

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07591

Priority: April 28, 1981

Maximum Diversion Rate:
Annual Consumptive Volume:

0.10 CFS
15.0 AF

This is to certify, that FRED L. KOPP
LEONARD KOPP

RT. 1 BOX 278

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 28, 1981, and has submitted proof to the Department of Water Resources on June 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 14, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	14	SWSW	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of MAY, 1989.

MICROFILMED

MAY 17 1989

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRED L and/or LEONARD KOPP Phone 226-2136
226-2044 226-5906
Post office address RT. #1, BOX 279 AMERICAN FALLS, IDAHO
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 7S
Range 31E B.M. POWER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and 15HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

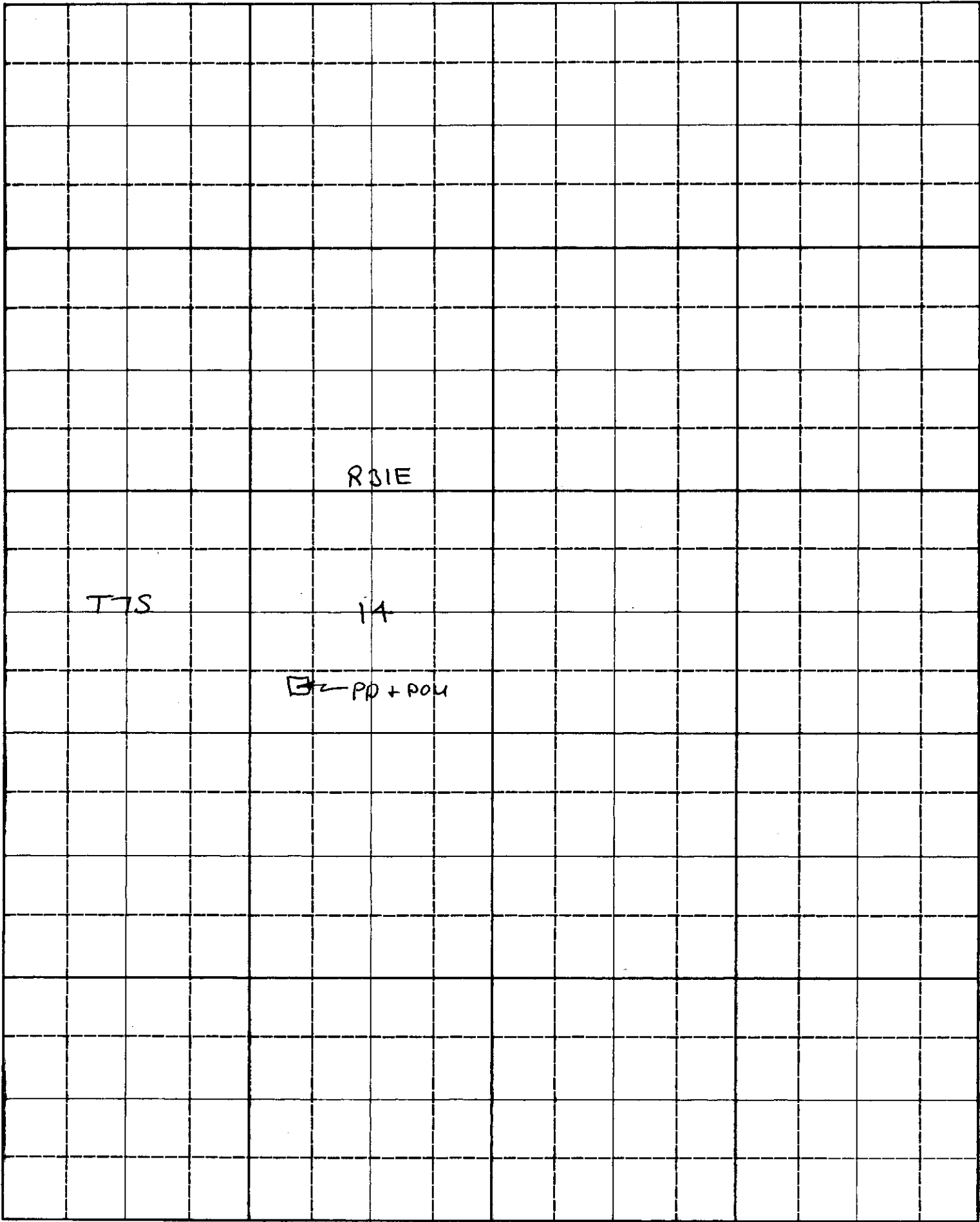
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Shel L. Kopp Leona B. Kopp
(Applicant)

Proposed Priority

4/28/81

Prepared by H Jones

Received by KW Date 4/28/81 Time 10:55

Preliminary check by _____ Fee \$ 30.00

Receipted by KW Date 5/6/81 # 17618

Publication prepared by KW Date 5/7/81

Published in Power Co. Press

Publication dates 5/14 & 5/21/81

Publication approved KW Date 5/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7591, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of July, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Deed To well
R.
irrigation well

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, for and in consideration of the payment of the sum of one thousand five hundred dollars (\$1,500) by FRED KOPP, does, in pursuance of the provisions of the Act of June 17, 1902 (32 Stat. 368) and acts amendatory thereof or supplementary thereto, known as the Federal Reclamation Laws, hereby remise, release, and forever QUIT-CLAIM unto the said Grantee, his successors and assigns, all its right, title, and interest in and to the following described real property, situated in the County of Power, State of Idaho, to-wit:

A perpetual right, privilege, and easement to construct, reconstruct, use, control, operate and maintain irrigation facilities including all fixtures and devices used or useful in such construction, reconstruction, use, control, operation and maintenance, including the right of ingress hereto and egress therefrom upon the following described tract of land:

A parcel of land being within the southwest quarter of the southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of section fourteen (14), township seven (7) south, range thirty-one (31) east, Boise meridian, commencing at the southwest corner of said section fourteen (14); thence, going northerly along the west line of said section fourteen (14) a distance of 450.0 feet; thence, easterly at right angles to the west line of said section fourteen (14) a distance of 134.0 feet to the center of Irrigation Well "R"; thence, north a distance of 50.0 feet to the point of beginning; thence, east a distance of 50.0 feet; thence, south a distance of 100.0 feet; thence, west a distance of 75.0 feet; thence, north a distance of 100.0 feet; thence, east a distance of 25.0 feet to the point of beginning, containing 0.172 acre more or less,

together with the well and all electrical equipment, pipelines, fixtures, devices and facilities located thereon;

Subject to presently used rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, except that no water rights are appurtenant to such well and no claims or guarantees are made as to the quantity or quality of water in the well.

RECEIVED

APR 30 1981

Department of Water Resources
Eastern District Office

MICROFILMED

Correct as to engineering

noted by Fred Kopp

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

.....Brett Crompton.... being first duly sworn

on oath, states:

That he..... is the ~~Editor Manager~~.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 13..... day of May....., 19...81
the date of last publication being the

.....20.... day of May....., 19...81

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....21..... day of May....., 19...81

Lis Foster
.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

life..... day of, 19

RECEIVED

MAY 22 1981

Department of Water Resources
Eastern District Office

NOT RECORDED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

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in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 13..... day of May....., 19...81

the date of last publication being the

.....20..... day of May....., 19...81

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....21..... day of May....., 19...81

.....*Chris Foster*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....life..... day of May....., 19...81

Published the Power County
Press May .., 1981 and May 20,
1981
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

29-7591

KOPP, FRED L. &/or LEONARD
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.11 CFS

Diversion Point: SWSW Sec 14 T
07S R 31E, POWER Co.

Use: IRRIGATION (0.11 CFS)
from 04/01 to 11/01

Place of Use: SWSW Sec 14 T 07S R
31E FOR 6 ACRES

Diversion Means: WELL & PUMP.

29-7592

KOPP, LEONARD &/or
PATRICIA
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.08 CFS

Diversion Point: NWSW Sec 14 T
07S R 31E, POWER Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.06 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 14 T 07S R
31E

Diversion Means: WELL, PUMP &
PIPELINES.

29-7595

KOPP, LEONARD &/or FRED
&/or BLAINE
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 05/04/1981

Amount: 5.04 CFS

Diversion Point: SESW Sec 12 T 07S
R 31E, POWER Co.
Use: IRRIGATION (5.04 CFS)

from 04/01 to 11/01

Place of Use: SESW Sec 12 T 07S R
31E SESE Sec 11 T 07S R 31E
NENE NWNE SWNW SENW
NESW NWSW SWSW SESW Sec
14 T 07S R 31E FOR 252 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
JUNE 1, 1981.

A. KENNETH DUNN

Published in the Power County
Press May 13, 1981 and May 20,
1981

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

29-7591

KOPP, FRED L. &/or LEONARD
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.11 CFS

Diversion Point: SWSW Sec 14 T

07S R 31E, POWER Co.

Use: IRRIGATION (0.11 CFS)

from 04/01 to 11/01

Place of Use: SWSW Sec 14 T 07S R

31E FOR 6 ACRES

Diversion Means: WELL & PUMP

MICROFIL

RECEIVED

MAY 12 1981

**Department of Water Resources
Eastern District Office**

RECEIVED

May 16, 1989

FRED L. KOPP
LEONARD KOPP
RT. 1 BOX 278
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07591

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 17 1989

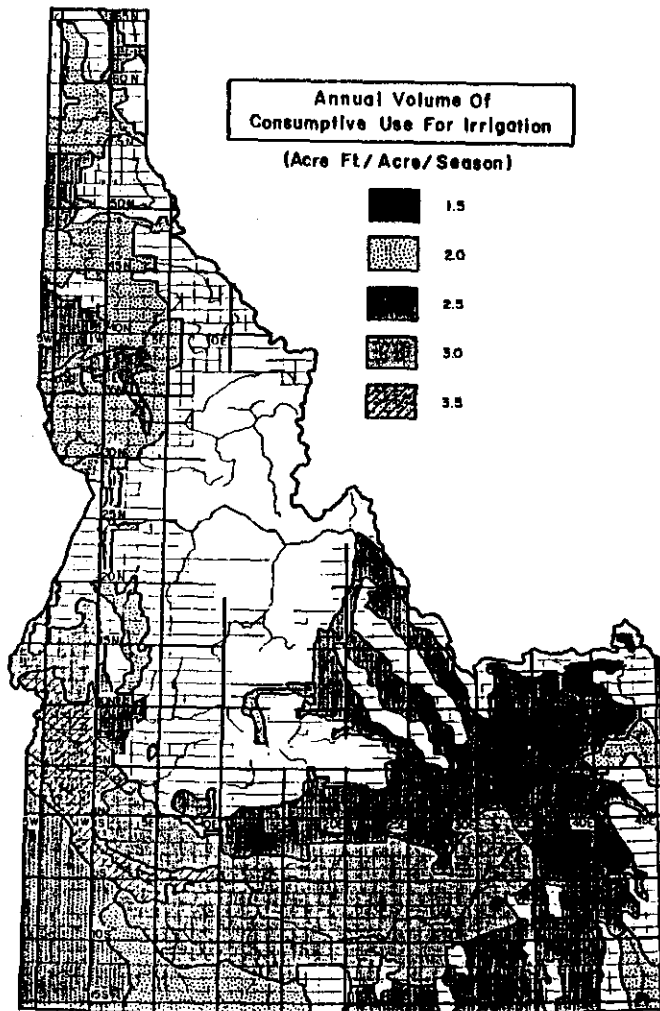
MEMORANDUM

TO: FILE

FROM: LICENSE REVIEW

RE: CONSUMPTIVE USE VOLUME

Volume allocation for irrigation under this right has been recalculated to reflect consumptive use.



5 ACRES X 3.0 AFA = 15.0

MicroFILMED

MAY 17 1989
AFA

4/3
~~March 27, 1989~~

FRED L. KOPP
LEONARD KOPP
RT. 1 BOX 278
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07591

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 17 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2907591	07S	31E	14	SW	SW	GROUNDWATER	KOPP, FRED L.
2902267						GROUNDWATER	KOPP, BEN G.
2904193						GROUNDWATER	KOPP, SR., FRE
2907592						GROUNDWATER	KOPP, LEONARD

29-2267: water rights were withheld during sale

29-4193: Claim

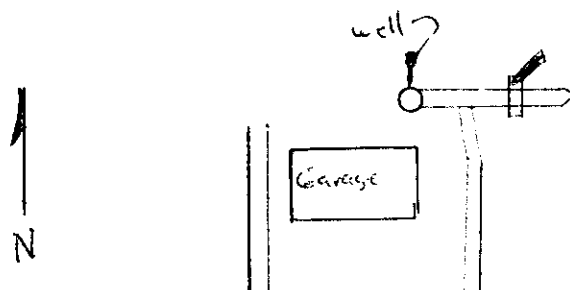
29-7592: Licensed for domestic/stockwater,
different well

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MAY 17 1989

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks License 29-2267 Removed from ground By Bureau of Reclamation as per sales contract agreement.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature HW Jones Date 11-22-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

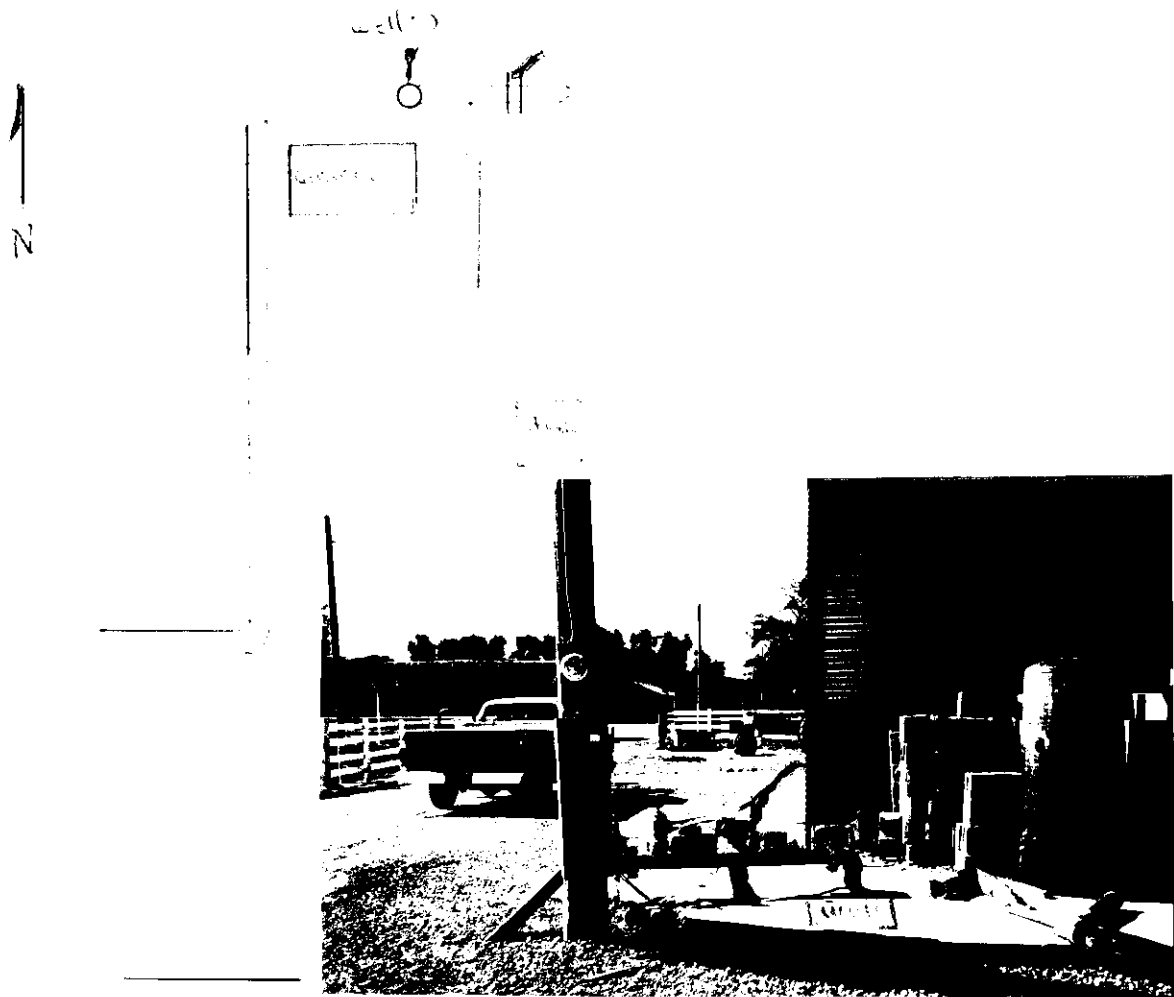
Beneficial Use Examination _____

Date

CONSULTANT SEAL

10. Other water rights on these lands N.A
11. Other water right diverted from same p.d. N.A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

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14. Remarks License 29-2267 Removed From ground By Bureau of Reclamation as per sales contract agreement.

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None

☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other
16. Examiner's/Consultant's Signature H.W. Jones Date 11-22-85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 13 1986

29-7591
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$3/16 \text{ N @ } 34 \text{ PSI} = 6.12 \text{ gpm} \times 22 \text{ sprinkler heads} = 134.64 \text{ gpm or } \underline{0.30 \text{ cfs}}$$

Capacity

$$5 \text{ acres @ } 0.02 \text{ cfs/acre} = \underline{0.10 \text{ cfs}}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ acres} \times 3.5 \text{ af/yr} = 17.5 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.10 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 42.4 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{17.5 \text{ af}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NA - License 29-2267 did not go with property when B.O.R. sold it.
- b) Other water rights with same point of diversion: NA.
- c) Analysis:

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MAY 17 1989

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4-01	11-01	0.10	17.5
Allowable Maximums:			0.10 cfs	17.5 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other _____

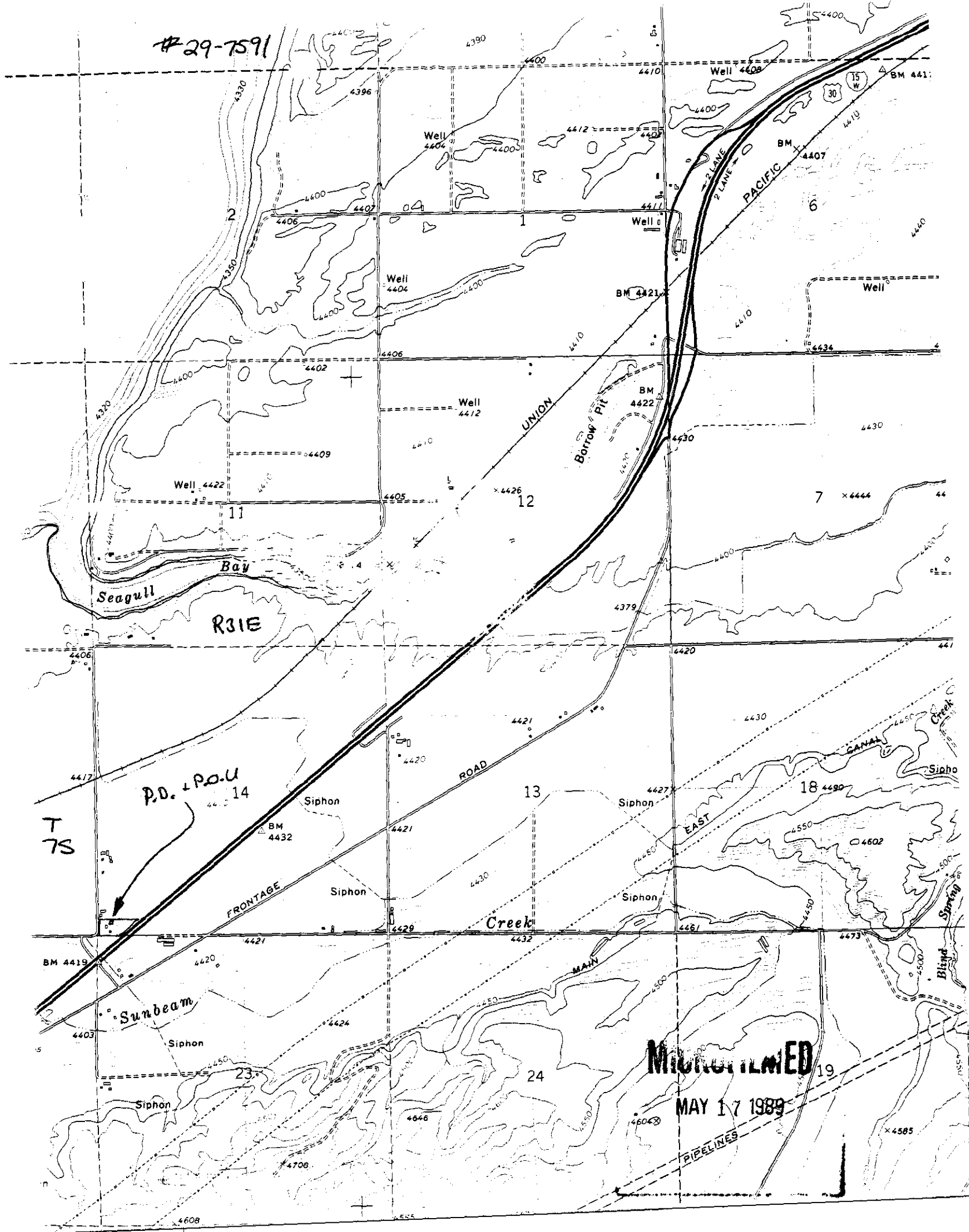
11. Examiner's Signature H. W. Jones Date 11-22-85

Checked in Regional Office by Gary Spickman Date 1-09-86

Approved in State Office by Rexford McElroy Date 2/21/89

RECORDED
MAY 17 1989

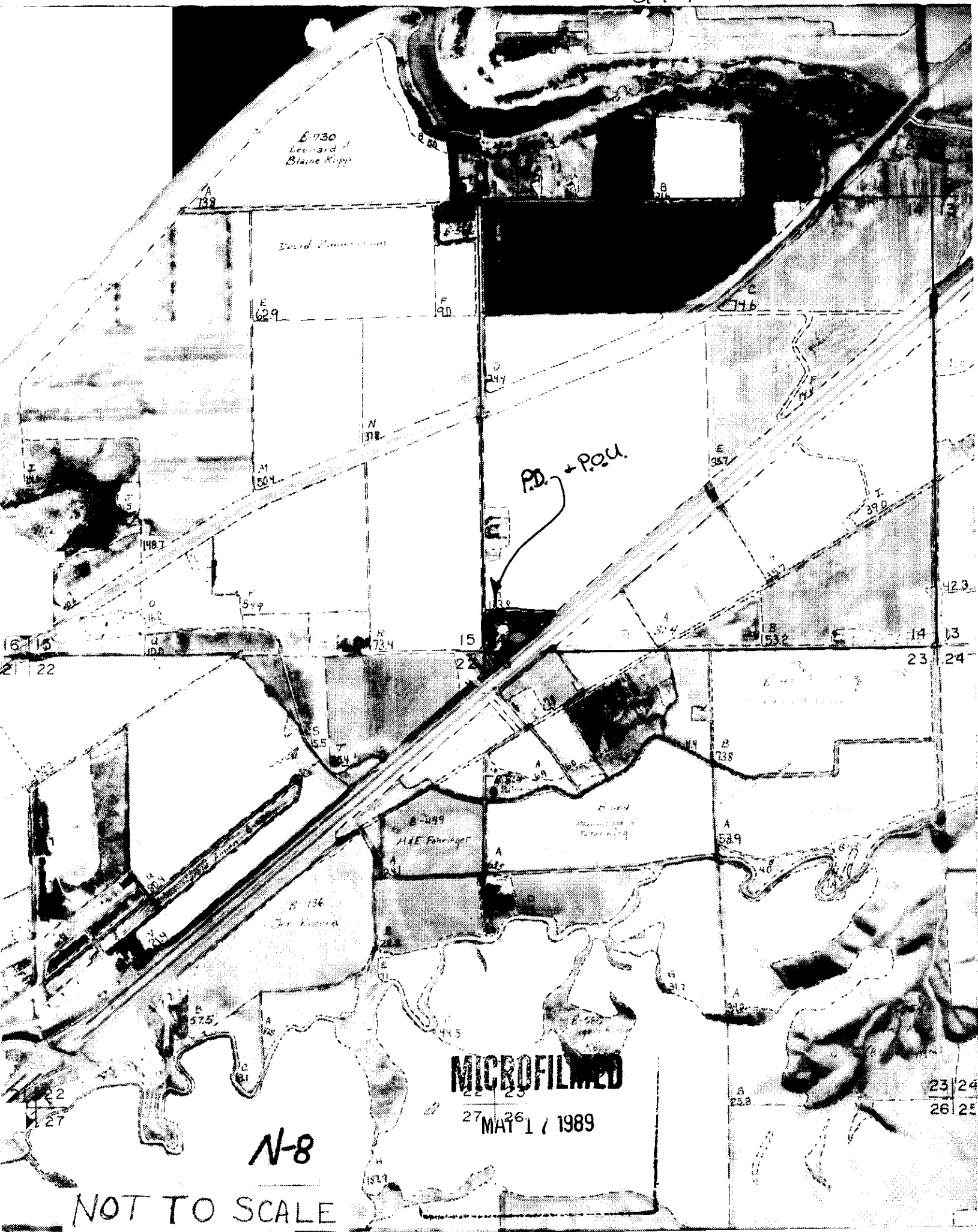
#29-7591



MICROFILMED

MAY 17 1989

29-7591





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Fred, Leonard, Patricia Kopp
Rt. #1, Box 278
American Falls, ID 83211

RE: Permits No. 29-7591 and 29-7592

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

MAY 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KOPP, FRED L. & LEONARD
RT. 1 BOX 279
AMERICAN FALLS, ID 83211

138010

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7591 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAY 17 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7591

Name(s) of Permit Holder: Fred L. or Leonard Kopp

Post Office Address: Rt #1- Box 278 Am. Falls
Idaho 83211 Tel. No. 226-2095
226-2136

Source of Water: Deep-well

Extent of Use: ☒ Domestic (number of households) _____
☐ Stockwater (number of head of stock) _____
☒ Irrigation 5.5 **MIGRATED**
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? MAY 17 1989 ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/24/82
Date

Fred L. Kopp
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 17 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

JUN 28 1982

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KOPP, FRED L. & LEONARD
RT. 1 BOX 279
AMERICAN FALLS, ID 83211

JULY 07, 1981

RE: PERMIT NO. 29-7591

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29. 7591

INITIAL REVIEW BY: JK

APPLICATION NUMBER: KOPP
29-7591

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. L-29-2267 for 40A SW SW
Sec 14 T7S, R31E for .44 cfs See Quitclaim Deed
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 1
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-22-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-28-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

SL/COND _____

- ☒ See attached sheet for more information.

By: SL/COND Date: 6/30/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 7, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the followins application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 1, 1981.

R. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

RECEIVED
MAY 21 1981
IDAHO DEPT. OF WATER RESOURCES
IDAHO FALLS, IDAHO

29-2591-

KOPP, FRED L. &/or LEONARD

RT. 1 BOX 279, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.11 CFS

Diversion Point: SWSW Sec 14 T 07S R 31E, POWER Co.

Use: IRRIGATION (0.11 CFS) from 04/01 to 11/01

Place of Use: SWSW Sec 14 T 07S R 31E FOR 6 ACRES

Diversion Means: WELL & PUMP.

UNRECORDED