

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07594

Priority: May 1, 1981 Amount: 0.06 CFS 5.4 AFA

This is to certify, that SUSAN HALL
CORDELL DAVID HALL

8549 N. PARKS RD.

POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1981, and has submitted proof to the Department of Water Resources on May 8, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	4.1 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AFA
	Totals	0.06 CFS	5.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 20, Township 06S, Range 35E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	35E	20	SWNW	1.2		1.2

Total number of acres irrigated: 1.2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 03 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

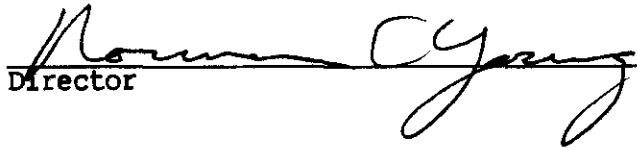
WATER RIGHT NO. 29-07594

CONDITIONS/REMARKS:

4. Domestic use is for 2 homes.

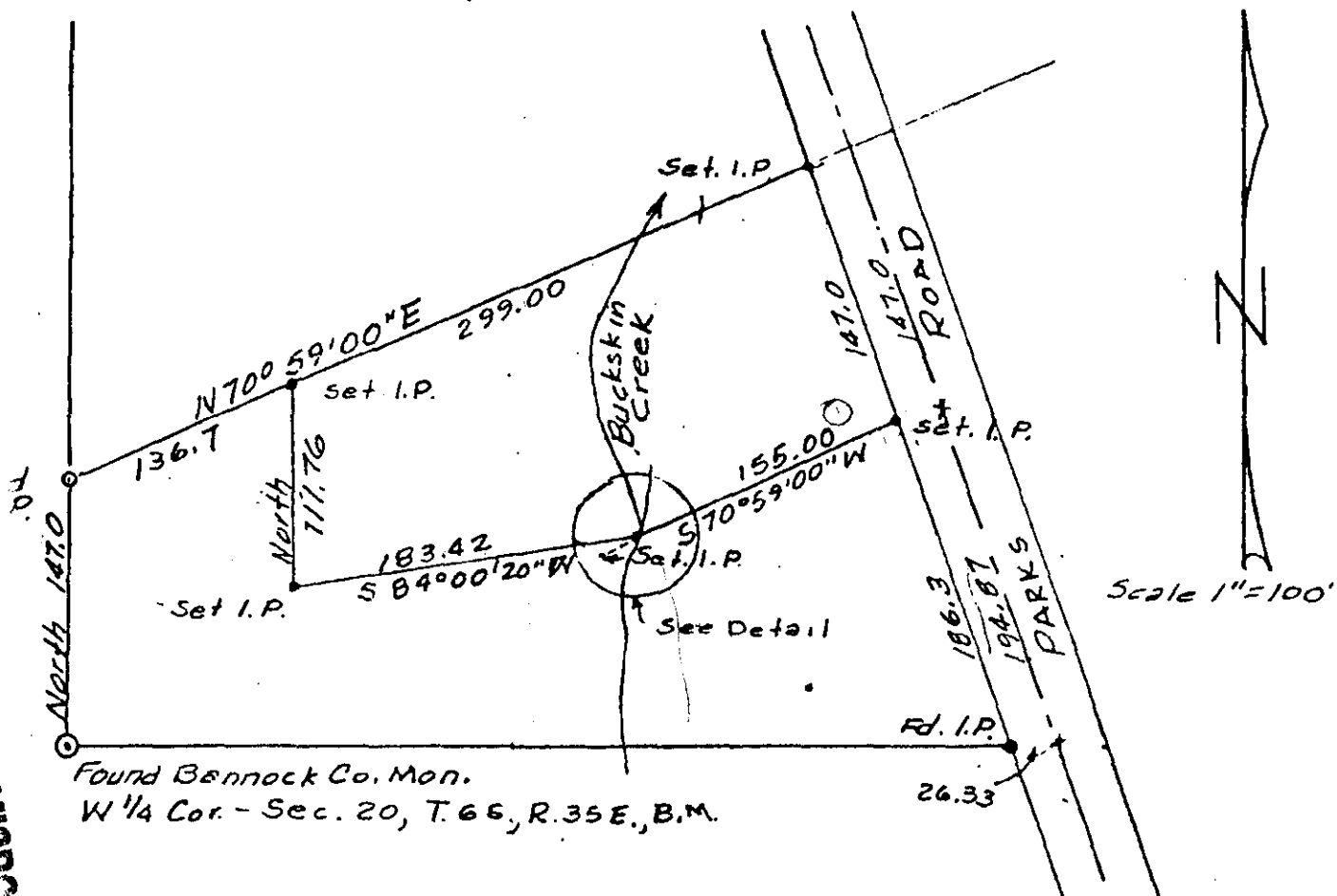
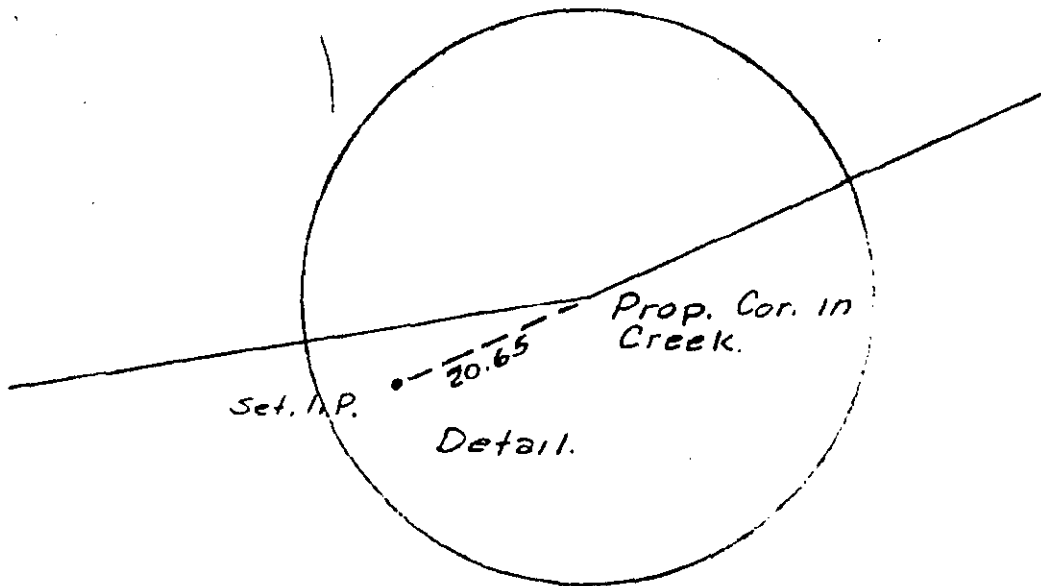
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



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MAR 03 1989



Cordell Hall
SW 1/4 NW 1/4 Section 20
T. 6 S., R. 35 E., B. M.
Bannock County, Idaho.

SCALE 1" = 50.	
DRAWN BY RHB	CHECKED BY
DATE 8-15-77	JOB NO.
SHEET 1 OF 1	
DRAWING NO.	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Cordell David &/or Susan Hall Phone 232-6177

Post office address Parks Road, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 6S

Range 35E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to sprinkler system,
house and troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 6S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

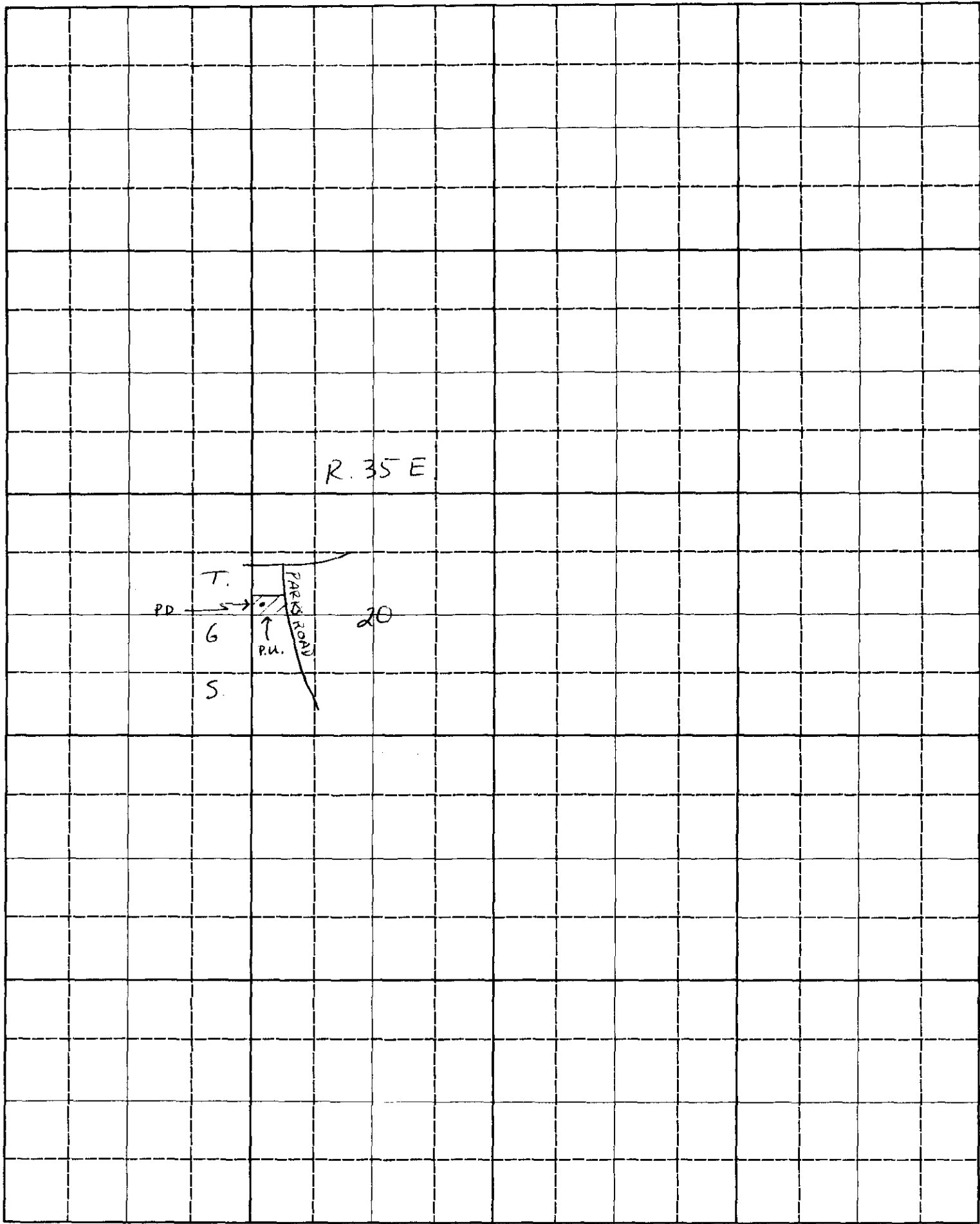
(3) List number of each kind of livestock to be watered 10 poultry, 2 sheep, pigs

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Susan R. Hall
(Applicant)

RECEIVED

Proposed Priority 5/1/81

Received by JK Date 5/1/81 Time 8:00^A

Preliminary check by EMC Fee \$ 30.

Received by KW Date 5/1/81 # 17614

Publication prepared by KW Date 5/7/81

Published in Idaho State Journal

Publication dates 5/14 & 5/21/81

Publication approved KW Date 6/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7594, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of July, 1981.

D. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAY 11 1981

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Rosalie Olmstead

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>May 14</u>	, 19 <u>81</u>	<u> </u>	, 19 <u> </u>
<u>May 21</u>	, 19 <u>81</u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>
<u> </u>	, 19 <u> </u>	<u> </u>	, 19 <u> </u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Rosalie Olmstead

Subscribed and sworn to before me this 26th

day of May, 1981

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

MAY 29 1981

Department of Water Resources
Eastern District Office

THE IDAHO STATE JOURNAL
P.O. BOX 1000, POCATELLO, ID 83201
PHONE: 235-1234
FAX: 235-1234
Circulation: 10,000
Subscription: \$10.00
Advertising: \$100.00
MAY 14 1981
NO. 1234

RECEIVED
MAY 29 1981
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7593
SKEEM, DAVID
P.O. BOX 842, MC CAMMON, ID
83250
Source: PORTNEUF RIVER
tributary to SNAKE RIVER
Date Filed: 04-30-1981
Amount: 7.00 CFS
Diversion Point: LOT 04 (NENW)
Sec 12 T 09S R 36E, BANNOCK
Co.
Use: POWER (7.00 CFS) from 01-
01 to 12-31
Place of Use: LOT 04 (NENW)
Sec 12 T 09S R 36E
Diversion Means: HEADGATE,
PIPELINE & TURBINE.
29-7594

HALL, CORDELL DAVID &/or
SUSAN
PARKS ROAD, POCATELLO, ID
83201

Source: GROUNDWATER
Date Filed: 05-01-1981
Amount: 0.15 CFS
Diversion Point: SWNW Sec 20 T
06S R 35E, BANNOCK Co.
Use: IRRIGATION (0.09 CFS)
from 03-15 to 11-15
STOCKWATER (0.02 CFS) from
01-01 to 12-31
DOMESTIC (0.06 CFS) from 01-01
to 12-31

Place of Use: SWNW Sec 20 T 06S
R 35E FOR 3 ACRES
Diversion Means: WELL, PUMP
& SPRINKLERS

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on
or before JUNE 1, 1981.

S/A. Kenneth Dunn
Director
May 14, 21, 1981
No. 732

being first duly sworn on oath deposes and says: That
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

.....	, 19	, 19
.....	, 19	, 19
.....	, 19	, 19
.....	, 19	, 19
.....	, 19	, 19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Subscribed and sworn to before me this

day of, 19

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

MAY 20 1981

Department of Water Resources
Eastern District Office

February 23, 1989

RE: Permit No. 29-7594

Cordell David & Susan Hall
8549 N. Parks Rd.
Pocatello, ID 83201

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 03 1989

January 23, 1989

SUSAN HALL
CORDELL DAVID HALL
8549 N. PARKS RD.
POCATELLO, ID 83201

RE: PERMIT NO. 29-07594

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 03 1989

MEMORANDUM

TO:FILE #29-7594

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATION

DATE: 11-JAN-1989

Allow 0.03 cfs per acre on small irrigation plots. The
diversion rate should be:

1.2 acres x 0.03 cfs per acre = 0.04 cfs

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7594

Permit No.

SSV 10/31/86

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 29-7201/7210/7274/7406 Per

Check of P/U index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: same

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed R.L. 7-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JLC 7-23-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 09/30/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7594

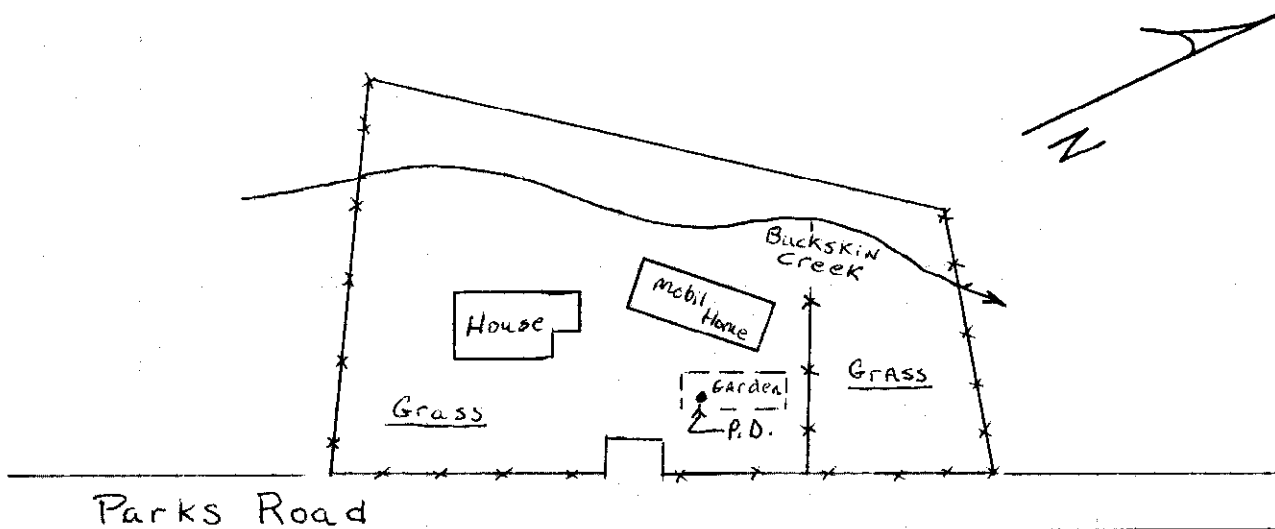
1. Owner: Cordell David Hall Phone No. 232-6177
Current Address: 8549 N. Parks Rd., Pocatello Idaho 83201
2. Accompanied by: OWNER EXAM. DATE: 6-15-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A. ☐ Copies Attached
2. Other water rights with same point of diversion: N.A. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump to two homes and 6-7 rain birds For lawn irrigation.
 The well is also used for stockwater for 4-sheep, 2-pigs, and 3-geese.
 House is aprox. 1100 Ft² & mobile Home 980 Ft².
 Well depth = 100' Static water level = approx. 40'
 There is two wells drilled on property but only one is being used.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Peabody Barnes	1	67755-1280	Peabody Barnes	N.A.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	20	65	35 E	Bannock	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	35E	20							1.16										1.16

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Do not use this space

Do not use this space

APR 11 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			0-100 psi	

2. Measurements:

5- melnor birds with 9/64" nozzles were running for measurement.

x x x x x

22 psi 24 psi 22 psi 19 psi 32 psi

Hose sizes varied from 5/8" to 3/4".

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Average bird p.s.i. = 24.8, 9/64" nozzle @ 24.8 psi = 2.96 g.p.m.
 $Q = 2.96 \text{ g.p.m.} \times 5 \text{ birds} \div 448.8 \text{ c.f.s.} = .03 \text{ c.f.s.}$

2. Alternate Method for Checking Purposes:

Theoretical $Q = \frac{(1.16)(8.814)(.8)}{40 + (20 \times 2.308)} = .08 \text{ c.f.s.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.16 \text{ ac.})(3.5) = 4.06 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.03)(245)(1.9835) = 14.58 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.06 \text{ afa}$

2. Volume Calculations for Other Uses:

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2 units)	Jan. 1	Dec. 31	.06	1.2
Stockwater	Jan. 1	Dec. 31	.02	.02
Irrigation	Mar. 15	Nov. 15	.03	4.06
Totals:			.08	5.28

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Richard Leonon Jr
Signature Richard Leonon Jr
Certification Date 9/30/1987
Field Report Preparation Date _____

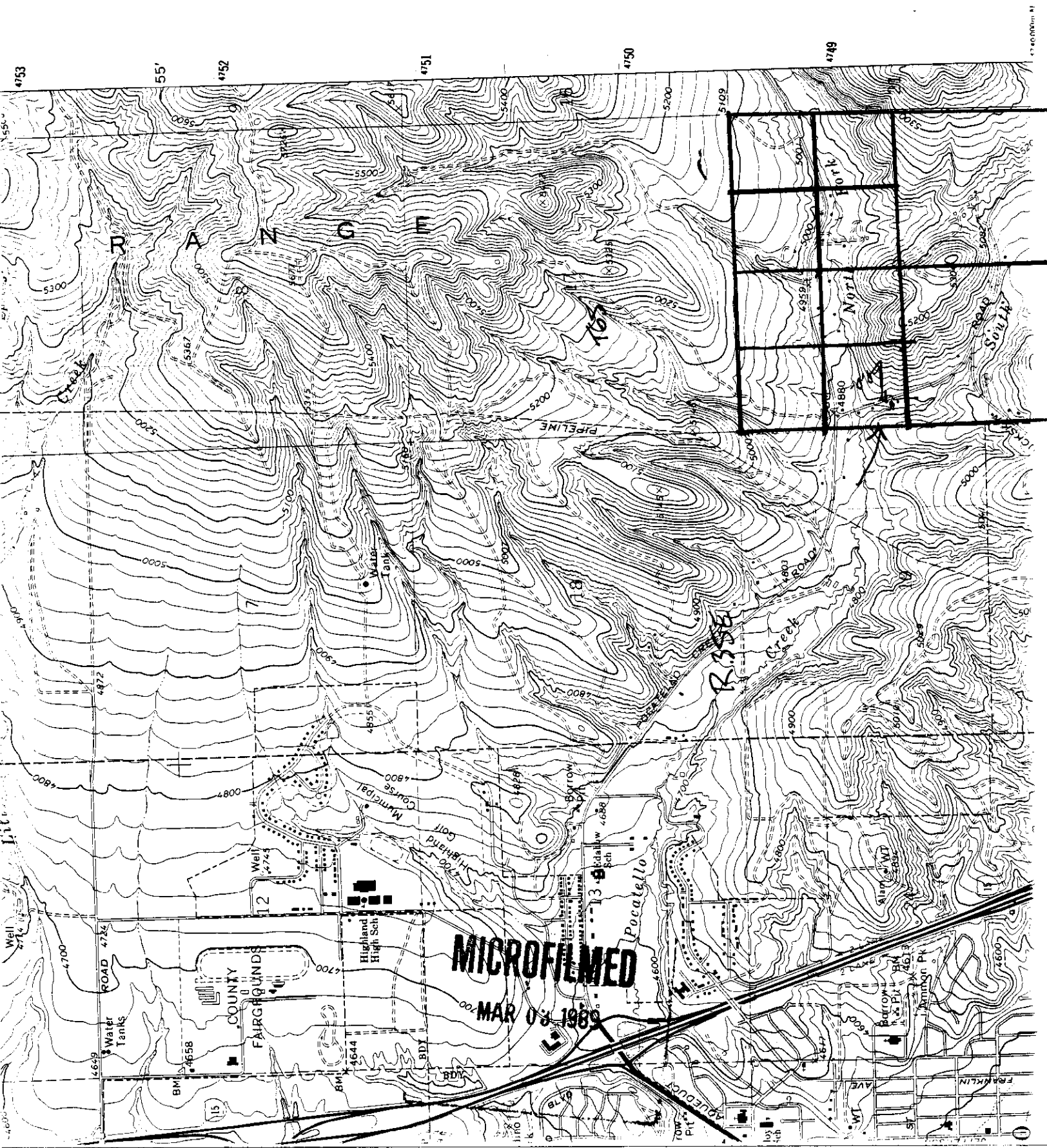
Steve McCormick
CONSULTANT SEAL

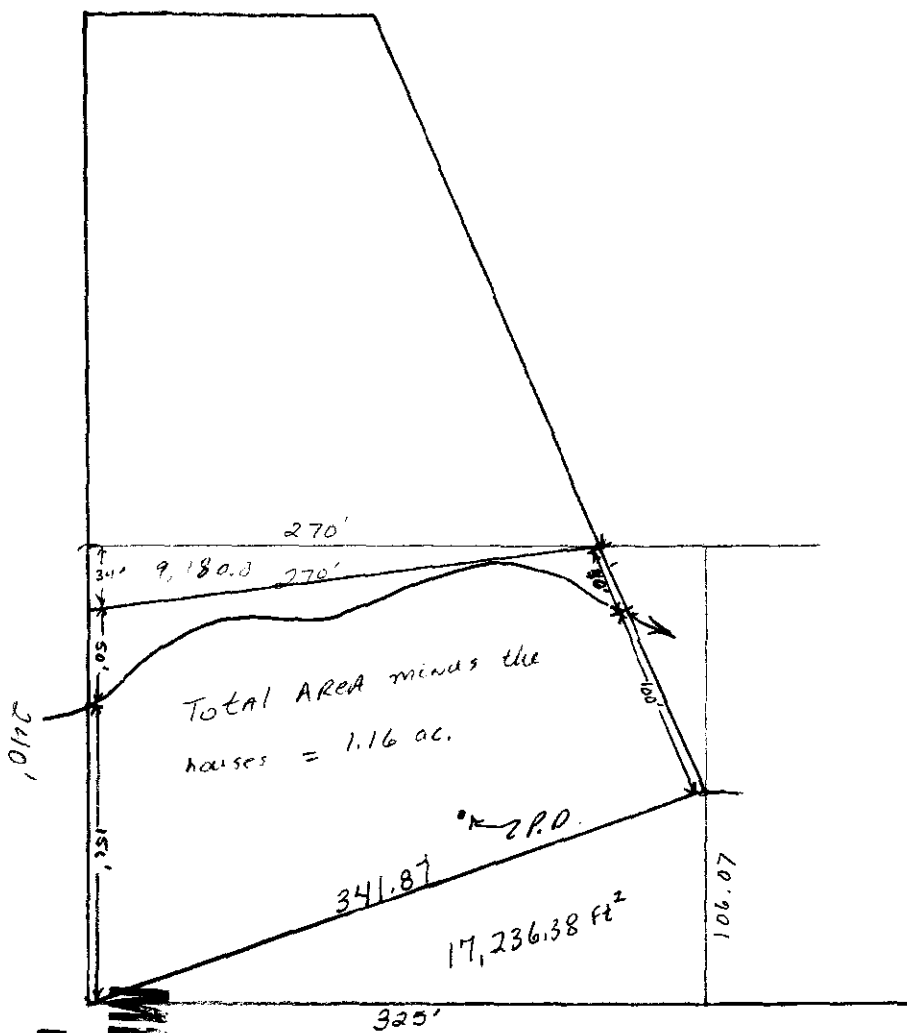
Ryanne McElrathy 1/10/89

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MAR 03 1989

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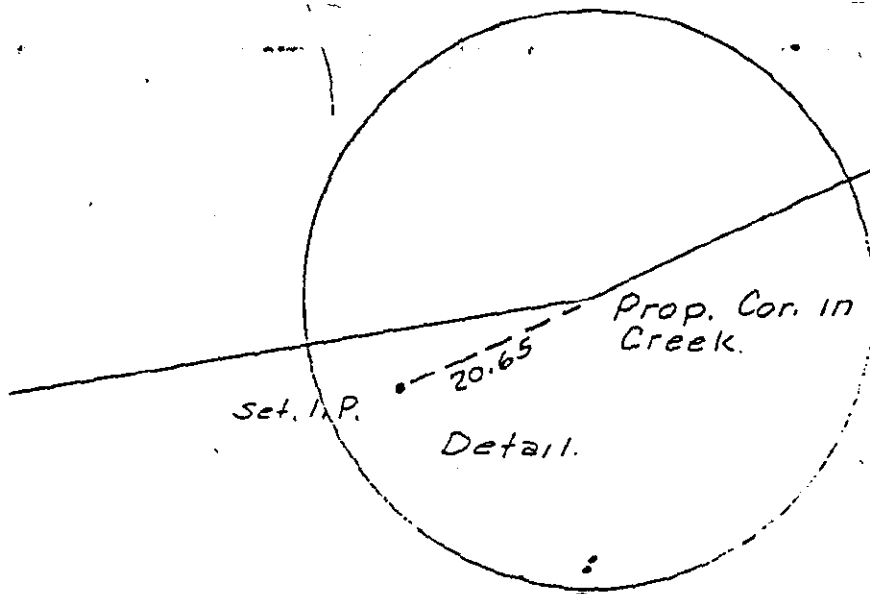




MAR 03 1989

MICKULINED

Scale 1"=100'



Total Area $(325 \times 240) = 78,000 \text{ Ft}^2$

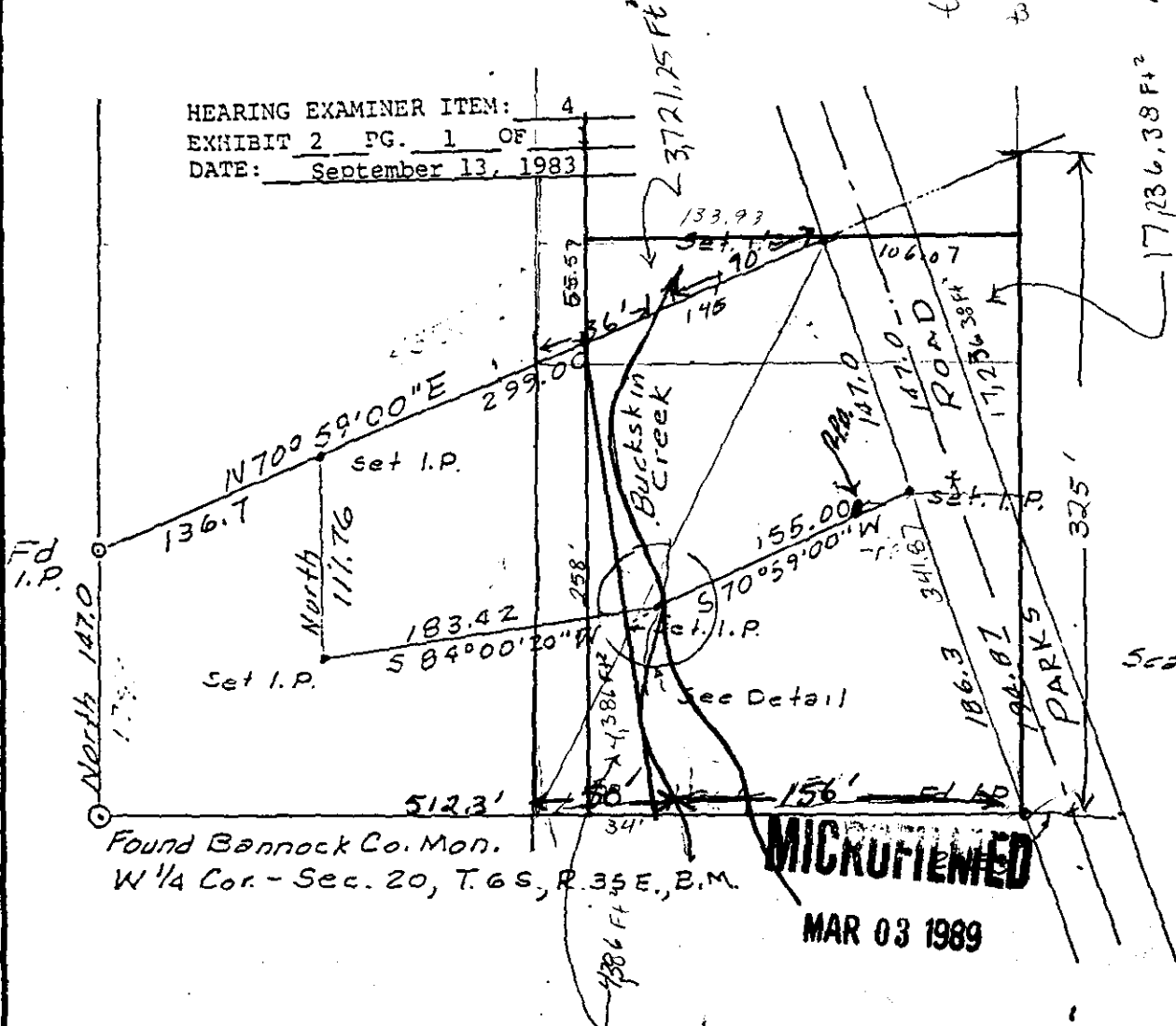
Total of 3 triangles = $25,343.63 \text{ Ft}^2$

$A = (78,000 - 25,343.63) \text{ Ft}^2 = 52,656.37$

Land irrigated = Area - Houses = $50,576.37 \text{ Ft}^2$

House = 1100 Ft^2
Trailer = 780 Ft^2
Total = 2080 Ft^2

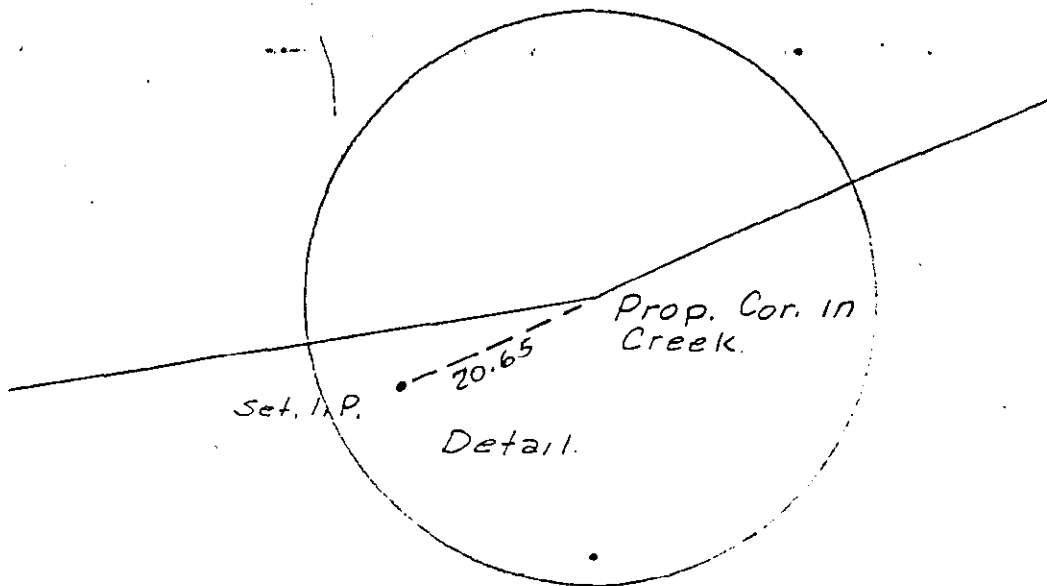
HEARING EXAMINER ITEM: 4
EXHIBIT 2 PG. 1 OF 1
DATE: September 13, 1983



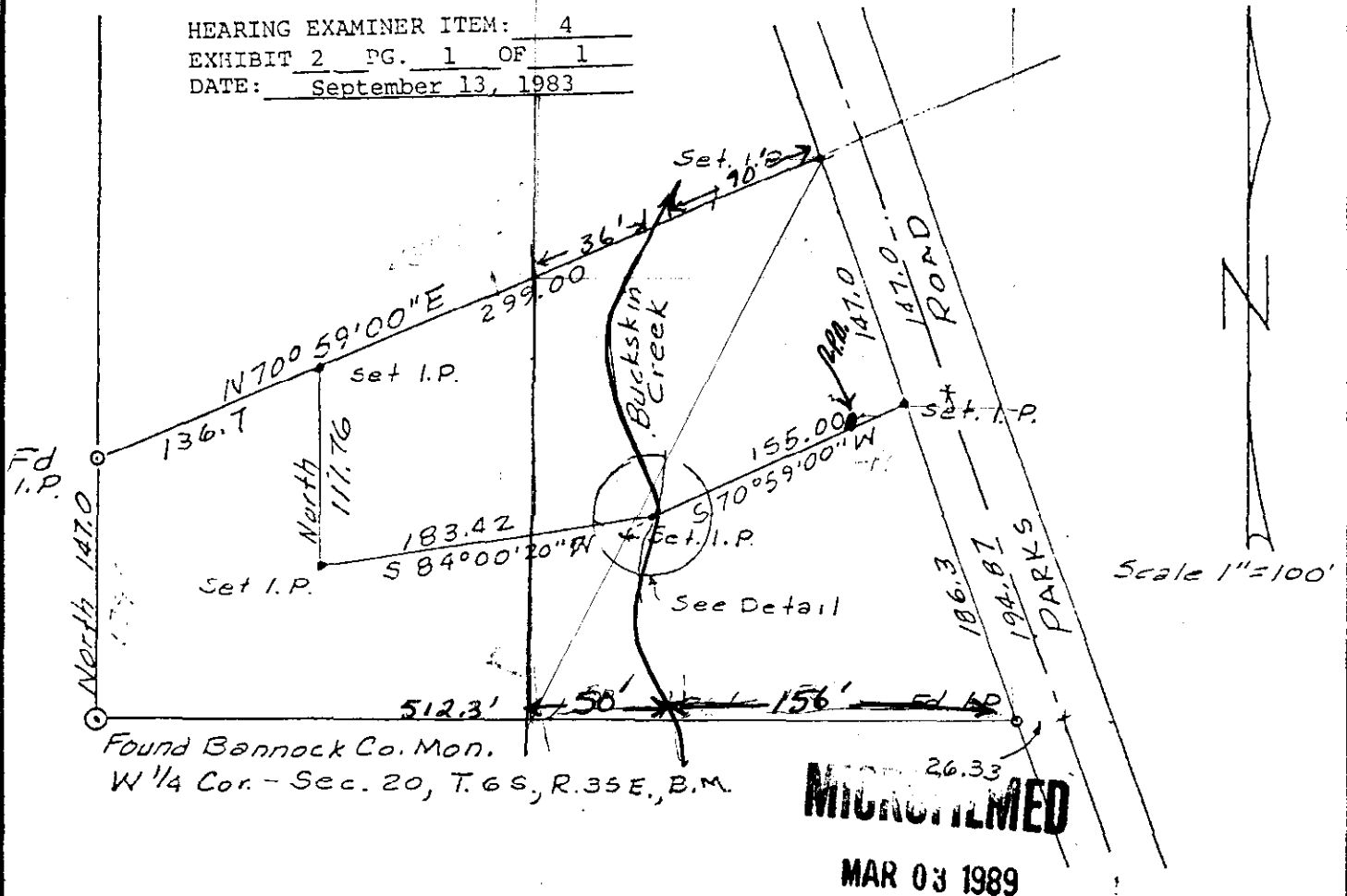
HAMILTON & VOELLER, INC.
VALVE
ENGINEERING

Cordell Hatt
SW 1/4 NW 1/4 Section 20
T.6S., R.35E., B.M.
Bannock County, Idaho.

SCALE 1" = 50	
DRAWN BY RHB	CHECKED BY
DATE 8-15-77	JOB NO.
SHEET 1	OF 1
DRAWING NO.	



HEARING EXAMINER ITEM: 4
 EXHIBIT 2 PG. 1 OF 1
 DATE: September 13, 1983



HAMILTON & VOELLER, INC.

VALUE
ENGINEERING

Cordell Hall
 SW 1/4 NW 1/4 Section 20
 T. 6 S., R. 35 E., B. M.
 Bannock County, Idaho.

SCALE	1" = 50
DRAWN BY	CHB
CHECKED BY	
DATE	8-15-77
JOB NO.	
SHEET	1 OF 1
DRAWING NO.	

R35E

80 16005-169

153

B

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4.3

1137

45

16

2

MAR 03 1989

10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

CORDELL DAVID HALL
8549 N. PARKS ROAD
POCATELLO ID 83201

RE: Permit No. 29-7594

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

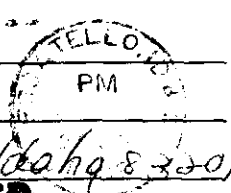
Permit No. 29-75-94
Name(s) of Permit Holder(s): Cordell David or Susan Hall
Post Office Address: Parks Road
Pocatello, Idaho, 83201 Phone: 232-6177
☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/2/81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/22/82
Date

Susan R. Hall
Signature of Permit Holder

C.D. Hall
Parks Re.
Pocatello, Idaho 83201



MONOFILMED

MAR 03 1989



RECEIVED

JUL 20 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Dr. Mary Walker
Army Surgeon



Medal of Honor
USA 20c

RECEIVED
MAY 8 1986

RECEIVED
MAY 14 1986

For Office Use Only
Fee Received \$50.00
Date 5-19-86
Receipt # 31103
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 6/2/86

STATE OF IDAHO
Department of Water Resources
Department of Water Resources
Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-2594
Name(s) of Permit Holder: Cardell David Hall
Post Office Address: 8549 N. Parks Rd, Pocatello
Idaho 83201 Telephone No. 232-6177
Source of Water: Ground

Extent of Use:

Domestic 2 (number of households) Stockwater 5 cows (number and type of stock)
Irrigation 3.04 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .15 cfs 15 acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-1-81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

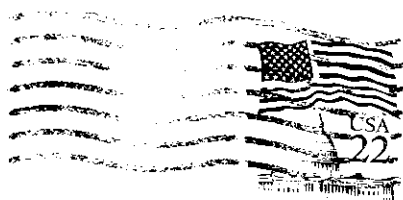
Cardell David Hall 232-6177
(Name) (Telephone Number)

8549 N Parks Rd, Pocatello, Id. 83201
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-4-86 Cardell David Hall REGISTERED
Date Signature of Permit Holder (and title, if appropriate)

D. Hall
8549 N. Parks Rd.
Pocatello, Id.
83201



State of Idaho
Department of Water
Resources
Statehouse
Boise, Idaho
83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

HALL, CORDELL DAVID & SUSAN
PARKS ROAD
POCATELLO, ID 83201

38330

PROOF DUE NOTICE

RE: PERMIT NO. 29-7594

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T . E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HALL, CORDELL DAVID & SUSAN
PARKS ROAD
POCATELLO, ID 83201

JULY 07, 1981

RE: PERMIT NO. 29-7594

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7594

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER:

29-7594

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____
☒ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Claim to water for irrigation of one acre.
☐ Yes ☒ No Final date for protests: June 1
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/29/1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/11/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlan

Date: June 8, 1981

STATE OFFICE REVIEW:

5/10/81

- ☐ See attached sheet for more information.

By: Reyn

Date: 6/30/81

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

MICROFILMED

29-2594-

HALL, CORDELL DAVID &/or SUSAN

PARKS ROAD, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 05/01/1981

Amount: 0.15 CFS

Diversion Point: SWNW Sec 20 T 06S R 35E, BANNOCK Co.

Use: IRRIGATION	(0.09 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 20 T 06S R 35E FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

MICROFILMED