

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07619

Priority: January 5, 1982 Amount: 0.02 CFS 4.8 AFA

This is to certify, that E. UDELL HEDSTROM
3202 HEDSTROM LN.

AMERICAN FALLS, ID 83211 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 9, 1981, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.2 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.02 CFS	4.8 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 13, Township 08S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 30E 13	NENE 1.2			1.2
	Total number of acres irrigated:			1.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

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MAR 03 1989

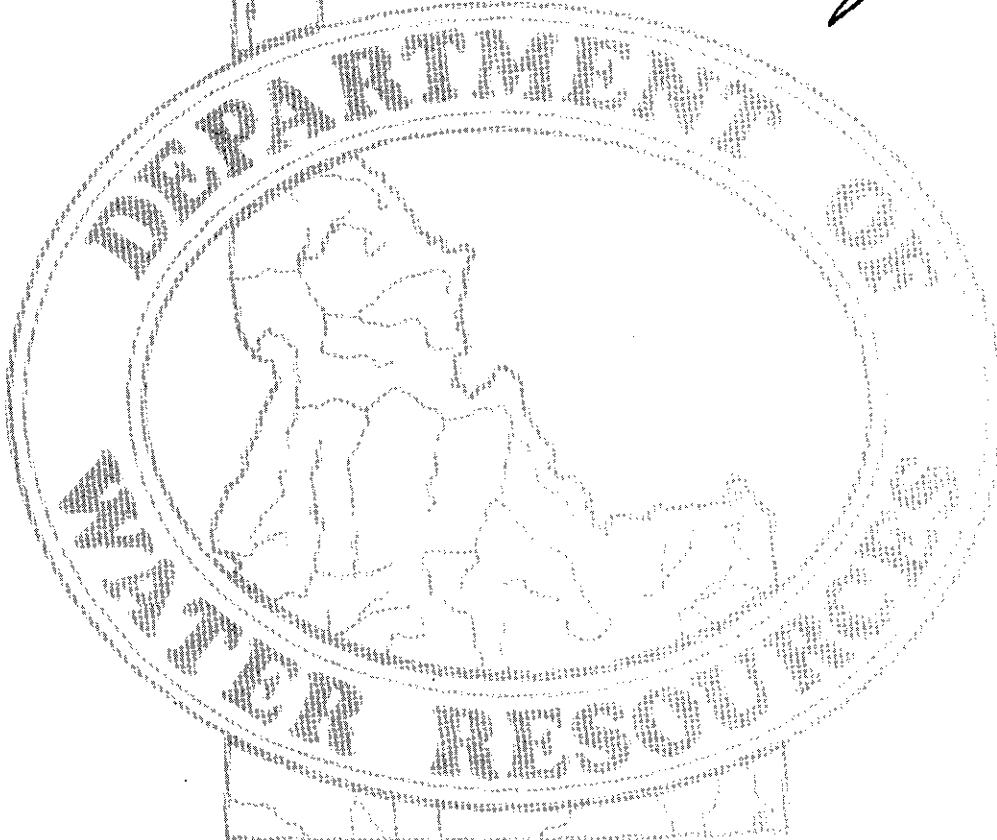
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07619

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



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MAR 03 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 29-7619 IN THE NAME)
OF E. UDELL HEDSTROM)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 29-7619 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 29-7619 to appropriate the public waters of the State of Idaho with a proposed priority of NOVEMBER 09, 1981.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on AUGUST 12, 1986, 57 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 29-7619 should be advanced 57 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 29-7619 is advanced to JANUARY 05, 1982.

Dated this 5th day of December, 1988.

L. Glen Sayton

Chief, Water Allocation Bureau

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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant E. Udell Hedstrom Phone 233-8845
Post office address 2059 Beth Pacelle, Idaho 83201
2. Source of water supply Groundwater as per T/Con which is a tributary of well Kew
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 8S
Range 30E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

180 G. P.M.

- Amount 0.40 for IRRIGATION purposes from April 1 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump: to Ditch for irrigation, and to main line for domestic home.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 8S
Range 30E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered: _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	30E	13	20 X																20 acres

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. Warm Springs
IRRIGATION Co. 9 shares

9. a. Who owns the property at the point of diversion E. Udell Hedstrom

b. Who owns the land to be irrigated or place of use E. Udell Hedstrom

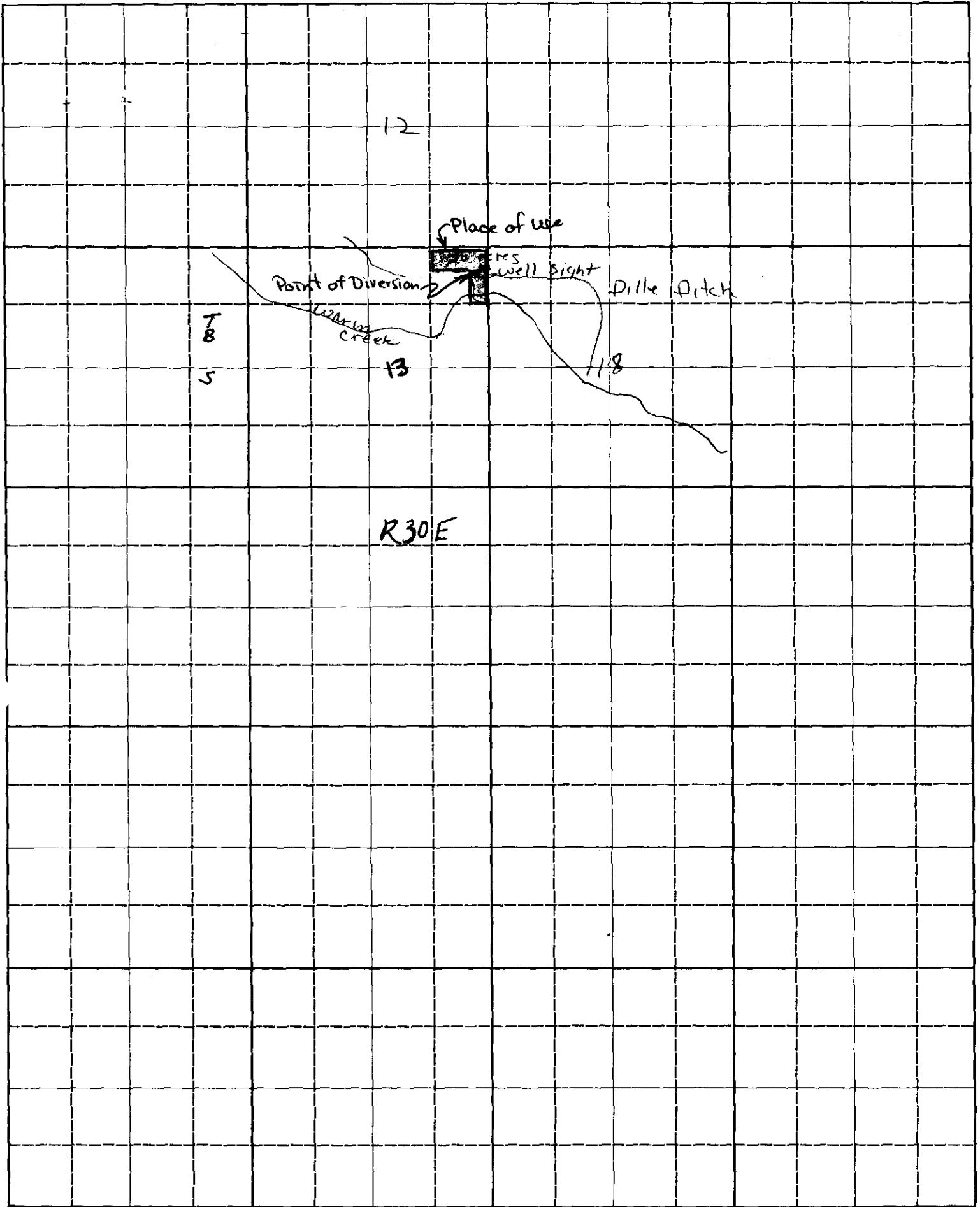
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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ABSTRACTED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Edell Hedstrom
(Applicant)

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Proposed Priority 11/09/1981 B3 11-9-81 11:40 Am
Received by (W) Date 11/22/81 Time 10:20 A.
Preliminary check by KCW Fee \$ 45.00
Receipted by BRS Date 11-9-81 11:40 Am. #19153
Publication prepared by for Date 11-12-81
Published in Boomer County Press
Publication dates 11-19 and 11-26-81 Re-ad 12/24+31/81
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7619 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 2nd day of February , 19 82 .

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

That he is the Editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 23..... day of Dec....., 19..81

the date of last publication being the

.....30..... day of Dec....., 19.....81

(Signed)*Brett Crompton*.....

Subscribed and sworn to before me this

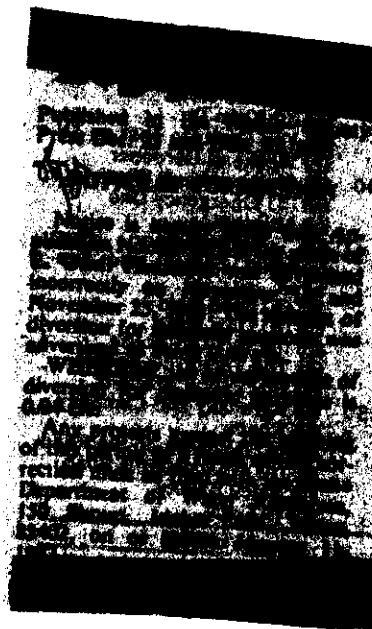
.....30..... day of Dec....., 19.....81

.....*Lisa Foster*.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....*Lisa*..... day of, 19



RECEIVED
DEC 31 1981

Department of Water Resources
Eastern District Office

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} S.S.

Don H. Thompson being first duly sworn

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 0 successive weekly issues thereof, the date of the first publication being the 23 day of Dec, 1981

the date of last publication being the

30 day of Dec, 1981

(Signed) Don H. Thompson

Subscribed and sworn to before me this

30 day of Dec, 1981

Eric D. Hester
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

life day of Dec, 1981

Legal Notice

Published in the Power County Press Dec. 23 and Dec. 30, 1981.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 29-7619 in the name of E. Udell Hedstrom was advertised incorrectly on November 18 and November 25, 1981. The amount of diversion for domestic purposes was advertised as being 0.40 cfs.

WHEREAS, the actual amount of diversion for domestic purposes is 0.04 cfs.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before January 11, 1982.

A. KENNETH DUNN
Director

RECEIVED
DEC 31 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

s.s.

.....Brett Crompton... being first duly sworn

on oath, states:

That he is the Manager-Editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ²..... successive weekly issues thereof, the date of the first publication being the ¹⁸..... day of Nov....., 19⁸¹.....

the date of last publication being the

.....²⁵..... day of Nov....., 19⁸¹.....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....²⁵..... day of Nov....., 19⁸¹.....

Luis Foster
Notary Public, residing at American Falls, Idaho.

My Commission expires

(SEAL)

.....*hifer*..... day of Nov....., 19.....

MICROFILMED

NOV 27 1981

NOV 27 1981

Published by the Power County Press Nov. 18 and Nov. 25, 1981.

NOTICE OF PUBLICATION

Notice is hereby given that the following advertisement has been submitted for publication in accordance with the provisions of the Idaho Code.

HELD FOR PUBLICATION
200 NORTH FORTY-THIRD, ID

Source: *Power County Press*
Date: Nov. 18, 1981
Amount: \$100.00

Payment made to the publisher of the Power County Press on Nov. 18, 1981, for the publication of the above advertisement.

Use of the above advertisement is hereby authorized for the period of 12/01 to 12/31, 1981.

Place of publication: American Falls, Idaho.
I, the undersigned, do hereby certify that the above advertisement has been published in accordance with the provisions of the Idaho Code.

If found to be in violation of the provisions of the Idaho Code, the publisher of the Power County Press shall be liable for the costs of the publication of the above advertisement.

71.04

RECEIVED

NOV 27 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

.....Duff Morrison..... being first duly sworn

on oath, states:

That he..... is the Manager-Editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 18..... day of Nov....., 19.....81

the date of last publication being the

.....25..... day of Nov....., 19.....81

(Signed)

Subscribed and sworn to before me this

.....25..... day of Nov....., 19.....81

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires

(SEAL)

.....25..... day of Nov....., 19.....81

Legal Notice

Published in the Power County
Press Nov. 18 and Nov. 25, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to ap-
propriate the public waters of the
State of Idaho:

29-7619

HEDSTROM, E. UDELL
2059 BETH, POCA TELLO, ID
83201

Source: GROUNDWATER

Date Filed: 11/09/1981

Amount: 0.44 CFS

Diversion Point: NENE Sec 13 T
08S R 30E LOT 00 (0000) LOT 00
(0000) Sec 00 T 000 R 000.
POWER Co.

Use: IRRIGATION (0.40 CFS)

from 04/01 to 11/15

DOMESTIC (0.40 CFS) from

01/01 to 12/31

Place of Use: NENE Sec 13 T 08S

R 30E FOR 20 ACRES

Diversion Means: PUMP TO
DITCH & MAINLINE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Department of Water Resources
Eastern District Office

Published in the Power County
Press Nov. 18 and Nov. 25, 1981.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to ap-
propriate the public waters of the
State of Idaho:

29-7619
HEDSTROM, E. UDELL
2059 BETH, POCA TELLO, ID
83201

Source: GROUNDWATER
Date Filed: 11/09/1981

Amount: 0.44 CFS
Diversion Point: NENE Sec 13 T
08S R 30E LOT 00 (0000) LOT 00
(0000) Sec 00 T 000 R 000,

POWER IRRIGATION (0.40 CFS)

Use: IRRIGATION (0.40 CFS)
from 04/01/15
DOMESTIC (0.40 CFS) from
01/01 to 12/31

Place of Use: NENE Sec 13 T 08S
R 30E FOR 20 ACRES
Diversion Means: PUMP TO
DITCH & MAINLINE

If issued, the permit(s) will be
subject to all prior water rights.
Protest against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director

RECEIVED

NOV 18 1981

**Department of Water Resources
Eastern District Office**

February 23, 1989

RE: Permit No. 29-7619

E. Udell Hedstrom
3202 Hedstrom Ln.
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 03 1989

January 10, 1989

E. UDELL HEDSTROM
3202 HEDSTROM LN.
AMERICAN FALLS, ID 83211

RE: PERMIT NO. 29-07619

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 03 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 29-7619

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 5-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 09 1981	313
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	AUGUST 12 1986	224
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		57 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	NOVEMBER 09 1981	313
Total Days Late:		57 DAY(S)
New Priority Date:	JANUARY 05 1982	5

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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

29-7619
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: increase

Check of P/U index Kaw 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: warn CK claim

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 6-8-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RL 9-22-87 (Initial and date)
Exam Reviewed by Manager of Regional Office 9/30/1987 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 10/21/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-7619

1. Owner: E. Udell Hedstrom Phone No. 226-7266

Current Address: 3202 Hedstrom lane, American Falls, Idaho

2. Accompanied by: Susan Hedstrom EXAM. DATE: 6-8-87

Address: same Phone No. —

Relationship to Permit Holder: Wife

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: Warm Springs Irrigation Co.

☐ Copies Attached

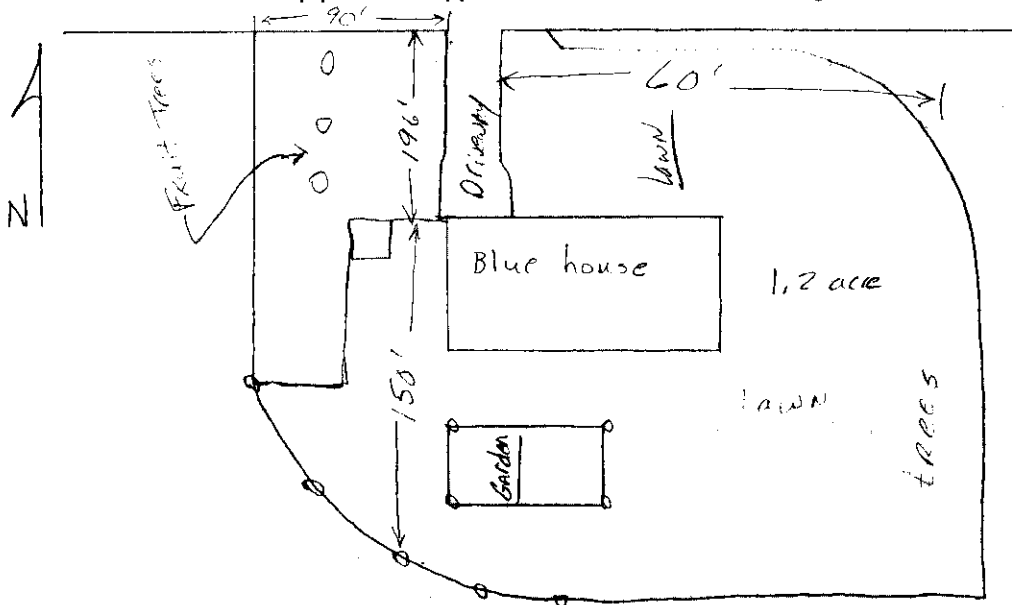
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well/pump/motor to 1½"-2" P.V.C. pipe which runs to Home, then to a sprinkler system with 10 rainbirds that are fixed, plus some other types of sprinklers.

The 1½"-2" p.v.c. pipe is run off from well casing to a ditch which is used to flood irrigate a small field with apple trees.

Note: the open discharge into ditch is no longer being utilized, they are now using rainbird sprinklers.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	FRANKLIN Electric	5	2821139202	Berkeley	N.A.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	13	85	30E	Power	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
85	30E	13	1.2																1.2

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MAR 03 1983

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot guage		Ashcroft	N.A.		0-100 psi	

2. Measurements:

1/4" Nozzles, Orbit Jet #5201-2
30 psi 32 psi
~~30~~ ~~32~~ NOTE: they only run two birds at a time.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: model 35PJ 1/4" nozzle @ 31 psi = 4.64 g.p.m.

$$Q = (2 \text{ birds})(4.64 \text{ g.p.m.}) = 9.28 \text{ g.p.m.} \div 448.8 \text{ c.f.s.} = 0.02 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(5.1)(8.8)(.8)}{152 + (31 \times 2.308)} = 0.16 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.2 \text{ ac.})(3.5) = 4.20$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.02)(245)(1.9835) = 9.72$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.20$$

2. Volume Calculations for Other Uses:

N.A.

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MAR 03 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well depth = 415'

I observed 28 sheep,
and they normally have 4 steers.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.02	4.2
Irrigation	3-15	11-15	.02	4.2
Totals:			.02	5.4 4.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leason Jr.
Richard Leason Jr.
9/30/1987

Steve McCloud

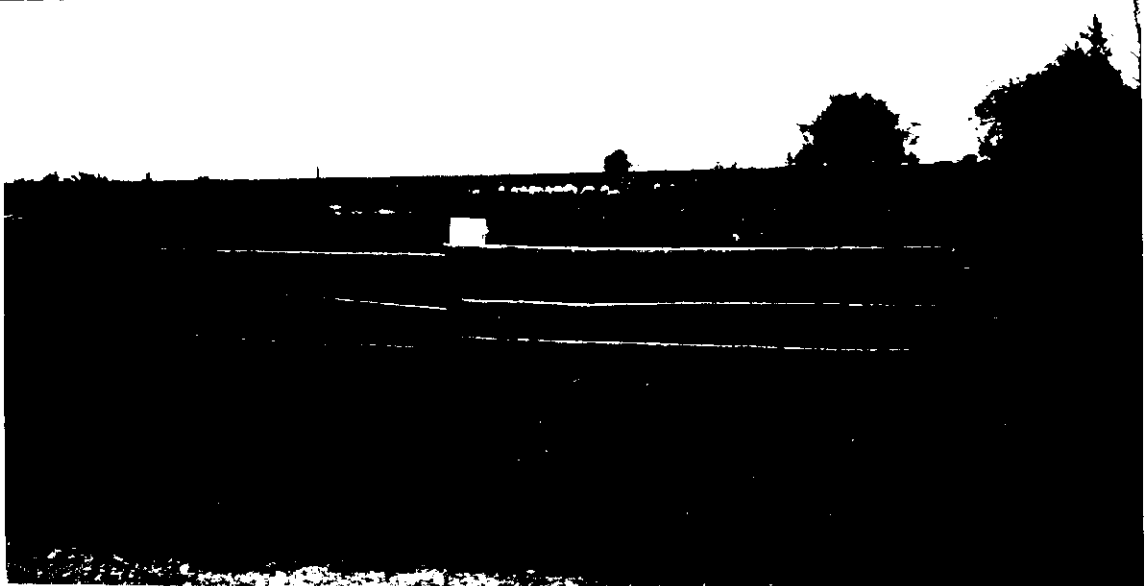
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 03 1989

29-1617



JOE

AMERIC

ALLS 2.5 MI.

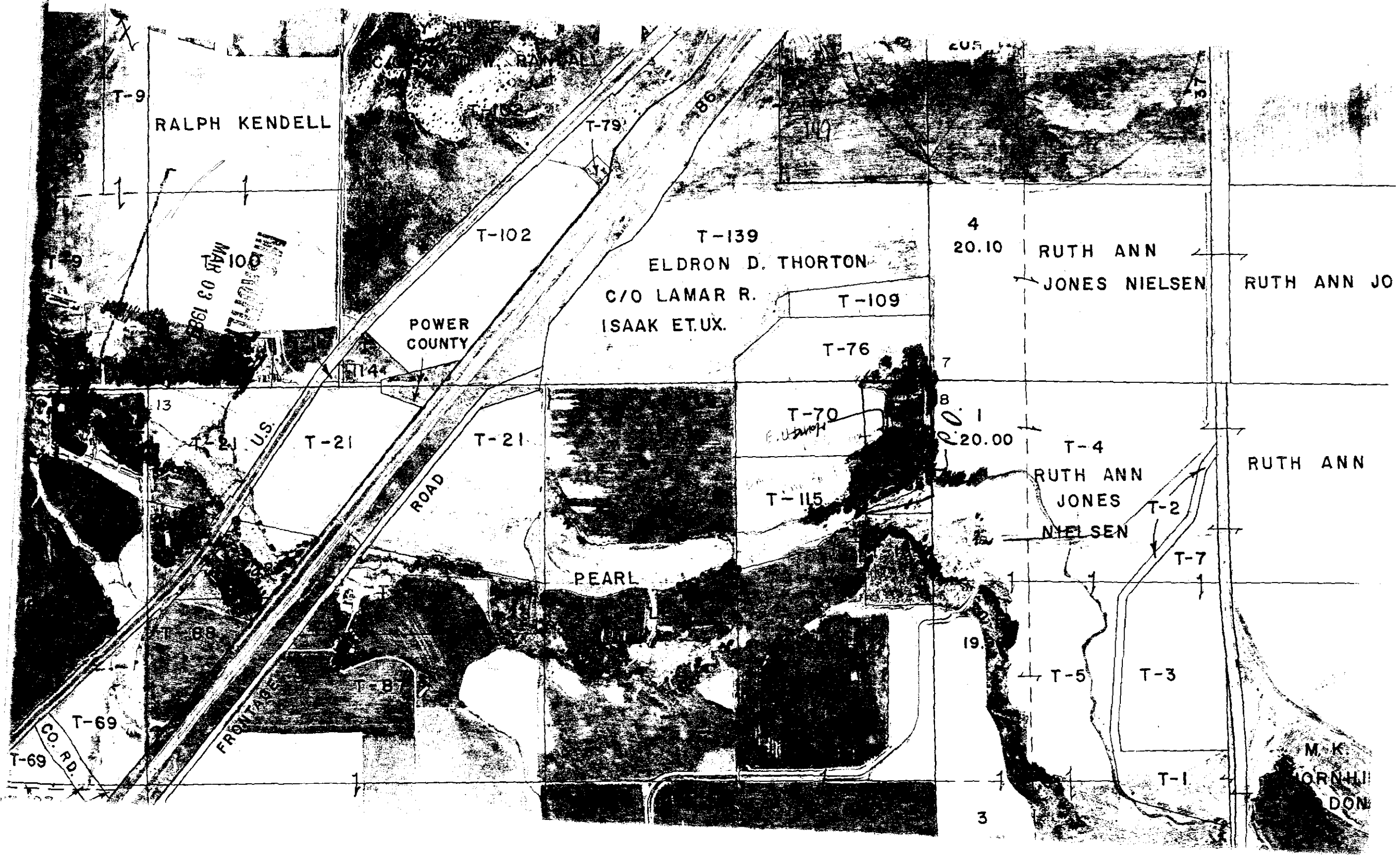
POCATELLO 87 MI.
112° 52' 30"

42° 45'



MICROFILMED

MAR 03 1989



RALPH KENDELL

T-139
ELDRON D. THORTON
C/O LAMAR R.
ISAAK ET.UX.

4
20.10
RUTH ANN
JONES NIELSEN
RUTH ANN JO

T-4
RUTH ANN
JONES
NIELSEN
RUTH ANN

M.K.
JORNHI
DON

MAR 03 1988

POWER
COUNTY

PEARL

T-21

T-21

T-76

T-70

T-115

T-4

T-2

T-7

T-5

T-3

T-1

T-69

T-69

T-87

T-88

T-79

T-102

T-109

T-9

FRONTAGE

ROAD

U.S.

CO. RD.

3

19.5

8

7

4

13

37

205

186

109

20.00

E. U. 20.00

TOWNSHIP (8) RANGE (30)

Tax #68

Beginning at a point 33 rods West of the NE corner of Sec. 14;
Thence SEly 44 rods to a point 30 rods South of the NE corner;
Thence North 30 rods to NE corner of said Section 14;
Thence West 33 rods to the point of beginning.
Containing 3.09 acres more or less.

* Tax #69

Beginning at a point 49 rods South of the NW corner of the NE $\frac{1}{4}$ Sec. 14 T8S R30E BM;
Thence East 20 rods;
Thence North 28 rods 8 $\frac{1}{2}$ ';
Thence East 85 rods 15 $\frac{1}{2}$ ';
Thence North 20 rods 8 $\frac{1}{2}$ ' (to N line)
Thence East 21 rods 1';
Thence SEly 44 rods to point 30 rods South of NE corner said Sec. 14;
Thence South 130 rods;
Thence West 160 rods to center of said Sec. 14;
Thence North 111 rods to point of beginning.
Containing 139.76 acres, more or less.

Tax #70

Beginning at the NE corner of Sec. 13;
Thence West 80 rods;
Thence South 30 rods;
Thence East 53 rods;
Thence South 4 rods;
Thence East 27 rods;
Thence North 34 rods to point of beginning.
Containing 15.675 acres 86/305

Tax #71

Cancelled

Sheep Field. only

See Tax 74-75 86/305

Tax #72

Cancelled

See Tax 76-77 86/351

Tax #73

Cancelled

See Tax 76-77

Tax #74

Beginning at 34 rods South of the NE corner of Section 13;
Thence South 36 rods;
Thence West 9 rods;
Thence North 6 rods;
Thence West 7 rods;
Thence North 30 rods;
Thence East 16 rods.
Containing 3.34 acres, more or less. 86/376

Tax #75

Beginning at 70 rods¹¹⁵⁵ South of the NE corner of Section 13;
Thence South 20 rods;³³⁰
Thence West 27 rods;⁴⁴⁵
Thence North 56 rods;⁹²⁴
Thence East 11 rods;¹⁸¹
Thence South 30 rods;⁴⁹⁵
Thence East 7 rods;¹¹⁵
Thence South 6 rods;⁹⁹
Thence East 9 rods.¹⁴⁸
Containing 6.11 acres, more or less 86/391

Tax #76

Beginning at the SE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12;
Thence North 26 rods;
Thence West 80 rods;
Thence South 26 rods;
Thence East 80 rods, except Tax #67(part) containing 12 acres, more or less
TOWNSHIP (8) RANGE (30) 86/380

MICROFILMED

MAR 03 1989

4/86

RECEIVED

AUG 12 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK (11w)

For Office Use Only

Fee Received 100.00Date 8-12-86Receipt # 39826Receipt by msSent to S.O. 8-17-86

9-19-86

RECEIVED

SEP 18 1986

1. Permit No. 29-7619

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: E. Udell Hedstrom3. Post Office Address: HC 76 Box 2045 American Falls
Ida Telephone No. 208-226-72664. Source of Water: Ground water

5. Extent of Use:

Domestic 1 (No. of households) — Stockwater 4 Steers (No. and type of stock)Irrigation 19 (acres) Other/Remark 12 Twelve Sheep6. Total rate &/or volume for which proof is submitted 044 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11-9-1981

8. Person to contact to accompany the department representative during the field examination:

Susan L. Hedstrom
(Name)HC 76 Box 2045 American Falls 208-226-7266
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 03 1989

Date 8-11-1986Signature of Permit Holder (and title, if appropriate)
E Udell Hedstrom

Copy retained for file

4/86

RECEIVED

AUG 12 1986

Department of Water Resources
Eastern District

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 10.00
Date 8-12-86
Receipt # 39824
Receipt by MD
Sent to S.O. 8-19-86

RECEIVED

SEP 18 1986

1. Permit No. 29-7619

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: E. Udell Hedstrom

3. Post Office Address: HC 76 Box 2045 AMERICAN FALLS
Ida Telephone No. 208-226-7266

4. Source of Water: Ground water

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 4 Steers (No. and type of stock)

Irrigation 19 (acres) Other/Remark 12 Twelve sheep

6. Total rate &/or volume for which proof is submitted 0.44 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11-9-1981

8. Person to contact to accompany the department representative during the field examination:

Susan L. Hedstrom
(Name)

HC 76 Box 2045 AMERICAN FALLS 208-226-7266
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 03 1989

8-11-1986
Date

E. Udell Hedstrom
Signature of Permit Holder (and title, if appropriate)

Copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
0.05 - 0.20	5 - 20	50.00
0.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

For 0.05 cfs to 0.07 cfs
Permit is for 0.44 cfs

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

01-1-11
1000 1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7619
Name(s) of Permit Holder(s): E. Udell Hedstrom
Post Office Address: P.O. Box 4952
ocatello Idaho 83201 Tel. No. 232-2380

☒ I hereby certify that construction of diversion work on the above referenced permit began on April 1, 1982 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

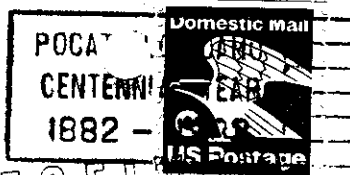
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-8-1982
Date

E. Udell Hedstrom
Signature of Permit Holder
E. Udell Hedstrom

E. Udell Hedstrom
P.O. Box 4452
Pocatello, Idaho 83201



RECEIVED

JUL 12 1982



Department of Water Resources
MAIL ROOM

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

29-7619
HEDSTROM, E. UDELL
HC 76 BOX 2045
AMERICAN FALLS, ID 83211

138210

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** you may change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 03 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

E. UDELL HEDSTROM
HC 76, BOX 2045
AMERICAN FALLS ID 83211

RE: Permit No. 29-7619

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

MAR 03 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29 7619
Name(s) of Permit Holder: E. Udell Hedstrom
Susan L. Hedstrom

Post Office Address: HC 76 Box 2045 American Falls
Ida 83211 Telephone No. 226-7266

Source of Water: Well

Extent of Use: Domestic 1 (number of households)
Stockwater 6 Steers (number and type of stock)
Irrigation 19 (acres)
Other/Remarks We also have 9 shares

Warm Springs Irrigation Co.

Indicate the date water was first diverted and beneficially used under this permit: Feb 2, 1982

Measuring Device: Required? Yes No
Installed? Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during field examination: E. Udell Hedstrom

(Name)
HC 76 Box 2045 Am. Falls Ida 83211 226-7266
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 26, 1985
Date

E. Udell Hedstrom
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

S T E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HEDSTROM, E. UDELL
2059 BETH
POCATELLO, ID 83201

FEBRUARY 09, 1982

RE: PERMIT NO. 29-7619

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 29-7619 in the name of E. Udell Hedstrom was advertised incorrectly on November 18 and November 25, 1981. The amount of diversion for domestic purposes was advertised as being 0.40 cfs.

WHEREAS, the actual amount of diversion for domestic purposes is 0.04 cfs.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before January 11, 1982.

A. KENNETH DUNN

Director

Published in the Power County Press, American Falls, ID on December 24 and 31, 1981.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

MICROFILMED

29-7619-

HEDSTROM, E. UDELL

2059 BETH, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11/09/1981

Amount: 0.44 CFS

Diversion Point: NENE Sec 13 T 08S R 30E LOT 00 (0000) LOT 00 (0000)
Sec 00 T 000 R 000, POWER Co.

Use: IRRIGATION (0.40 CFS) from 04/01 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 13 T 08S R 30E FOR 20 ACRES

Diversion Means: PUMP TO DITCH & MAINLINE

MICROFILMED

State of Idaho
Department of Water Resources

29 7619

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Eudell Adstrom
29-7619

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☒ Yes ☐ No Other rights on same place of use. 29-4196 claim

☒ Yes ☐ No* In form for advertising.

Final date for protests: Dec 7 1982 1-11-82

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-27-81

☒ Application published correctly. If not, record action taken: re-ad

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 11-09-81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Jan 13, 1982

STATE OFFICE REVIEW:

Send receipt w/ approved app.

☐ See attached sheet for more information.

By: Jani Date: 1/25/82

RECEIVED
JAN 14 1982

Department of Water Resources

MICROFILMED

9-7619
November 2, 1981

E. Udell Hedstrom
2059 Beth
Pocatello, Idaho 83201

Dear Mr. Hedstrom:

Your application for permit is being returned to you as incomplete. Item 8.a.1 (place of use for domestic dwelling); 8.a.4. (number of families to be supplied with domestic water; 8.b. (20 acres should also appear where the "X" is now located); and Item #11 (the map must show the township and range with place of use outlined) are not complete. The amounts in Item numbers 4 and 5.a. have been changed to reflect the correct values for which you need to apply.

Upon receipt of the completed application for permit and the appropriate filing fee of \$45, processing of your application can begin.

Please feel free to contact this office for any further assistance that you might need.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:brs

enc: application

MILWAUKEE