 \text{ domestic units} \times 0.6 \text{ cfs} = 1.2 \text{ cfs} \\ (\text{in house use})$$

2. Overlap Review

- a) Other water rights with same place of use: NA
- b) Other water rights with same point of diversion: NA
- c) Analysis:

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MAR 08 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irriagation	3-15	11-15	0.06	10.5
Domestic (2 units)	1-1	12-31	0.06	1.2

Allowable Maximums: 0.06 cfs 11.7 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 08 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H.W. Jones

Date 1-14-86

Checked in Regional Office by Gary Spackman

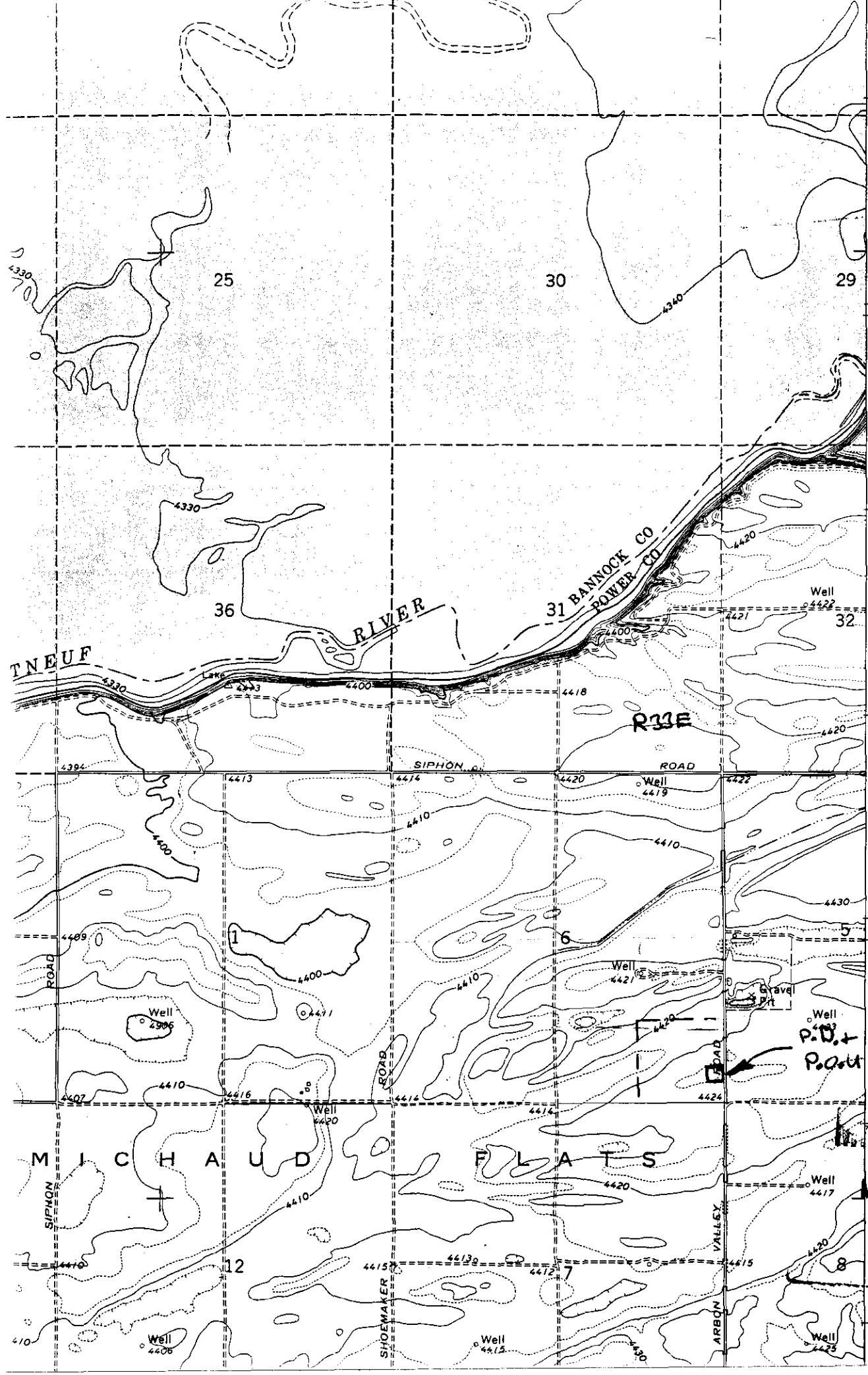
Date 2-13-86

Approved in State Office by _____

Date _____

29-7532

Need
Map
A-4
ASCS



4758

57'30"

4757

4756

T. 5 S.

(MICHAUD)
3469 1 NE

T6S

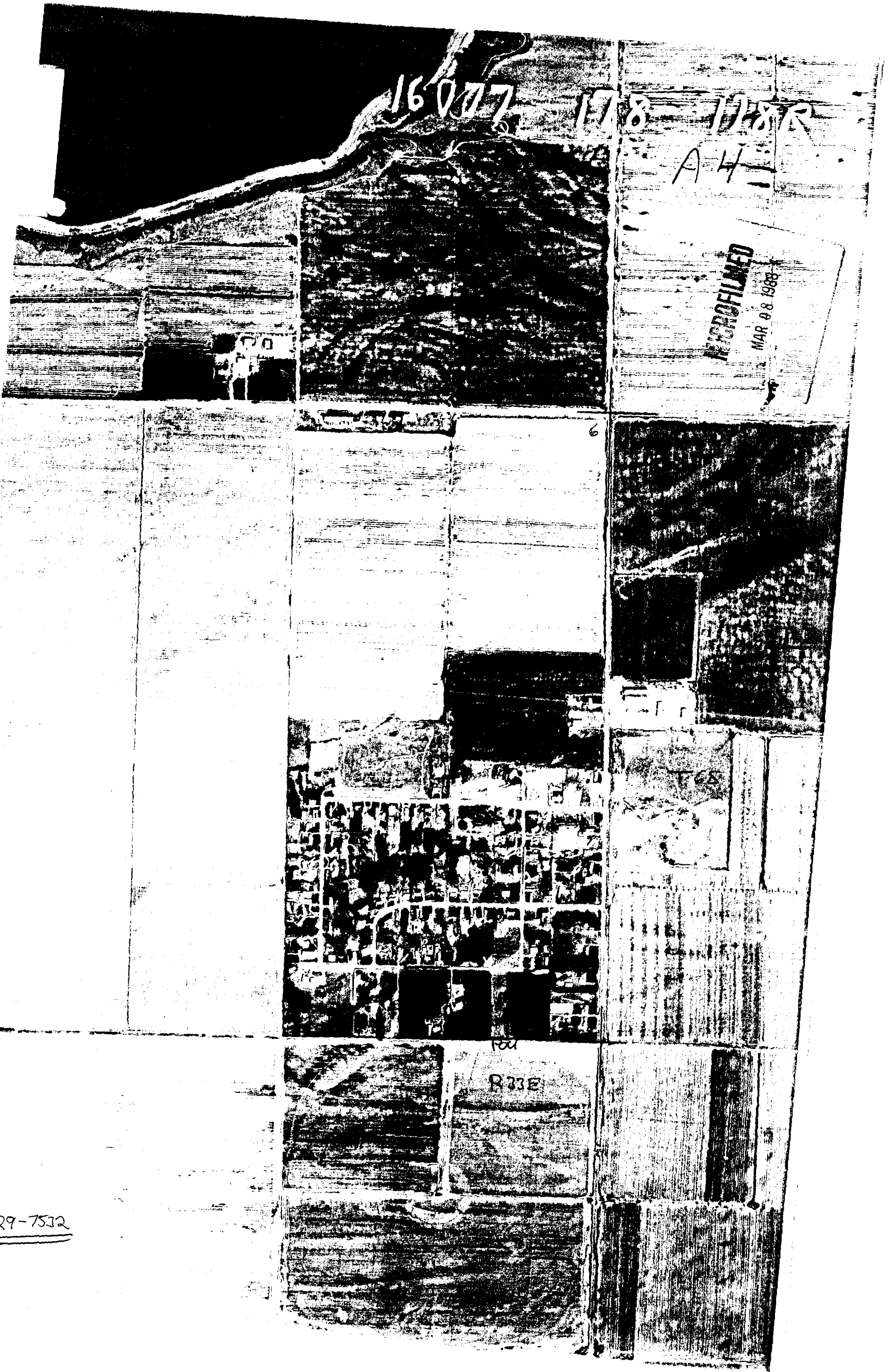
T. 6 S.

4754

4753

MAR 08 1988

4752



16007

178

178R

AH

MICROFILMED

MAR 08 1988

6

6

R34

R3E

* 29-7532

03	04	SESH	01	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	10	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESE	10	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESE	10	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NENE	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHNE	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHNE	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SENE	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	10	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	10	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSH	19	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSH	05	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
05		SESH	05	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
	01	NENE	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
	02	NHNE	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHNE	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SENE	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
	03	NESH	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
	04	NHSH	37	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSH	39	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSH	20	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSE	15	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSE	25	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSE	15	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSE	15	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSE	20	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESE	36	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
06		NENE	38	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHNE	35	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHNE	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SENE	38	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		NHSH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SHSH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER
		SESH	40	01.43	29-7722	U.S. DEPT. OF INTE	L	02-02-1928	GROUNDWATER

29-7532

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6972
01/20/1985

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
005	33E	06	SHSE	40	01.04	29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			SHSE	40	04.43	29-7722	BIG SKY WATER USER	C	P	06-07-1983	GROUNDWATER
			SESE	03	01.43	29-7532	GUNDERSON	C	P	01-15-1980	GROUNDWATER
			SESE	10	01.43	29-7569	CARTER	C	P	11-04-1980	GROUNDWATER
			SESE	40	01.04	29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			SESE	40	04.43	29-7722	BIG SKY WATER USER	C	P	06-07-1983	GROUNDWATER
			SESE	40	01.43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
		07	NENE	39	01	29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			NHNE	40	01	29-2420	JOHNSON	C	L	02-23-1966	GROUNDWATER
			SHNE	40	01	29-2520	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			SENE	39	01	29-2520	JOHNSON	C	L	02-23-1966	GROUNDWATER
			NESH	40	01	29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			NHSH	39	01	29-2420	JOHNSON	C	L	02-23-1966	GROUNDWATER
			SHSH	40	01	29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			SESH	40	01	29-2420	JOHNSON	C	L	02-23-1966	GROUNDWATER
			NHSE	38	01	29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			NHSE	40	01	29-2420	JOHNSON	C	L	02-23-1966	GROUNDWATER
			SHSE	40	01	29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
			SESE	40	01	29-2420	JOHNSON	C	L	02-23-1966	GROUNDWATER

FILED
MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

GARY GUNDERSON
STAR ROUTE, BOX 140
POCATELLO ID 83202

RE: Permit No. 29-7532

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 08 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7532.

Name(s) of Permit Holder: GARY GUNDERSON

Post Office Address: STAR RT BOX 140

POCATELLO ID 83702 Tel. No. 233 4684

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: ☐ Yes ☒ No Installed? ☐ Yes ☒ No

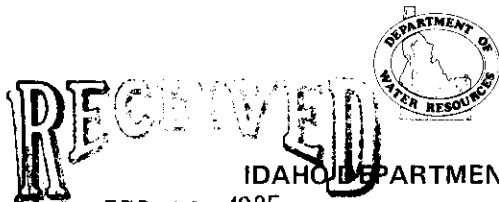
The above information is a true statement of the extent to which the above numbered permit has been developed. ORIGINAL SUBMITTED

1-30-85 10-25-82 Gary Gunderson
 Date Signature of Permit Holder

MICROFILMED

GARY C. JOHNSON
STAR RT. Box 140
Pocatello, Idaho
83202

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
FEB 14 1985 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7532

Name(s) of Permit Holder(s): GARY GUNDERSON

Post Office Address: State RT. Box 140 Pocatello Idaho

83202

Tel. No. 208 233-4684

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 5th 1972. I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

After a successful attempt
to obtain a permit

10-25-82

Date

Signature of Permit Holder

POOR QUALITY ORIGINAL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

GUNDERSON, GARY A.
SIAR RT. BOX 140
POCATELLO, ID 83201

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7532 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

-SINCERELY,

Rita Fleck

RITA FLECK
-SECRETARY/RECORDS MANAGER

ENCLOSURES

POOR QUALITY ORIGINAL

RECEIVED

FEB 14 1985

MICROFILMED

Department of Water Resources

DEAR RITA

I AM ENCLOSED A COPY
OF FORM 204-P THAT I MAILED
ON 12/25/82. ALSO FILLED OUT
THE NEW ONE THAT YOU JUST SENT.

THANK YOU
GARY GUNDERSON

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138537

GUNDERSON, GARY A.
STAR RT. BOX 140
POCATELLO, ID 83201

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7532 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1980

Gary A. Gunderson
Star Route Box 140
Pocatello, Idaho 83201

Dear Mr. Gunderson,

RE: Permit No. 29-7532

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

Gary Gunderson

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

APPLICATION NUMBER: 29 7532

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Idaho State planning & community affairs agency 1/8/80

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: ARK

Map No. LS 33E Basin 29

Other rights on same place of use. none

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Feb. 11, 1980

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1/15/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 2/27/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 3/5/80

short letter w/o cond.



February 14, 1980

RE: Application for Permit No. 29-7532 GUNDERSON

Power County Press
174 Idaho
American Falls, Idaho 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 23 and 30, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED

January 18, 1980

RE: Applications for Permits No. 25-7183 and 29-7532

Jan P. Blickenstaff
Regional Director
State Bureau of Community Affairs
P.O. Box 8032
Idaho State University
Pocatello, Idaho 83209

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is February 11, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EMC:kw

Enclosures

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JANUARY 17, 1980

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 11, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILM

GUNDERSON, GARY A.

STAR ROUTE, BOX 140, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 01/15/1980

Amount: 0.14 CFS

Diversion Point: SESE Sec 06 T 06S R 33E, POWER Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 06 T 06S R 33E FOR 3 ACRES

Diversion Means: WELL, PUMP AND SPRINKLERS.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before FEBRUARY 11, 1980.

C. STEPHEN ALLRED

Director

Published 01/24 & 01/31/80.

MICROFILMED

Legal Notice

Published in The Power County
Press Jan. 23 and 30, 1980.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

No. 29-7532, Gary A. Gunderson,
Star Route, Box 140, Pocatello,
Id. 83201.

*OK
KW
1/23*
Source: GROUNDWATER, date
filed: 01/15/1980, amount: 0.14
CFS, diversion point: SESE Sec
06 T 06S R 33E, Power Co. Use:
irrigation (0.06 CFS) from 03/15
to 11/15, Domestic (0.08 CFS) from
01/01 to 12/31. Place of Use: SESE
Sec 06 T 06S R 33E for 3 acres.
Diversion Means: well, pump and
sprinklers.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401
on or before February 11, 1980.

C. STEPHEN ALLRED
Director

RECEIVED

JAN 23 1980

Department of Water Resources
Eastern District Office