

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7601

Priority: June 2, 1981 Amount: .01 CFS 1.9 AF

This is to certify, that HAROLD B. NICHOLS
JOYCE M. NICHOLS

P.O. BOX 315

LAVA HOT SPRINGS, ID 83246

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1981, and has submitted proof to the Department of Water Resources on November 30, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	.7 af
Domestic	01/01 to 12/31	.01 cfs	1.2 af
	Totals	.01 CFS	1.9 AF

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 15, Township 9S, Range 38E
Bannock County

PLACE OF USE: Stockwater

TWN RGE SEC

9S 38E 15 NWSW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1987.

RECORDED

Acting for the Director



MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HAROLD B & JOYCE M. NICHOLS Phone 776-5686
Post office address BOX 315 LAVA HOT SPRINGS ID. 83246
2. Source of water supply UN NAMED SPRING which is a tributary of SINKS
3. Location of point of diversion is NE 4 $\frac{1}{4}$ of SE 4 $\frac{1}{4}$ of Section 15 Township 9S
Range 38E B.M. BANNOCK County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stock purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WISH TO RUN PIPE LINE
from spring to house. Water from well is not useable
during period of high run off.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 9S
Range 38E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 50 head beef cattle
2 horses
- (4) Name of municipality to be served NONE, or number of families to be
supplied with domestic water one.
- (5) If water is to be used for other purposes describe: NONE

RECORDED

CONFIDENTIAL

10. Remarks

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

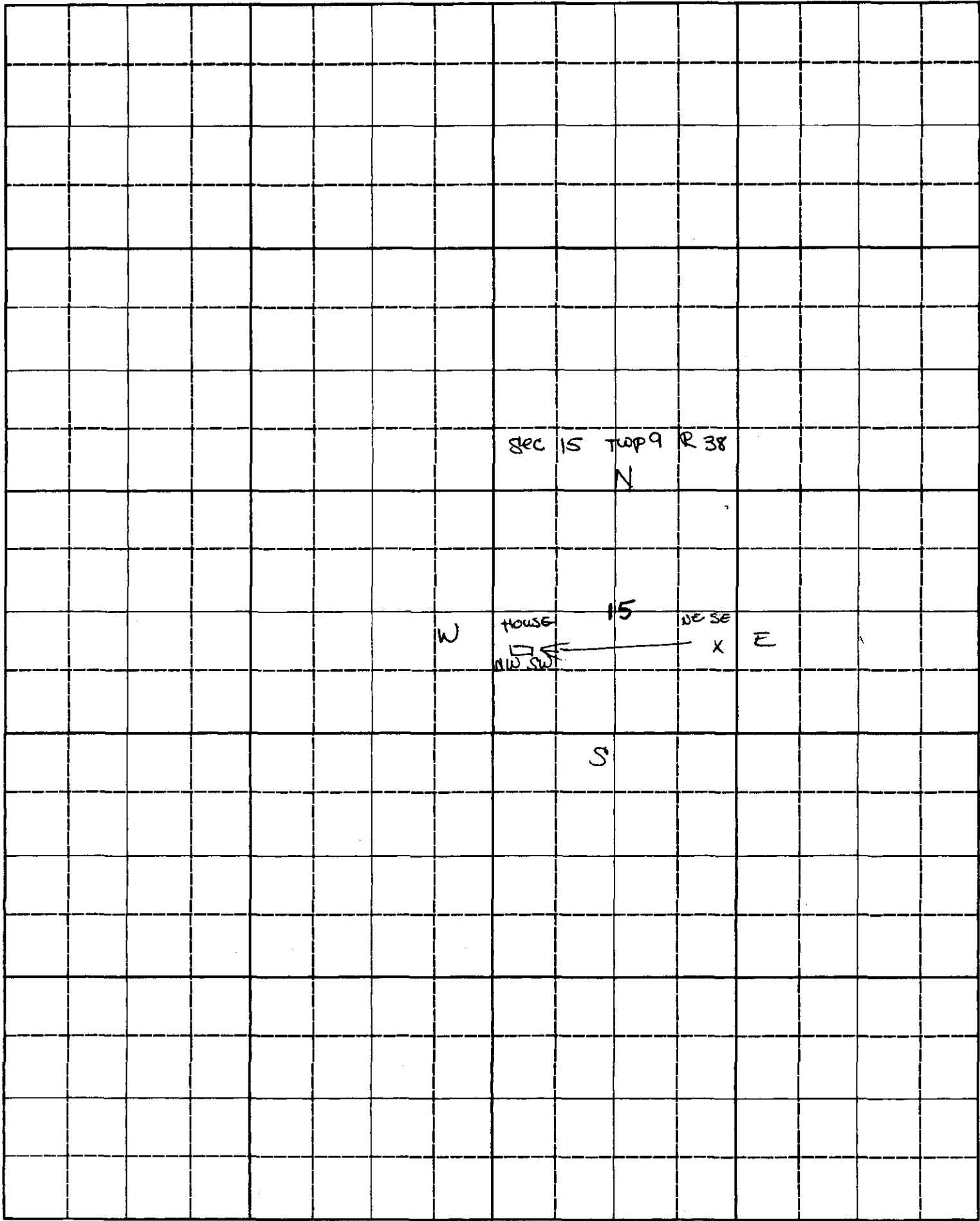
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Jaime Nichols
(Applicant)

previous Application Received 8.1/2/81 11:35
Proposed Priority 6/2/81
Received by KW Date 6/2/81 Time 12:00
Preliminary check by KW Fee \$ 30.00
Received by KW Date 6/4/81 # 17701
Publication prepared by KW Date 6/11/81
Published in Idaho State Journal
Publication dates 6/18 & 6/25/81
Publication approved KW Date 7/7/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7601, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of July, 19 81.

Norman C. Young
Administrator, Resources Admin. Div.

RECEIVED
JUL 14 1981

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Jeri Larsen

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

June 18, 1981 _____, 19____
June 25, 1981 _____, 19____
_____, 19____, 19____
_____, 19____, 19____
_____, 19____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen

Subscribed and sworn to before me this 25th

day of June, 1981

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUN 29 1981

Department of Water Resources
Eastern District Office

RECEIVED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Jeri Larsen

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was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

June 18, 1981, 19__
June 25, 1981, 19__
_____, 19__, 19__
_____, 19__, 19__
_____, 19__, 19__

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Jeri Larsen
Subscribed and sworn to before me this 25th

day of June, 19__81

[Signature]
Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECEIVED

JUN 29 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

29-7601

NICHOLS, HAROLD B. &/or-
JOYCE M.

P. O. BOX 315, LAVA HOT
SPRINGS, ID 83246

Source: SPRING tributary to
SINKS

Date Filed: 06-02-1981

Amount: 0.06 CFS

Diversion Point: NESE Sec 15 T

09S R 38E, BANNOCK Co.

Use: STOCKWATER (0.02 CFS)

from 01-01 to 12-31

DOMESTIC (0.04 CFS) from 01-01

to 12-31

Place of Use: NWSW Sec 15 T 09S

R 38E

Diversion Means: PIPELINE.

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 150 Shoup

Ave., Idaho Falls, Idaho 83401 on

or before JULY 6, 1981.

S/A. KENNETH DUNN

Director

June 18, 25, 1981

No. 829

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29 7601

Name(s) of Permit Holder(s): Harold B. & Joyce M. Nichols

Post Office Address: Box 315 Lava Hot Springs

Id. 83246 **MICROFILMED** 5686

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 83 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. It is complete - please send us a form of completion

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

6-4-83
Date

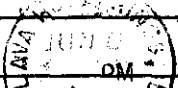
Jake Nichols
Signature of Permit Holder

"Complete!"

H.B.T. 106

Box 310

Luna Hot Springs Id. 83246



MICROFILMED

JUN 16 1988



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 29-7601

Harold B. & Joyce M. Nichols
Box 315
Lava Hot Springs, ID 83246

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 29-7601

Harold B. & Joyce M. Nichols
Box 315
Lava Hot Springs, ID 83246

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

29-7601
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By Bucket & Stopwatch;

2 gallons/37 secs or 3.24 gpm or 0.007 cfs

allow 0.01 cfs for domestic use in one home

allow 0.01 cfs for stockwater for 52 head

Total not to exceed 0.01 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

domestic for one home = 1.2 ac-ft

52 head of stock = $52 \times 0.0134 = 0.7 \text{ ac-ft}$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

MICROFILMED
MAR 05 1987

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

- | 6. Beneficial Use | | | | | |
|-------------------|-------------------------|-------|---------------|------------------------------|--------------------------|
| | Domestic
(cont unit) | | | | |
| | From | To | Period of Use | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
| | 1-1 | 12-31 | | 0.01 cfs | 1.2 |
| | 1-1 | 12-31 | | 0.01 cfs | 7 |
| | Stockwater | | | | |

- [illegible]

- [illegible]

10. Recommended Amendments
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other
- MAILED
MAR 05 1987

- | | | | | | |
|--------------------------|--------------------|-------------------------------|--------------------|-----------------------------|--------------------|
| 11. Examiner's Signature | <i>[Signature]</i> | Checked in Regional Office by | <i>[Signature]</i> | Approved in State Office by | <i>[Signature]</i> |
| Date | 10-09-85 | Date | 1-08-86 | Date | 5 Nov 85 |

UNCLASSIFIED

1961 05 MAR

JAN 18 1986

Department of Water Resources

Permit No. 29-7601

Phone No. 776-5686

1. Owner: Harold Nichols Phone No. 776-5686
Current Address: P.O. Box 315 Lava Hot Springs, ID
2. Accompanied by: Harold Nichols EXAM. DATE: 6-5-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Smks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Developed spring with 400 gallon holding tank with overflow and line (1 1/4") to home + water trough. (Gravity Flow)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket + stopwatch					2 gallon	

7. Measurements 2 gallons / 37 seconds ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination A USGS map

[illegible]

JAN 13 1986

Department of Water Resources

Permit No. 29-7601

Phone No. 776-5686

1. Owner: Harold Nichols Phone No. 776-5686
Current Address: P.O. Box 315 Lava Hot Springs, ID
2. Accompanied by: Harold Nichols EXAM. DATE: 6-5-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Smks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Developed spring with 400 gallon holding tank with overflow and line (1 1/4") to home + water trough. (Gravity Flow)

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Bucket + stopwatch					2 gallon	

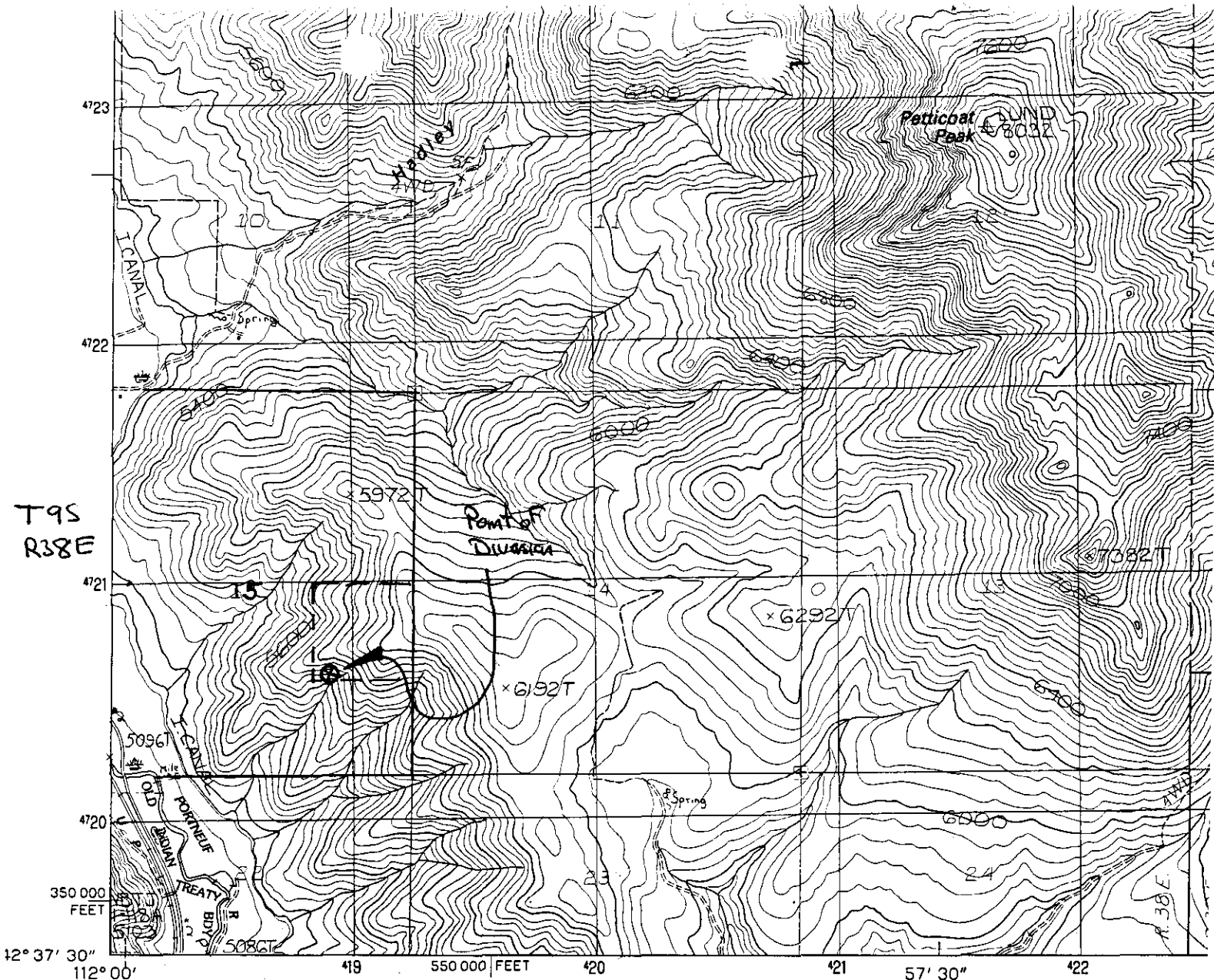
7. Measurements 2 gallons / 37 seconds ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination A USGS Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	38E	15											X						
Total Acres _____																			

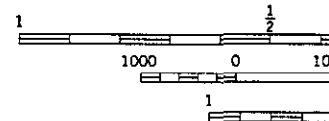


PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN .. 1974, 1976 and 1978
 FIELD CHECKED 1979. MAP EDITED 1982
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 12
 10,000-FOOT STATE GRID TICKS IDAHO, EAST ZONE
 UTM GRID DECLINATION 0°38' WEST
 1980 MAGNETIC NORTH DECLINATION 16°00' EAST
 VERTICAL DATUM .. NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM

To place on the predicted North American Datum of 1983,
 move the projection lines as shown by dashed corner ticks
 (12 meters north / 65 meters east)

There may be private inholdings within the boundaries of any
 Federal and State Reservations shown on this map

NORTH



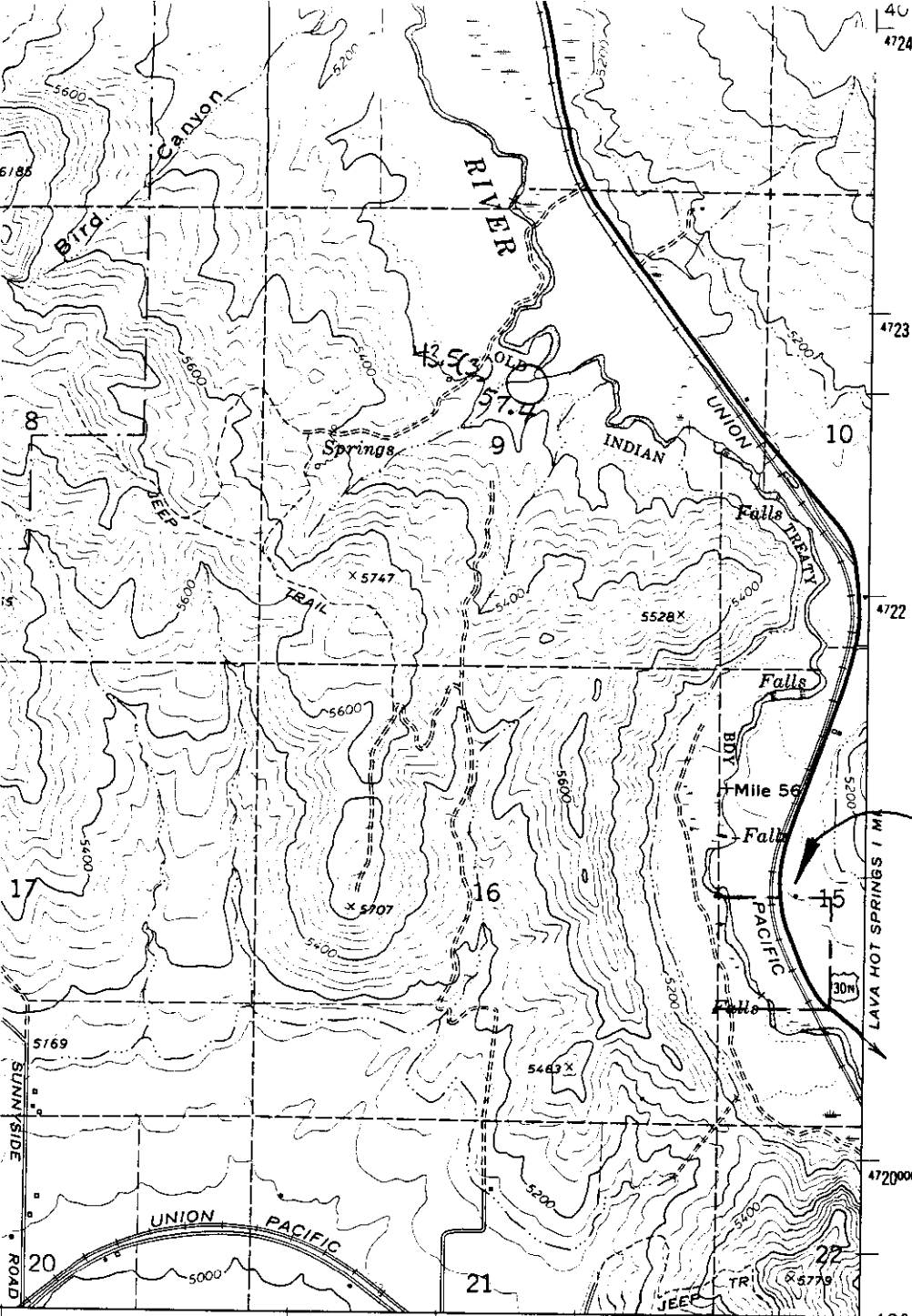
PROVISIONAL MAP
 Produced from original
 manuscript drawings. Infor-
 mation shown as of date of
 field check.

3

SUP
 TO
 TO

THIS MAP COM
 FOR SALE BY U. S. GEOLOGICAL

FILED



Place of use

TAS
R38E

415 416 U.S. GOVERNMENT PRINTING OFFICE: 1973-486-610/9 417000m.E 42°37'30" 112°00' 4720000m.N

ROAD CLASSIFICATION

- Primary highway, hard surface
- Light-duty road, hard or improved surface
- Secondary highway, hard surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

9-7601



QUADRANGLE LOCATION

MICROFILMED

MAR 05 1987

HAYSTACK MTN., IDAHO
N4237.5—W11200/7.5

1968

AMS 3569 II NE—SERIES V893

BB-42

(BANCROFT 1:62,500)
3669 111



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 5, 1984

Harold B. & Joyce M. Nochold
P.O. Box 315
Lava, ID 83246

RE: Permit #29-7601

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

MICROFILMED

MAR 05 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7601.

Name(s) of Permit Holder: HAROLD B. & JOYCE M. NICHOLS

Post Office Address: P.O. BOX 315

LAUA, IDAHO 83246 Tel. No. 776-5686

Source of Water: _____

Extent of Development: ☒ Domestic 1 (number of households)
☒ Stockwater 52 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. 5/27/83 completed

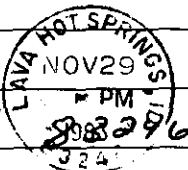
11/29/83
Date

H B Nichols
Signature of Permit Holder

H.B. Nichols

P.O. Box 315

LAUA, Idaho



MICROFILMED



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NICHOLS, HAROLD B. & JOYCE M.
P.O. BOX 315
LAVA HOT SPRINGS, ID 83246

JULY 21, 1981

RE: PERMIT NO. 29-7601

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 23 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7601

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: Nichols
29-7601

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. July 16
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 29, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-2-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson Date: July 9, 1

return receipt w/ cover letter
Shw/ocord

- ☐ See attached sheet for more information.

By: Teup Date: 7/13/81

RECEIVED

MICROFILMED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

MICROFILMED

29-Z601-

NICHOLS, HAROLD B. &/or JOYCE M.

P.O. BOX 315, LAVA HOT SPRINGS, ID 83246

Source: SPRING tributary to SINKS

Date Filed: 06/02/1981

Amount: 0.06 CFS

Diversion Point: NESE Sec 15 T 09S R 38E, BANNOCK Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSN Sec 15 T 09S R 38E

Diversion Means: PIPELINE.

RECEIVED
JUN 10 1981