

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7551 Priority June 19, 1980 Amount 0.07 cfs

THIS IS TO CERTIFY, that Robert E. Briggs &/or Patricia M. Briggs
of Lava Hot Springs, Idaho, has complied with the terms and conditions of Permit
No. 29-7551 issued pursuant to Application for Permit dated June 19, 1980,
and has submitted proof to the Department of Water Resources on July 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at	<u>0.04</u> cfs and	<u>7.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 1</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Twp.
9S, Rge. 38E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	38E	5	2																2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT E. BRIGGS and/or PATRICIA M. BRIGGS Phone (208) 776 5436

Post office address P. O. BOX 416, LAVA HOT SPRINGS, IDAHO 83246

2. Source of water supply GROUNDWATER (WELL) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9 S

Range 38 E B.M. BANNOCK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from 1-1 to 11-1 RH 8-8-80 ~~12-31~~ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for IRRIGATION purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp Pump with two (2) water lines.

#1 line is 1½ inch diameter and 150 feet long.

#2 line is 1½ inch diameter and 300 feet long.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 156 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

As per telegram 6-23-80 S.M.
use is 1 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NA
(1) Give the place of use of water: TR NE 1/4 NE 1/4 S5 T9S R38 E

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO (2).

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S	38 E	5	5																5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks THE WELL WAS DRILLED APPROXIMATELY 7 (SEVEN) YEARS AGO, TESTED FOR PURITY IN 1977.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Symons Road

A grid of graph paper with handwritten text. The text is as follows:

- Top right corner: 5
- Second row from top, eighth column from left: T
- Second row from top, eighth column from left: 9
- Second row from top, eighth column from left: 5
- Second row from top, tenth column from left: S
- Second row from top, tenth column from left: S
- Third row from top, tenth column from left: R 38E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Bruce

(Applicant

(Applicant)
Patricia M. Briggs

Proposed Priority 6/19/80 Received by kw Date 6/19/80 Time 12:25
5/29/80 Time 3:30
Preliminary check by EMC Fee \$ 20.00
Received by kw Date 6/25/80 # 14898
Publication prepared by kw Date 6/26/80
Published in Idaho State Journal
Publication dates 7/3 & 7/10/80
Publication approved kw Date 7/21/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Spier

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7551, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 11 day of August, 19 80.

David R. Tuttle
Supervisor, Water Allocations Section

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Ellen Hughes

being first duly sworn on oath deposes and says: That She was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

July 3, 1980, 19____
July 10, 1980, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Ellen Hughes

Subscribed and sworn to before me this 15th

day of July, 1980

Dyanne Roberts

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7549

SHIZOWA, KENT
NELSON, RONALD M.
RT. 2 NORTH BOX 113, POCA-
TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 06-04-1980

Amount: 0.84 CFS

Diversion Point: SESE Sec 27 T
05S R 34E, BANNOCK Co.

Use: DOMESTIC (0.84 CFS) from
01-01 to 12-31

Place of Use: SESE Sec 27 T 05S
R 34E

Diversion Means: WELL, PUMP
& DISTRIBUTION SYSTEM.

29-7551

BRIGGS, ROBERT E. &/OR PA-
TRICIA M.

P.O. BOX 416, LAVA HOT
SPRINGS, ID 83246

Source: GROUNDWATER

Date Filed: 06-19-1980

Amount: 0.18 CFS

Diversion Point: NENE Sec 05 T
09S R 38E, BANNOCK Co.

Use: IRRIGATION (0.10 CFS)
from 04-01 to 10-31,

DOMESTIC (0.08 CFS) from 01-01
to 12-31

Place of Use: NENE Sec 05 T 09S
R 38E FOR 5 ACRES

Diversion Means: WELL, PUMP
& PIPELINES

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401 on
or before JULY 21, 1980.

S/C. Stephen Allred

Director

July 3, 10, 1980

753

Ellen Hughes

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

July 3, 1980

, 19

July 10, 1980

, 19

, 19

, 19

, 19

, 19

, 19

, 19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Ellen Hughes

Subscribed and sworn to before me this 15th

day of July, 1980

Stephen Allred

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

RECEIVED

May 20, 1982

RE: Permit No. 29-7551

Robert E. &/or Patricia M. Briggs
P.O. Box 416
Lava Hot Springs, ID 83266

Dear Mr. and Mrs. Briggs:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 12, 1982

RE: Permit No. 29-7551

Robert E. Briggs &/or Patricia M. Briggs
P.O. Box 416
Lava Hot Springs, ID 83266

Dear Mr. and Mrs. Briggs:

A representative of this Department has made an examination of the works covered by your Permit No. 29-7551, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 8.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 38E, Bannock County

Beneficial use: Irrigation of 2 acres and domestic use for 1 unit within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 38E

Priority date established: June 19, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

81-7551
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-19-81 Accompanied by Mrs. Briggs Total Q measured 0.07 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure Meets Permit requirements? _____

Measurement calculations: (4.01 gpm) 5/32 Nozzle @ 30 psi
for 8 sprinklers
Irrigation - 2 acres x 0.02 = 0.04 cfs
V = 2 acres x 3.5 = 7 afa
8 x 4.01 gpm = 32.08 gpm
448.8 gpm
Domestic rate - 0.04 cfs
" Volume - 1.2 afa
0.07 cfs capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	Franklin	NA	Franklin				

System Description well/pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u>	AFA/Acre	FROM	TO
<u>Irrigation</u>	Q (cfs) <u>0.04</u> ✓	V (afa) <u>7.0</u> ✓	<u>4-1</u>	<u>10-31</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.07</u> ✓	<u>8.2</u> ✓		

Remarks _____

John 4-27-82

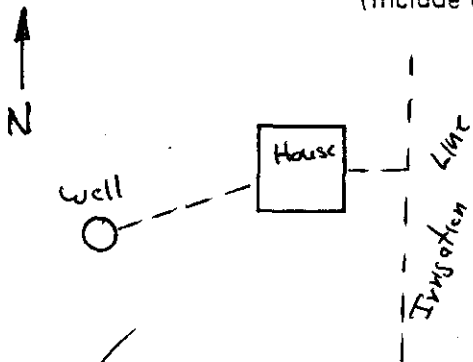
MICROFILMED

MAP (Attach Aerial Photo)

A hand-drawn map on a grid background. The map features a horizontal line with several points and labels. From left to right, the labels are: "T9S", "R 38E", and "Point of Diversion". Below the "Point of Diversion" label, there is a small cross symbol and the text "Place of use". An arrow points from the "Place of use" text to a point on the horizontal line, which is marked with a small circle and a cross. The horizontal line continues to the right of this point.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sect 5 T9S R38E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date

3-25-82

3-26-82

4-9-82

29-7551

HWS

R38E

T
9
S

PO

940

Not to Scale

UNCLASSIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No.

29-7551

Robert E. and/or Patricia M. Briggs
P.O. Box 416
Lava Hot Springs, Idaho 83266

Dear Mr. and Mrs. Briggs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29 7551

Name(s) of Permit Holder: ROBERT E. BRIGGS and/or PATRICIA M. BRIGGS

Post Office Address: P.O. BOX 416

LAVA HOT SPRINGS, IDAHO 83246 Tel. No. 776 5436

Source of Water: GROUNDWATER (WELL)

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7, 1981
Date

Robert E. Briggs
Signature of Permit Holder

ROBERT E. GGS

P.O. BOX 416

LAVA HOT SPRINGS, IDAHO 83246



RECEIVED
JUL 10 1981
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRIGGS, ROBERT E. & PATRICIA M.
P.O. BOX 416
LAVA HOT SPRINGS, ID 83246

138303

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7551 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRIGGS, ROBERT E. & PATRICIA M.
P.O. BOX 416
LAVA HOT SPRINGS, ID 83246

AUGUST 28, 1980

RE: PERMIT NO. 29-7551

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7551

INITIAL REVIEW BY: _____

APPLICATION NUMBER: _____

29-7551

CHECK:

- Change to 1 year*
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: SM Map No. 29-208
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: July 21
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-1980 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 6-19-1980 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 7-29-1980

STATE OFFICE REVIEW:

- SLW/cond con't item 4
- return receipt of cover letter
- ☐ See attached sheet for more information.

By: Robyn Date: 8/8/80



29-7551-

BRIGGS, ROBERT E. &/or PATRICIA M.

P.O. BOX 416, LAVA HOT SPRINGS, ID 83246

Source: GROUNDWATER

Date Filed: 06/19/1980

Amount: 0.18 CFS

Diversion Point: NENE Sec 05 T 09S R 38E, BANNOCK Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 10/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 05 T 09S R 38E FOR 5 ACRES

Diversion Means: WELL, PUMP & PIPELINES.

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

June 10, 1980

Robert E. &/or Patricia M. Briggs
P. O. Box 416
Lava Hot Springs, ID 83246

Dear Mr. and Mrs. Briggs:

I am returning your application for permit and Check No. 92-23/2087 for \$20.00 since it appears that additional information is required before it can be receipted. Specifically, in item #8a, numbers 1 and 4, you need to list the legal description for the place of use of the domestic water and the number of households served by the well. Once this information has been entered, simply return it to our office with the \$20.00 check and we will initiate the necessary processing.

Feel free to call or contact our Eastern Regional Office should you have any questions.

Respectfully submitted,

Ernest Carlsen
ERNEST CARLSEN *by kw*
Sr. Resource Analyst

EC:kw
Enclosures

RECEIVED
JUN 11 1980
IDaho Falls