

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7569

Priority: November 4, 1980 Amount: .06 CFS 7.4 AFA

This is to certify, that LAWRENCE W. CARTER
STAR RT. BOX 142

POCATELLO, ID 83202 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 4, 1980, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.06 cfs	7.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 6, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

TWN RGE SEC

6S 33E 6 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH day
of APRIL, 1987.

MICROFILMED

Acting for the Director

APR 11 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LAWRENCE W. CARTER Phone 233 2824
Post office address BOX 142 STAR ROUTE BEAVER IDAHO
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is SE 1/4 1/4 of SE 1/4 of Section 6 Township 6S
Range 33E B.M. Power County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .2 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04c for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, lines to trailers
and irrigation.

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 174 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of SE 1/4 of Section 6 Township 6S
Range 33E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 6 COWS 3 HORSES

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: IRRIGATION

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	33E	6																10	10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion Applicant.

b. Who owns the land to be irrigated or place of use Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL WAS DRILLED IN 1975.

UNDERSTOOD CUSHMAN DRILLING HAD
APPLIED FOR PERMIT FOR ME

BERKELEY PUMP INSTALLED 1978 AND WATER
USED AFTER THIS DATE

J W Carter

T

6
S

6

R 338

Ⓐ
6.

Place of Use and
Point of diversion.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Carter
(Applicant)

Proposed Priority 11-4-1980

Received by kw Date 11/04/80 Time 9:55
kw Date 10/30/80 Time 4:00

Preliminary check by EMC Fee \$ \$5.00

Receipted by kw Date 11/5/80 # 16064

Publication prepared by kw Date 11/6/80

Published in Power Co. Press

Publication dates 11/13 & 11/20/80

Publication approved kw Date 11/25/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7569, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of December, 19 80.

A. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 12..... day of NOV....., 1980
the date of last publication being the
.....19..... day of NOV....., 1980.

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....19..... day of NOV....., 1980.

Lois Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of April....., 1981.

Microfilm

of 12

Published in the Power County
Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 12..... day of NOV....., 1980
the date of last publication being the
.....19..... day of NOV....., 1980.

(Signed) *Brett Crompton*

Subscribed and sworn to before me this
.....19..... day of NOV....., 1980.

Lois Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the
..... day of April....., 1981.

(SEAL)

RECEIVED
NOV 24 1980
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Brett Moxton..... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 12..... day of Nov....., 19.....

the date of last publication being the

.....12..... day of Nov....., 19.....

(Signed) Brett Moxton.....

Subscribed and sworn to before me this

.....12..... day of Nov....., 19.....

.....Dana Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....1st..... day of April....., 19.....

Legal Notice

Published in the Power County
Press Nov. 12, 1980 and Nov. 19, 1980
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho

29-7569

Carter, Lawrence W.
Star Rt. Box 142, Pocatello, Id 83201
Source: GROUNDWATER
Date Filed: 11/04/1980
Amount 0.24 CFS
Diversion Point: SESE Sec 06 T 06S
R 33E Power Co.
Use: IRRIGATION (0.20 CFS)
from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESE Sec 06 T 06S R
33 E FOR 10 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
DECEMBER 1, 1980

C. STEPHEN ALLRED
Director

RECEIVED

NOV 24 1980

Department of Water Resources
Eastern District Office

December 30, 1991

RE: Water Right No. 29-7569

Kent A. Carter
c/o Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83404

Dear Water Right Holder (s):

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the file for future reference.

If you have any questions, please let us know.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECEIVED
JAN 15 1992

RECEIVED
DEC 10 1991

December 7, 1991

Department of Water Resources

State of Idaho
Dept of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720

This letter is for your file to show that I wish to place the name of my son, KENT A. CARTER, on Water Right No. 29-7569 which is now in my name. Kent is the owner of the property where the well is located.

Thank you,

Lawrence W. Carter

LAWRENCE W. CARTER
1896 S. Big Sky Road
Pocatello, ID 83404

cc: Kent A. Carter

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7569
Name(s) of Permit Holder(s): LAWRENCE W. CARTER
Post Office Address: STAR ROUTE BOX 142
POCATELLO IDAHO Tel. No. 233 2824

- ☒ I hereby certify that construction of the above referenced permit began on JUN 16 1988 **RECORDED** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-1-88
Date

L. W. Carter
Signature of Permit Holder

L.W. CARTER
STAR ROUTE
POCATELLO IDAHO

POCATELLO, IDAHO
CENTENNIAL YEAR
1882 - 1982

RECEIVED
JUL 1 1982

JUL 3 1982

Department of Water Resources



MICROFILMED

JUN 16 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 6, 1987

LAWRENCE W. CARTER
STAR RT. BOX 142
POCATELLO, ID 83202

RE: Permit No. 29-7569

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

29-7569

INTER-DEPARTMENT MEMO — 1

FROM Steve McCormick

DATE 2-20-87

TO Tom Ihmsen / Kay Walker

SUBJECT L.W. Carter License -

Mr Carter responded to the 10-day letter with a phone call at which time I sent him a copy of the field report. He has reviewed the report and this is his response.

S.M.

SIGNATURE

February 11, 1987

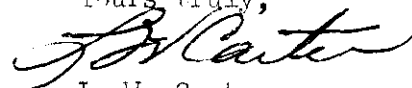
Re: Permit 29-7569

Steve McCormick
Water Resource Engineer
Sept. Water Resources

In regard to the issuance of license for above Permit,
please be advised that it is all right to issue same
as described on the map filed in your office.

I was unable to understand why it only called for 2.1
acres, when the property is 4.7 acres.

Yours truly,



L. W. Carter
Box 142 Star Route
Pocatello, Idaho
83202

RECEIVED
FEB 13 1987

Department of Water Resources
Eastern District Office

RECEIVED
FEB 23 1987

Department of Water Resources

MICROFILMED

APR 10 1987

L. W. Carter
Box 142 Star Route
Pocstello, Idaho
83202



Mr. Steve McCormick
State Dept. Water Resources
150 Shoup Suite 15
Idaho Falls, Idaho
83402

MICROFILMED

APR 10 1981

INTER-DEPARTMENT MEMO — 1

DATE 1-30-87

FROM Jim

TO FILE 29-7569

SUBJECT Per telecon w/ Steve McCormick
he received a phone call from the permit
holder in response to my prelicense letter.

Steve said the permit holder disagreed
w/ the acres shown. Steve sent him
a copy of the field exam and gave
him 30 days to respond.

MICROFILMED

APR 10 1987

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 29-7569

Lawrence W. Carter
Star Rt., Box 142
Pocatello, ID 83202

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

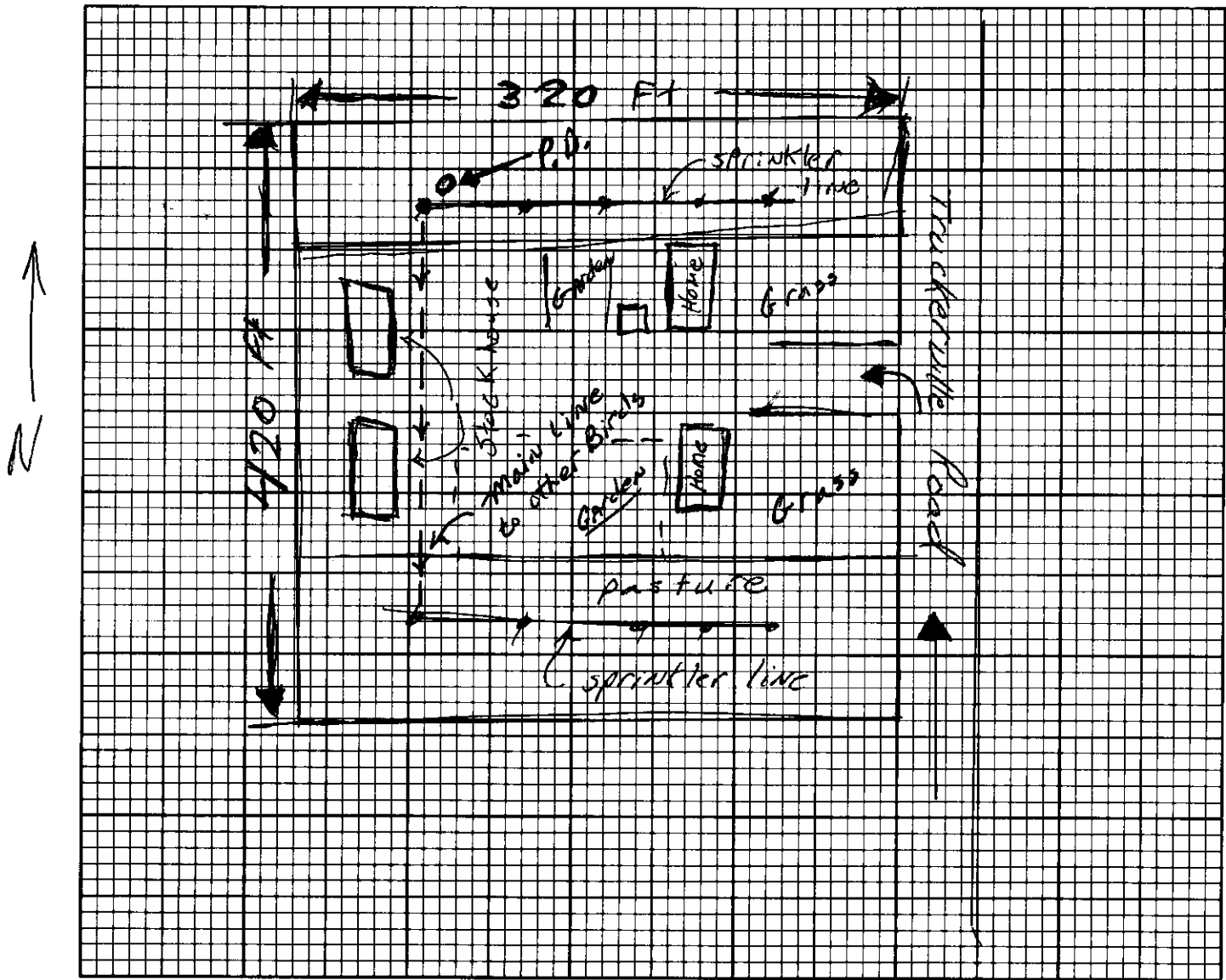
Enclosure

MICROFILMED

APR 10 1987

Total Acres 2.1

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



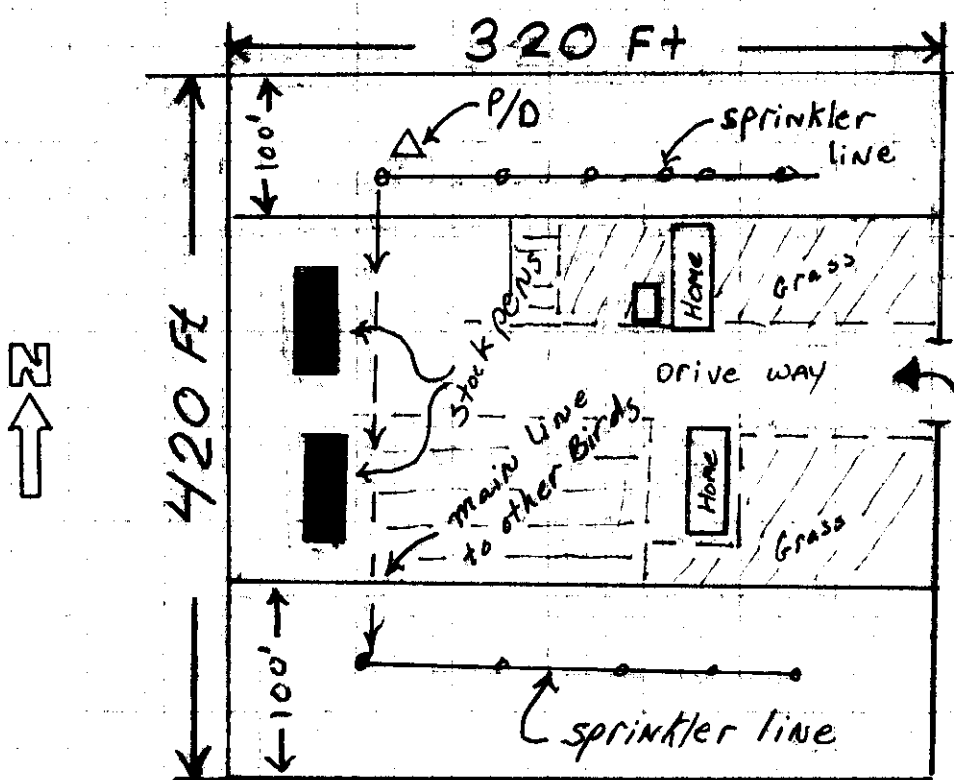
13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks The homes run water from community well.
2 - Houses, stock pens, gardens.
P.D. is approx. 200 Ft from mobile Homes on North side.
Each inline was run separately, one in the North Field and the other in South Field. Mr. Carter uses his well to water his lawn & Garden Also.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard L. Lauer Jr. Date 6-12-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

APR 10 1987

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems



▨ = ~~Grass~~ Grass
 ▤ = Garden

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks The homes run water from community well.
2 - Houses, stock pens, gardens.
P.D. is approx. 200ft from mobile Homes on North side.
Each inline was run separately, one in the North Field and the other in South Field. Mr. Carter uses his well to water his lawn & Garden Also.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard L. Lauer Jr. Date 6-12-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1986

29-7569
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Model # 20A sprinkler @ 36 psi and 1/8" nozzle = 2.66 g.p.m.

Only part of sprinklers - see Form 219A -
Item 7 - use theoretical capacity below.
2.66 g.p.m. (11 sprinklers) $\left(\frac{\text{cfs}}{450 \text{ g.p.m.}} \right) = .07 \text{ cfs capacity}$

2 Fields @ 32000 Ft x 2 = 64000 Ft²

Gross area = 16000 Ft²

Garden area = 11600 Ft²

64000 Ft²
16000 Ft²
11600 Ft²
91600 Ft²

91600 Ft² $\left(\frac{\text{acre}}{43560 \text{ Ft}^2} \right) = 2.1 \text{ acre}$ Allow
2.1 ac x .02 cfs = .04 cfs 2.1 ac x 0.03 = 0.06 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.1 \text{ ac} (3.5 \text{ ac. Ft. / ac. / season}) = 7.4 \text{ ac. Ft. / season}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04 \text{ cfs}) (214 \text{ day}) (1.9835) = 16.9 \text{ cfs}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.4 \text{ ac. Ft. / season}$

c) Volume Calculations for Other Uses:

$V_{D.R.} = 0.06 \times 1.9835 \times 214 = 25.5 \text{ AF}$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A 29-7532 - no, different system per exams -

c) ~~Analysis:~~ Theoretical

$$\frac{5 \text{ Hp} (.8) (8.814)}{20 \text{ ft} (2.31 \frac{\text{Ft}}{\text{ft}}) + 174} = \frac{33.256}{220.2} = .16 \text{ cfs} \checkmark$$

MICROFILMED

APR 10 1987

10 day

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

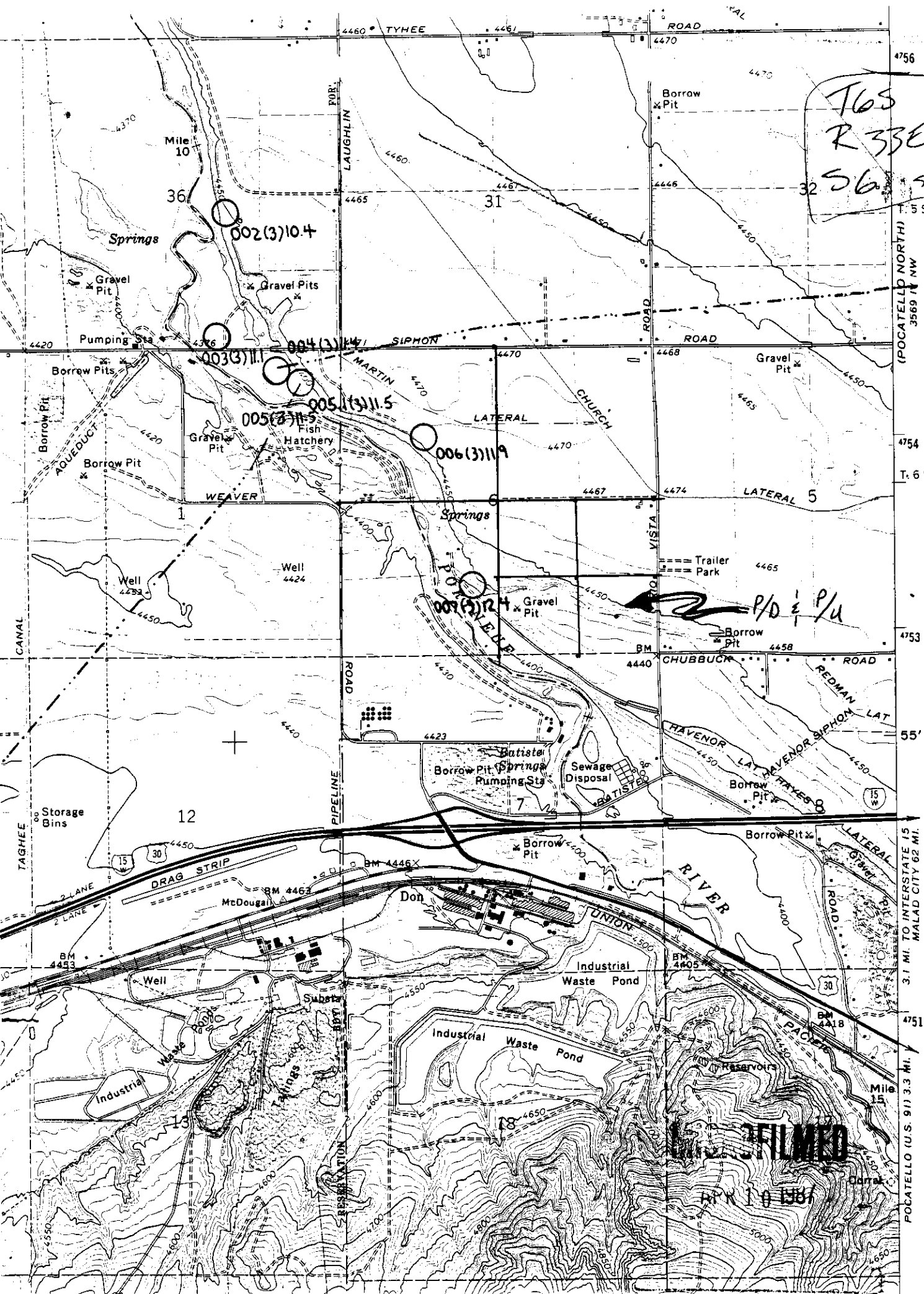
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Richard L. Jones Jr. Date 6-13-86

Checked in Regional Office by J. W. Jones Date 9-1-86

Approved in State Office by K. Walker Date 11/20/86

MICROFILMED
APR 10 1987



Permit No. = 29-7569

3.1 MI. TO INTERSTATE 15
MALAD CITY 62 MI.
POCATELLO (U.S. 91) 3.3 MI.

WELL NO.	DATE	TIME	DEPTH	TEMP.	PRESSURE	FLOW RATE	WATER TYPE	LOCATION	OWNER
NESH	29-23A	L /	0.0	0.0	0.0	0.0	0.0	7.0 0.0 0.0	U.S. DEPT. OF INTERIOR
MEAN	29-23B	L /	0.0	0.0	0.0	0.0	0.0	U.S. DEPT. OF INTERIOR	
MENE	29-4461	S /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	INFANGER
MENE	29-4436	S /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	HARRIS
MENE	29-4464	S /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	INFANGER
MEHE	29-4012	S /	272.0	452.0	0.0	0.0	0.0	0.0 0.0 11.4	THOUSAND SPRINGS TROUT FARMS INC.
MENE	29-4087	S /	272.0	452.0	0.0	0.0	0.0	0.0 0.0 11.3	MONROE
MENE	29-4012	S /	272.0	452.0	3.0	0.0	0.0	0.0 0.0 0.2	THOUSAND SPRINGS TROUT FARMS INC.
SENE	29-4012	S /	272.0	452.0	5.1	0.0	0.0	0.0 0.0 0.3	THOUSAND SPRINGS TROUT FARMS INC.
MEMH	29-7754	A /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	J.K. MERRILL AND SONS, INC.
NESE	29-2344	L /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	DOUGLASS
NESH	29-2333	L /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	ROLAND
NONE	29-7696	A /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	PASLEY
NENH	29-7294	P /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	BOYD
NENH	29-7553	L /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	JACOBSON
NANH	29-7460	P /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	LEIGHTON
NANH	29-7716	P /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	NEILL
SHNH	29-7376	L /	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	O EUBENSON

██████████ E 6 ██████████

25-7569

TWN	RNG	SEC	TRACT	LOT	RIGHT#	USE	STREAM STAGE/ STATUS	PRIORITY DATE	SOURCE	ORG OWN	LAST NAME
											Q TIRRELL SEPARO ACRES WATER ASSN. 0.0 0.0 0.0
							A /	05/10/1984	GROUNDWATER		SORRELL
							A /	06/29/1983	GROUNDWATER		CROCKETT
							L /	03/22/1954	GROUNDWATER		WAINSCOTT
							L /	04/13/1964	GROUNDWATER		DOUGLASS
							L /	02/02/1970	GROUNDWATER		THOMPSON
							L /	02/02/1970	GROUNDWATER		EVANS
							L /	02/02/1970	GROUNDWATER		EVANS
							L /	02/02/1970	GROUNDWATER		EVANS
							L /	02/04/1972	GROUNDWATER		THOMPSON
							P /	06/07/1983	GROUNDWATER		BIG SKY WATER USERS ASSOC.
							T P /	01/15/1980	GROUNDWATER		GUNDERSON
							T P /	11/04/1980	GROUNDWATER		CARTER
							A /	06/07/1983	GROUNDWATER		BIG SKY WATER USERS ASSOC.
							P /	06/07/1983	GROUNDWATER		BIG SKY WATER USERS ASSOC.
							L /	12/02/1968	GROUNDWATER		EVANS
							L /	02/23/1966	GROUNDWATER		SHONAKER
							L /	03/23/1963	GROUNDWATER		KAMMERER
							L /	04/11/1973	GROUNDWATER		CITY OF POCAHELLO
							L /	09/01/1953	GROUNDWATER		CITY OF POCAHELLO
							P /	06/13/1978	GROUNDWATER		CITY OF POCAHELLO
							L /	09/22/1952	GROUNDWATER		CITY OF AMERICAN FALLS

MICROFIL
APR 10 1991

DAHL DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

THNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT: NUMBER	LAST NAME	OHNE CODE	PAGE	PRIORITY DATE	SOURCE OF WATER
065	336	02	NNNN		09	01,43	29-7460	LEIGHTON	C	P	09-06-1978	GROUNDWATER
			NNNN		04	01,04,43	29-7716	NEILL	C	P	05-31-1983	GROUNDWATER
			NNNN			43	29-7376	NEILL	C			
								EVENSON	O	L	02-28-1977	GROUNDWATER
								TKARELL	O			
								SEADAR ACRES WATER	C			
			NNNN		01	01,43	29-7460	LEIGHTON	C	P	09-06-1978	GROUNDWATER
			SENN		01	01,43	29-7460	LEIGHTON	C	P	09-06-1978	GROUNDWATER
			NESH		10	01	29-2346	HAINSCOTT	C	L	03-22-1954	GROUNDWATER
			NESE		10	01,43	35-8349	SURRELL	C	A	05-10-1984	GROUNDWATER
			SESE		10	01	29-7739	CROCKETT	C	A	06-29-1982	GROUNDWATER
			SESE		10	01	29-7796	DRACE	C	A	06-29-1985	GROUNDWATER
	03					01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
	04					01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
			NENE		39	01	29-2489	DOUGLASS	C	L	04-13-1964	GROUNDWATER
			NNNE		39	01	29-2489	DOUGLASS	C	L	04-13-1964	GROUNDWATER
			SWNE		40	01	29-2489	DOUGLASS	C	L	04-13-1964	GROUNDWATER
			SENE		40	01	29-2489	DOUGLASS	C	L	04-13-1964	GROUNDWATER
			NESW		10	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			NESW		10	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			NNSW		40	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			SWSW		19	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			SESW		05	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
	05					01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
			NENE	01	39	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			NNNE	02	39	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			SWNE		40	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			SENE		40	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			NNNN		39	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			NNNN	03	39	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			NNNN	04	39	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			SENN		40	01	29-7047	THOMPSON	C	L	02-02-1970	GROUNDWATER
			NESW		40	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			NNSW		20	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			SWSW		40	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			SESW		40	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			NESE		40	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			NHSE		15	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			NHSE		25	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			SWSE		15	01	29-7045	EVANS	C	L	02-02-1970	GROUNDWATER
			SWSE		20	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
			SESE		36	01	29-7046	EVANS	C	L	02-02-1970	GROUNDWATER
	06					01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
			NENE		39	01	29-7075	THOMPSON	C	L	02-04-1972	GROUNDWATER
			NNNE		35	01	29-7075	THOMPSON	C	L	02-04-1972	GROUNDWATER
			SWNE		40	01	29-7075	THOMPSON	C	L	02-04-1972	GROUNDWATER
			SENE		38	01	29-7075	THOMPSON	C	L	02-04-1972	GROUNDWATER
			NESE		40	01,04	29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			NESE			04,43	29-7723	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			NHSE		40	01,04	29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			NHSE			04,43	29-7723	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER

25-7569

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
06S	33E	06	SWSE	40	01.04		29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			SWSE		04.43		29-7723	BIG SKY WATER USER	C	P	06-07-1983	GROUNDWATER
			SESE	(03)	01.43		29-7532	GUNDERSON	C	P	01-15-1980	GROUNDWATER
			SESE	(10)	01.43		29-7569	CARTER	C	P	11-04-1980	GROUNDWATER
			SESE	(90)	01.04		29-7722	BIG SKY WATER USER	C	A	06-07-1983	GROUNDWATER
			SESE		04.43		29-7723	BIG SKY WATER USER	C	P	06-07-1983	GROUNDWATER
			SESE		04.43		27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
			NENE	39	01		29-2539	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
								JOHNSON	C			
								JOHNSON	C			
			NWNE	40	01		29-2530	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
								JOHNSON	C			
								JOHNSON	C			
			SWNE	40	01		29-2530	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
								JOHNSON	C			
								JOHNSON	C			
			SENE	39	01		29-2530	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
								JOHNSON	C			
								JOHNSON	C			
			NENW	40	01		29-7042	EVANS	C	L	12-02-1969	GROUNDWATER
			NNNW	39	01		29-7042	EVANS	C	L	12-02-1969	GROUNDWATER
			SNW	38	01		29-7042	EVANS	C	L	12-02-1969	GROUNDWATER
			SENW	40	01		29-7042	EVANS	C	L	12-02-1969	GROUNDWATER
			NESW	39	01		29-2472	KAWAMURA	C	L	03-29-1963	GROUNDWATER
								HATANABE	D			
			NWSW	39	01		29-2472	KAWAMURA	C	L	03-29-1963	GROUNDWATER
								HATANABE	D			
			SSW	40	01		29-2472	KAWAMURA	C	L	03-29-1963	GROUNDWATER
								HATANABE	D			
			SESW	40	01		29-2472	KAWAMURA	C	L	03-29-1963	GROUNDWATER
								HATANABE	D			
			NESS	39	01		29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER
								JOHNSON	C			
								JOHNSON	C			
			NWSE	40	01		29-2420	SHOEMAKER	C	L	02-23-1966	GROUNDWATER

Idaho Dept. of Water Resources

150 Shoup Ave. Suite 15

Idaho Falls, Idaho 83401

Subject- Amendment to Permit 29-7569

Gentlemen:

Please be advised our original plans for use of well water, has changed. Domestic water is being supplied by Big Sky Community well. The West 5 acres were sold.

The Permit and License, at this time should be for irrigation of the front 5 acres.

I have been advised of information from your office, that if in the future I decide to use the water for domestic purpose I can then apply to your Dept, for amendment to the Permit. Attached is my check in the amount of \$50.00.

Yours truly,

Lawrence W. Carter

Star Route Box 142

Pocatello, Idaho

83202

RECEIVED

MAY 21 1986

Department of Water Resources
Eastern District Office

MICROFILMED

APR 10 1987

4/86

RECEIVED

MAY 21 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 5.00
Date 5-21-86
Receipt # 39649
Receipt by MJD
Sent to S.O. 5-28-86

RECEIVED

MAY 29 1986

1. Permit No. 29-7569

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lawrence W. Carter

3. Post Office Address: Star Route Box 142 Pocatello, Idaho 83202

Telephone No. 233-2824

4. Source of Water: Ground water

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 5 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1978

8. Person to contact to accompany the department representative during the field examination:

Lawrence W. Carter

(Name)

APR 10 1987

Star Route Box 142 Pocatello, Idaho 83202

233-2824

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 20, 1986

Date

Lawrence W. Carter
Signature of Permit Holder (and title, if appropriate)

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director
29-7569
CARTER, LAWRENCE W.
STAR RT. BOX 142
POCATELLO, ID 83201

138218

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

LAWRENCE W. CARTER
STAR ROUTE, BOX 142
POCATELLO ID 83202

RE: Permit No. 29-7569

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 10 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

APR 10 1987

FORM A

STATE OF IDAHO

RECEIVED
MAY 16 1985

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29 7569
Name(s) of Permit Holder: LAWRENCE W. CARTER

Post Office Address: Box 142 STAR RTE PLATEAU IDA
83202 Telephone No. 233 2824

Source of Water: GROUND

Extent of Use: Domestic _____ (number of households)
Stockwater 6 (number and type of stock)
Irrigation 4.7 (acres)
Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: OCTOBER 1978

Measuring Device: Required? _____ Yes _____ No ☒
Installed? _____ Yes _____ No ☐

Flow Measurement Port: Required? _____ Yes _____ No ☒
Required? _____ Yes _____ No ☐

Person to contact to accompany the Department representative during field examination: LAWRENCE W. CARTER

Box 142 STAR RTE PLATEAU (Name)
(Address) (Telephone number) 232 2824

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-5-85
Date

L. A. Carter
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARTER, LAWRENCE W.
STAR RT. BOX 142
POCATELLO, ID 83201

DECEMBER 31, 1980

RE: PERMIT NO. 29-7569

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Emmet

APPLICATION NUMBER: 29 7569

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 29-7532 No Overland.
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Dec. 1 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-24-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-04-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Emmet Carlson

Date: 12-2-1980

STATE OFFICE REVIEW:

Shwlo cord

- ☐ See attached sheet for more information.

By: Kobay

Date: 12/12/80

MICROFILMED

November 6, 1980

RE: Application for Permit No. 29-7569

Lawrence W. Carter
Star Route, Box 142
Pocatello, ID 83201

Dear Mr. Carter:

Attached herewith is Departmental Receipt No. 16064 in the amount of \$45.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 6, 1980

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 1, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

15 NOV 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/13 & 11/20/80.

MICROFILMED

29-7569

CARTER, LAWRENCE W.

STAR RT. BOX 142, POCATELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11/04/1980

Amount: 0.24 CFS

Diversion Point: SESE Sec 06 T 06S R 33E, POWER Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 06 T 06S R 33E FOR 10 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

RECEIVED

NOV 12 1980

Department of Water Resources
Eastern District Office

Published in the Power County
Press Nov. 12, 1980 and Nov. 19, 1980
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho

29-7569
Carter, Lawrence W.
Star Rt. Box 142, Pocatello, Id 83201
Source: GROUNDWATER
Date Filed: 11/04/1980
Amount 0.24 CFS
Diversion Point: SESE Sec 06 T 06S
R 33E Power Co.
Use: IRRIGATION (0.20 CFS)
from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESE Sec 06 T 06S R
33 E FOR 10 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
DECEMBER 1, 1980

C. STEPHEN ALLRED
Director

MICROFILMED

29-7569-

CARTER, LAWRENCE W.

STAR RT. BOX 142, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11/04/1980

Amount: 0.24 CFS

Diversion Point: SESE Sec 06 T 06S R 33E, POWER Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 06 T 06S R 33E FOR 10 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

RECEIVED

NOV 12 1980

Department of Water Resources
Eastern District Office

Published in the Power County
Press Nov. 12, 1980 and Nov. 19, 1980
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho

29-7569

Carter, Lawrence W.
Star Rt. Box 142, Pocatello, Id 83201
Source: GROUNDWATER
Date Filed: 11/04/1980
Amount 0.24 CFS
Diversion Point: SESE Sec 06 T 06S
R 33E Power Co.
Use: IRRIGATION (0.20 CFS)
from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESE Sec 06 T 06S R
33 E FOR 10 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
DECEMBER 1, 1980

C. STEPHEN ALLRED
Director

MICROFILMED