

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7549

Priority: June 4, 1980 Amount: .34 CFS 12.6 AFA

This is to certify, that RONALD M. NELSON
KENT SHIOZAWA

5341 YELLOWSTONE
CHUBBUCK, ID 83202

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 4, 1980, and has submitted proof to the Department of Water Resources on May 26, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .34 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.34 cfs	12.6 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 27, Township 5S, Range 34E
Bannock County

PLACE OF USE: Domestic

TWN RGE SEC

5S 34E 27 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 21 lots in S-N Estates Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of April, 1987.

MICROFILMED

MAY 07 1987

Acting for the Director

Roman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kent Shiozawa &/or Ronald M. Nelson Phone 237 240 3

Post office address Route #2 North, Box 113, Pocatello, ID 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5S

Range 34E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .84 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .84 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5S
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

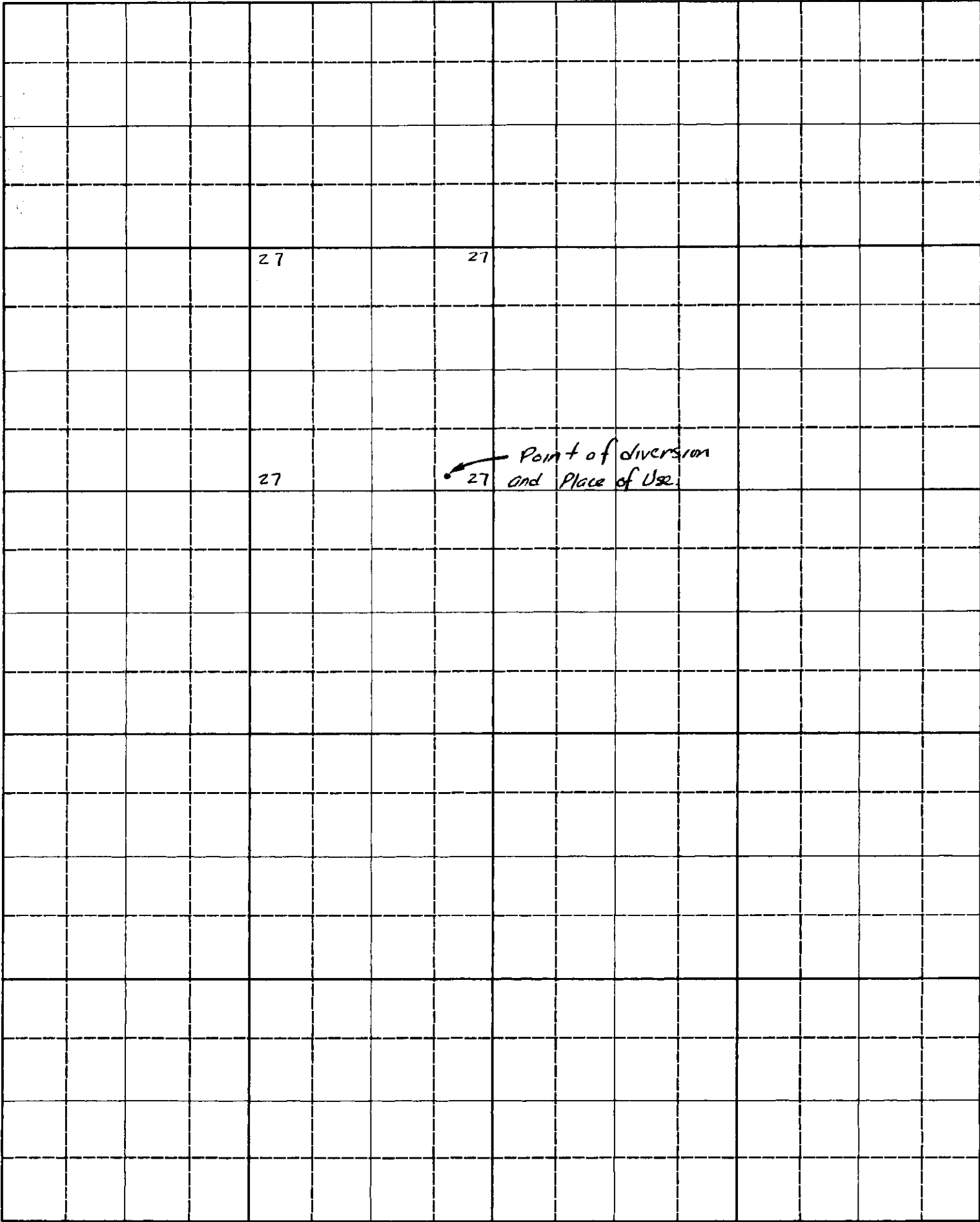
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served S - N Estates Subdivision, or number of families to be supplied with domestic water 21.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald M. Nelson
(Applicant)

MICROFILMED

Prepared Priority 6/4/1980

Received by kw Date 6/19/80 Time 12:20
kw 6/4/80 11:45
Preliminary check by SPM Fee \$ 45.00
Receipted by kw Date 6/5/80 # 14856
Publication prepared by kw Date 6/26/80
Published in Idaho State Journal
Publication dates 7/3 & 7/10/80
Publication approved kw Date 7/21/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State ,
of Idaho No. 29-7549 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15 day of June, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Ellen Hughes

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 3, 1980, 19____
July 10, 1980, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Ellen Hughes

Subscribed and sworn to before me this

15th

day of July, 1980

[Signature]

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7549 OK 7/21/80
SHIZOWA, KENT
NELSON, RONALD M.
RT. 2 NORTH BOX 113, POCA-
TELLO, ID 83201

Source: GROUNDWATER
Date Filed: 06-04-1980
Amount: 0.84 CFS
Diversion Point: SESE Sec 27 T
05S R 34E, BANNOCK Co.
Use: DOMESTIC (0.84 CFS) from
01-01 to 12-31
Place of Use: SESE Sec 27 T 05S
R 34E
Diversion Means: WELL, PUMP
& DISTRIBUTION SYSTEM.

29-7551
BRIGGS, ROBERT E. &/OR PA-
TRICIA M.

P.O. BOX 416, LAVA HOT
SPRINGS, ID 83246

Source: GROUNDWATER
Date Filed: 06-19-1980
Amount: 0.18 CFS
Diversion Point: NENE Sec 05 T
09S R 38E, BANNOCK Co.
Use: IRRIGATION (0.10 CFS)
from 04-01 to 10-31
DOMESTIC (0.08 CFS) from 01-01
to 12-31
Place of Use: NENE Sec 05 T 09S
R 38E FOR 5 ACRES
Diversion Means: WELL, PUMP
& PIPELINES
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on
or before JULY 21, 1980.
S/C. Stephen Allred
Director
July 3, 10, 1980
No. 753

Ellen Hughes

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 3	1980	19
July 10	1980	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Ellen Hughes

Subscribed and sworn to before me this 15th

day of July, 1980

Stephen Allred

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
 OCT 08 1996
 Department of Water Resources

PHILIP E. BATT
 GOVERNOR

October 1, 1996

KARL J. DREHER
 DIRECTOR

S & N ESTATES WATER USERS ASSOCIATION
 C/O T. SMEDLEY
 13413^{NO} MOONGLOW LN
 POCA TELLO ID 83202

cc: W.A.M. - Scott King
 & L.A. - G. Johnson

Re: Snake River Basin Adjudication (SRBA)
 Notice of Claim No. A29-07549
Change of Address

*'A' record Modified.
 & 'R' record - as 10-9-96.*

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

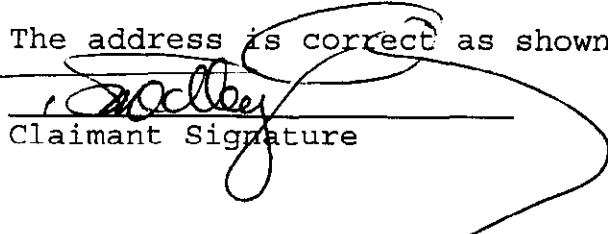
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


 Claimant Signature

ally

Except - should be

13413 NO. Moonglow changed 10/15/96

April 23, 1987

RONALD M. NELSON
5341 YELLOWSTONE
CHUBBUCK, ID 83202

RE: Permit No. 29-7549

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

March 16, 1987

RONALD M. NELSON
5341 YELLOWSTONE
CHUBBUCK, ID 83202

RE: Permit No. 29-7549

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

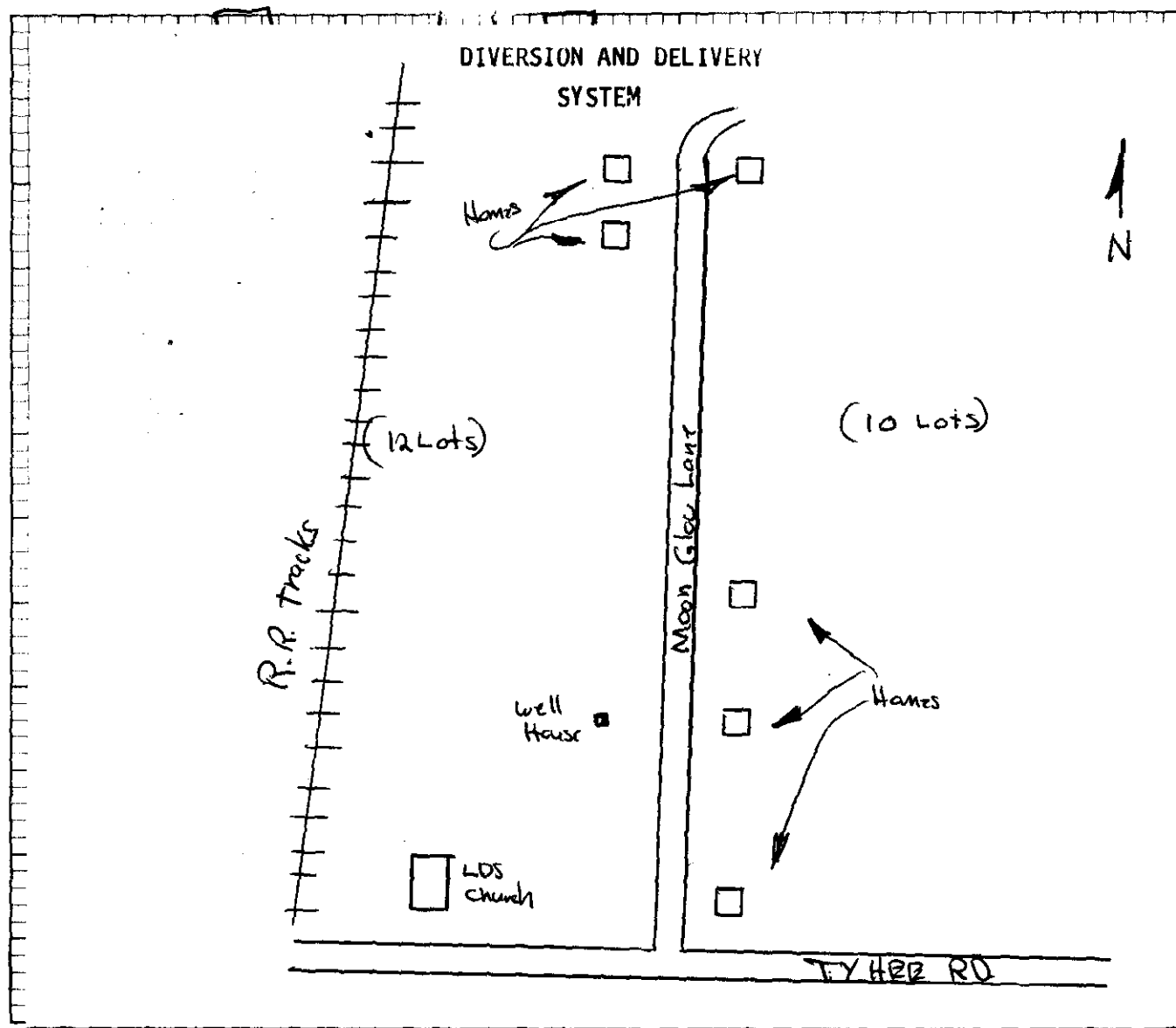
Enclosure

MICROFILMED

MAY 07 1987

Total Acres

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Plot on file with city of Chubbuck

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature 26. Jones

Date 8-23-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

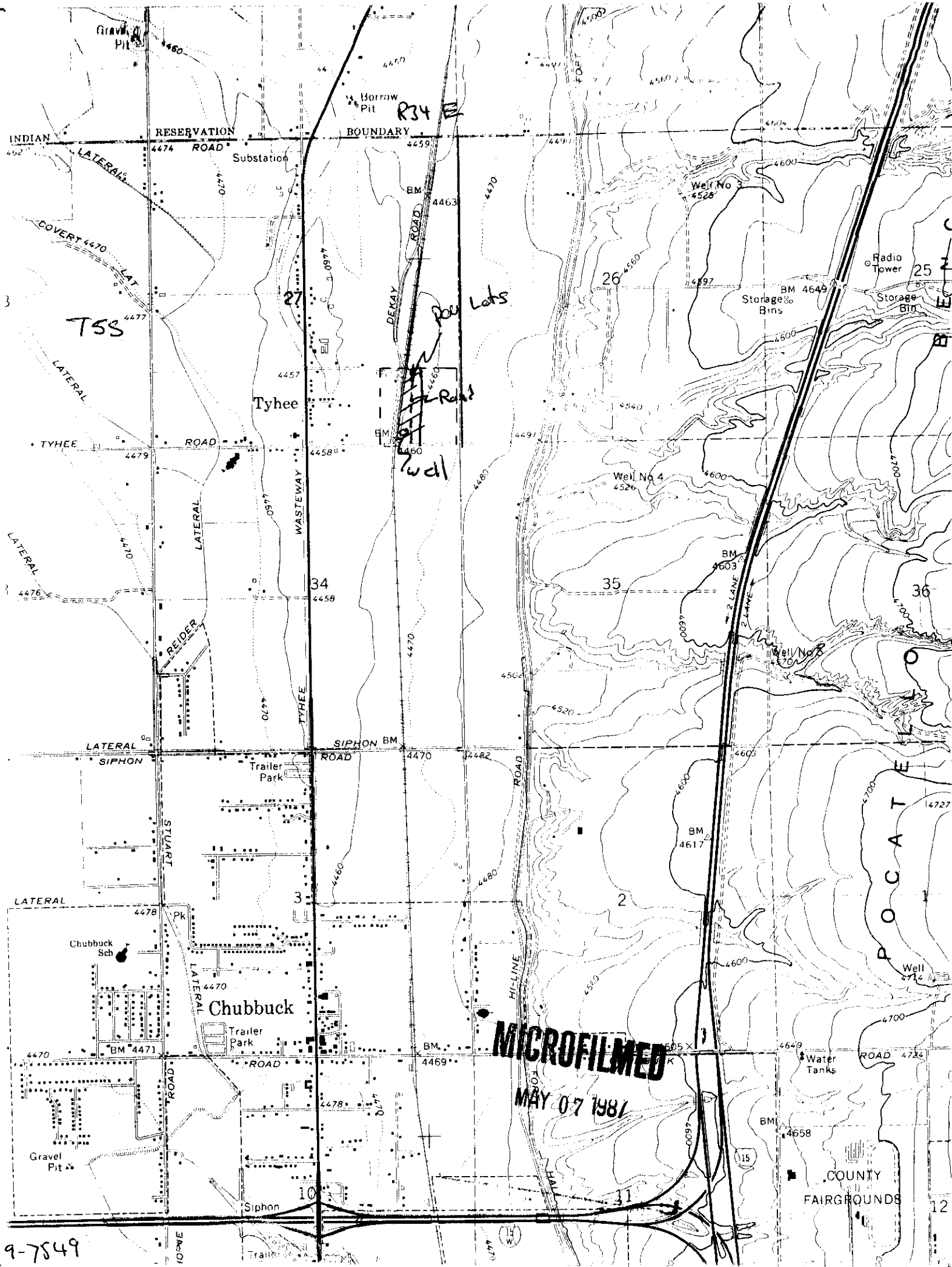
Date

MICROFILMED

CONSULTANT SEAL

MAY 07 1987

29-7549



MICROFILMED

MAY 07 1981

29-7549

February 7, 1983

TO: Bart Parrish & Chubbuck Fire Department

FROM: Steven M. Smart, Public Works Director

RE: Fire Protection and Fire Hydrants in S & N Estates - North Bannock
Fire Protection District

S & N Estates (copy of Plat attached) is located off Tyhee Road east of Yellowstone. They have installed Fire Hydrants as part of their water distribution system. However, the water system can only produce about 140 gallons per minute. You should use caution when answering a fire call in that area. If you should try to hook on with a pumper and pump out of the distribution lines, you could collapse the water lines from the suction of the pump. The Fire Hydrants would be quite adequate to fill the pumper tank, but only at the rate of 140 gallons per minute.

MICROFILMED

MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 2 1986

29-7549
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{15 \text{ hp} \times 8.814 \times 80\%}{220' \text{ lift} + (40 \text{ psi} \times 2.308)} = \frac{105.76}{312.32} = 0.34 \text{ cfs theoretical Capacity}$$

allow 0.34 cfs for use on 21 lots
in S & N Estates

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$$21 \text{ homes} \times 0.6 \text{ afg} = 12.6 \text{ afg}$$

2. Overlap Review

- a) Other water rights with same place of use: N.A.

- b) Other water rights with same point of diversion: N.A.

- c) Analysis:

MICROFILMED

MAY 07 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1 12-31	0.34	

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MICROFILMED

MAY 07 1987

11. Examiner's Signature HL Jones

Checked in Regional Office by Gary Spackman

Approved in State Office by JLH

Date 10-01-85

Date 12-30-85

Date 3-18-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 20, 1983

S&N Estates
Kent S. and Ron Nelson
5341 Yellowstone
Chubbock, ID 83202

RE: Permit #29-7549

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MAILED

DEPARTMENT OF WATER RESOURCES 29-7547

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ETS FB-281.82

Name(s) of Permit Holder: S + N Estate Kent S + Ron Nelson

Post Office Address: 5341 Yellowstone

Chubbuck, Idaho 83202 Tel. No. 2372413

Source of Water:

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other project completed 2 years.

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

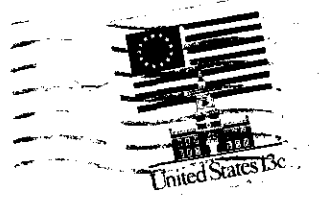
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-15-83
Date

Ronald W. Nelson
Signature of Permit Holder

St N Estate Kent Higawa
+
Ronald M Nelson
5341 Yellowstone
Chubbuck, Idaho 83202



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

13F501

Kent Shiozawa &/or Ronald M. Nelson
Rt. 2, N., Box 113
Pocatello, ID 83201

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7549 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

5
RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

INTER-DEPARTMENT MEMO — 1

DATE May 26, 1982

FROM Ernie

TO File.

SUBJECT This application was accidentally flagged as being within the boundary of the Bancroft-Lord Adjudication and placed in the hold file. A recent review of the file revealed the error.

RECEIVED

SIGNATURE

July 2, 1980

RE: Application for Permit No. 22-7328 DRIGGS
No. 21-7208 GOODE
No. 29-7549 NELSON & SHIOZAWA

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is July 21, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:

Enclosures

RECEIVED
JUL 11 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 26, 1980

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

29-2549

SHIOZAWA, KENT
NELSON, RONALD M.

RT. 2 NORTH BOX 113, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 06/04/1980

Amount: 0.84 CFS

Diversion Point: SESE Sec 27 T 05S R 34E, BANNOCK Co.

Use: DOMESTIC (0.84 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 27 T 05S R 34E

Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM.

DELETED

S T / E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHIOZAWA, KENT
RT. 2 NORTH BOX 113
POCATELLO, ID 83201

JUNE 22, 1982

RE: PERMIT NO. 29-7549

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUL 14 1980

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

11 July 1980

C
O
P
Y

Ken Shiozawa and/or Ronald M. Nelson
Route #2 North, Box 113
Pocatello, Idaho 83201

Re: Application #29-7549
(Bannock County)

Dear Mr. Shiozawa and Mr. Nelson:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to 21 families (individual connections).

By regulation your proposed water system is defined as "public community" and, therefore, subject to Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. Further, the regulations, Section 1-8400.01, requires approval by the Department of plans and specifications prior to construction. A copy of these regulations is enclosed for your information.

If we may be of further assistance, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ernest Carlsen, DWR

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Shio Zawa + Nelson.

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Send letter + corrected App form

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____ Date: _____

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SM

APPLICATION NUMBER: 29 7549

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: SM Map No. 93-34e
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: July 21
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-4-1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 26, 1982

STATE OFFICE REVIEW:

SW/L13, L03

OIC

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/9/82

RECEIVED

JUN 03 1982

Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 10, 1980

Ronald M. Nelson
Route #2 North, Box 113
Pocatello, ID 83201

Dear Mr. Nelson:

Thank you for your Application for Permit. Enclosed is a corrected form for you to sign and send back to this office as soon as possible.

Please note the following changes:

1. Item 1 must read "and/or" between the names when only 1 of the applicants sign the application.
2. Item 4 has been decreased from 3.0 cfs to .84 cfs. This allows .04 cfs per household or 25,920 gallons per day.
3. Item 6a describes the diversion works as well, pump and distribution system.

Since the decrease in amount only requires a fee of \$35.00 we have requested that the State Auditors Office refund to you \$10.00.

Please sign the application form and return it to this office as soon as possible so that we may continue processing.

If you have any questions, please feel free to contact me at our Eastern Regional Office.

Sincerely,

Steve McCormick

STEVE McCORMICK
Water Resource Analyst

SM:kw

Enclosures: Corrected app. form
Receipt No. 14856 in the amount of \$45.00

*sent copy
to Ramac
6/12 for
auditors refund.
kw*

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Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kent Shiozawa + RONALD M NELSON
post office address Rt. 2 North Box 113; Pocatello, Idaho 83201
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5 S
Range 34 E B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3 cfs for culinary purpose from January 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 45,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 5 S
Range 34 E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A
- (4) Name of municipality to be served Chubbuck (Future), or number of families to be supplied with domestic water 21 present
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Kent Shiozawa

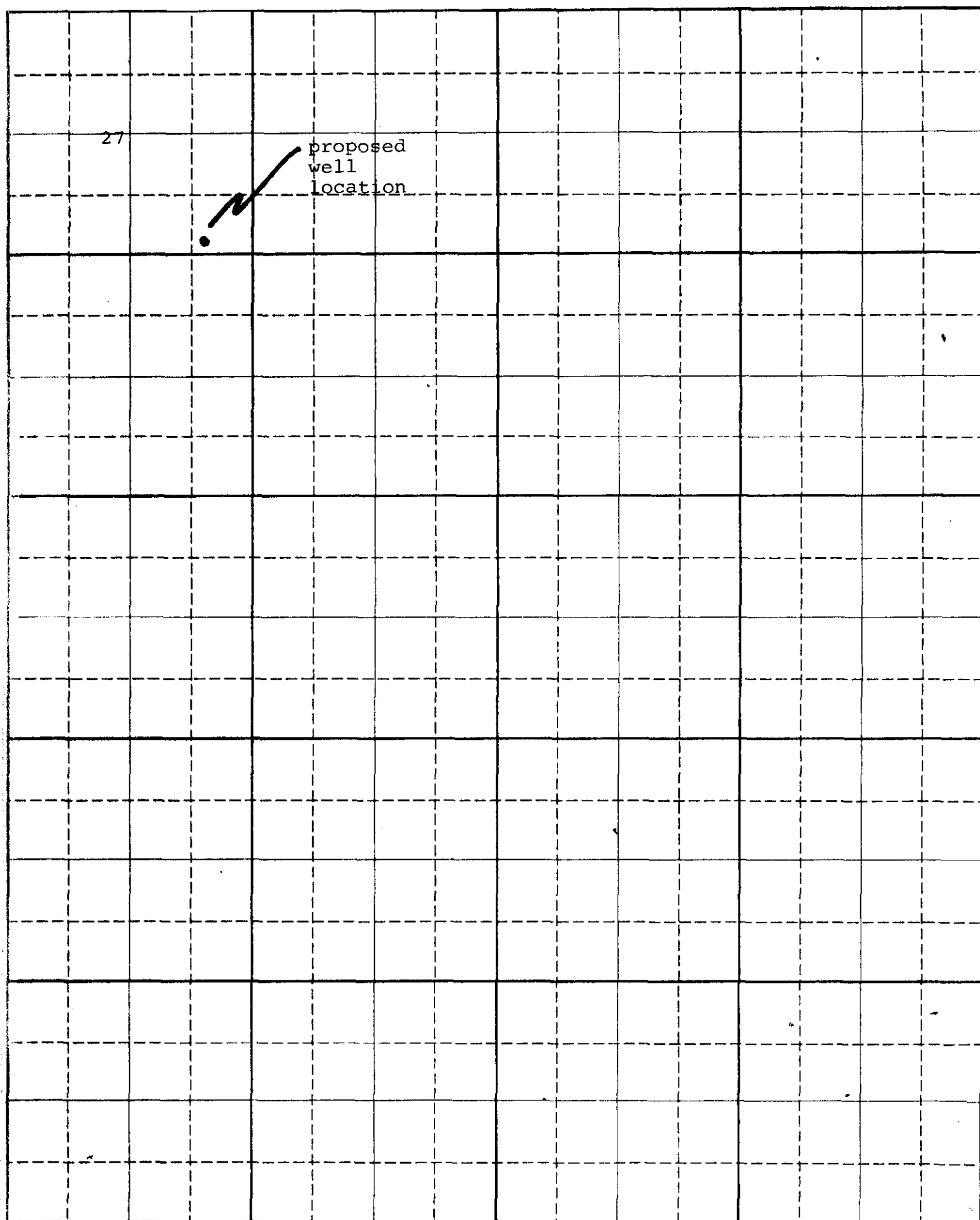
b. Who owns the land to be irrigated or place of use Kent Shiozawa

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The proposed water well will be used to supply 21 lots
in the S-N Estates Subdivision with culinary water and
irrigation water. The well is also to be a future source
of water for the City of Chubbuck as the city expands to
the north.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T 5 S R 34 E.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald M Nelson
(Applicant)

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Received by bw Date 6/4/80 Time 11:45
Preliminary check by _____ Fee \$ 45.00
Received by bw Date 6/5/80 # 14856
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

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