

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7575 Priority January 14, 1981 Amount 1.28 cfs

THIS IS TO CERTIFY, that LuVern T. Clark Trust
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7575 issued pursuant to Application for Permit dated January 14, 1981,
and has submitted proof to the Department of Water Resources on May 18, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.42 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.28</u> cfs and	<u>224.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
224.0 acre feet per year, said waters to be diverted within the NE 1/4 Section 17,
Twp 6S, Rge 33E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				E 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	17	40	24															64

Total number of acres irrigated 64

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of JULY, 19 86.

Acting for the Norman C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LuVern T. Clark Trust Phone 233-2100
- Post office address P. O. Box 4168, Pocatello, Idaho
- as per tel/con HJ 1/15/81 Groundwater
2. Source of water supply Snake River Aquifer which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 6S
- Range 33E B.M. _____ Power _____ County, additional points of diversion if any: _____
- _____ none _____
4. Water will be used for the following purposes:
- Amount 1.28 cfs for irrigation purposes from April 1 to November (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 1.28 CFS cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump
- _____
- _____
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
- Range _____ B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____
- _____
- _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 64

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion LuVern T. Clark Trust

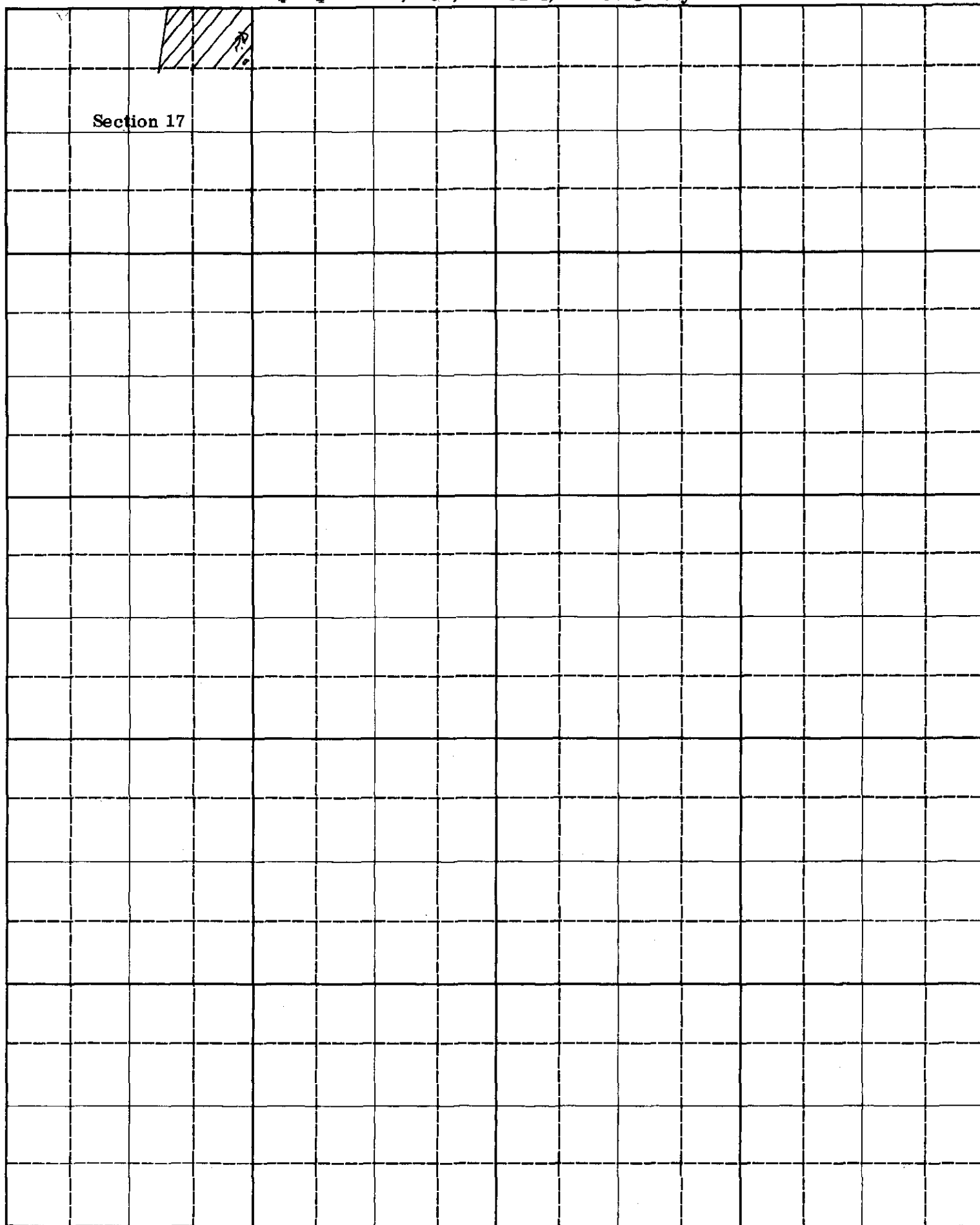
b. Who owns the land to be irrigated or place of use LuVern T. Clark Trust

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

64 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, T6S, R33EBM, Power County



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LuVERN T. CLARK TRUST

Stephen W. Clark, Trustee
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 28..... day of Jan....., 19...81

the date of last publication being the

.....4..... day of Feb....., 19...81

(Signed) Brett Crompton.....

Subscribed and sworn to before me this

..... day of, 19.....

.....Luis Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

.....1st..... day of April....., 19...81..



ok kw
2/18/81

RECEIVED

FEB 5 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

..... being first duly sworn

on oath, states:

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the day of, 19....

the date of last publication being the

..... day of, 19....

(Signed) *Burt Crompton*

Subscribed and sworn to before me this

..... day of, 19....

Les Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19....

Legal notice

Published in the Power County Press Jan. 28, 1981 and Feb. 4, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7575
LU VERN T. CLARK TRUST
P.O. BOX 4168, POCATELLO,
ID 83201

Source: GROUNDWATER

Date Filed: 01/14/1981

Amount: 1.28 CFS

Diversion Point: NENE Sec 17 T

06S R 33E, POWER Co.

Use: IRRIGATION (1.28 CFS)
from 04/01 to 11/01

Place of Use: NENE NWNE Sec
17 T 06S R 33E FOR 64 ACRES

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED
Director

*OK KW
2/18/81*



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7575

LaVern T. Clark Trust
Box 4168
Pocatello, ID 83201

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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RECEIVED

NOV 26 1984

Department of Water Resources
Permit No. 29-7575

Phone No. 233-2100

1. Owner: Lukern T. Clark Trust Phone No. 233-2100
Current Address: P.O. Box 4168 Pocatello, Idaho
2. Accompanied by: NA EXAM. DATE: 8-04-83
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Yaskawa	50	0075759003	Jacuzzi	LA8719064

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well/pump to sprinkler lines (4)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
East Eye meter				091461	2-13	4-25-83
Annubar					7.9	

7. Measurements 7.75" ID 7.8" Inter Reading ☐ Additional data/computation sheets attached

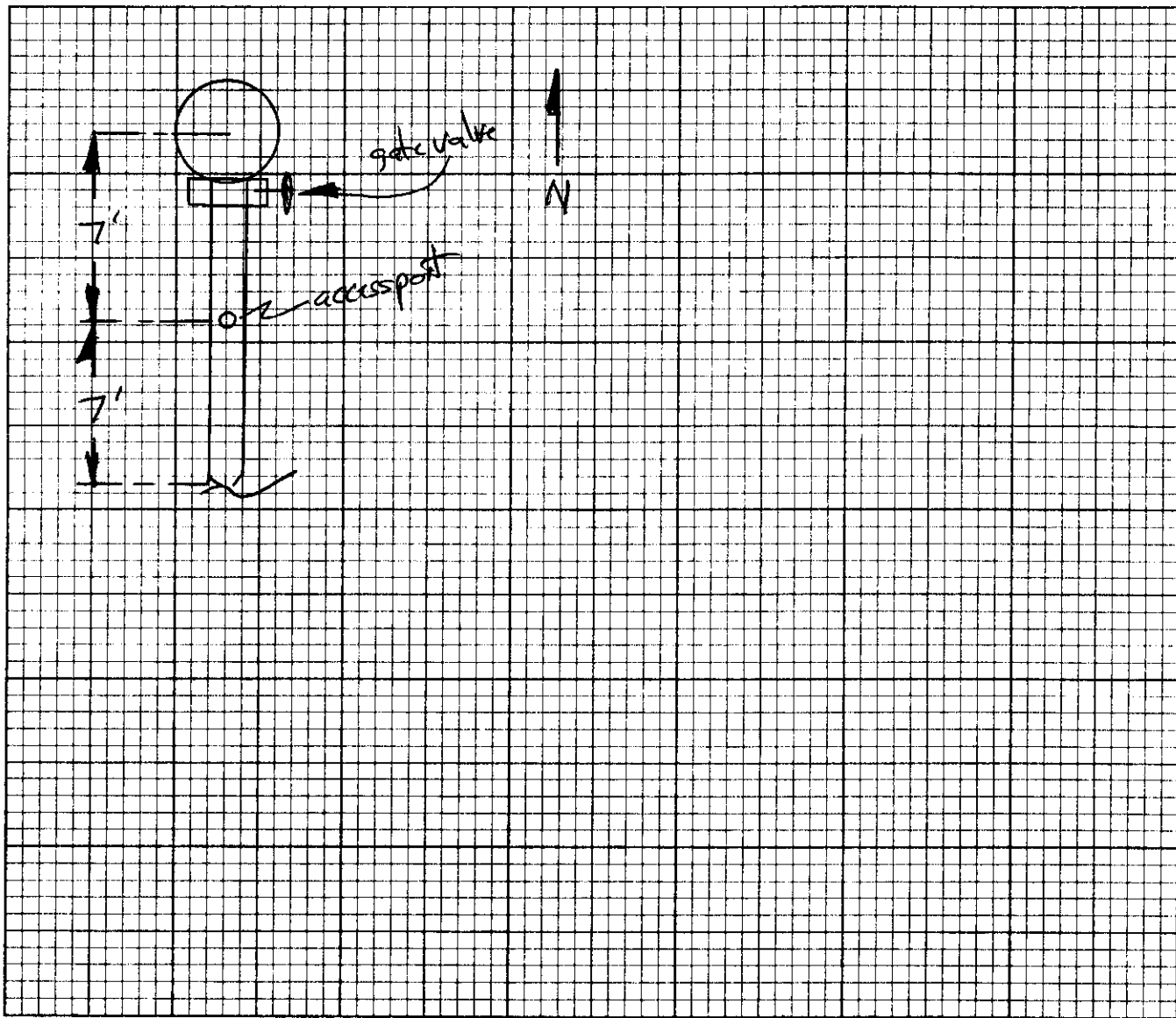
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Land is being farmed by Ed Johnson (231-5577)

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature HW Jones Date 8-29-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 2 1984

29-7575
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Correction Factor $= .978 \times 7.8'' \text{ Meter Reading} = 7.63$

$\sqrt{7.63} \times 3.85 \times (7.75'' \text{ ID})^2 = 638.74 \text{ gpm or } 1.42 \text{ cfs (capacity)}$ ✓

64 acres at $0.02 \text{ cfs} = \underline{1.28 \text{ cfs}}$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 64 \text{ acres} \times 3.5 \text{ af/a} = 224 \text{ af/a}$ ✓
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.28 \text{ cfs} \times 14 \text{ d} \times 1.9835 = 357.3$ ✓
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{224 \text{ af/a}}$ ✓

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: No

- b) Other water rights with same point of diversion: No

P/D overlap per VAX: none -

- c) Analysis:

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3.	Permit No. ☒	Priority	Amount ☒	App. Date	Date Proof Submitted	System Capacity
	29-7575	1-14-1981	1.28 cfs	1-14-1981	5-18-1983	1.42 cfs ☒

4. Permit Holder: Lavern T. Clark Trust ☒

Address: P.O. Box 4168, Pocatello, ID 83201 ☒

5. Source: Groundwater ☒ tributary to ☒

6. Beneficial Use Irrigation ☒ Period of Use From 3-15 To 11-15 Rate of Diversion 1.28 cfs ☒ Annual Volume 224 af ☒
per rules & regs.

Allowable Maximums: 1.28 cfs 224.0 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NE	NE	NE	17	6S	33E	Power ☒

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	17	40	24															64
Total Acres <u>64</u>																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

Date 8-20-84

Checked in Regional Office by [Signature]

Date 11-15-84

Approved in State Office by [Signature]

Date 7-7-1986

29-1575

3E

32 33

31 32

6

5

Lynn
Thompson
A
193

1964

1280

1545

1514

A
1756

D
203.1

E
1377

4
8 9

B 455

Ed Johnson's Inc

A
3070

B 944
Ed Smith

A
1301

16
PD

B
1399

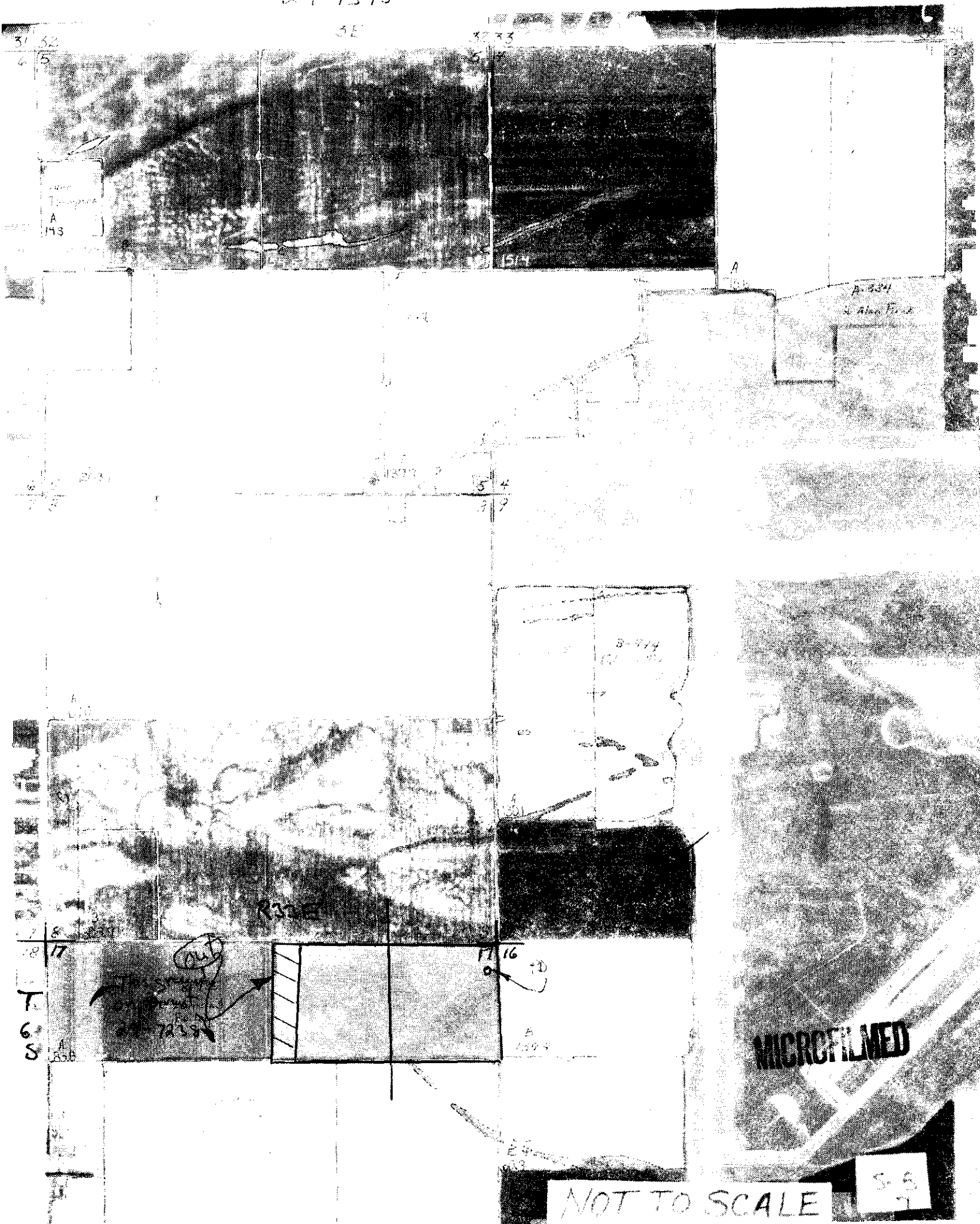
B 944
Ed Smith
(Rig at 1000)

E
1309

NOT TO SCALE

S-5
T

29-7575



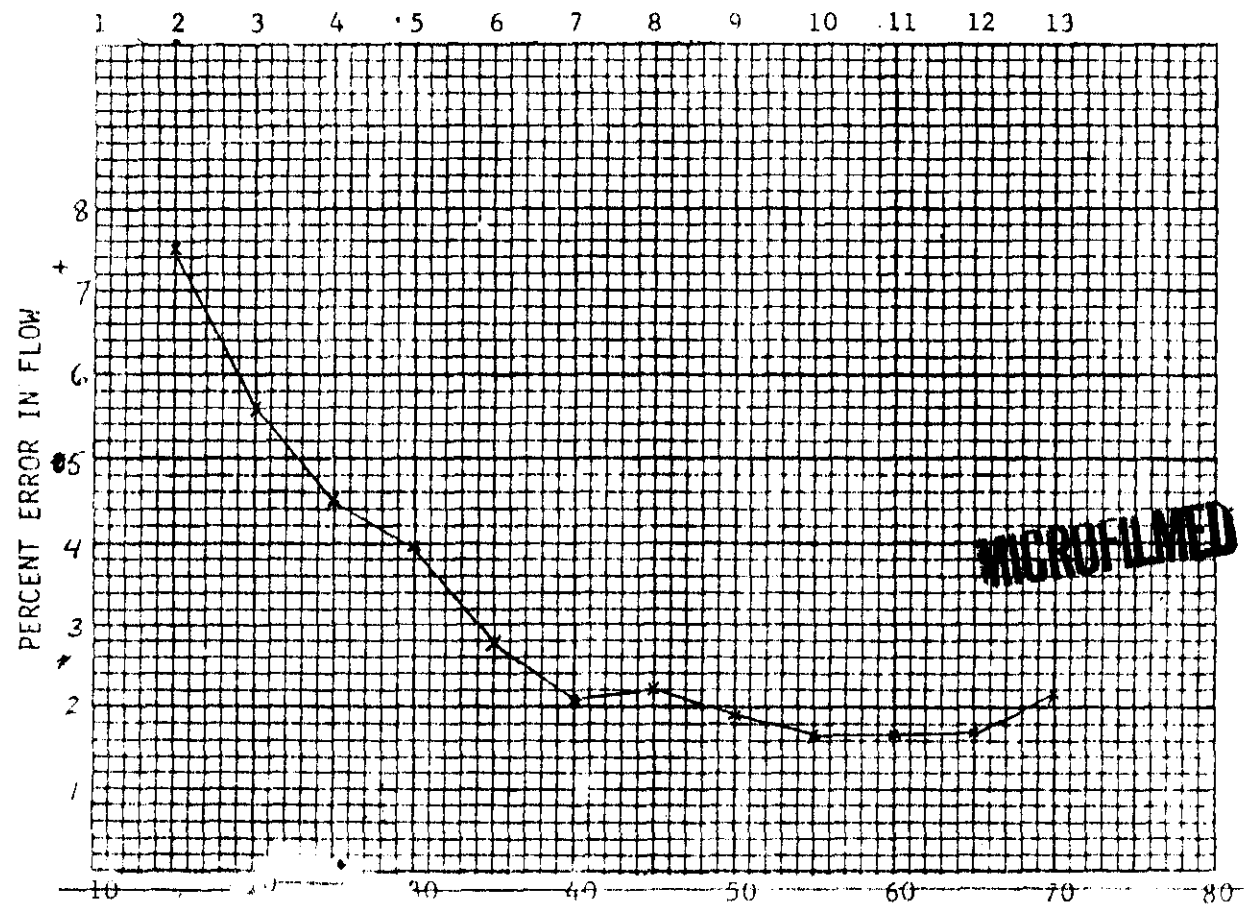
METER NO. 09.461 RANGE 0-13

1983
DATE TESTED 4/25/83

by LOM
ADM

Ref
permit
29-7575

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.76	1.70	1.73	2.0	7.52	0.925
2.74	2.64	2.69	3.0	5.61	.944
3.73	3.59	3.66	4.0	4.54	.955
4.71	4.54	4.63	5.0	3.98	.960
5.76	5.60	5.68	6.0	2.78	.972
6.80	6.64	6.72	7.0	2.06	.979
7.74	7.58	7.66	8.0 ^{37.8} MR	2.20	<u>.978</u>
8.73	8.60	8.67	9.0	1.91	.981
9.73	9.63	9.68	10.0	1.64	.984
10.71	10.59	10.65	11.0	1.63	.984
11.66	11.54	11.60	12.0	1.71	.983
12.49	12.42	12.46	13.0	2.16	.978



PERMIT NO. 29-7575

(Name)

Accompanied by. *VA*

EXAMINATION: DATE: 8-04-81

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Yaskawa	50	0015759003	Isuzu	LA8 779064

Measuring Device Type: ~~Part 6~~ Annular

Meter : Small Annubar

Size # 7.9

Remarks :

4 lines

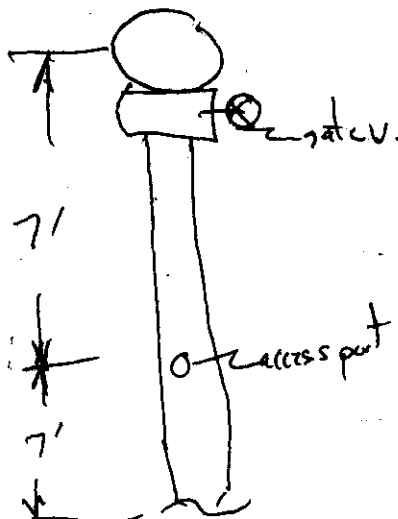
Measurement calculations:

7.8' Amubar

~~Get map at Power Co.~~

SCHEMATIC DIAGRAM OF SYSTEM:

Mainline Diameter 7.75 Length



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

June 2, 1983

Lee Vern T. Clark Trust
P.O. Box 4168
Pocatello, ID 83201

RE: Permit #29-75757

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 29-7575.

Name(s) of Permit Holder: Luc Vern T Clark Trust

Post Office Address: Box 4168, Graceland, Idaho

Tel. No. 233-2100

RECEIVED

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 64 (acres)
☐ Other

Department of Water Resources

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 18, 1983
 Date

Luc Vern T Clark Trust
By Stephen W Clark Trustee
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

MAY 19 1983



MICROFILMED

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T / E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LU VERN T. CLARK TRUST
P.O. BOX 4168
POCATELLO, ID 83201

MARCH 10, 1981

RE: PERMIT NO. 29-7575

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
MAR 11 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7575

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Clark

CHECK:

29-7575

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Feb. 16 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 5, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ Jan 14, 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Feb 23, 1981

STATE OFFICE REVIEW:

SLW/103 OIC

- ☐ See attached sheet for more information.

By: Robyn Date: 3/2/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 23, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 16, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JAN 27 1981

NOTICE OF APPLICATION FOR WATER RIGHT

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MICROFILMED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED

Director

Published 01/29 & 02/05/81.

29-7575

LU VERN T. CLARK TRUST

P.O. BOX 4168, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 01/14/1981

Amount: 1.28 CFS

Diversion Point: NENE Sec 17 T 06S R 33E, POWER Co.

Use: IRRIGATION (1.28 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE Sec 17 T 06S R 33E FOR 64 ACRES

Diversion Means: WELL & PUMP.

RECEIVED

JAN 28 1981

Department of Water Resources
Eastern District Office

Published in the Power County Press Jan. 28, 1981 and Feb. 4, 1981.

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Amount: 1.28 CFS

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06S R 33E, POWER Co.

Use: IRRIGATION (1.28 CFS)
from 04/01 to 11/01

Place of Use: NENE NWNE Sec
17 T 06S R 33E FOR 64 ACRES

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED
Director

MICROFILMED