

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7553 Priority August 4, 1980 Amount 0.18 cfs

THIS IS TO CERTIFY, that Leonard &/or Diane Jacobson  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-7553 issued pursuant to Application for Permit dated August 4, 1980,  
and has submitted proof to the Department of Water Resources on May 29, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.19 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use       | Period of Use                               | Rate of Diversion      | Annual Volume         |
|----------------------|---------------------------------------------|------------------------|-----------------------|
| Irrigation           | from <u>April 1</u> to <u>November 1</u>    | at <u>0.14</u> cfs and | <u>24.5</u> acre feet |
| Domestic<br>(1 unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet  |
|                      | from _____ to _____                         | at _____ cfs and       | _____                 |
|                      | (both dates inclusive)                      |                        |                       |

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
25.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 2, Twp.  
6S, Rge. 33E in the County of \_\_\_\_\_ Power \_\_\_\_\_

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 33E   | 2    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 7      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28<sup>th</sup> day of July, 19 83.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT  
To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Leonord and/or Diane Jacobson Phone 237-6452

Post office address Rt. 1, West Syphon Road. Box 92-Q, Pocatello, Idaho

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 6S

Range 33E B.M. Power County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .20 cfs for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and line to home and to sprinkler system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 164 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 6S  
Range 33E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**REPROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S  | 33E   | 2    |     |     |     |     | 10  |     |     |     |     |     |     |     |     |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. none

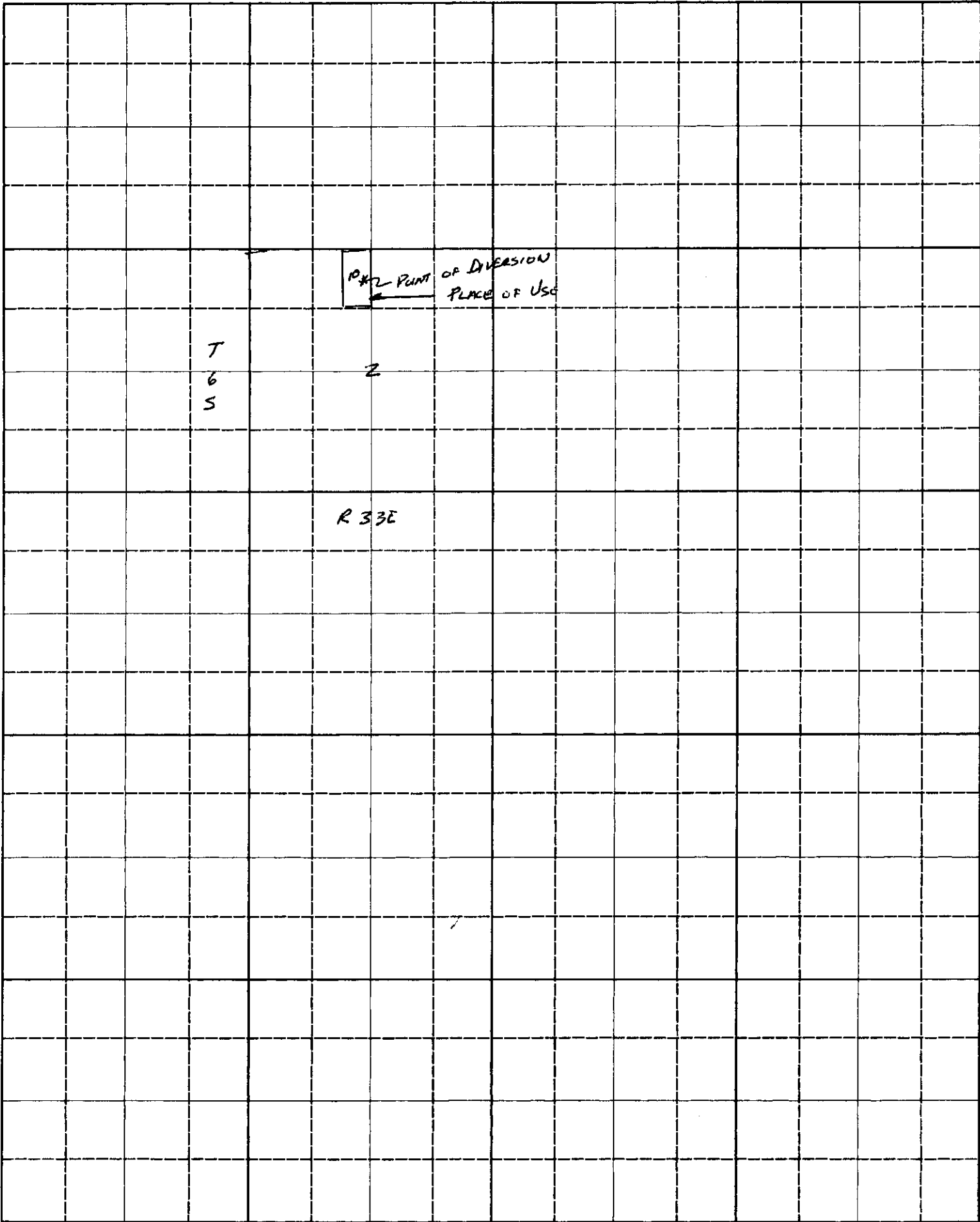
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shanne Jacobson  
(Applicant)

Proposed Priority 9/4/80

Received by S.M. Date 8/9/80 Time 11:00 A.M.

Preliminary check by EMC Fee \$ 45.00

Receipted by S.M. Date 8/9/80 # 14951

Publication prepared by kw Date 8/7/80

Published in Power County Press

Publication dates 8/13 & 8/20/80

Publication approved kw Date 8/26/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RK

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7553, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 10<sup>th</sup> day of September, 19 80.

J. Glen Saxton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO }  
COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn  
on oath, states:

That .....he..... is the .....managing editor.....  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said  
newspaper and not in any supplement thereof for .....2.....  
successive weekly issues thereof, the date of the first publica-  
tion being the .....13..... day of .....Aug....., 1980  
the date of last publication being the  
.....20..... day of .....Aug....., 1980

(Signed) *Brett Crompton*

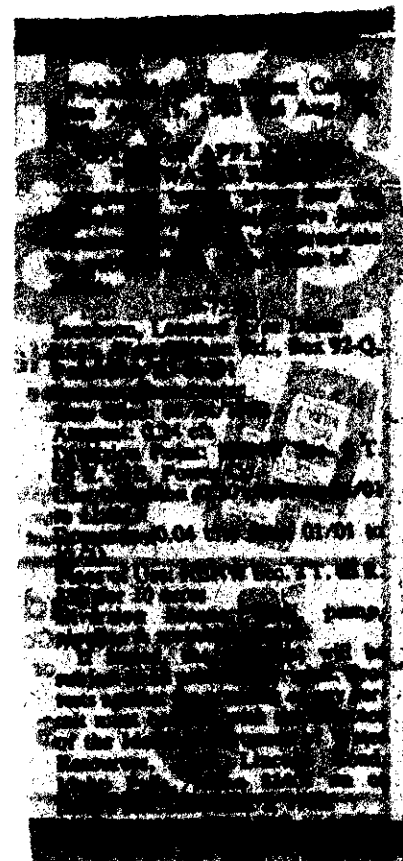
Subscribed and sworn to before me this

.....20..... day of .....Aug....., 1980

*Lisa Foster*  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) .....1<sup>st</sup>..... day of *April*....., 1981



**RECEIVED**

AUG 21 1980

Department of Water Resources  
Eastern District Office

# Affidavit of Publication

STATE OF IDAHO  
COUNTY OF POWER } S.S.

.....Brett Crompton..... being first duly sworn

on oath, states:

That .....he..... is the .....managing editor.....  
of the Power County Press, a newspaper of general circulation  
in Power County, Idaho, published weekly at American Falls  
in said County; that said newspaper has been published in said  
County uninterruptedly and continuously for over seventy-  
eight consecutive weeks, prior to the first publication of the  
annexed notice or advertisement:

That the annexed notice or advertisement was published as  
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for .....2.....  
successive weekly issues thereof, the date of the first publica-  
tion being the .....13..... day of .....Aug....., 19<sup>80</sup>

the date of last publication being the

.....20..... day of .....Aug....., 19<sup>80</sup>

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....20..... day of .....Aug....., 19<sup>80</sup>

.....*Jim Foster*.....  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) ..... day of .....Sept....., 19<sup>81</sup>

## Legal notice

Published in the Power County  
Press Aug. 13, 1980 and Aug. 20,  
1980.

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following application(s) have been  
submitted for permit to appropriate  
the public waters of the State of  
Idaho:

29-7553

Jacobson, Leonard &/or Diane  
Rt. 1, West Syphon Rd., Box 92-Q,  
Pocatello, ID 83201

Source: groundwater

Date Filed: 08/04/1980

Amount: 0.24 cfs

Diversion Point: NENW Sec. 2 T.  
6S R. 33E, Power Co.

Use: Irrigation (0.20 cfs) from 04/01  
to 11/01

Domestic (0.04 cfs) from 01/01 to  
12/31

Place of Use: NENW Sec. 2 T. 6S R.  
33E for 10 acres

Diversion Means: Well, pump,  
pipeline & sprinkler system.

If issued, the permit(s) will be  
subject to all prior water rights. Pro-  
tests against the granting of any per-  
mit must be filed with the Director  
of the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho 83401 on or  
before SEPTEMBER 1, 1980.

C. STEPHEN ALLRED  
Director

RECEIVED

AUG 21 1980

Department of Water Resources  
Eastern District Office

July 27, 1983

Leonard & Diane Jacobson  
Route #1 Box 92-Q West Syphon Rd.  
Pocatello, Id 83202

Dear Mr. and Mrs. Jacobson

Enclosed herewith is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 6, 1983

RE: Permit No. 29-7553

Leonard &/or Diane Jacobson  
Route #1, Box 92-Q, West Syphon Rd.  
Pocatello, ID 83202

Dear Mr. and Mrs. Jacobson:

A representative of this Department has made an examination of the works covered by your Permit No. 29-7553, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.18 cfs Source: groundwater

The maximum quantity diverted shall not exceed 25.7 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, Twp. 6S, Rge. 33E, Power County

Beneficial use: Irrigation of 7 acres and domestic use for 1 unit within the  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, Twp. 6S, Rge. 33E

Priority date established: August 4, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

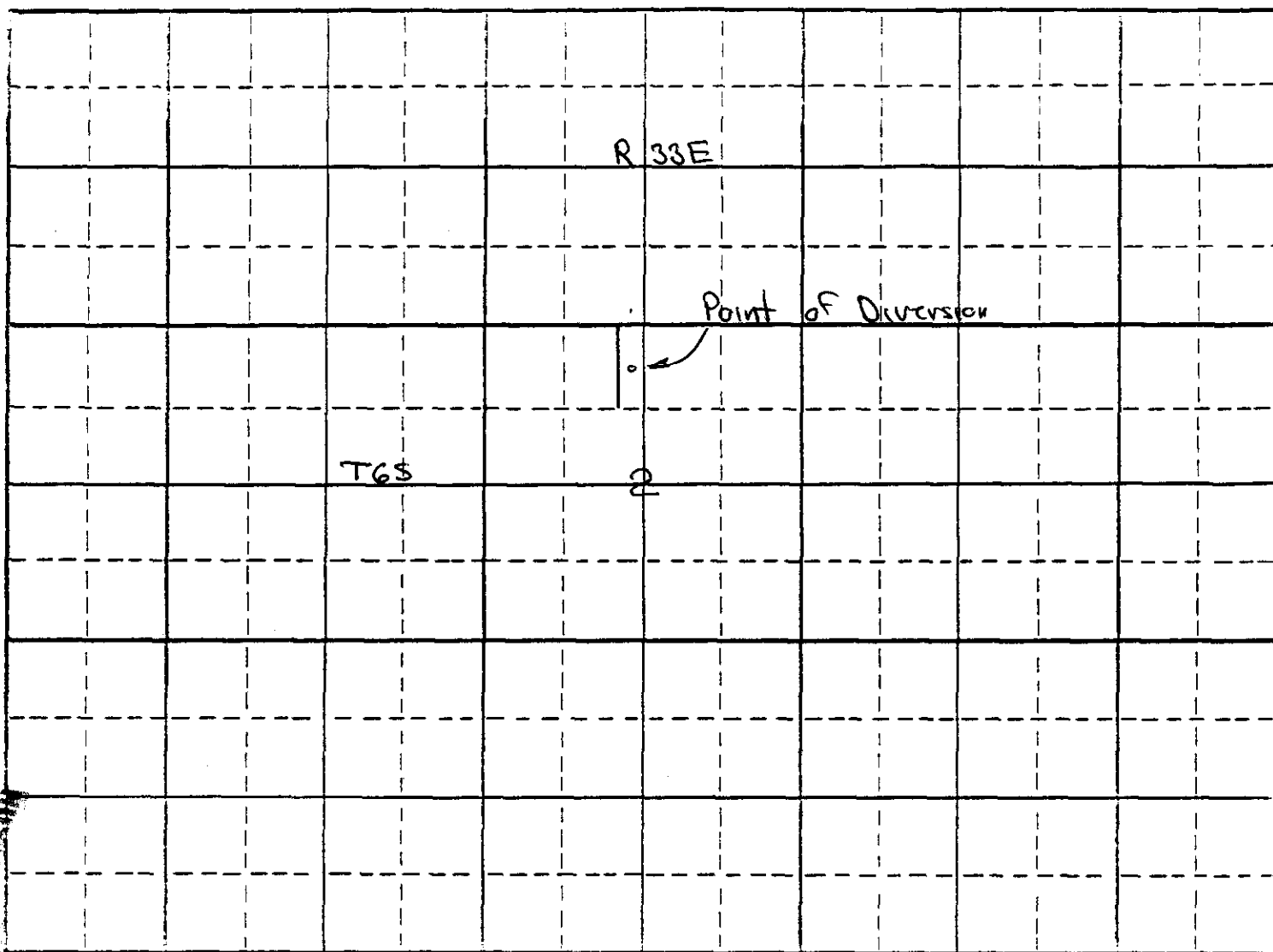
Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

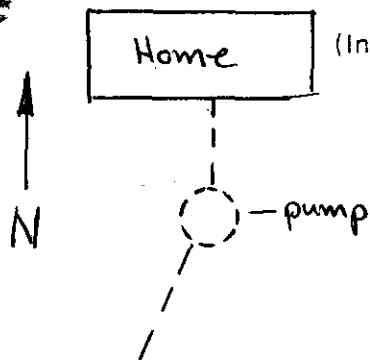


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4 Section 2 T6S R33E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 33E  | 2    |        |        |        |        | 7      |        |        |        |        |        |        |        |        |        |        |        | 7      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-24-82

Date 3-26-82

Date 4-5-83

HWT 29-7553

R33E

T65

264.5

270.8

4 8  
9 10

2 2  
10 11

67.5

8  
75.4

61.7

D  
38.0

26.2

36.7

444

8.07  
T5.6

39.5  
25.1

10 11  
15 14

T-5

NOT TO SCALE



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

June 25, 1981

RE: Permit No. 29-7553

Leonard F. & Dianne Jacobson  
Rt. #1, Box 92-Q  
West Syphon Road  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Jacobson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD JONES  
Sr. Resource Agent

HJ:cw

cc: IDWR - State Office

**MICROFILMED**

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 297553.

Name(s) of Permit Holder: Leonard F. and Dianne Jacobson

Post Office Address: Rt #1 W. Syphon Rd Box 92-9

Pocatello, Idaho 83202 Tel. No. 237-6452

Source of Water: Ground water

Extent of Use: ☒ Domestic one (number of households)

**MILITARY**

☒ Stockwater \_\_\_\_\_ (number and type of stock)

☒ Irrigation 10 (acres)

☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 24, 1981  
Date

Leonard F. Jacobson  
Dianne Jacobson  
Signature of Permit Holder

LEONARD F. JACOBSON  
Rt. #1 W. Syphon Rd. Boise 83720-5  
Pocatello, Idaho 83202



RECEIVED

MAY 29 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JACOBSON, LEONORD & DIANE  
RT. 1 BOX 92-0  
WEST SYPHON RD.  
POCATELLO, ID 83201

SEPTEMBER 24, 1980

RE: PERMIT NO. 29-7553

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 29 7553

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. BS 33E  
☒ Yes ☐ No Other rights on same place of use.  
29-7294 - same 40 acre subdivision no overlap.  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Sept. 1  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-21-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
8-4-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 9-03-1980

STATE OFFICE REVIEW:

SLW cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 9/5/80

MICROFILMED

RECEIVED  
SEP 04 1980

Department of Water Resources

29-2553-

JACOBSON, LEONARD &/or DIANE

RT. 1 BOX 92-Q, WEST SYPHON RD., POCATELLO, ID 83201

Source: GROUNDWATER

Date Filed: 08/04/1980

Amount: 0.24 CFS

Diversion Point: NENW Sec 02 T 06S R 33E, POWER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.20 CFS) | from 04/01 to 11/01 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: NENW Sec 02 T 06S R 33E FOR 10 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 8, 1980

Power County Press  
174 Idaho Street  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 1, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED  
AUG 14 1980  
MILWAUKEE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 08/14 & 08/21/80.

RECEIVED

29-7553

Jacobson, Leonord &/or Diane

Rt. 1, West Syphon Rd., Box 92-Q, Pocatello, ID 83201

Source: groundwater

Date Filed: 08/04/1980

Amount: 0.24 cfs

Diversion Point: NENW Sec. 2 T. 6S R. 33E, Power Co.

Use: Irrigation (0.20 cfs) from 04/01 to 11/01

Domestic (0.04 cfs) from 01/01 to 12/31

Place of Use: NENW Sec. 2 T. 6S R. 33E for 10 acres

Diversion Means: Well, pump, pipeline & sprinkler system.

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**AUG 12 1980**

**Department of Water Resources  
Eastern District Office**

Published in the Power County  
Press Aug. 13, 1980 and Aug. 20,  
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