

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Aspen Building System

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Aspen Building Sys. for Gerald Clark Phone 208-232-6066

Post office address P.O. BOX 1555 POCATELLO, IDAHO 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 8 SOUTH

Range 31E B.M. POWER County, additional points of diversion if any: _____

4. Water will be used for the following purposes: to supply source for a commercial establishment

Amount .01 cfs for domestic purposes from total year to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (1) 6" well with casing/ 3hp pump
250 gal. storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 8 south
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

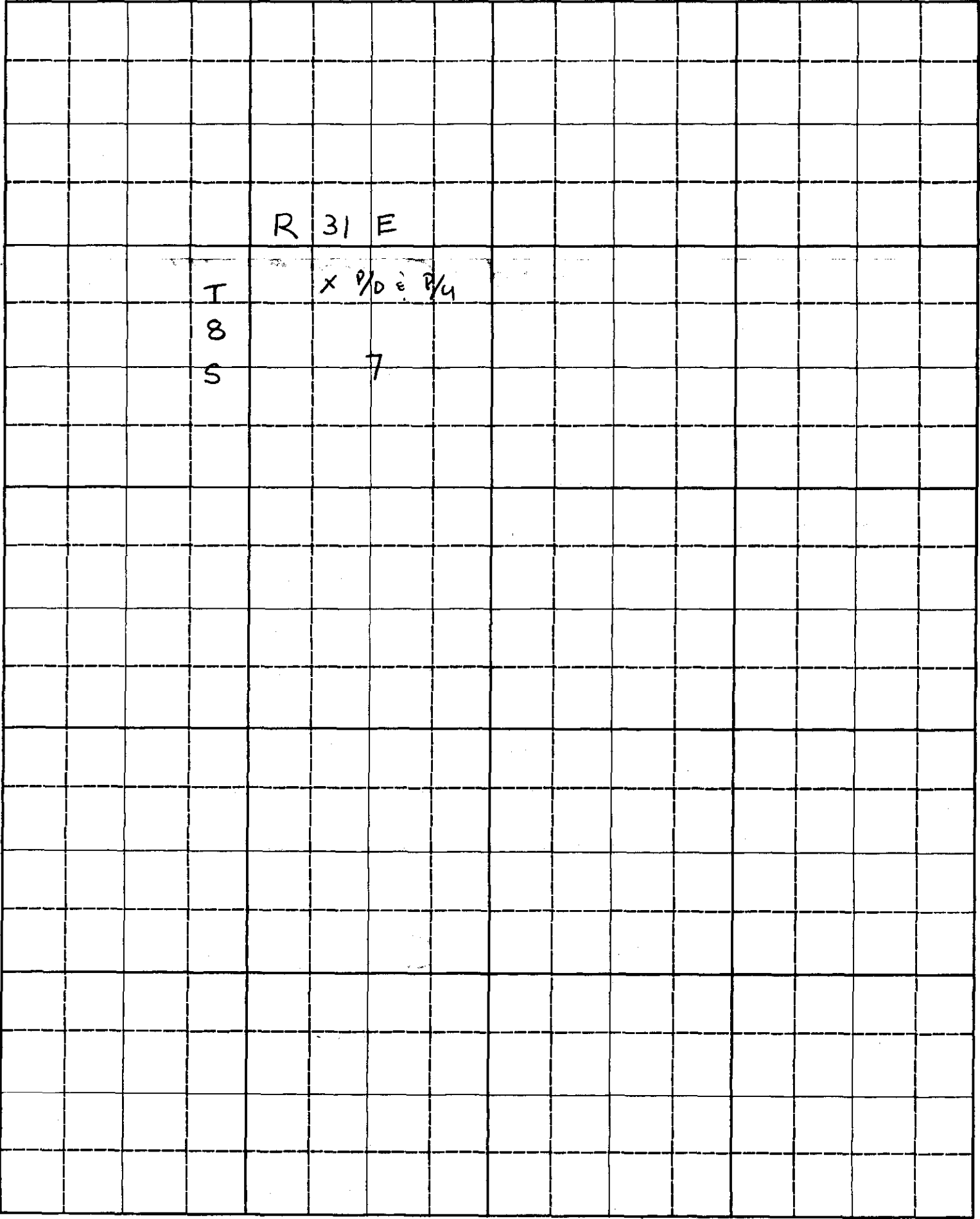
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: water is to be used for the
domestic and commercial uses that would be common to a retail and
maintance establishment.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dwight D. Davis
(Applicant)
Agua Building Systems
for *Garland D. Clark*

Proposed Priority 12/12/80

Received by KW Date 12/12/80 Time 11:05

Preliminary check by BMC Fee \$ 30.00

Receipted by KW Date 12/12/80 # 16121

Publication prepared by KW Date 12/18/80

Published in Power Co. Press

Publication dates 12/20 & 1/02/81

Publication approved KW Date 1/5/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7572, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of March, 1981.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 24..... day of Dec....., 19..80

the date of last publication being the

...31..... day of Dec....., 19..80..

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....31st..... day of Dec....., 19..80..

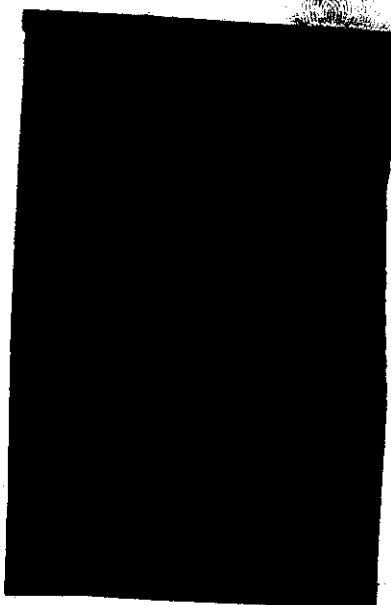
.....*Louis Foster*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....1st..... day of *April*., 19 *86*..

RECORDED



ok tw
1/5/81

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

.....Brett Crompton..... being first duly sworn

on oath, states:

That he..... is the Editor/Manager..... of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publica-

tion being the 24..... day of Dec....., 19..80

the date of last publication being the

....31..... day of Dec....., 19..80.

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....31st..... day of Dec....., 19..80.

.....*Lois Foster*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....1st..... day of April....., 19 81.

Legal Notice

Published in the Power County Press Dec. 24, 31, 1980.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7572

ASPEN BUILDING SYSTEM
P.O. BOX 1555, POCA TELLO,
ID. 83201

Source: GROUNDWATER

Date Filed: 12/12/1980

Amount: 0.01 CFS

Diversion Point: NENW Sec. 07 T 08S R 31E, POWER CO.

Use: DOMESTIC (0.01 CFS)
from 01/01 to 12/31

Place of Use: NENW Sec 07 T 08S R 31E

Diversion Means: WELL, PUMP AND STORAGE TANK.

ok kco
1/3/81

RECORDED

RECEIVED

JAN 2 1981

**Department of Water Resources
Eastern District Office**



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1984

RE: Permit No. 29-7572

Aspen Building System
c/o Gerald Clark
Box 306
American Falls, ID 83211

Dear Mr. Clark:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7572
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-09-1982 Accompanied by Gerald Clark Total Q measured 0.04 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

$$\frac{2 \text{ hp} \times 8.814 \times .8}{252' \text{ lift} + (35 \text{ psi} \times 2.308)} = \frac{14.1024}{332.78} = 0.04 \text{ cfs} \checkmark$$

allow 0.01 cfs
as permit requests ✓~~4-0.06 afa~~
V = 0.6 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	Z	NA	NA	NA	NA			

System Description well/pump (submerged) with line to Idaho Agri-equipment building
for use inside building and shanks outside building

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.01 ✓	0.6 ✓	1-1 ✓	12-31 ✓

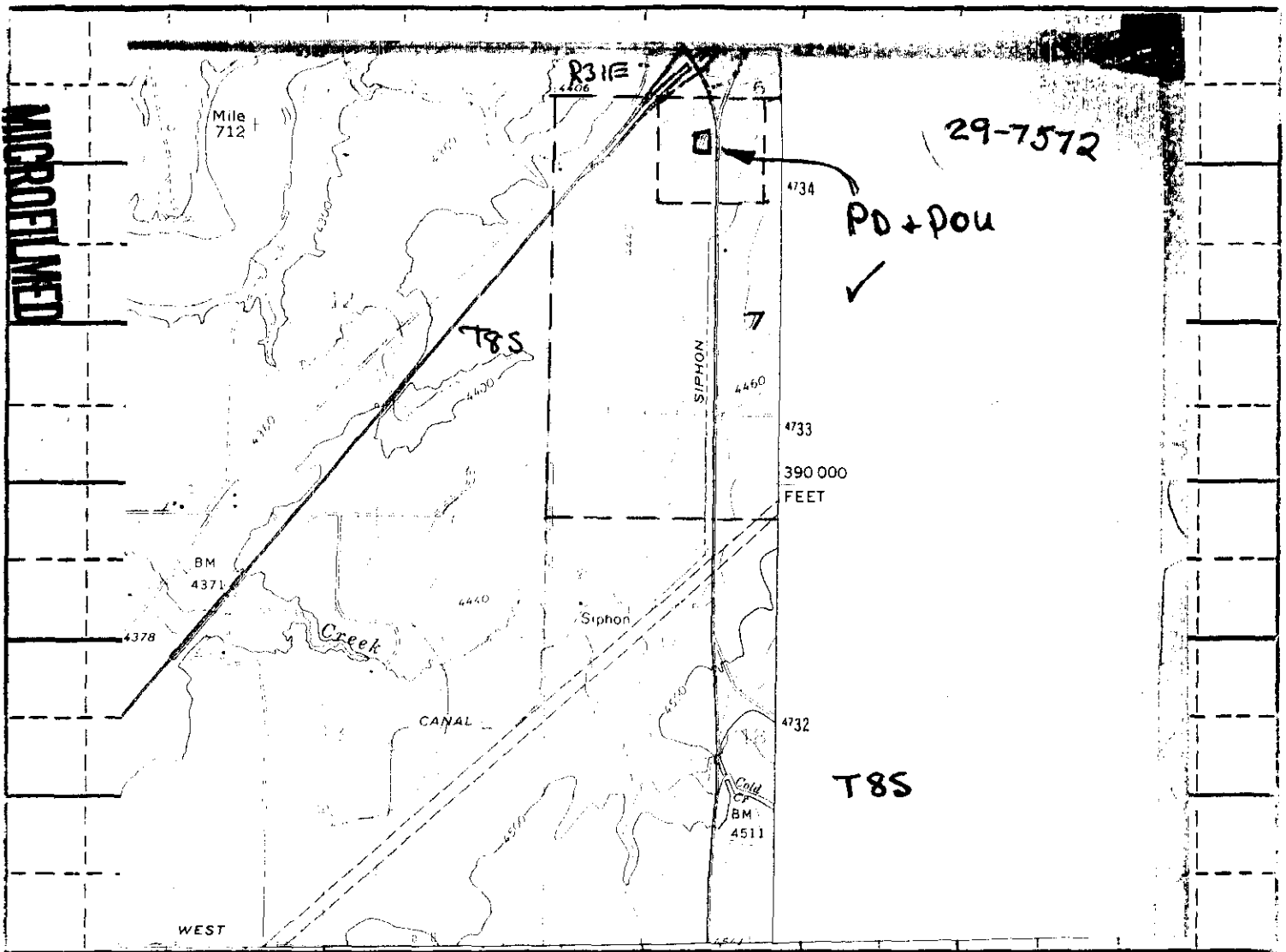
Total

Remarks New mailing address forGerald Clark is
Box 306
American Falls, ID.

Dan's Pump installed 2 hp pump at 252' in well.

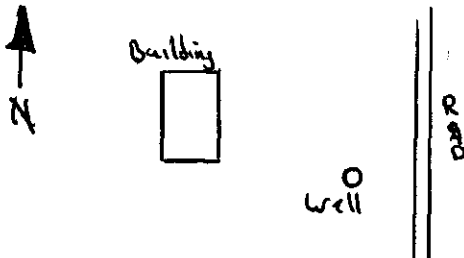
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NE 1/4 NW 1/4 Sect. 7 T8S R31E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	31E	7					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 3-29-84

Date 29 Mar 1984

Date 4-17-1984

Permit # 29-7572

Name - Gerald Clark

Date - 6-08-82

Domestic - ok

Idaho Agri-equipment building
with well

pump installed by Den's Pump in
Am. Falls
2hp at 252'

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No. 29-7572

Aspen Building System
Box 1555
Pocatello, Id. 83204

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carryover statement that the permit holder(s) has completed development to the extent shown below Permit No. 29-7572

Name(s) of Permit Holder: ASAP BUILDING SYSTEM

Post Office Address: Box 1555
POCATELLO ID 83204 Tel. No. 232-6066

Source of Water:
Extensive Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other IMPLEMENT PERMITS

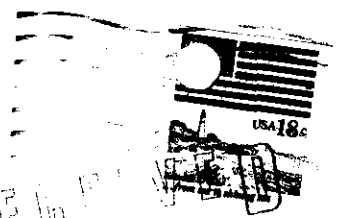
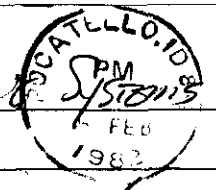
Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Accumulator: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/3/02
Date

[Signature]
Signature of Permit Holder

Aspen Bunk
Box 1559
Pocatello, ID 83204



RECEIVED

FEB 8 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ASPEN BUILDING SYSTEM
P.O. BOX 1555
POCATELLO, ID 83201

X 138142

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7572 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ASPEN BUILDING SYSTEM
P.O. BOX 1555
POCATELLO, ID 83201

MARCH 10, 1981

RE: PERMIT NO. 29-7572

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 29 7572

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: kw Date: 12/29/80

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: location ✓
Other rights on same place of use: Basin #29

- ☒ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: Jan. 12 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 2, 1981.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ Dec. 12, 1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

Calc. #04

MICROFILMED

By: Ernest Carlson Date: Feb 23, 1981

STATE OFFICE REVIEW: return receipt w/ cover letter

3rd record of

- ☐ See attached sheet for more information.

By: [Signature] Date: 3/2/81



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

29 January 1981

Aspen Building System
P.O. Box 1555
Pocatello, Idaho 83201

Re: Application #29-7572
(Power County)

Gentlemen:

We have been apprised of your application to appropriate the public waters of the State of Idaho (ground water) for domestic and commercial use at the Aspen Building System.

From information at our disposal, we have concluded that the water system would be defined as private and, therefore, not subject to the jurisdiction of this Department; however, if you intend to serve the public, serve ten or more premises or households or, at least 25 individuals daily, for at least sixty days out of the year, you should advise us immediately. Omission from our jurisdiction does not preclude compliance with any local requirements. By copy of this letter and your application, we are advising the Southeast District Health Department, Pocatello, of the proposed construction.

If we may be of further assistance in this matter, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Environmental Supervisor

HLM/md

CC: Ernest Carlsen, DWR ✓
S.E. District Health Dept.

RECEIVED

JAN 30 1981

Department of Water Resources
Eastern District Office

January 30, 1981

RE: Application for Permit No. 29-7572 ASPEN BUILDING SYSTEM

Power County Press
178 Idaho
American Falls, Idaho 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 26, 1980 and January 2, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

REFILED

December 23, 1980

RE: Application for Permit No. 29-7572 ASPEN BUILDING SYS.

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is January 12, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 18, 1980

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 12, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOT RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JANUARY 12, 1981.

C. STEPHEN ALLRED

Director

Published 12/26 & 01/02/81.

MICROFILMED

29-2522-

ASPEN BUILDING SYSTEM

P.O. BOX 1555, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 12/12/1980

Amount: 0.01 CFS

Diversion Point: NENW Sec 07 T 08S R 31E, POWER Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 07 T 08S R 31E

Diversion Means: WELL, PUMP & STORAGE TANK.

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