

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Anton Smith

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from	March 15 to November 15	at	1.20 cfs and	4.0 acre feet
	from	to	at	cfs and	
	from	to	at	cfs and	

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 64

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

MICROFILMED

66.5

178
RECEIVED

APR 14 1981

Published in the Power County
Press April 15, 1981 and April 22,
1981.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

29-7586

SMITH, ANTON
STAR RT, FOCATELLO, ID.
83201

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 1.40 CFS

Diversion Point: NENE Sec 20 T
06S R 33E, POWER CO.

Use: IRRIGATION (1.40 CFS) from
04/01/ to 11/01

Place of Use: SW NE SENE Sec 20 T
06S R 33E FOR 70 ACRES

Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MAY 4, 1981.

C. STEPHEN ALLRED
Director

108
RECEIVED

APR 14 1981

**Department of Water Resources
Eastern District Office**

Published in the Power County
Press April 15, 1981 and April 22,
1981.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the
following applications have been
submitted for consideration to appropriate
the public waters of the State of
Idaho.

20-0026
SMITH, ANITA
STAR R. L. CATELL - ID
83201

Source: GROUNDWATER

Date Filed: (4-12-81)

Amount: 140 cfs

Division: Power, MECH. & E. I.

065 R 33E, P. 001 E 400

Use: IRRIGATION (100 cfs from
04:00 to 11:00)

Place of Use: SENECA BUT
065 E 34E FOR 10 ACRES

Direction: Meter, WELL, PUMP &
PIPELINE

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Main Ave., Idaho
Falls, Idaho 83401 on or before
MAY 4 1981.

C. STEPHEN ALLRED
Director

RECEIVED

JUL 30 1986

STATE OF IDAHO

Ident. No. _____

APPLICATION FOR AMENDMENT
Department of Water Resources (For Licensing Purposes)**APPROVED**

Comes now Anton Smith Phone _____
of (address) Star Rt., Box 182 Pocatello, ID 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7586, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 20, Township 6S, Range 33E,
B.M., County of Power. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or ~~acre feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.20 cfs or 224.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	20			26	38													64

Total number of acres to be irrigated = 64

4. Date of priority: April 2, 1981

RECEIVED

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 12.24 P.M., this 29 day of July, 1986
Anton Smith
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sf Date 7-30-86 #38877

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7586.

Witness my hand this 28TH day of August, 19 86.

Norman C. Young
Acting for the Director

MICROFILMED

OK
Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ANTON SMITH Phone 232-5731
Post office address Star Route, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 6 South
Range 33 E. B.M. Power County, additional points of diversion if any: _____
None

4. Water will be used for the following purposes:

Amount 1.4 cfs for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well, 16" in diameter,
multi stage pump, electric motor, panel and hand lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

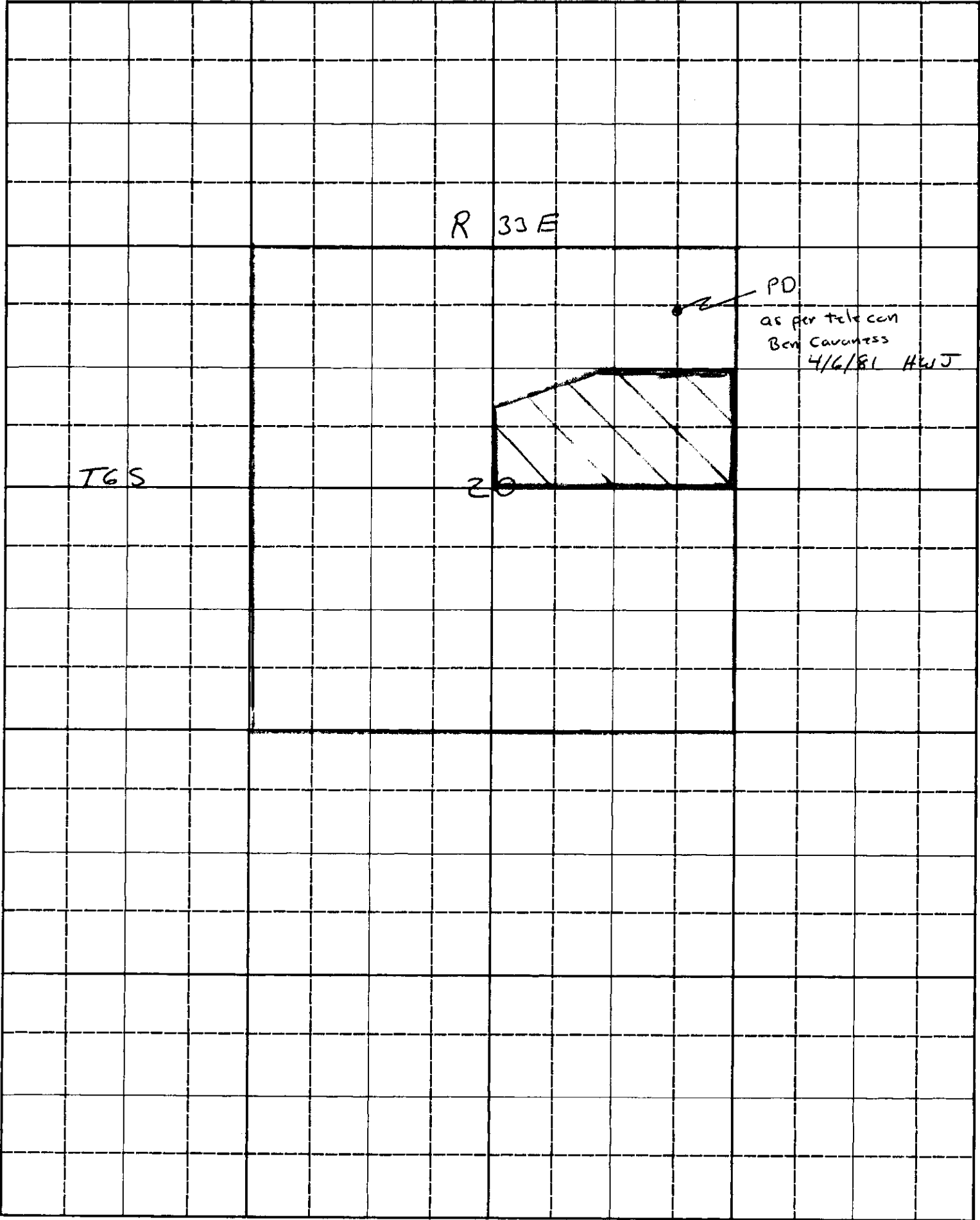
8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOT RECORDED

Arthur Smith
(Applicant)

Proposed Priority

4/2/81

Received by

kw

Date

4/2/81

Time

11:05

Preliminary check by

AWJ

Fee \$

65.00

Receipted by

kw

Date

4/8/81

#17158

Publication prepared by

kw

Date

4/9/81

Published in

Power Co. Press

Publication dates

4/16 & 4/23/81

Publication approved

kw

Date

4/14/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

emc R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7586, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this

20th

day of

May

, 19 81.

RECORDED

A. Glen Saylor

Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he..... is the Editor manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 15..... day of April....., 19..81

the date of last publication being the

.....22..... day of April....., 19..81

(Signed)

Brett Crompton

Subscribed and sworn to before me this

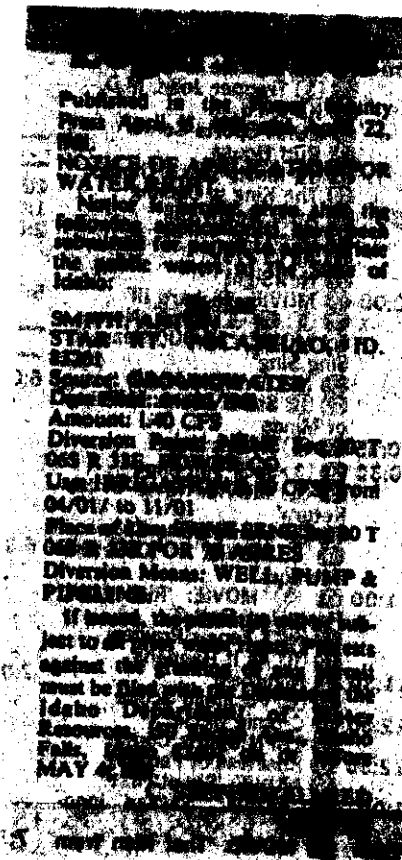
.....23..... day of April....., 19..81

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of 19



RECEIVED

APR 24 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

..... being first duly sworn

on oath, states:

That is the of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the day of, 19....

the date of last publication being the

..... day of, 19....

(Signed) *Brett Christopher*

Subscribed and sworn to before me this

..... day of, 19....

Louis Foster
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

Life day of, 19....

Legal Notice

Published in the Power County Press April 15, 1981 and April 22, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7586

SMITH, ANTON
STAR RT. POCA TELLO, ID.
83201

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 1.40 CFS

Diversion Point: NENE Sec 20 T
06S R 33E, POWER CO.

Use: IRRIGATION (1.40 CFS) from
04/01/ to 11/01

Place of Use: SWNE SENE Sec 20 T
06S R 33E FOR 70 ACRES

Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 4, 1981.

C. STEPHEN ALLRED
Director

RECEIVED

APR 24 1981

Department of Water Resources
Eastern District Office

RECEIVED

JUL 12 1984
WELL DRILLER'S REPORT
State law requires that this report be filed with the Director, Department of Water Resources
Department of Water Resources
within 30 days after the completion or abandonment of the well.
Eastern District Office

JUN 25 1984

1. WELL OWNER Name <u>Tony Smith</u> Address <u>Star Rt. Box 182</u> <u>Pocastello, Idaho 83201</u> Owner's Permit No. <u>29-7586 - 29-7480</u>		7. WATER LEVEL Static water level <u>38'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> °F. Quality _____																																																																	
2. NATURE OF WORK <u>29-82-C-0002-000</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1200</u></td><td><u>48</u></td><td><u>2</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>	<u>48</u>	<u>2</u>																																																										
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																	
<u>1200</u>	<u>48</u>	<u>2</u>																																																																	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16"</td><td>0</td><td>4</td><td>clay</td><td></td><td>X</td></tr><tr><td>16"</td><td>4</td><td>31</td><td>boulders & gravel</td><td></td><td>X</td></tr><tr><td>16"</td><td>31</td><td>33</td><td>pea gravel</td><td>X</td><td></td></tr><tr><td>16"</td><td>33</td><td>154</td><td>sandy clay</td><td></td><td>X</td></tr><tr><td>16"</td><td>154</td><td>175</td><td>clay with a trace of gravel</td><td></td><td>X</td></tr><tr><td>16"</td><td>175</td><td>191</td><td>sand & gravel</td><td>X</td><td></td></tr><tr><td>16"</td><td>191</td><td>197</td><td>clay</td><td></td><td>X</td></tr><tr><td>16"</td><td>197</td><td>224</td><td>gravel</td><td>X</td><td></td></tr><tr><td>16"</td><td>224</td><td>264</td><td>sand & pea gravel</td><td>X</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	4	clay		X	16"	4	31	boulders & gravel		X	16"	31	33	pea gravel	X		16"	33	154	sandy clay		X	16"	154	175	clay with a trace of gravel		X	16"	175	191	sand & gravel	X		16"	191	197	clay		X	16"	197	224	gravel	X		16"	224	264	sand & pea gravel	X	
Hole Diam.	Depth		Material		Water																																																														
	From	To		Yes	No																																																														
16"	0	4	clay		X																																																														
16"	4	31	boulders & gravel		X																																																														
16"	31	33	pea gravel	X																																																															
16"	33	154	sandy clay		X																																																														
16"	154	175	clay with a trace of gravel		X																																																														
16"	175	191	sand & gravel	X																																																															
16"	191	197	clay		X																																																														
16"	197	224	gravel	X																																																															
16"	224	264	sand & pea gravel	X																																																															
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		RECEIVED OFFICE USE ONLY Inspected by <u>W.R.</u> <u>Top 65 Pgs 33E Sec 20</u> <u>14 SE 14 NE 14</u> RECEIVED JUL 26 1984 Department of Water Resources MICROFILMED																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>16</u> inches</td><td><u>1</u> feet</td><td><u>264</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>3/8</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>392</u> perforations</td><td><u>175</u> feet</td><td><u>224</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>21</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1 1/2" pipe & cap</u>				Thickness	Diameter	From	To	<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>264</u> feet													Number	From	To	<u>392</u> perforations	<u>175</u> feet	<u>224</u> feet																																						
Thickness	Diameter			From	To																																																														
<u>.250</u> inches	<u>16</u> inches			<u>1</u> feet	<u>264</u> feet																																																														
Number	From	To																																																																	
<u>392</u> perforations	<u>175</u> feet	<u>224</u> feet																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td colspan="2">N</td></tr><tr><td>W</td><td>E</td></tr><tr><td colspan="2">S</td></tr></table> County <u>PAWNER</u> <u>SE 1/4 NE 1/4 Sec. 20, T. 6 S, R. 30 E.</u> Subdivision Name _____ Lot No. _____ Block No. _____		N		W	E	S		11. DRILLERS CERTIFICATION <u>ee</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dan's Pump & Service</u> Firm No. <u>339</u> P.O. Box 190 Address <u>American Falls, Idaho</u> Date <u>3/20/82</u> <u>83211</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																											
N																																																																			
W	E																																																																		
S																																																																			

JUN 08 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 6, 1986

RE: Permit Nos. 29-7480/7586

Anton Smith
Star Rt., Box 182
Pocatello, ID 83201

Dear Mr. Smith:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment. Also enclosed is Departmental Receipt No. 38877 in the amount of \$40.00.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

AMERICAN MED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1986

RE: Permit No. 29-7586

Anton Smith
Star Rt., Box 182
Pocatello, ID 83201

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

JAN 20 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

D. Management of Water Resources

29-7586

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-15-1982 Accompanied by Anton Smith Total Q measured 1.61 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pilot gauge Meets Permit requirements?

Measurement calculations:

$V = 64 \text{ acres} \times 3.5 \text{ cfs}$
 $= 224 \text{ cfs}$

$V = 1.2 \text{ cfs} \times 1.9875 \times 214 \text{ days}$
 $= 509.4 \text{ afa}$

Line 1. - $4.96 \text{ gpm} \times 336 = 163.68$
2. - $4.96 \text{ gpm} \times 326 = 158.72$
3. - $4.96 \text{ gpm} \times 336 = 163.68$
4. - $4.96 \text{ gpm} \times 326 = 158.72$
5. - $4.96 \text{ gpm} \times 16 = 79.36$
1.61 cfs or 724.12 gpm

Total of 86 acres under irrig.
from 29-7480 + 29-7586.
This is 0.0187 cfs/acre.

64 acres $\times$ 0.0187 cfs =
1.20 cfs

[illegible]

System Description well / pump to mainline and 5 sprinkler lines

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	1.20 cfs ✓	224 afa ✓	~~April 1~~ 3/15	~~Nov 1~~ 11/15
			per rules	
			& regs.	
Total	1.20 cfs ✓	224 afa ✓		

Remarks The grounds for #29-7480 and #29-7586 are being irrigated as one unit from the same well. Both field exams done at same time.

Both permits need to have a P.D. amendment to SE/E Sect. 20

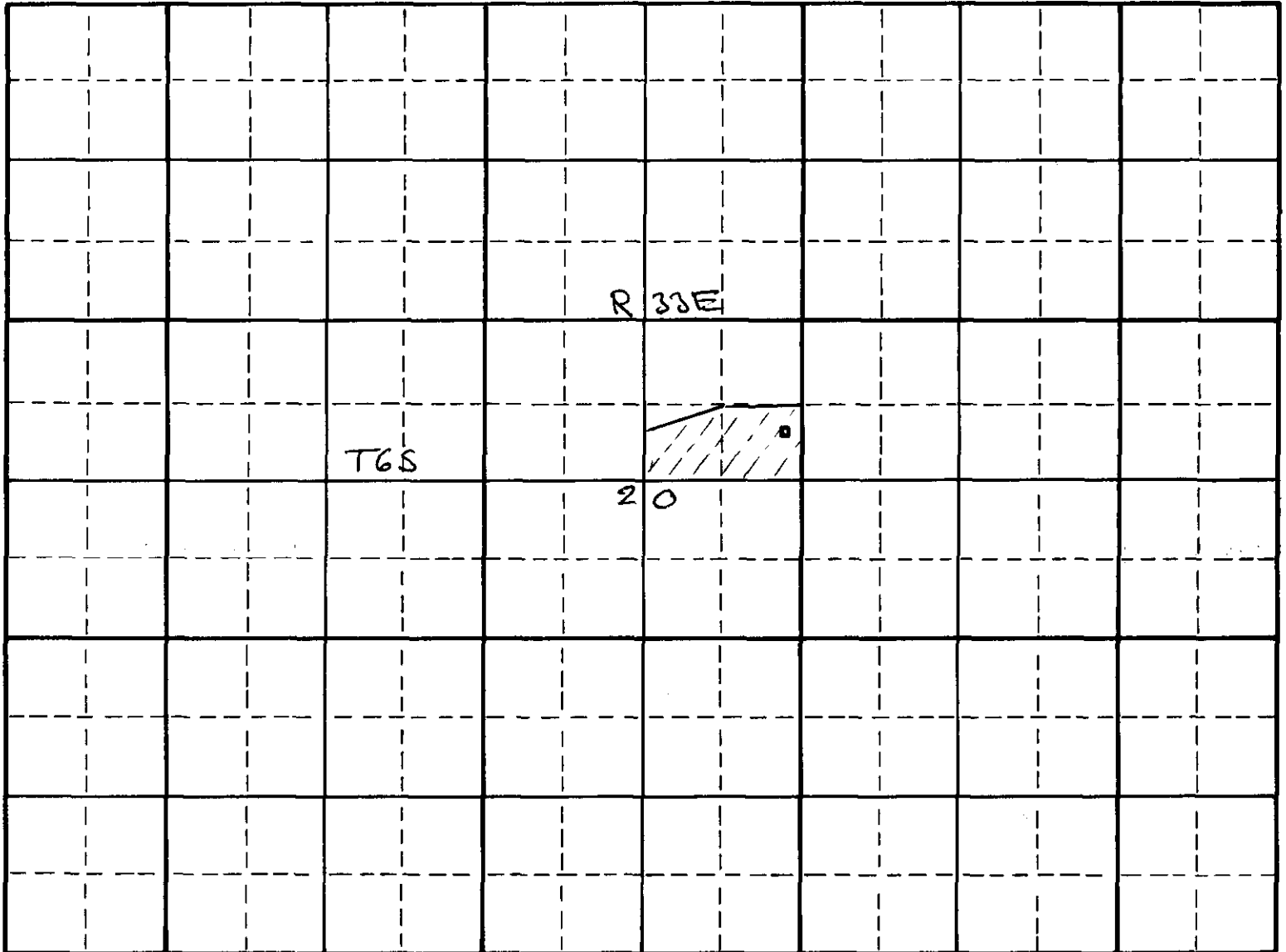
~~R17 (29 7480) (1.61 c/s)~~

MICROFILMED

29-7104 on same ground

P/D overlap per VAX: none - see 29-7480 also
being licensed.

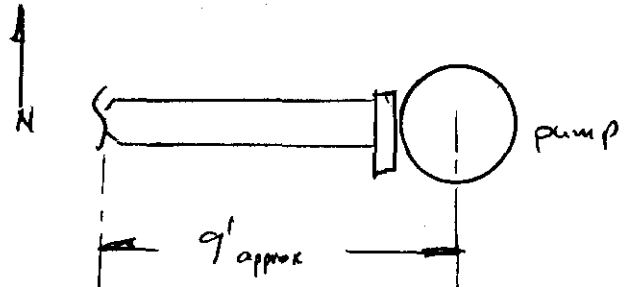
MAP (Attach Aerial Photo)



- 9/64N 33b #1
70 psi Av
- 9/64N 32b #2
70 psi Av
- 9/64N 33b #3
70 psi Av
- 9/64N 32b #4
70 psi Av
- 9/64N 16b #5
70 psi Av

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 of NE 1/4 Section 20 T6S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	20			26	38													64

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

MICROFILMED

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1-07-1983

13 Jan 1984

7-7-86

29-7586

and

21-1700

R33E

T6S

S-6

O = lands covered under
this right

REPRODUCED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Anton Smith
Star Rt., Box 182
Pocatello, ID 83201

Re: Water Right Identification No. 29-7586

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7586.

Name(s) of Permit Holder: Anton Smith

Post Office Address: Star Route, Pocatello, ID 83201

RECEIVED

Tel. No. 232-5731

Source of Water: Groundwater

Extent of Use: 1988 Domestic (number of households)

☐ Stockwater (number and type of stock)

Department of Water Resources (acres)

Eastern District Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-12-83 Date

Anton Smith
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, ANTON
STAR RT.
POCATELLO, ID 83201

JUNE 03, 1981

RE: PERMIT NO. 29-7586

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7586

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: Smith
29-7586

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. may 4 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-24-1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-2-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 6, 1981

STATE OFFICE REVIEW:

SLY/103 OC

☐ See attached sheet for more information.
By: Rough Date: 5/18/81

150 Shoup Ave. -----

525-7161

April 14, 1981

RE: Application for Permit No. 29-7586 (ANTON SMITH)

Ben Cavaness
CAVANESE, BEEBE & GLARBORG
P.O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

Attached herewith is Departmental Receipt No. 17158 in the amount of \$65.000 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 9, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-2586

SMITH, ANTON

STAR RT., POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 04/02/1981

Amount: 1.40 CFS

Diversion Point: NENE Sec 20 T 06S R 33E, POWER Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE Sec 20 T 06S R 33E FOR 70 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

MAILED
MAY 1981

Cavaness, Beebe and Glarborg

BEN CAVANESS
MARK BEEBE
JAMES GLARBORG

ATTORNEYS-AT-LAW
P.O. Box 70
American Falls, Idaho 83211

Telephone
(208) 226-2562

April 1, 1981

Mr. Keith C. Wilson
Sr. Resource Agent
Department of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83401

Re: Anton Smith Application

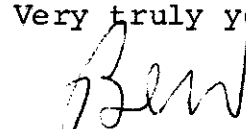
Dear Keith:

Enclosed is the original of application for permit for Anton Smith which has been revised to delete the property that was subject to the other water permits that has been executed by Mr. Smith.

Also enclosed is our office checks totaling \$65.00 to cover the requisite filing fees. Please review the enclosed application and advise if anything further will be required.

Best personal regards.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

RECEIVED

RECEIVED

APR 2 1981

Department of Water Resources
Eastern District Office