

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7592 Priority April 28, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Leonard &/or Patricia Kopp
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 29-7592 issued pursuant to Application for Permit dated April 28, 1981,
and has submitted proof to the Department of Water Resources on Jun 25, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the SW1/4 Section 14,
Twp 7S, Rge 31E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	31E	14											X						

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of SEPTEMBER, 19 86.

Acting for the Director



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RECEIVED

AUG 29 1988

not send. SS
Department of Water Resources

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

APPROVED

Comes now Leonard &/or Patricia Kopp Phone 206-2136
of (address) Rt. 1 Box ~~278~~ 279 American Falls, ID 83211, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7592, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 14, Township 7S, Range 31E,
B.M., County of Power. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.06 for Domestic (2) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.08 cfs or 3.1 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	31E	14											X						

Total number of acres to be irrigated = _____

4. Date of priority: April 28, 1981

APPROVED

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Fork, this 27 day of August, 1984.
Utah
Leonard B. Kopp
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 8-20-86 #38934

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7592.

Witness my hand this 29th day of September, 1986.

Norman C. Young
Acting for the Director

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OK
Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEONARD and/or PATRICIA KOPP Phone 226-2136

Post office address RT. #1, BOX 279 AMERICAN FALLS, IDAHO

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 7S

Range 31E B.M. POWER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for STOCK purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump with lines to 2 homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 7S
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

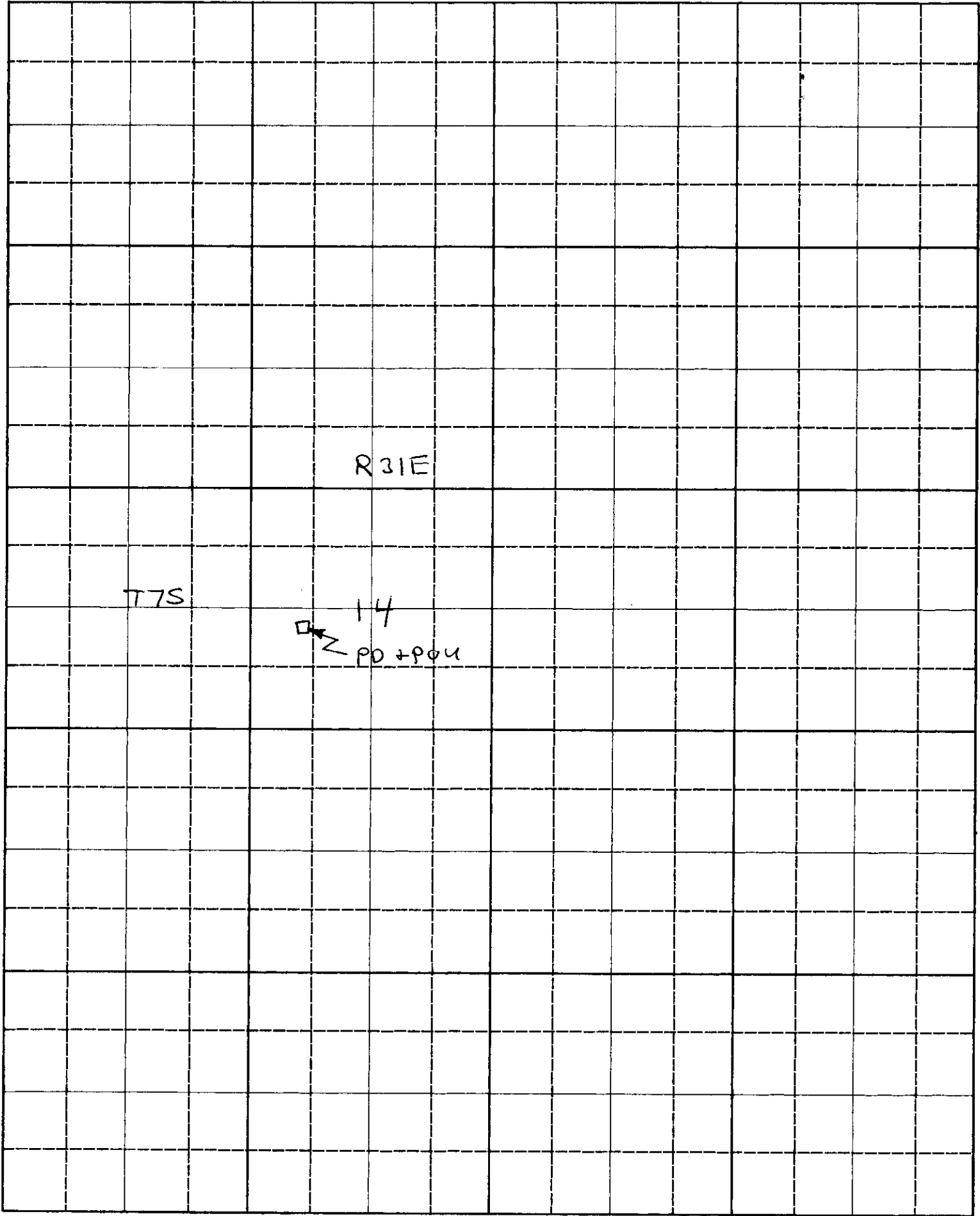
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Microfilm

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard B. Kopp
(Applicant)
Patricia Kopp



Proposed Priority

4/28/81

Prepared by HJcurs

Received by

kw

Date

4/28/81

Time

10:55

Preliminary check by

Fee \$

30.

Received by

kw

Date

5/6/81

#17618 & 17619

Publication prepared by

kw

Date

5/7/81

Published in

Power Co. Press

Publication dates

5/4 & 5/21/81

Publication approved

kw

Date

5/18/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7592, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this

1st

day of July, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECORDED

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

.....Brett Crompton.... being first duly sworn
on oath, states:

That he..... is the Editor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 13..... day of May....., 19...81
the date of last publication being the

.....20..... day of May....., 19...81

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....21..... day of May....., 19...81

Les Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) *life* day of , 19

Published the Power County
Press May 1981 and May 20,
1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

29-7591

KOPP, FRED L. &/or LEONARD
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 04/28/1981
Amount: 0.11 CFS
Diversion Point: SWSW Sec 14 T
07S R 31E, POWER Co.
Use: IRRIGATION (0.11 CFS)
from 04/01 to 11/01
Place of Use: SWSW Sec 14 T 07S R
31E FOR 6 ACRES
Diversion Means: WELL & PUMP.

RECEIVED

MAY 22 1981

Department of Water Resources
Eastern District Office

29-7592

KOPP, LEONARD &/or
PATRICIA
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 04/28/1981
Amount: 0.08 CFS
Diversion Point: NWSW Sec 14 T
07S R 31E, POWER Co.
Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31
DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 14 T 07S R
31E
Diversion Means: WELL, PUMP &
PIPELINES.

29-7595

KOPP, LEONARD &/or FRED
&/or BLAINE
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/04/1981
Amount: 5.04 CFS
Diversion Point: SESW Sec 12 T 07S
R 31E, POWER Co.
Use: IRRIGATION (5.04 CFS)

from 04/01 to 11/01
Place of Use: SESW Sec 12 T 07S R
31E SESE Sec 11 T 07S R 31E
NENE NWNE SWNW SENW
NESW NWSW SWSW SESW Sec
14 T 07S R 31E FOR 252 ACRES
Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 100 Camp Ave., Idaho
Falls, Idaho 83401 on or before
JUNE 1, 1981.

A. KENNETH DUNN
Director

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28,7592
KOPP, LEONARD &/or
PATRICIA
RT. 1 BOX 279, AMERICAN
FALLS, ID 83211
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Date Filed: 04/28/1981
Amount: 0.08 CFS
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from 01/01 to 12/31
DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 14 T 07S R
31E
Diversion Means: WELL, PUMP, &
PIPELINES.

MICRO

RECEIVED

MAY 12 1981

**Department of Water Resources
Eastern District Office**

October 3, 1986

RE: Permit No. 29-7592

Leonard &/or Patricia Kopp
Rt. 1, Box 279
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 26, 1986

RE: Permit No. 29-7592

Leonard Kopp
Rt. 1, Box ~~278~~ 299
American Falls, ID 83211

Dear Mr. Kopp:

On July 22, 1986 we sent to you a licensing amendment form to be signed and returned along with a \$20.00 filing fee. We received your check for \$20.00 and have enclosed your receipt. However, the check was not accompanied by the licensing amendment.

The amendment form must be received by our office before a license can be issued and sent to you. Please sign and return the amendment form within 15 days so that a license can be issued.

Thank you for your assistance in this matter.

Sincerely,

SHARLA CURTIS
Water Rights Processing Clerk

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

Receipt # 38931
8-20-86

July 22, 1986

RE: Permit No. 29-7592

paid
8-18-86
ck # 1411

Leonard &/or Patricia Kopp
Rt. 1, Box 278
American Falls, ID 83211

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

5-117 Sub - 29-7591

Bld House 29-4191

End House 29-4193

Hasnt been approved

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1986

RE: Permit No. 29-7592

Leonard &/or Patricia Kopp
Rt. 1, Box 278
American Falls, ID 83211

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If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 16 1984
Department of Water Resources
29-1572
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-30-1983 Accompanied by Leonard Rapp Total Q measured Theoretical 0.12 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
if source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: $\frac{3\frac{1}{2}hp \times 8.814 \times 8070}{125' lift + (35psi \times 2.308)} = \frac{24.6792}{205.78} = 0.12 cfs$ ✓

allow 0.06 cfs + 2.4 cfs for 2 hours

allow 0.02 cfs + 0.7 cfs for stock (50 head) (50 x 0.0134 = 0.7) ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3 1/2							

System Description well/pump (set at 125') with line to house + Model Home Space

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (2 units)</u> ✓	<u>0.06</u> ✓	<u>2.4</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Stockwater (50 head beef cattle)</u>	<u>0.02</u> ✓	<u>0.7</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
Total	<u>0.08</u> ✓	<u>3.1</u> ✓		

Remarks Power County assessor's office says home site is S4S4 Sec 14

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(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sect. 14 T7S R31E

Place(s) of Use[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 5-15-84

Date 13 Nov 84

Date 7-8-86

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PERMIT NO. 29-7592

Leonard Kopp
(Name)

Accompanied by: L. Kopp

EXAMINATION: DATE: 8-30-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
	3 1/2			

Measuring Device Type: Theoretical

Meter #

Annubar #

Size #

Remarks: 3 1/2 hp pump set at 125 Feet

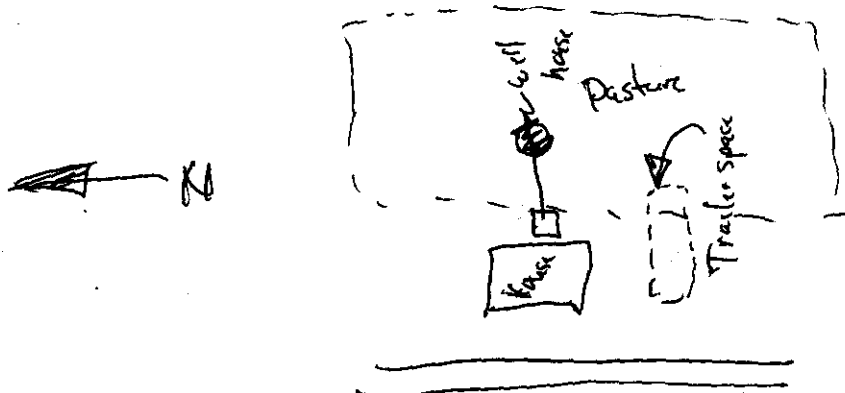
Measurement calculations:

House - ok
Trailer - will be moved on - old one taken off
Stock brought in during Fall

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1961

Fred, Leonard, Patricia Dunn
Rt. #1, Box 270
American Falls, ID 83211

RE: Permits No. 29-7501 and **29-7542**

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN HEAY
Asst. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KOPP, LEONARD & PATRICIA
RT. 1 BOX 279
AMERICAN FALLS, ID 83211

1381-18

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 29-7592 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-75-92

Name(s) of Permit Holder: Kopp, Leonard & Patricia

Post Office Address: Route #1- Box 278

American Falls Idaho 83211 Tel. No. 226-2134

Source of Water: well and pump

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/24/82
Date

Patricia Kopp
Signature of Permit Holder

RECEIVED

RECEIVED

JUN 25 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KOPP, LEONARD & PATRICIA
RT. 1 BOX 279
AMERICAN FALLS, ID 83211

JULY 07, 1981

RE: PERMIT NO. 29-7592

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7592

INITIAL REVIEW BY: JK

APPLICATION NUMBER: KOPP

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. June 1
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-22-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-28-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: June 5, 1981

St/0 cond

☐ See attached sheet for more information.
By: Reign Date: 6/30/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

MICROFILMED

29-2592_

KOPP, LEONARD &/or PATRICIA

RT. 1 BOX 279, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.08 CFS

Diversion Point: NWSW Sec 14 T 07S R 31E, POWER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 14 T 07S R 31E

Diversion Means: WELL, PUMP & PIPELINES.

RECEIVED