

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07534

Priority: January 28, 1980 Amount: 3.01 CFS

This is to certify, that FARMERS HOME ADMINISTRATION

30 N. 100 W.

MALAD, ID 83252

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 28, 1980, and has submitted proof to the Department of Water Resources on October 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.010 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	3.01 CFS	

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 7, Township 12S, Range 37E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	37E	6	SESW 11			11
		7	NENW 39	LOT 1(NWNW) 54	LOT 2(SWNW) 56	
			SESW 40			189

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 29-7083 shall not exceed 917.0 acre feet per annum.
5. This right when combined with Rights 29-7083 and 29-7383 shall not exceed 3.01 cfs.

MICROFILMED

OCT 11 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07534

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of October, 1988.

Director

MISSING FILED

OCT 11 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07534

APPROVED

Date of Priority: January 28, 1980

Comes now FARMERS HOME ADMINISTRATION
30 N. 100 W.
MALAD, ID 83252

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-07534, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	3.01 CFS	

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 7, Township 12S, Range 37E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	37E	6	SESW 11	LOT 1(NWNW) 54	LOT 2(SWNW) 56	11
		7	NENW 39			189
			SESW 40			
Total number of acres irrigated:						200

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Malad, Idaho, this 19th day of August, 1988.

MICROFILMED

OCT 11 1988

Meritt A. Cornelius
(Signature)
County Supervisor

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-07534

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 9/22/88
ACTION OF THE DEPARTMENT OF WATER RESOURCES #C002653

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-07534 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 29-7083 shall not exceed 917.0 acre feet per annum.
5. This right when combined with Rights 29-7083 and 29-7383 shall not exceed 3.01 cfs.

Witness my hand this 4th day of October, 1988.

R. Keith Higginson
(Director)

RECEIVED

OCT 11 1988

5000

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, RANDY A. JONES, hereby assign to Fm.H.A.

of 30 North 100 West Malad, ID. 83252
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 29-7383 29-7534
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of MAY, 19 88.

Randy A. Jones
Permit Holder RANDY A. JONES

Jane Jones
Spouse of Permit Holder JANE B. JONES

State of Idaho)
County of BANNOCK) ss.

On this 17th day of May, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Bill C. Walker
Notary Public residing at

POCATELLO

My commission expires:

10/10/92

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OCT 11 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 29-7534 IN THE)
NAME OF RANDY A. JONES) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use in a timely manner;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 29-7534 be REINSTATED with no advance in priority.

Dated this 16 day of July, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Randy A. Jones Phone 897-5546

Post office address Rt. #1, Downey, ID

2. Source of water supply Groundwater which is a tributary of 7

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 12S

Range 37E B.M. Bannock County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 3.84 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.84 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 16" casing, approximately 850'
deep well, 125 H.P. motor wheel and hand lines.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
12S	37E	7		20	20		Lot 1 & 2 40	40	40	40									200

Total number of acres to be irrigated 200

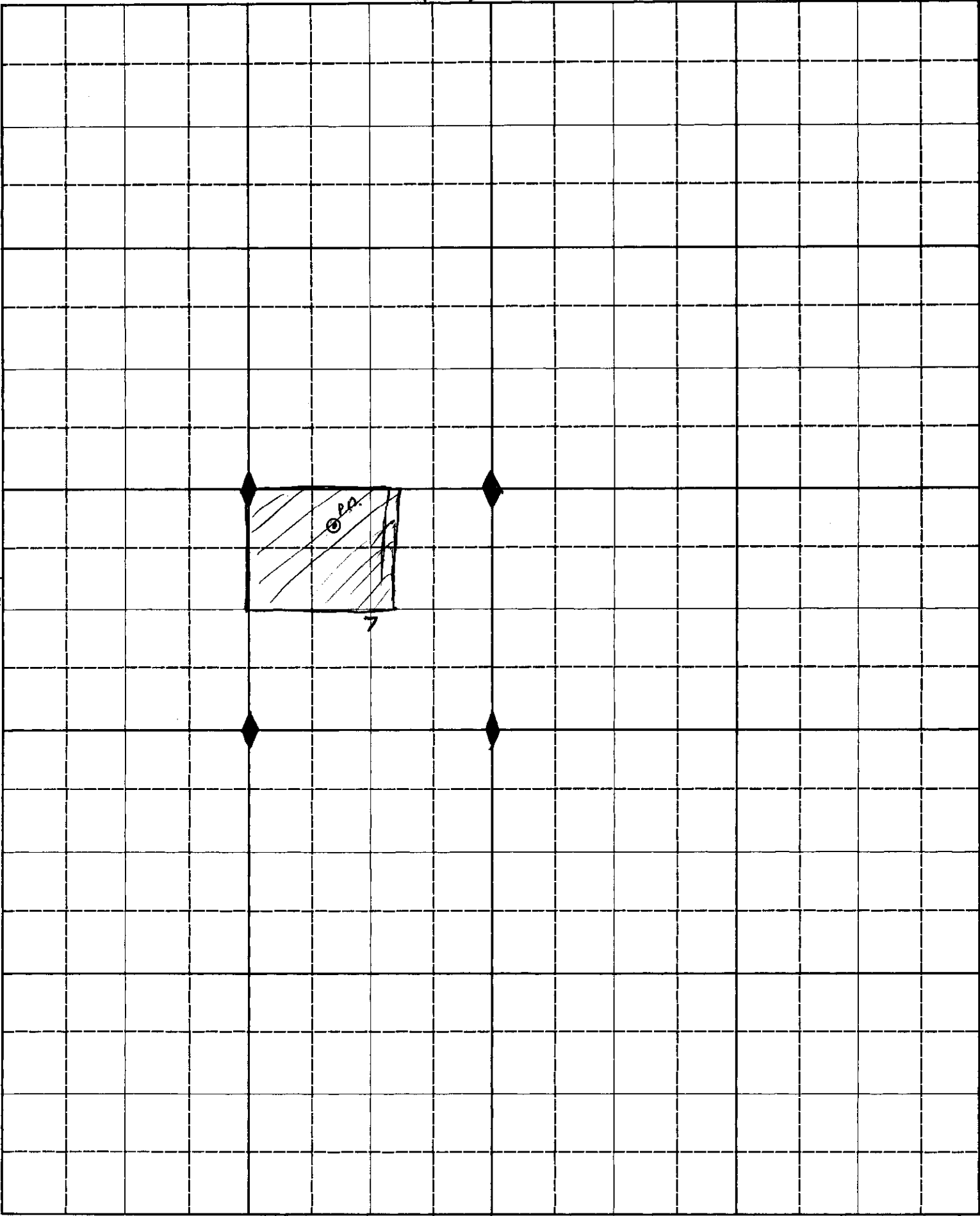
c. Describe any other water rights used for the same purposes as described above. Application 29-7083 is for an inch per acre on 110 of the 192 acres. Permit under Bigler Farms name

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 37E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randy A. Jones
(Applicant)

Proposed Priority 1/28/80

Received by gc Date 1/28/80 Time 3:02 PM.

Preliminary check by EMC Fee \$ \$65.00 # 15545

Receipted by JD Date 1/28/80

Publication prepared by kw Date 1/31/80

Published in Idaho State Journal

Publication dates 2/7 & 2/14/80

Publication approved kw Date 2/27/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7534, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 14 day of March, 19 80.

L. Glen Saylor
Chief, Operations

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Bannock } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7534

JONES, RANDY A.
RT. 1, DOWNEY, ID 83234
Source: GROUNDWATER
Date Filed: 01/28/1980
Amount: 3.84 CFS
Diversion Point: NENW Sec 07 T
12S R 37E, BANNOCK Co.
Use: IRRIGATION (3.84 CFS)
from 04/01 to 11/01
Place of Use: NENE SWNE
NENW LOT 01 (NWNW) LOT 02
(SWNW) SENW Sec 07 T 12S R
37E FOR 200 ACRES

Diversion Means: WELL, MO-
TOR WHEEL AND HANDLINES.
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on
or before FEBRUARY 25, 1980.

S/C. STEPHEN ALLRED
Director
Feb. 7, 14, 1980
No. 267

Lyle Judd

being first duly sworn on oath deposes and says: That She
was at all times herein mentioned a citizen of the United States of
America, more than 21 years of age, and the Principal Clerk of THE
IDAHO STATE JOURNAL, a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a general circulation
therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 7, 1980 19.....
February 14, 1980 19.....
..... 19..... 19.....
..... 19..... 19.....
..... 19..... 19.....

That said paper has been continuously and uninterruptedly pub-
lished in said County for a period of seventy-eight weeks prior to the
publication of said notice or advertisement and is a newspaper within
the meaning of the laws of Idaho.

Lyle Judd

Subscribed and sworn to before me this 22nd

day of February, 1980

Stephen Allred

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

FEB 25 1980

Department of Water Resources
Eastern District Office

October 5, 1988

FARMERS HOME ADMINISTRATION
30 N. 100 W.
MALAD, ID 83252

RE: PERMIT NO. 29-07534

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

OCT 11 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 24, 1988

RE: Permit Nos. 29-7383 & 29-7534

Farmers Home Admin.
30 N. 100 W.
Malad, ID 83252

Dear Permit Holder:

Thank you for returning the licensing Amendments, however you did not include the \$20.00 filing fee for each application.

I will hold the amendment forms here for twenty (20) days without further action. Please return the \$20.00 filing fees for the amendments by September 15, 1988. Also, we need to have the position title of the person who signed the amendments, Merrill Cornelius.

If you have any questions, please contact me at 334-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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OCT 11 1988

August ¹⁶~~12~~, 1988

FARMERS HOME ADMINISTRATION
30 N. 100 W.
MALAD, ID 83252

RE: PERMIT NO. 29-07534

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 11 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 11, 1988

RE: Permit Nos. 29-7383 & 29-7534

Wayne Marshall
Farmers Home Admin.
30N. 100 W.
Malad, ID 83252

Dear Mr. Marshall:

Per our telephone conversation of February 8, you were to pursue the assignment of the above referenced permits (currently in the name of Randy Jones).

To date, we have not received this assignment. Please provide this information within 30 days; otherwise, we will have no alternative but to take action to void the permits.

If you have any questions, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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OCT 11 1988

MEMORANDUM

TO: FILES 29-7383 & 29-7534

FROM: JIM JOHNSON *Jim*

RE: FOLLOW-UP WITH WAYNE MARSHALL (WITH FHA)

DATE: 02-08-88

On this date I contacted Mr. Marshall in reference to these two rights.

He said that he would be contacting the permit holder within the next two weeks and would attempt to get an assignment from him. He said he would make this a top priority.

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OCT 11 1988



United States
Department of
Agriculture

Farmers
Home
Administration

30 North 100 West
Malad, ID 83252

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OCT 26 1987

Department of Water Resources

October 23, 1987

Jim Johnson
Water Rights Supervisor
State of ID, Dept of Water Resources
450 W. State Street, Statehouse
Boise, ID 83720

Dear Mr. Johnson:

Farmers Home Administration [FmHA] is in the process of redeeming the property formerly belonging to Randy Jones. We will be working on perfecting these permits in the near future.

I have obtained some documents from your Idaho Falls office to be used in this process.

Thank you for your patience in this matter.

Sincerely,


WAYNE C. MARSHALL
County Supervisor

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OCT 11 1988



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1987

RE: Permit Nos. 29-7383 & 29-7534

Bradley J. McMurtrey
Farmers Home Admin.
30 N. 100 W.
Malad, ID 83252

Dear Brad:

On May 11, 1987 I requested that you provide an update on the status of your agency obtaining ownership of the above referenced permits.

To date, we have not heard from you; therefore, please provide us with this information within 30 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

OCT 11 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 11, 1987

RE: Permit Nos. 29-7383 & 29-7534

Bradley J. McMurtrey
Farmers Home Admin.
30 N. 100 W.
Malad, ID 83252

Dear Brad:

As you will recall, we have been delaying action on the above referenced rights to allow you to show ownership so that you can make the necessary amendments required before licenses are issued.

It has been almost a year since we heard anything, therefore, please provide us with the status of your efforts.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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OCT 11 1988



United States
Department of
Agriculture

Farmers
Home
Administration

30 North 100 West
Malad, Idaho 83252

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JUL 7 1986

July 3, 1986

State Department of Water Resources
450 West State Street
Boise, Idaho 83720

Department of Water Resources

ATTN: Jim Johnson

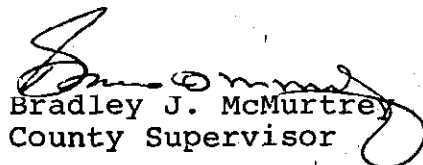
Subject: Randy A. Jones, Permit #29-7383 & 29-7534

Dear Mr. Johnson,

This letter is in response to your letter of July 1, 1986. Mr. Jones converted his bankruptcy from a Chapter 11 proceeding to a Chapter 7, on June 20, 1986 just 3 days prior to our hearing on the Motion to Dismiss. Our attorneys are now preparing a new Motion for Relief from Stay. In this new motion, FmHA will be joined by Federal Land Bank and appears will be met with no objection from Mr. Jones.

I appreciate your patience and will keep you informed concerning any developments with regards to this matter. If you desire additional information please do not hesitate to call.

Sincerely,


Bradley J. McMurtrey
County Supervisor

MAILED

OCT 11 1986



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 1, 1986

RE: Permit Nos. 29-7383 & 29-7534 in the Name of Randy A. Jones

Farmers Home Admin.
Attn: Bradley J. McMurtrey
30 N. 100 W.
Malad, ID 83252

Dear Mr. McMurtrey:

Has there been any development concerning the petition for Relief from the Bankruptcy Stay? The last information we have on this is dated 12/23/85.

We would appreciate a brief update on this matter, as we are still holding said water rights without action pending your efforts to obtain authorization to amend the permits so licenses can be issued.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MAILED

OCT 11 1988



United States
Department of
Agriculture

Farmers
Home
Administration

30 North 100 West
Malad, Idaho 83252

• December 23, 1985

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

• ATTN: Jim Johnson
Water Rights Supervisor

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DEC 24 1985

Department of Water Resources

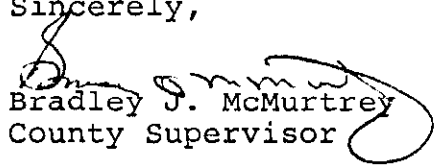
Dear Mr. Johnson,

This letter is in response to your letter of December 19, 1985 concerning Permit Nos. 29-7383 and 29-7534 of Randy A. Jones of Downey.

Mr. Jones filed a Chapter 11 Bankruptcy proceeding on September 16, 1985 and as of this date has not been willing to sign the Amendments. Farmers Home Administration, as well as F.L.B., a prior lien holder, have petitioned the bankruptcy court for Relief from the Bankruptcy Stay. Once this action has taken place it is our intention to proceed with our foreclosure action against the property. Once foreclosure has been completed, FmHA would have the possessory ownership necessary to execute the Amendments.

I will notify you as soon as anything develops with regards to the above action. I would also appreciate you keeping me posted if in fact Mr. Jones should decide to submit the Amendments on his own.

Sincerely,


Bradley J. McMurtrey
County Supervisor

cc: Lynn Nalder, Farmer Program Specialist

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OCT 11 1988

FmHA

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1985

RE: Permit Nos. 29-7383 & 29-7534

Farmers Home Admin.
Attn: Brad McMurtrey
30 N. 100 W.
Malad, ID 83252

Dear Mr. McMurtrey:

This correspondence is to inform you that the Department has not received the requested amendments of permits identified in our correspondence to Mr. Jones August 20 and October 18, 1985.

It is our understanding that your firm has an interest in the outcome of these water rights. If you can show that you have possessory ownership of these water rights, then you can submit the amendments of permits, which can be obtained from our office. If you cannot, then the only alternative remaining is for the Department to issue licenses which reduce the amounts that can be recognized from the amounts that could be licensed if the amendments were received.

We will not take any further action for 30 days to allow you time to respond. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED

OCT 11 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 18, 1985

RE: Permit Nos. 29-7383 & 29-7534

Randy Jones
General Delivery
Smoot, WY 83126

Dear Permit Holders:

On August 20, 1985, we forwarded to you Amendments for Water Permits so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendments.

If we do not receive the amendments within fifteen (15) days, we will issue Water Right Licenses which reduce the amounts that could have been allowable to you.

Since the licenses will be permanent water rights your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

cc: Brad McMurtrey, FMHA

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OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

RANDY A. JONES
GENERAL DELIVERY
SMOOT WY 83126

RE: Permit No. 29-7534

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure: Reinstatement


OCT 11 1988

August 20, 1985

RE: Permit No. 29-7534

Randy A. Jones
General Delivery
Smoot, WY 83126

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 29-7534 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 3.01 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet per
year.

Point(s) of diversion: NENW, Sec. 7, Twp 12S, Rge 37E

Beneficial Use: Irrigation of 11 acres within SESW, Sec. 6; and
189 acres within NW1/4, Sec. 7; Twp 12S, Rge 37E

Priority date established: January 28, 1980

Conditions (if any): *This rt. when combined with Rt. 29-7083
shall not exceed 917.0 af/annum. This rt. when combined with
Rts. 29-7083 and 29-7383 shall not exceed 3.01 cfs.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

MAILED

OCT 11 1988

Page 2

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

cc: Brad McMurtrey, FMHA

MICROFILMED

OCT 11 1988

Overlap Review for 29-7383 & 29-7534

Above rights have same point of diversion but different places of use -

Overlap per micro-fische 8/2/85:

p/d → above rights only

p/u → (29-7383) - 29-7083
(29-7534) - 29-7083

29-7083 - Lic./Trans. 3078 - same right holder - gw - same point of diversion - p/u overlap - 73 ac., 0.88 cfs = 0.012 cfs/ac
see copy attached -

total lands irrigated under this system = 73 + 189 = 262 (see land list attachment & maps to confirm) needs 5.24 cfs for 1" per acre - exceeds capacity of well.

Capacity = 3.01 cfs

Lic. 29-7083 - 0.88 cfs

2.13 remaining

tw

NOT RECORDED

OCT 11 1988

LAND LIST ATTACHMENT

Description and location of place of use:

SAME P/O

CAPACITY = 3.01 cfs

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3																			
125	37E	6											37			30	6	73	.38
125	37E	6														10		10	.20 1.08
125	37E	6											11					11	3.01
NO overlap → (7							39	L.1 54	L.2 56	40								(189)	
Total lands in Section 6													37			30	6	73	
262 total acres under system																			

MICEL-LINED

OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 7 1985

29-7534
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$0.972 \times 2.8' \text{ meter reading} = 2.7216$
Correction Factor

$(7.75" \text{ ID})^2 \times 3.85 \sqrt{2.7216} = 381.48 \text{ gpm} \text{ or } 0.85 \text{ cfs}$

$0.977 \text{ correction factor} \times 8.0 \text{ meter reading} = 7.816$

$(9.5" \text{ ID})^2 \times 3.85 \sqrt{7.816} = 971.40 \text{ gpm} \text{ or } 2.16 \text{ cfs}$

Total 3.01 cfs capacity

b) Volume Calculations for Irrigation:

214 days
3.5 AFA

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 200 \text{ acres} \times 3.5 \text{ af/a} = 700 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.01 \text{ cfs} \times 214 \times 1.9835 = 1277.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 700 \text{ afa}$

c) Volume Calculations for Other Uses:

when combined w/29-7083

$V = 262 \times 3.5 = 917.0 \text{ AFA}$

$V = 3.01 \times 1.9835 \times 214 = 1277.7 \text{ AFA}$

2. Overlap Review

a) Other water rights with same place of use:

29-7083 SEE PENDING TRANS 3078

b) Other water rights with same point of diversion:

29-7383 pending amendment for pd being completed.

c) Analysis:

R 16 (3.5)

R 17 (29-7383) (3.01 cfs)

It appears land description in Field exam for 29-7083 did not take Gov. lot in Sect. 6 into consideration & resulting irrig acreage I feel is incorrectly represented. I have advised owner about a transfer.

Send copy of any correspondence to Brad McMurtry

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c/o RMAA

30N. 100W.

Mald, ID.

30 day #3

MOUNTS

Send copy of correspondence to
Brad McMurtrey (see front for address)

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|---------------------|--------------------------|------------------------------|-----------------------------|
| <u>Irrigation ✓</u> | <u>4-1 ✓ 11-1 ✓</u> | <u>3.01 cfs ✓</u> | <u>* ~~700~~ afa</u> |

Allowable Maximums: 3.01 cfs *

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 ✓ | | | | SE 1/4 | | | | Totals | |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|-------------|-----|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | |
| 125 | 37E | 6 | | | | | | | | | | | | | | | | | 11 | |
| | | 7 | | | | | | 39 | 54 | 56 | 40 | | | | | | | | 189 | |
| | | | | | | | | 0621 | 0625 | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | Total Acres | 200 |

9. Recommended Conditions/Remarks: ⁽¹⁾ *This Right when combined with Rt. 29-7083 shall not exceed 917.0 acre feet per annum. (2) This Right when combined with Rts. 29-7083 + 29-7383 shall not exceed 3.01 cfs.

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- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Har Jones Date 10-25-84
Checked in Regional Office by Keith C Wilson Date 4 June 1985
Approved in State Office by Kay Walker Date 8-2-85
8-20-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant RANDY A. JONES Phone _____
 Post Office address General Delivery, Smoot, WY 83126

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 29-7083 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____

4. Date of priority May 9, 1972

5. Water is used for the following purposes:

amount 0.88 cfs for Irrigation purposes from 4-1 to 11-1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.88 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6
 Township 12 S Range 37E, B.M. in Bannock County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	37E	6											20				40	20	80
		7		20	20		35			35									110

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OCT 11 1988

Total number of acres to be irrigated 190

9. Describe any other water rights used for the same purpose as described above Permit 29-7534
Permit 29-7383

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.88 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well/pump to 9 sprinkler lines
- c. Describe the reasons for the proposed changes We have abandoned the old well and we have used another in Sec. 7. Also we would like this right reduced in acreage size to bring cfs/acre up to almost 0.01 cfs/acre.

2. Change in point of diversion

Point of diversion NE ¼ NW ¼, Section 7 Township 12S
Range 37E, B.M., Bannock County _____
Additional points _____

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3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None - Permit 29-7534 & Permit 29-7383 will be used to eventually license the other acres.

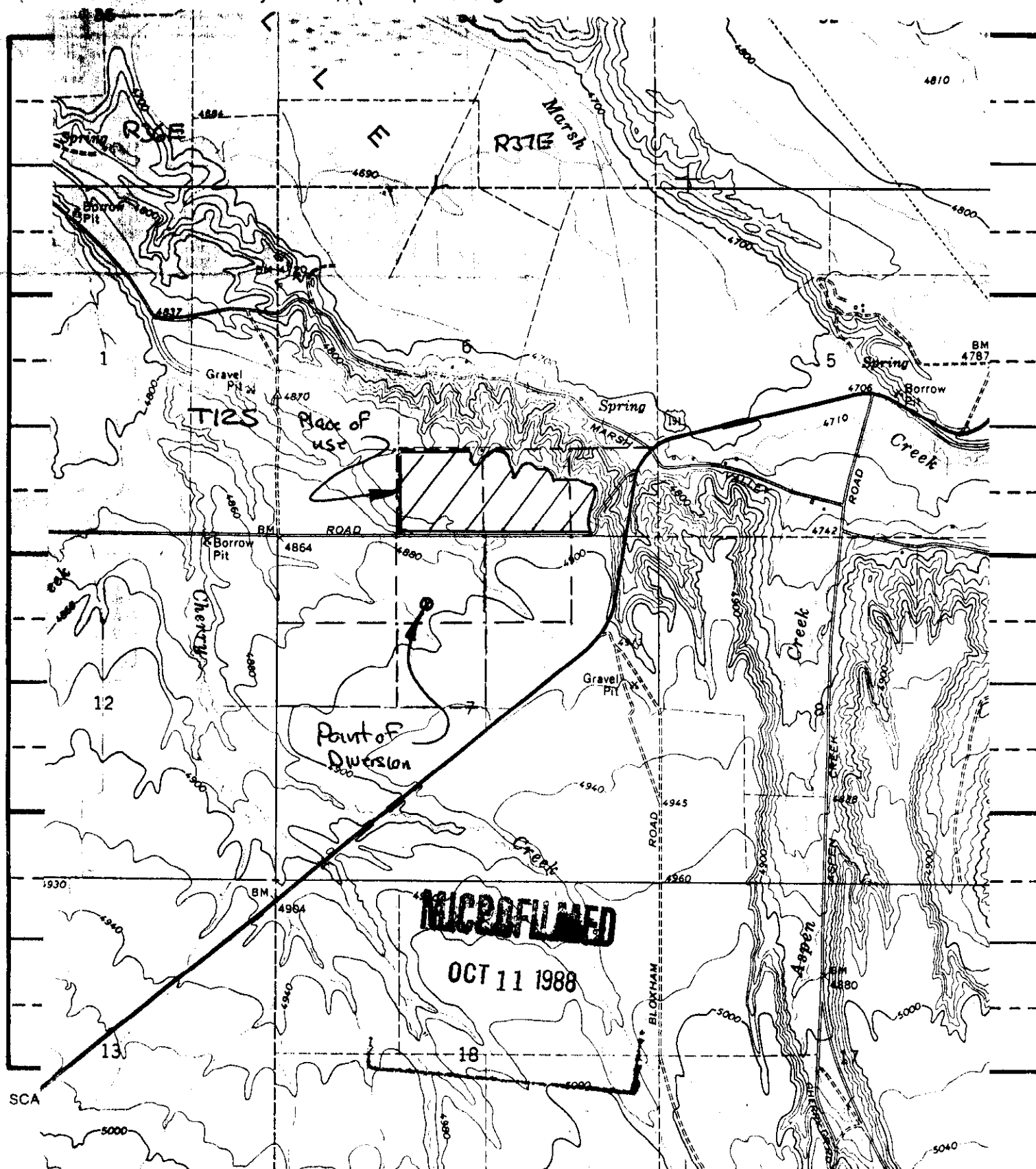
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	37E	6												37			30	6	73

Total number of acres to be irrigated 73

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

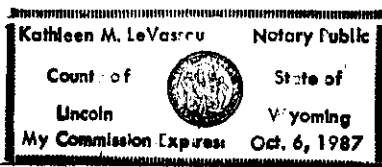
The intent of this transfer is to (1) change the point of diversion, (2) change the place of use to conform to actual practice, (3) consolidate the acreage.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Randytt Jones
Jane Jones
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of November, 19 84



Kathleen M. LeVasseur
(Notary Public)

My commission expires _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7083
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 26th day of July, 19 85

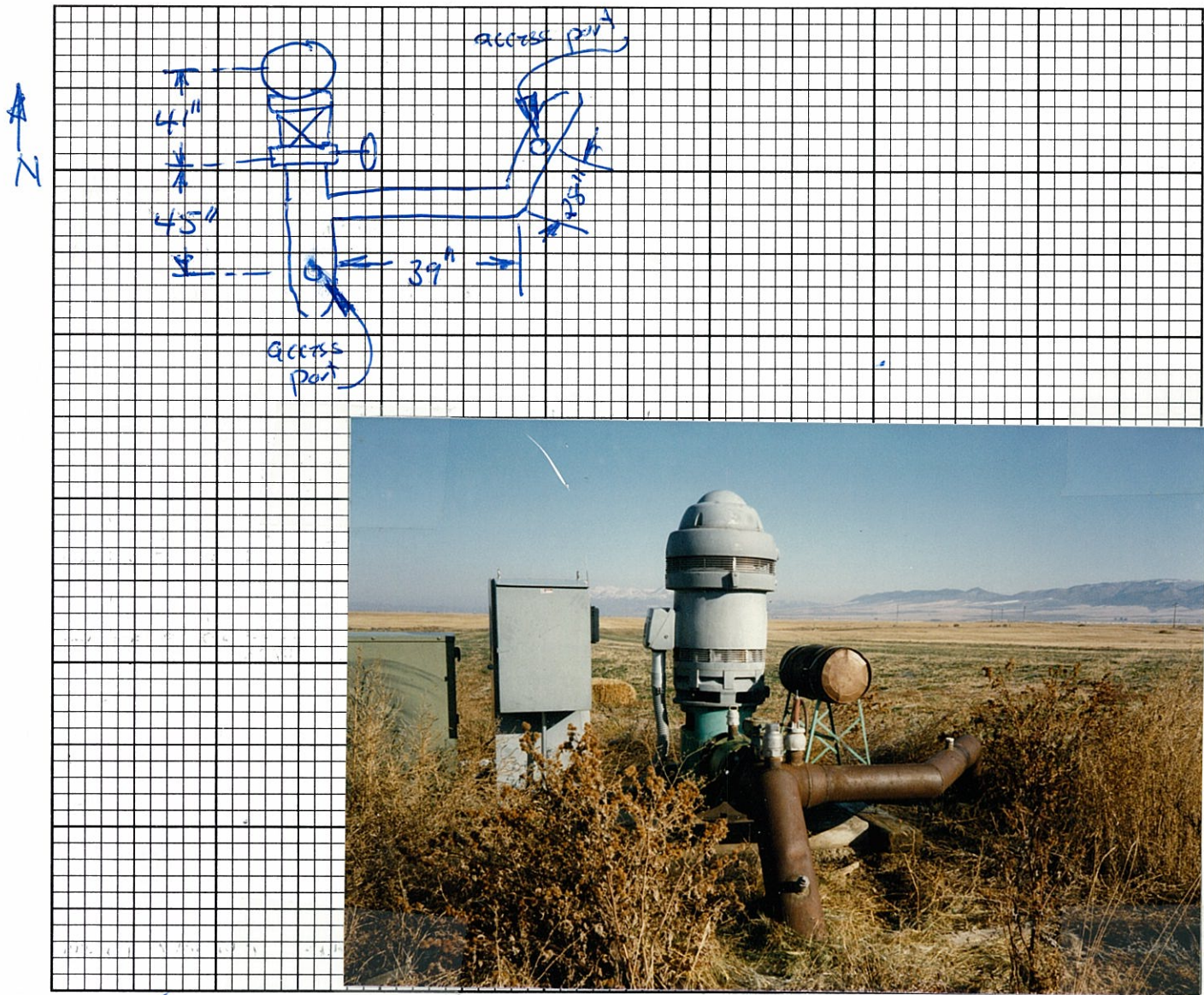
A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

MICROFILMED

Received by CN Date 11-21-84 4:00pm Protest filed by _____
Prelim. check by HWS Fee \$5000 #34345 OCT 11 1988
Received by CN Date 11-21-84
Published in Idaho State Journ. Copies of protest forwarded by _____
Pub. dates 12-6 & 12-13-84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by RDC

10. Other water rights on these lands 29-7083
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature He Jones Date 2-15-88
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

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OCT 11 1988

CONSULTANT SEAL

*

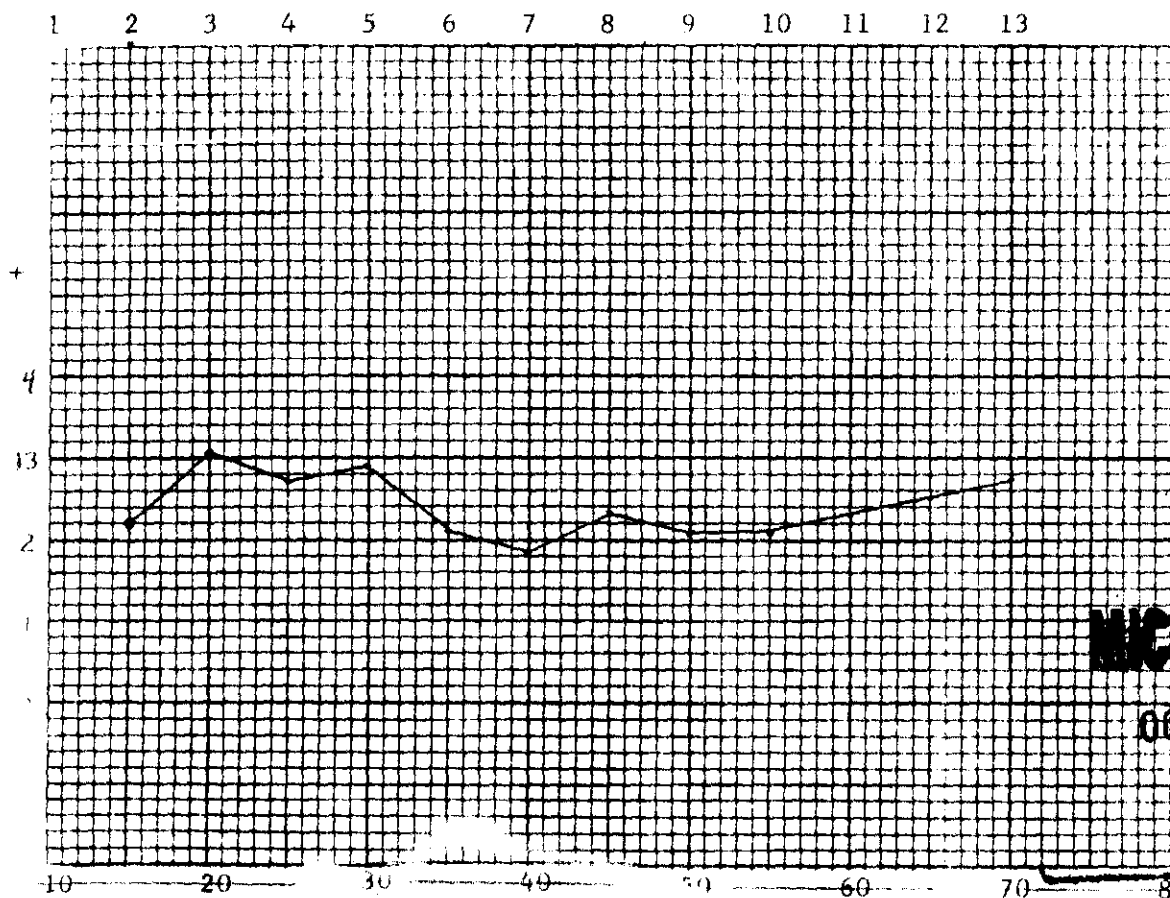
29-7534

EASTERN

METER NO. 091461 RANGE 2-13

DATE TESTED 5/29/84

APPLIED PRESSURE			METER NO.	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	2	+2.20	.979
2.90	2.75	2.83	3	+3.05	.970
3.90	3.68	3.79	4	+2.73	.973
4.84	4.61	4.73	5	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	7	+1.84	.982
7.76	7.51	7.64	8	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973



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Gov Lot Plat map
For 29-7534
+ 29-7383

R37E

T12S

Sec. 6

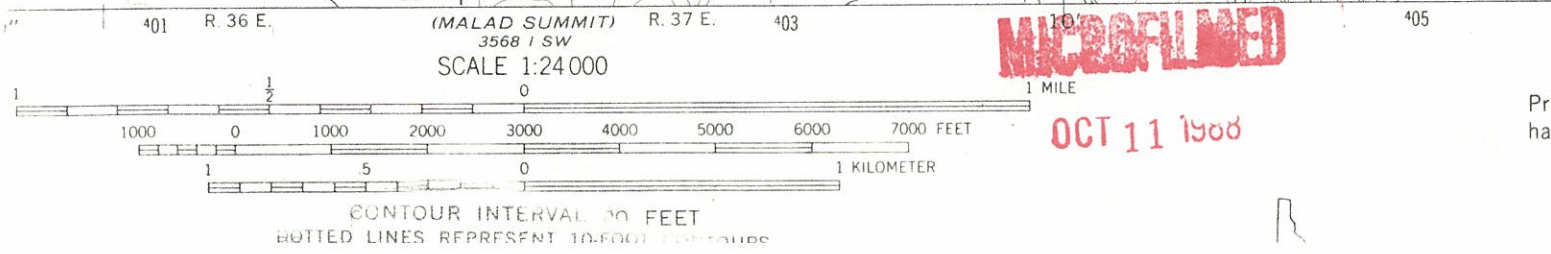
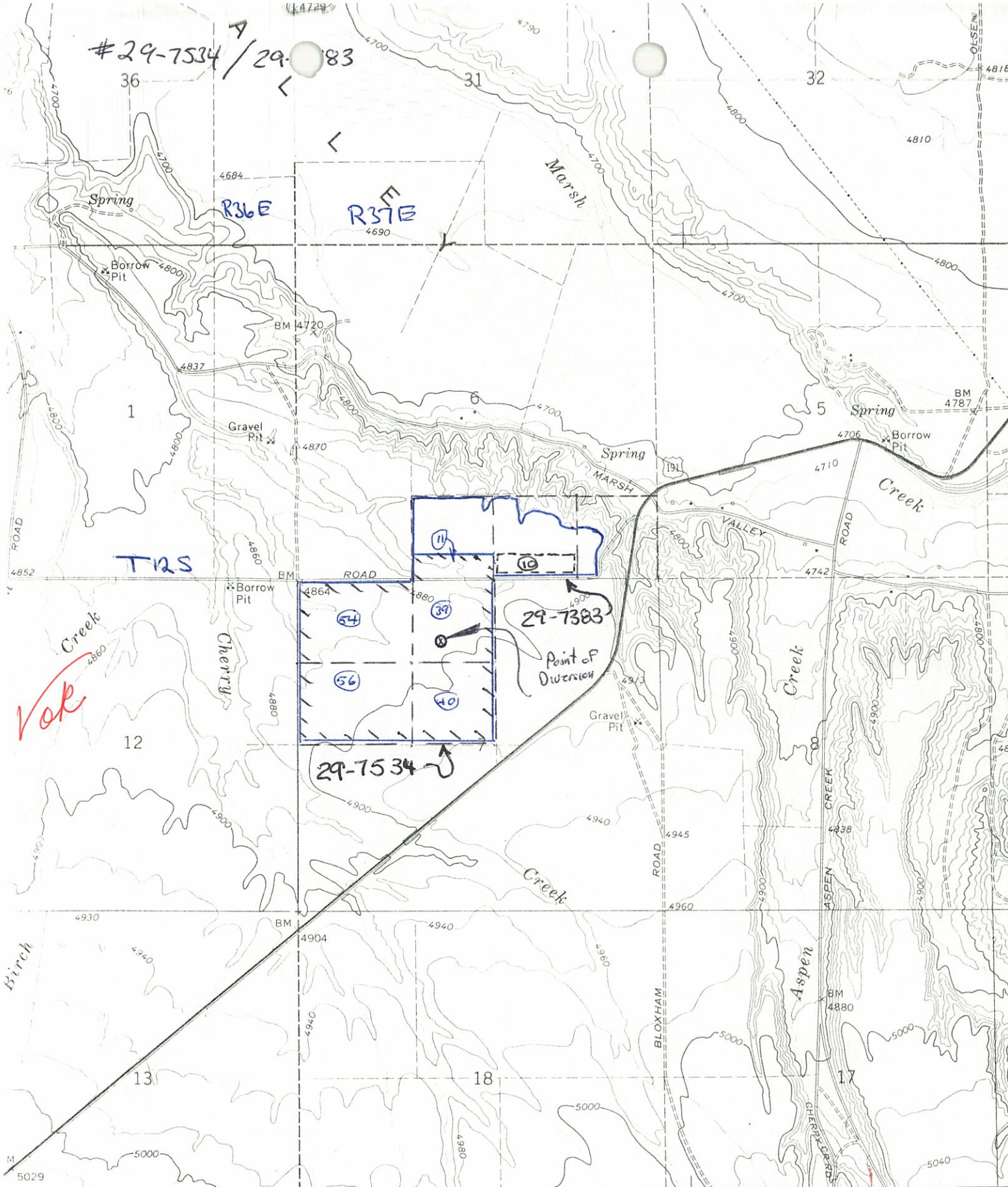
L-1 55.97			
L-2 56.06			

Sec. 7

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OCT 11 1988

#29-7534 / 29-7383



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OCT 11 1968

Pri
ha

C43

29-7534

C220
407.0

(155)

C
31.4

D
21.9

E
26.9

ROAD

C39
462.0

(54)

C mainline
940

B
330 PD

C284
500.0

A
41.3

A
87.8

(56)

D
22.2

(50)

C
83.5

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OCT 11 1988

^ALCULATION OF NEW PRIORITY DATE

q1

FROM: ~~RITA FLECK~~ kw
TO: FILE # 29-7534
DATE: 7/16/85

Date proof received	_____	<u>10-18-1984</u>
Proof due	- _____	<u>3-1-1985</u>
Number of day proof late	<u>NONE</u>	
Priority date	+ _____	_____
New priority date	_____	_____

Remarks: reinstate with no advance
of priority - proof apparently
held at region too long. kw

MICROFILMED

***Field Exam Completed HWS**
DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has completed development to the extent shown below of Permit No. 29 7534

Name(s) of Permit Holder: Randy A. Jones

Post Office Address: General Delivery
Smoot, WY 83126

RECEIVED

Source of Water: Groundwater

OCT 18 1984

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 200 (acres) **Eastern District Office**
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

X 10-5-84
Date

MICROFILMED

Randy A. Jones
Signature of Permit Holder

Randy Jones
Sinnot Wy. 83126

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 21 1985



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DATE 5-22-1985FILE 29-7534

NAME OF PARTY

EMPLOYEE

Brad McMurtrey, Farmers Home
Rita Fleck30 N. 100 W.Malad 83252Tele-4795

RE: _____

Mr. McMurtrey is very concerned about this water right.

Apparently, the permit is in the name of Randy Jones. The Farmers Home Edm has foreclosed on the property.

Last fall, Skip Jones (Eastern) and Mr. McMurtrey conducted the field exam and at the same time submitted proof to Skip. Skip kept the proof with the field report. Now, the proof & lapse notices have been sent. Skip found the proof card and has completed the field report.

Mr. McMurtrey is very anxious to have the permit licensed.

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 14, 1985

Randy A. Jones
Rt. 1
Downey, ID 83234

Dear Mr. Jones:

Re: Permit No. 29-7534

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 29-7534 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated December 31, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on May 16, 1985
a ~~copy~~ original of ~~the~~ document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED

WATER RIGHT NUMBER 29-7534

OWNER LAST NAME - JONES

FIRST NAME - RANDY A.

ORIG OWNER -

ADDRESS LINE 1 - RT.1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DOWNEY

STATE - ID ZIP CODE - 83234

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 01-28-1980 COUNTY - BANNOCK

TOTAL DIV. RATE -

3.8400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 07 12S 37E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

3.8400

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 12S RNG 37E SEC 07

TRACT NENE LOT

AC 20 TRACT

SWNE LOT

AC 20

TRACT NENW LOT

AC 40 TRACT

NWNW LOT 01

AC 40

TRACT SWNW LOT 02

AC 40 TRACT

SENE LOT

AC 40

DATE -

TOTAL ACRES

200

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 29-7083.

PROOF DUE - 03-01-1985 PERMIT/DENIED - 03-14-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01C

DIVERSION MEANS - WELL & SPRINKLERS.

VERIFIED RIF

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138538

JONES, RANDY A.
RT.1
DOWNEY, ID 83234

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7534 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1980

Randy A. Jones
Rt. # 1
Downey, Idaho 83234

Dear Mr. Jones,

RE: Permit No. 29-7534

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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INTER-DEPARTMENT MEMO — 1

FROM *Glen S*

DATE *3-6-80*

TO *File 29-7534*

SUBJECT *Overlap of lands*

- Files 29-7534 & 29-7083 should be reviewed together before issuing lic on 29-7534.

MICROFILMED
SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernst

APPLICATION NUMBER: 29 7534

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: Where

this application is permit 29-7083, overlap the appropriation is in excess
of one inch per acre. However, applicant doesn't own
Does not own all the land under 29-7083 and thus no interest
in that permit at present.

Permit holder of 29-7083 no longer owns the land identified
on this application, therefore, that portion of right 29-7083 covering
this land is no longer valid w/o an assignment or amendment changing
the place of use. 3.3/5/80

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernst Map No. Basin 29.
☒ Yes ☐ No Other rights on same place of use. plot 12537E.
☒ Yes ☐ No* In form for advertising. permit 29-7083.
☐ Yes ☒ No Final date for protests: 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/25/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1/28/80 Date of priority recommended.
Special conditions of approval or cover letter. The maximum volume of water
diverted under this permit when used in combination with permit 29-7083
shall not exceed 3.5 acre feet per acre.

(A note has been placed in file No. 29-7083)
flagging the overlap

By: Ernst Carlson Date: 2/28/80

STATE OFFICE REVIEW:

OIS
Short letter w/ access port
creation

- ☐ See attached sheet for more information.

By: Jm Date: 3/5/80

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before FEBRUARY 25, 1980.

C. STEPHEN ALLRED

Director

Published 2/07 & 2/14/80.

MICROFILMED

JONES, RANDY A.

RT.1, DOWNEY, ID 83234

Source: GROUNDWATER

Date Filed: 01/28/1980

Amount: 3.84 CFS

Diversion Point: NENW Sec 07 T 12S R 37E, BANNOCK Co.

Use: IRRIGATION (3.84 CFS) from 04/01 to 11/01

Place of Use: NWNE SWNE NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW
Sec 07 T 12S R 37E FOR 200 ACRES

Diversion Means: WELL, MOTOR WHEEL AND HANDLINES.

CHRONIMED