State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7564 Priority June 8, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Don J. Hubbard

of Malad, Idaho, has complied with the terms and conditions of Permit No. 29-7564 issued pursuant to Application for Permit dated June 8, 1977, and has submitted proof to the Department of Water Resources on July 15, 1982, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.02 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW¼SE¼ Section 27, Twp 12S, Rge 36E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	27															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of MAY, 19 84.

Acting for the Director

DEPARTMENT OF WATER RESOURCES

MICROFILMED

Identification No. 29-7564 ~~15-7041~~

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Don J. Hubbard Phone: 698-2173

   post office address P.O. Box 4, Malad City, Idaho 83252

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of SE ¼ of Section 27 Township 12S

   Range 36E B.M. Oneida County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.02 (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount 0.10 (cfs or acre-feet per annum) for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.12 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well, 2 Hp pump, pressure tank and sprinkler system

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 145 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 6,000.00 .

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: SW ¼ of SE ¼ of Section 27 Township 12S Range 36E B.M.

   (2) Amount of power to be generated: ____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered 2 to 10 horses

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 .

   (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	27															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

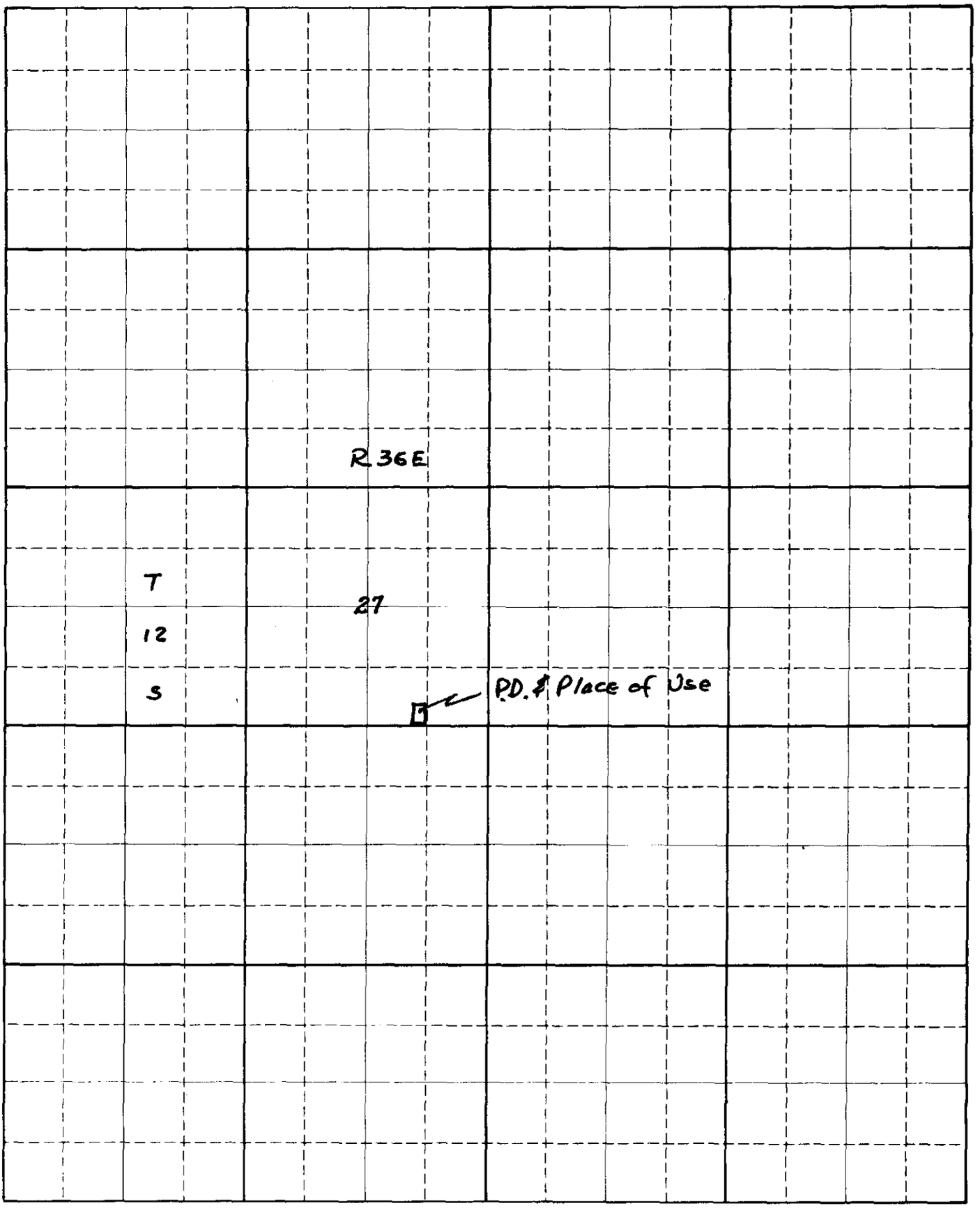
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don J. Hubbard
(Applicant)

Proposed Priority 6/ 8/77

Received by CW Date 6-08-77 Time 10:55 A. 6-21-77 10:35 A.

Preliminary check by [illegible] Fee $ 10.00

Receipted by CW Date 6-10-77 #1357

Publication prepared by CW Date 6-17-77

Published in Idaho Enterprise

Publication dates June 23 & 30, 1977

Publication approved CW Date 7-07-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7041, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

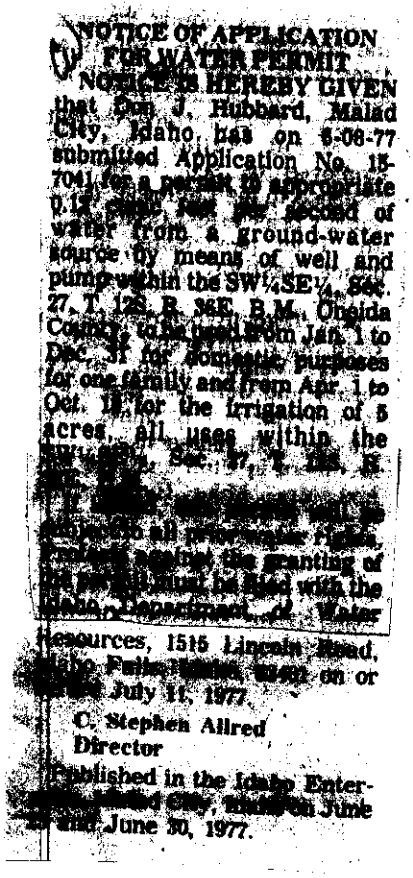
Witness my hand this 7th day of September 1977.

Director

RECEIVED

JUL 5 1977

Department of Water Resources
Eastern District Office



NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Don J. Hubbard, Malad City, Idaho, has on 6-06-77 submitted Application No. 15-7041 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW¼SE¼ Sec. 27, T. 12S, R. 36E, B.M., Oneida County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Oct. 15 for the irrigation of 5 acres, all uses within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M.

Any person desiring to protest the granting of this application may file a protest with the Idaho Department of Water Resources, 1515 Lincoln Road, P.O. Box [illegible], Boise, Idaho 83707 on or before July 11, 1977.

C. Stephen Allred
Director

Published in the Idaho Enterprise, Malad City, Idaho on June 23 and June 30, 1977.

AFFID 'IT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Suzanne Jones being first duly sworn on h.. oath, states: That she is Secretary of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 23rd day of June, 1977 the date of the last publication being the 30th day of June, 1977.

Suzanne Jones

Subscribed and sworn to before me this 24 day of June, 1977.

N. A. Mecham

Notary Public, residing at Malad, Idaho

My Commission expires the 10 day of Oct., 1977

Costs:

32 lines at 23c per line first insertion $ 7.36

..... lines tabulated at 34½c per line $.....

15c per line each subsequent insertion $ 4.80

TOTAL ..... $ 12.16

(Rates for legal notices are fixed by Idaho law)

JUL 5 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Don J. Hubbard, Malad City, Idaho has on 6-08-77 submitted Application No. 15-7041 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Oct. 15 for the irrigation of 5 acres, all uses within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 11, 1977.

C. Stephen Allred
Director

Published in the Idaho Enterprise, Malad City, Idaho on June 23 and June 30, 1977.

AFFID 'IT OF PUBLICATION

State of Idaho
County of Oneida, ss.

Elizabeth Smith being first duly sworn on h.. oath, states: That she is ... of the Idaho Enterprise, a newspaper of general circulation in Oneida County, Idaho published weekly at Malad, in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That said Idaho Enterprise was at all of the times of publication of said notice a newspaper of general circulation made up of at least four pages of at least five columns each, printed from type matter or stereotyped forms of at least seventeen and three fourths inches depth, and said newspaper during all of the times of publication aforesaid had more than 200 bonafide subscribers thereto living within the county of Oneida in which said newspaper was published at regular intervals not less frequently than once a week.

That the annexed notice was published per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof the date of the first publication being the 23rd day of June, 19 77 the date of the last publication being the 30th day of June, 19 77.

Elizabeth Smith

Subscribed and sworn to before me this 5th day of July, 19 77.

L. A. Jacobs

Notary Public, residing at Malad, Idaho

My Commission expires the 16 day of Oct., 19 77

Costs:

32 lines at 23c per line first insertion $ 7.36

..... lines tabulated at 34½c per line $.....

15c per line each subsequent insertion $ 4.80

TOTAL ..... $ 12.16

(Rates for legal notices are fixed by Idaho law)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1984

RE: Permit No. 29-7564

Don J. Hubbard
Malad Summitt
Malad, ID 83252

Dear Mr. Hubbard:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 4, 1984

RE: Permit No. 29-7568

Don J. Hubbard
Malad Summitt
Malad, ID 83252

Dear Mr. Hubbard:
A representative of this Department has made an examination of the works covered by your Permit No. 29-7564 , and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW¼SE¼ Sec. 27, Twp 12S, Rge 36E

Beneficial Use: Domestic use for 1 unit within SW¼SE¼, Sec. 27, Twp 12S, Rge 36E

Priority date established: June 8, 1977

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

Form 219
12/82

RECEIVED
APR 2 1984
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

29-7564
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-02-83 Accompanied by Dixie Hubbard Total Q measured 0.02 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: _____

allow 0.02 cfs + 1.2 afs ✓ for Domestic * No irrigation beyond 1/2 acre allowable under domestic classification

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	NA	NA					

System Description well, pump-motor (submerged) with 5 hp pump set at 200'

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

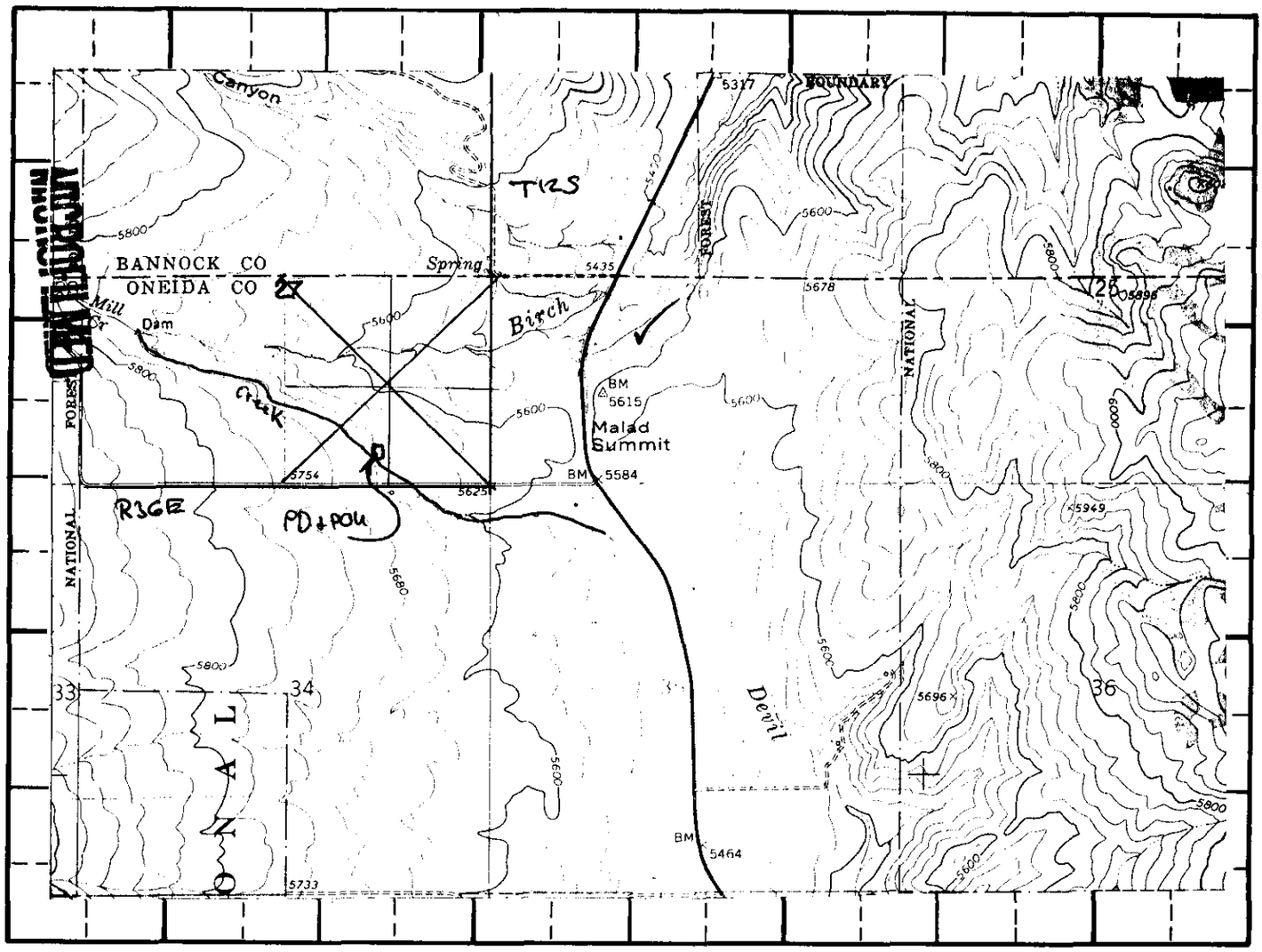
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.02 ✓	1.2 ✓	1-1 ✓	12-31 ✓
Total	0.02 ✓	1.2 ✓		

Remarks

CERTIFIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓SW¼SE¼ Sec. 27 T12S R36E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	27															D		

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature J W Jones Date 3-12-84

Checked by Keith Cobia Date 29 Mar 84

Approved by Ray Walker Date 4-17-84

PERMIT NO 29-7564 Hubbard (Name)

Accompanied by: Dixie Hubbard

EXAMINATION: DATE: 8-02-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	5	NA		

Measuring Device Type: Theoretical

Meter # Annubar# Size #

Remarks: Submerged motor pump

Measurement calculations:

5hp
set at 200'

Domestic only

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length

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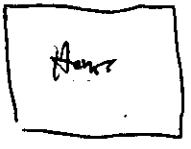

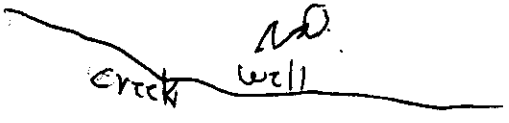

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Don J. Hubbard
Malad,
Idaho 83252

RE: Permit No. 29-7664

Dear Mr. Hubbard:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_X_ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED

COLLEEN WRAY
Adm. Secretary

29-7564

DEPARTMENT OF WATER RESOURCES

The Idaho Dep[illegible]ent of Water Resources will consider this card as [illegible]tement that the permit holder(s) has c[illegible]leted development to the extent shown below of [illegible]it No. 29-7564

Name(s) of Permit Holder: Don J. Hubbard

Post Office Address: MACAD Summitt,

MAC[illegible], Idaho 83252 Tel. No. (208) 766-4645

Source of W[illegible]

Extent of U[illegible]

- ☒ Domestic 1 home (number of households)
- ☒ Stockwater 2 horses. (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-14-82
Date

Don J. Hubbard.
Signature of Permit Holder

Don L. Hubbard
Malad Summit
Malad, Idaho 83252

RECEIVED
JUL 15 1982
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138207

HUBBARD, DON J.
P. O. BOX 4
MALAD, ID 83252

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7564 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC:

MICROFILMED

September 8, 1977

Re: Permit No, 15-7041

Don J. Hubbard
P. O. Box 4
Malad City, ID 83252

Dear Mr. Hubbard:

Enclosed is a copy of your approved Application for Permit No. 15-7041 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DESTROYED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Hubbard

Application No. _____

Item	Initial	Date	
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	~~JAK~~	6/N/77	In form to receipt yes
(2)	"	"	Send Copies to:
			Idaho State Health Department
	NA		Idaho Fish and Game Department
			Bureau of Land Management
(3)	"	"	Request Special Use Permit from U.S.F.S.
	NA		Request Easement from B.L.M.
			Request Information from Applicant
			Request Dam Safety Information
(4)	"	"	In form for advertising yes
(5)	"	"	Platted on Map No. 12S 36E CC-91
(6)	"	"	Located within Water District No. Basin 15
(7)	"	"	Critical groundwater area: yes ____ no ✓
(8)	"	"	Groundwater levels: No near obs wells
			____ Declining, ____ Stable, ____ Increasing
			(comment) _____
(9)	"	"	Other rights on the same place of use None
(10)	"	"	Comments: No conflicting water rights
(11)	CW	2-05-77	Affidavit of Publication received (date) July 5-1977
(12)	CW	7-11-77	Final date for protests July 11-1977
			Protests received: yes ____ no ✓
(13)	RDC	7/11/77	All requested information received from agencies or applicant: yes ____ no ____
(14)	"	"	Action recommended:
			✓ Approve ____ Deny
			6/8/77 Proposed Priority
			____ Reason for Reduction _____
			____ Measuring device required
			____ See attached sheet for other conditions of approval
			✓ No special conditions for approval

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District E By RDC Date 7/11/77

June 17, 19777

RE: Application for Amendment No. 17-7070 PETT
Permit No. 15-7042 FALLIS
15-7041 HUBBARD
15-7039 THOMAS
Claim No. 15-4016 HESS

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-06-77 by CW

RDC:CW

Enc: Legal Notice (5)

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Don J. Hubbard, Malad City, Idaho has on 6-08-77 submitted Application No. 15-7041 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M., Oneida County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Oct. 15 for the irrigation of 5 acres, all uses within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 11, 1977.

C. Stephen Allred
Director

Published in the Idaho Enterprise, Malad City, Idaho on June 23 and June 30, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don J. Hubbard, Malad City, Idaho

has on 6-08-77 submitted Application No. 15-7041

for a permit to appropriate 0.12 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M., Oneida County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and

~~for~~ from Apr. 1 to Oct. 15 for the irrigation of 5 acres, all uses

within the SW¼SE¼, Sec. 27, T. 12S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 11, 1977.

C. STEPHEN ALLRED
~~R. KEITH HIGGINSON~~

Director

Published in the Idaho Enterprise, Malad City, Idaho

on June 23 and June 30, 1977

June 14, 1977

RE: Application for Permit No. 15-7041

Mr. Don J. Hubbard
P.O. Box 4
Malad City, Idaho 83252

Dear Mr. Hubbard:

Attached herewith is departmental receipt No. 7357 in the amount of $10.00 for the above referenced application.

We have taken the liberty of retyping your application making the changes necessary in order to advertise your application. Please review and if it meets with your approval, return to this office as soon as possible. We have begun the processing of your application but final action can not be taken until we have received the typed application.

If you have any questions, please contact me.

Very truly yours,

LOY H. JOHNSON
Water Resource Agent
(Senior)

LHJ:cw

Attachment

Enclosure

Identification No. 15 7041

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don J. Hubbard Phone: 698-2173
   post office address P.O. Box 4, Malad Id., 83252
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW ¼ of SE ¼ of Section 27 Township 12S
   Range 36E B.M. Oneida County; additional points of diversion if any: ~~for~~ ~~#1~~

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount .02 (cfs or acre-feet per annum) for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
   Amount .10 (cfs or acre-feet per annum) for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. ~~.1~~ .12 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. 2h.p 50 gal per minute with large enough pipe for purpose & sprinkler System
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to 1/15 (Mo. Day) inclusive.
   c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
   b. Estimated construction cost is $ 6000.00.
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SE ¼ of Section 27 Township 12S
      Range 36E B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered 2 horses Jan 1 - Dec 31 up to 10 horses for 2wk periods
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
      (5) If water is to be used for other purposes describe: ~~home & guest house~~

Municipal

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	36E	27												5			5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

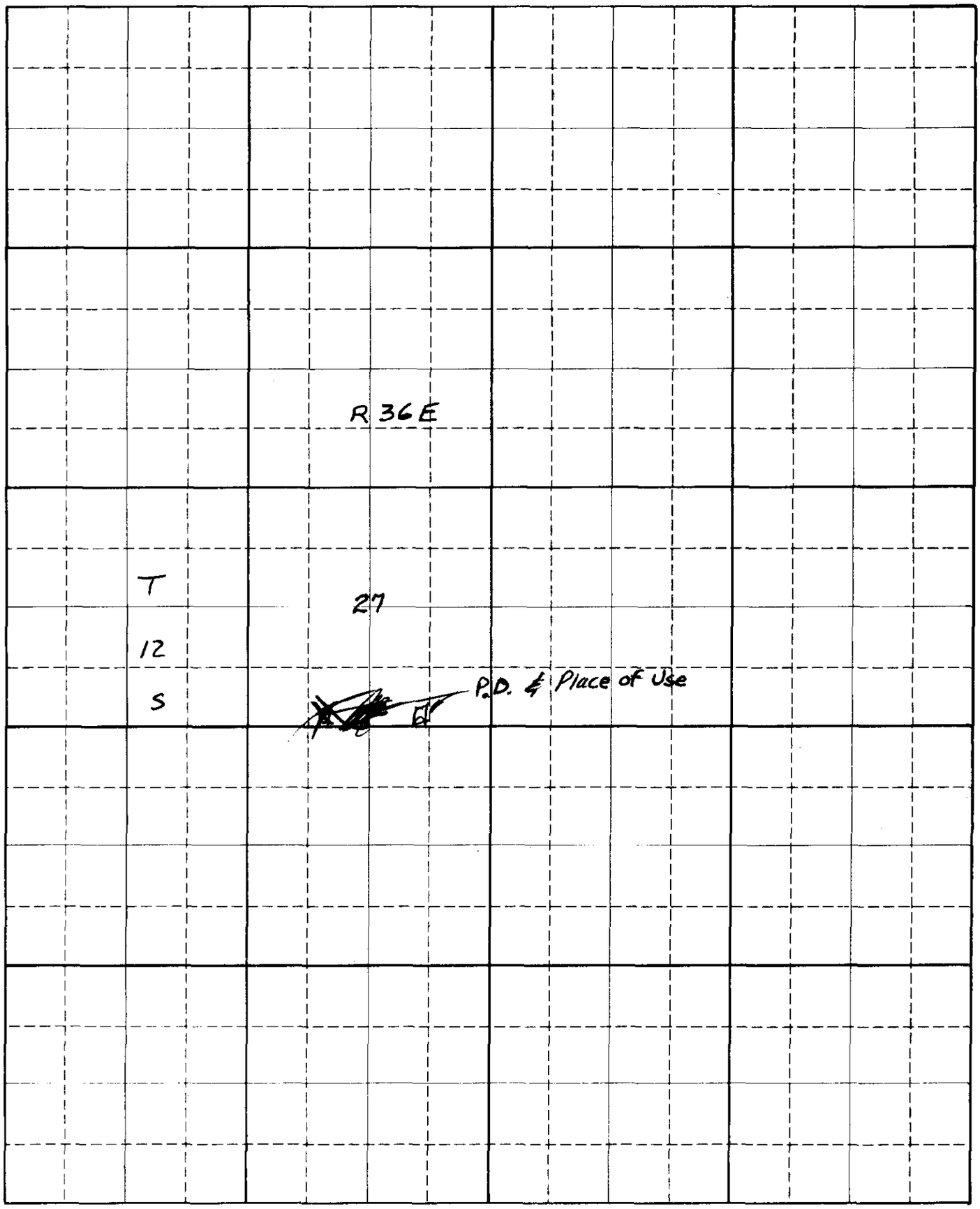
9. a. Who owns the property at the point of diversion Don J. Hubbard

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don J. Hubbard
(Applicant)

Received by CW Date 6-08-77 Time 10:55 A.

Preliminary check by JMJ Fee $10.00

Receipted by CW Date 6-10-77 #1357

Publication prepared by CW Date 6-17-77

Published in Idaho Enterprise

Publication dates June 23 + 30 - 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

_____

Director