

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7613 Priority August 19, 1981 Amount 1.30 cfs

THIS IS TO CERTIFY, that Lamond J. Bailey
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7613 issued pursuant to Application for Permit dated August 19, 1981,
and has submitted proof to the Department of Water Resources on December 27, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.30</u> cfs and	<u>276.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
276.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 17, Twp 6S, Rge 33E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	17					40	39											79

Total number of acres irrigated 79

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of August, 19 86.

Acting for the Director

Roman C. Young

MICROFILMED

RECEIVED

JUL 25 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Comes now Lamond J. Bailey Phone 232-1642
of (address) Star Rt., Box 67 Pocatello, Idaho 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 29-7613, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NW 1/4, Section 17, Township 6S, Range 33E,
B.M., County of Power. Other points of diversion: NW 1/4 SW 1/4, Sec. 17,
Twp 6S, Rge 33E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.30 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or ~~acre feet~~ per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.30 cfs or 276.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	17					40	39											79

Total number of acres to be irrigated = 79

4. Date of priority: August 19, 1981

MICROFILMED

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, this 24 day of July, 1986.
Power County (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by CCW Date 7-25-86 # 38848

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7613.

Witness my hand this 28TH day of August, 19 86.

(Signature)
Acting for the Director

MICROFILMED

OK
JIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lamond J. Bailey Phone 232-1642

Post office address Star Route, Box 67, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 6S

Range 33E B.M. Power _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.30 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.45 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.75 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

Existing _____ existing (Month/Day) _____ (Month/Day) _____
c. Proposed well diameter is 16 inches; proposed depth of well is 213 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SEE ITEM 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

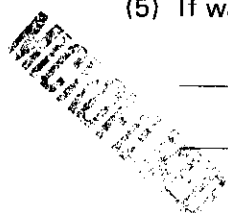
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 120.

(5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	33E	17					X 40	X 40	X 4			X 1							85

Total number of acres to be irrigated 85

c. Describe any other water rights used for the same purposes as described above. None

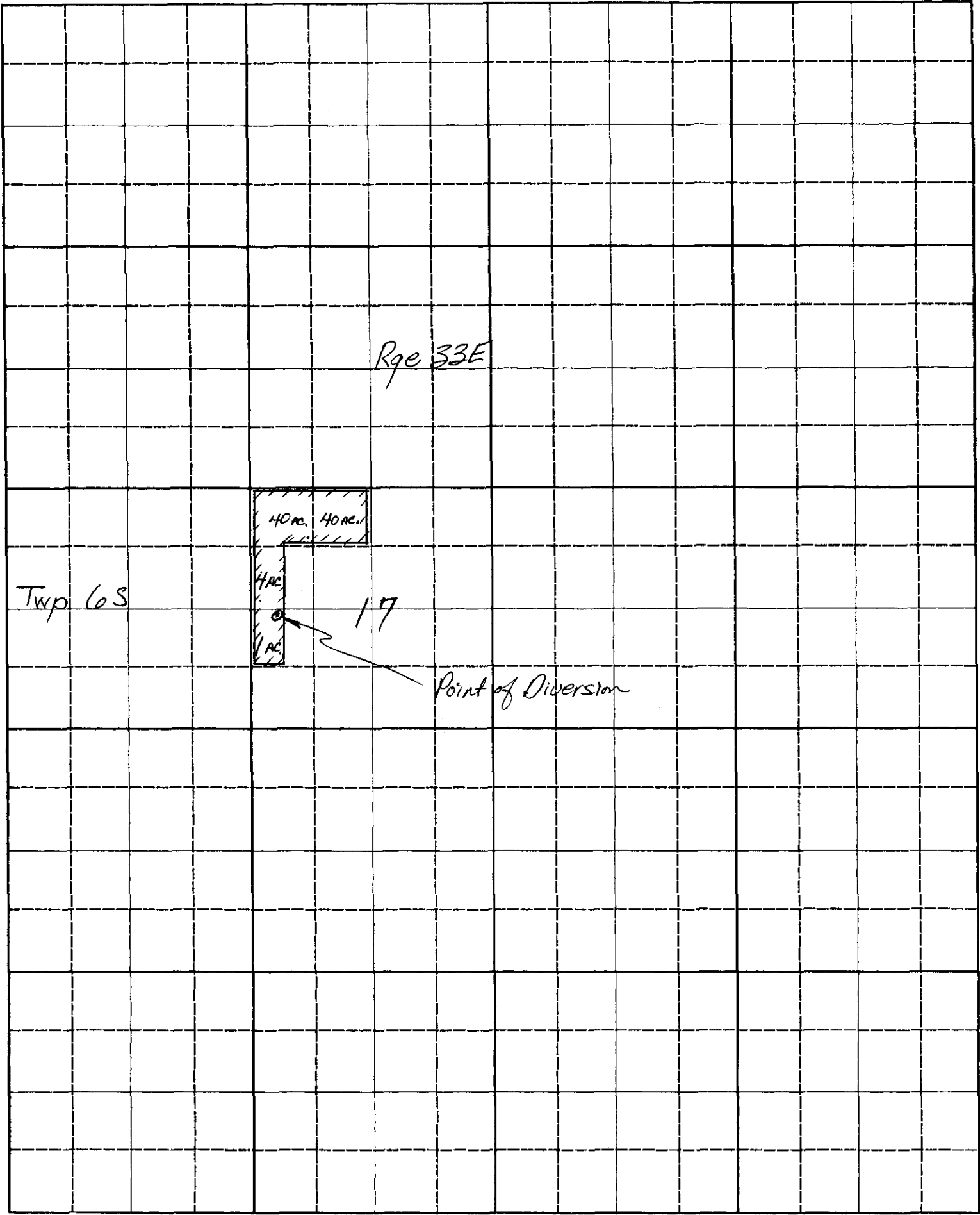
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks License No. 29-7050 covers same point of diversion but is appurtant to different lands than those listed above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Samond J Bailey
(Applicant)

Processed Priority 8/19/1981

Received by EMC Date 8/19/81 Time 12:20
Preliminary check by HWS Fee \$ 65.00
Receipted by CW Date 8-19-81 # 19049
Publication prepared by BRB Date 8-26-81
Published in The Power County Press
Publication dates 9-3 & 9-10-81
Publication approved RC Date 9/16/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7613, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of October, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

That he..... is the Editor-Manager..... of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2..... successive weekly issues thereof, the date of the first publica-

tion being the 2..... day of Sept....., 19..81

the date of last publication being the

.....2..... day of Sept....., 19..81.

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....11..... day of Sept....., 19..81.

.....*Louis Foster*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

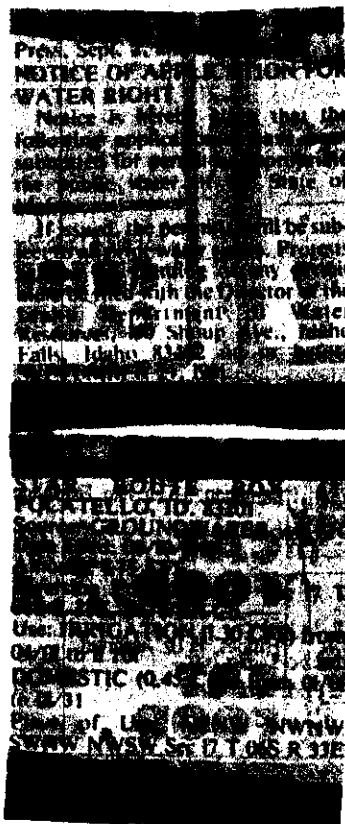
.....*Sept*..... day of 19.....

MICROFILMED

RECEIVED

SEP 16 1981

Department of Water Resources
Eastern District Office



Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

SEP 16 1981

Notary Public for the State of Idaho
Eastern District Office

.....Grett Crumpton..... being first duly sworn
on oath, states:

That he..... is the Editor/Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 2..... day of Sept....., 19.....81

the date of last publication being the

.....2..... day of Sept....., 19.....81

(Signed) Grett Crumpton.....

Subscribed and sworn to before me this

.....11..... day of Sept....., 19.....81

.....Lair Foster.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....day of 19.....

Published in the Power County
Press, Sept. 2, and Sept. 9, 1981
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public water of the State of
Idaho:

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 21, 1981.

A. KENNETH DUNN
Director

29-7613
BAILEY, LAMOND J.
STAR ROUTE BOX 67,
POCATELLO, ID. 83201
Source: GROUNDWATER
Date Filed: 08/19/1981
Amount: 1.75 CFS
Diversion Point: NWSW Sec 17 T
06S R 33E, POWER Co.
Use: IRRIGATION (1.30 CFS) from
04/01 to 11/01
DOMESTIC (0.45 CFS) from 01/01
to 12/31
Place of Use: NENW NWNW
SWNW NWSW Sec 17 T 06S R 33E
FOR 85 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM

Published in the Power County
Press, Sept. 2, and Sept. 9, 1981
NOTICE OF CLAIMS TO WATER
RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

29-4204

BAILEY, LAMOND J.
STAR ROUTE BOX 67,
POCATELLO, ID. 83201
Source: GROUNDWATER
Priority Date: 05/01/1956
Amount: 1.33 CFS
Diversion Point: NWNW Sec 17 T
06S R 33E, POWER Co.
Use: IRRIGATION (1.33 CFS) from
04/01/ to 11/01
Place of Use: NENW NWNW Sec 17
T 06S R 33E FOR 80 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM

29-4205

BAILEY, LAMOND J.
STAR ROUTE BOX 67,
POCATELLO, ID. 83201
Source: GROUNDWATER
Priority Date: 07/01/1962
Amount: 0.15 CFS
Diversion Point: SWNW Sec 17 T
06S R 33E, POWER Co.
Use: IRRIGATION (0.03 CFS)
from 04/01/ to 11/01
STOCKWATER (0.06 CFS) from
01/01 to 12/31
DOMESTIC (0.06 CFS) from 01/01
to 12/31
Place of Use: SWNW Sec 17 T 06S R
33E FOR 1 ACRES

Published in the Power County
Press, Sept. 2, and Sept. 9, 1981
NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public water of the State of
Idaho:

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before
SEPTEMBER 21, 1981

A. KENNETH DUNN
Director

29-7613

BAILEY, LAMOND J.
STAR ROUTE BOX 67,
POCATELLO, ID. 83201
Source: GROUNDWATER
Date Filed: 08/19/1981
Amount: 1.75 CFS
Diversion Point: NWSW Sec 17 T
06S R 33E, POWER Co.
Use: IRRIGATION (1.30 CFS) from
04/01 to 11/01
DOMESTIC (0.45 CFS) from 01/01
to 12/31
Place of Use: NENW NWNW
SWNW NWSW Sec 17 T 06S R 33E
FOR 85 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM

MICROFILMED

ad



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 22, 1986

RE: Permit No. 29-7613

Lamond J. Bailey
Star Rt., Box 67
Pocatello, ID 83201

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

September 4, 1986

RE: Permit No. 29-7613

Lamond J. Bailey
Star Rt., Box 67
Pocatello, ID 83201

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 38848 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILM

RECEIVED

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

29-7613

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-20-83 Accompanied by NA Total Q measured 2.09 cfs ✓Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot Gauge Meets permit requirements? _____

Measurement calculations:

- *1 - 40 psi, 5/32 N, 14 birds = $4.61 \text{ gpm} \times 14 = 64.54$
- *2 - 40 psi, 5/32 N, 14 birds = $4.61 \text{ gpm} \times 14 = 64.54$
- *3 - 39 psi, 5/32 N, 30 birds = $4.55 \text{ gpm} \times 30 = 136.5$
- *4 - 50 psi, 5/32 N, 33 birds = $5.27 \text{ gpm} \times 33 = 173.91$
- *5 - 50 psi, 5/32 N, 33 birds = $5.15 \text{ gpm} \times 33 = 169.95$
- *6 - 45 psi, 5/32 N, 33 birds = $4.91 \text{ gpm} \times 33 = 162.03$
- *7 - 49 psi, 5/32 N, 33 birds = $5.10 \text{ gpm} \times 33 = 168.30$

673.53

$79 \text{ cfs} \times 0.02 = 1.58 \text{ cfs}$

* $2.09 \text{ cfs} - 0.70 \text{ cfs from license}$
 $29-7050 \text{ license } 1.39 \text{ cfs available}$

$V = 79 \text{ cfs} \times 3.5 \text{ afa} = 276.5$ ✓ $V = 1.30 \text{ cfs} \times 1.835 \times 214 \text{ d} = 551 \text{ af}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
South well	20	GE	DFJ42367	Jac422i	SPD20320			
North well	40	Fairbanks Morse	NA.	Fairbanks Morse	NA.			

System Description 2 wells/pumps to mainline and 7 sprinkler lines

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Irrigation ✓Irrigation requirement = 3.5 AFA/Acre

* Q (cfs) 1.30 cfs ✓ V (afa) 276.5 ✓

FROM 4 TO 11
3/15 11/15
per rules
& regs.

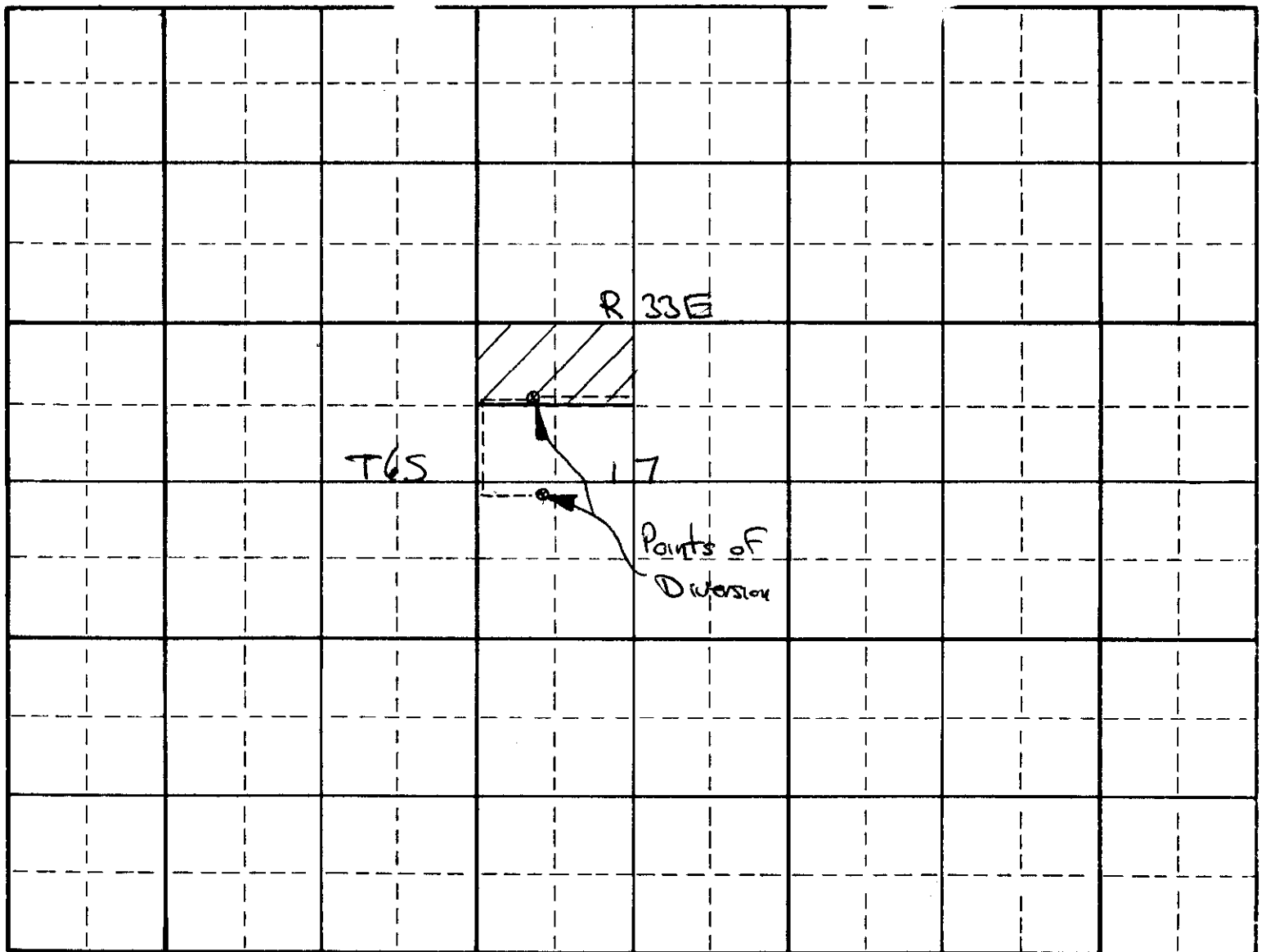
MICROFILMED

Total 1.30 cfs 276.5 AFRemarks No Domestic Use. South well also used for additional acreage under license 29-7050

* Permit only asks for 1.30

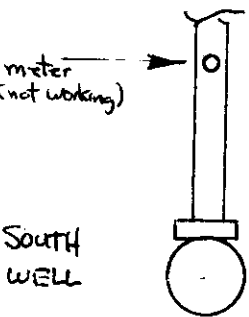
~~R17 (29-7050) @ 0.0 cfs NO~~PID overlap per VAX: 29-4204
claim, no reviewSee copy -
both rts. combined
will not exceed
capacity...
29-7050 - no plu
overlap

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



North Well

Point(s) of diversion: NW 1/4 SW 1/4 Sect. 17 and NW 1/4 NW 1/4 Sect. 17
T6S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	17					40	39											79 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

John Jones
Keith Carlson
Kay Walker

Date

Date

Date

4-26-84

18 Sept 1984

7-8-1986

MICROFILMED

27-7613

1114
Thompson
A
113

1514

A
175b

B-944
Ed. Smith

D
203.1

E
137.7

5 4
7 8 9 9

B-944

R 33E

A
130.10

B-944
Ed. Smith

A
130.1

17.16

B
139.9

CPD

B-944
Ed. Smith
(1114 Thompson)

T
S

PD

D
105.7

NOT TO SCALE

S-3

PERMIT

29-7613

Bailey

(Name)

Accompanied by:

EXAMINATION: DATE: 7-20-83

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
S. Well GE	20	DPJ422367	Jacuzzi	SPD20320
N. Fairbank Morse	40	NA	Fairbank Morse	NA

Measuring Device Type:

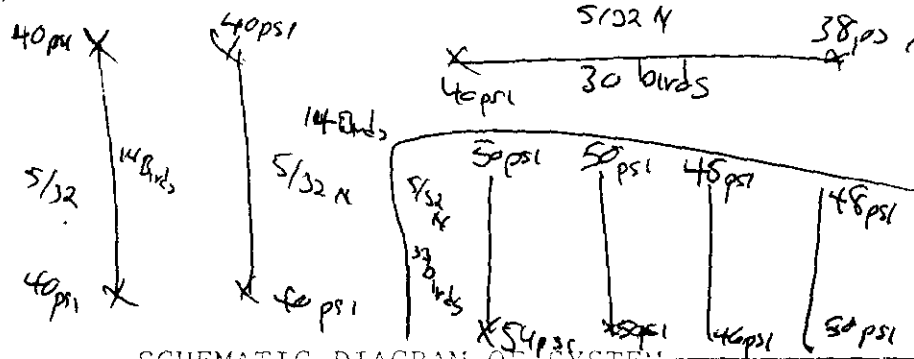
Meter #

Annubar #

Size #

Remarks: License Lower across & whatever it takes from app to make 25 acres (7 lines)

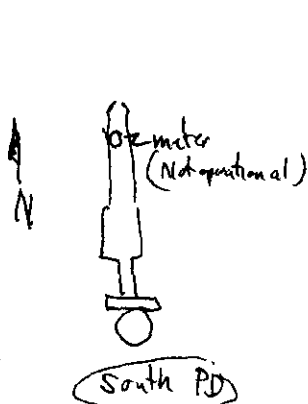
Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter

Length



MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

FEB 11 1976

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 29-7050 Priority March 24, 1970 Amount 0.70 cfs

THIS IS TO CERTIFY, that LAMOND J. BAILEY
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7050 issued pursuant to Application for Permit dated March 24, 1970
and has submitted proof to the Department of Water Resources on March 19, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.70 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 30</u>	at <u>0.70</u> cfs and	<u>122.5 acre feet or</u> <u>3.5 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
122.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
Twp. 6 S, Rge. 33 E, E. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	33 E	17							16				19						35

Total number of acres irrigated 35

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
February, 19 76

Director

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1985

Lamond J. Bailey
Star Rt., Box 67
Pocatello, ID 83201

Re: Water Right Identification No. 29-7613

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

**150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161**

March 8, 1983

Lamond J. Bailey
Star Route, Box 67
Pocatello, ID 83201

RE: Permit No. 29-7613

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has
been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

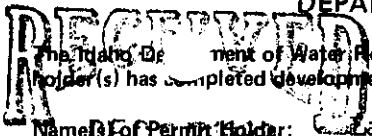
If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ: CW

MICROFILMED



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7613

Name of Permit Holder: Lamone J. Bailey

Post Office Address: Star Route, Box 67, Pocatello, Id. 83201

Department of Water Resources

Eastern District Office Tel. No. 232-1642

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 85 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/27/82
Date

Lamone J. Bailey
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

DEC 80 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAILEY, LAMOND J.
STAR ROUTE BOX 67
POCATELLO, ID 83201

OCTOBER 29, 1981

RE: PERMIT NO. 29-7613

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

29 7613

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 29-7613

CHECK:

- ☒ Resource.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. *29-7050 may overlap,
check Monroville
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 21, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Sept 16, 81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-19-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Sept. 22, 1981

STATE OFFICE REVIEW:

SW/LO3 OLC

- ☐ See attached sheet for more information.

By: Ralph

Date: 10/13/81

RECEIVED
SEP 24 1981

MICROFILMED



STATE OF IDAHO

RECEIVED

DEPARTMENT OF HEALTH AND WELFARE

SEP 4 1981

Department of Water Resources

Eastern District Office

DIVISION OF ENVIRONMENT

150 North 3rd Avenue

Pocatello, Idaho

83201

3 September 1981

Lamond J. Bailey
Star Route, Box 67
Pocatello, Idaho 83201

Re: Application #29-7613
(Power County)

Dear Mr. Bailey:

We have reviewed the subject application for a permit to appropriate the public waters of the State of Idaho (ground water), for irrigation and domestic uses.

There is no objection to irrigation uses. With regard to domestic use, you should be aware that, if the water will be used for a subdivision, plans and specifications must be submitted to this office for review and approval. A subdivision is defined as ten or more dwellings on the same water system.

If you have any questions, please do not hesitate to contact our office.

Yours very truly,

James A. Perry
Sr. Environmental Specialist

JAP/md

CC: ~~Ernest Carlson~~, DWR, Idaho Falls
Gordon Hopson

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

August 28, 1981

RE: Application for Permit No. 29-7613 BAILEY
74-7145 GILMARTIN

Elmer W. Smith
Environmental Engineer
Department of Health & Welfare
150 North 3rd
Pocatello, Idaho 83201

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 21, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (2)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before SEPTEMBER 21, 1981.

A. KENNETH DUNN

Director

Published 9/03 & 9/10/81.

MICROFILMED

29-2613_

BAILEY, LAMOND J.

STAR ROUTE BOX 67, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 08/19/1981

Amount: 1.75 CFS

Diversion Point: NSW Sec 17 T 06S R 33E. POWER Co.

Use: IRRIGATION	(1.30 CFS)	from 04/01 to 11/01
DOMESTIC	(0.45 CFS)	from 01/01 to 12/31

Place of Use: NENW NWNW SWNW NSW Sec 17 T 06S R 33E FOR 85 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM

MICROFILMED