

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7622

Priority: January 6, 1982 Amount: .15 CFS 26.6 AFA

This is to certify, that LYNN E. ENGLAND
DONNA ENGLAND
GEORGE ENGLAND

RT. 1 BOX 321

AMERICAN FALLS, ID 83211 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 2, 1981, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .29 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	04/01 to 11/01	.15 cfs	26.6 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESE , Sec. 1, Township 7S, Range 31E Power County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S 31E 1	SESE 8				8
Total number of acres irrigated:					8

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

MAY 07 1987

Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 29-7622 IN THE NAME	)	
OF LYNN E. &/OR DONNA &/OR	)	ORDER ADVANCING
GEORGE ENGLAND	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 29-7622 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On January 25, 1982 the Department approved Application for Permit No. 29-7622 to appropriate the public waters of the State of Idaho with a priority of December 2, 1981.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until July 21, 1986, 35 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

MAY 07 1987

2. The date of priority of Permit No. 29-7622 should be advanced 35 days.

ORDER

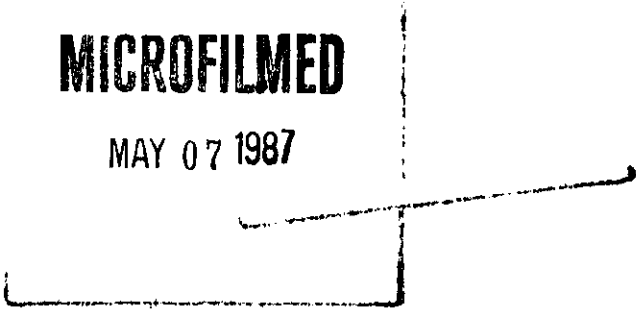
IT IS HEREBY ORDERED that the date of priority of Permit No. 29-7622 is advanced to January 6, 1982.

Dated this 17 ~~th~~ day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

MAY 07 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lynn E. &/or Donna England &/or George England Phone 226-5519
Post office address Rt. #1, Box 321, American Falls, ID 83211

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 7S
Range 31E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to 4" mainline with sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 360 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	1																8	8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

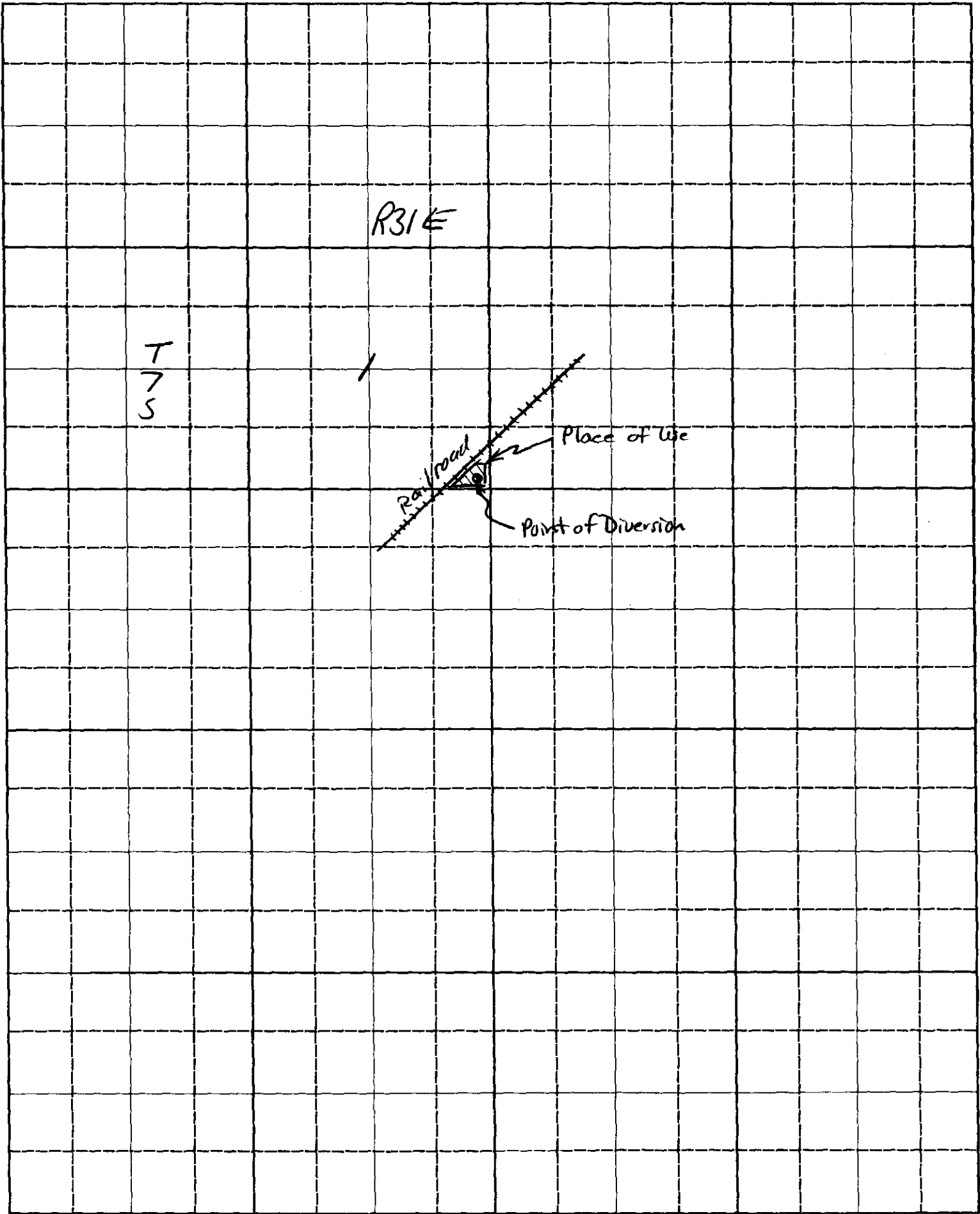
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

APPLICANT

FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICHAEL J. ENGLAND

Lynn E. England
(Applicant)

Proposed Priority 12/02/1981

Received by KCW Date 12-2-81 Time 1400 hrs

Preliminary check by Gr Fee \$ 3000

Received by CW Date 12-02-81 # 19181

Publication prepared by ss Date 12-2-81

Published in Powell County Press

Publication dates 12-10 & 12-17-81

Publication approved CW Date 12-28-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7622, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1982.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

Thathe..... is theEditor Manager.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for2.....
successive weekly issues thereof, the date of the first publica-
tion being the9..... day ofDec....., 19.....81

the date of last publication being the

.....16..... day ofDec....., 19.....81

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....16..... day ofDec....., 19.....81

Lois Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....16..... day ofDec....., 19.....81

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the
following person(s) have been
admitted to the public lands of the
State of Idaho for the purpose of
obtaining a water right.

KOPP, BLAINE M. & or ESTHER
RT. 1 BOX 281, AMERICAN
FALLS, ID 83411
Surface Groundwater
Date Filed 12/02/1981
Amount: 0.18 CFS
Division of Water Resources
R. J. E. POWER CO.
Use: DOMESTIC (0.18 CFS) from
01/01 to 12/31
Place of Use: NESE HWSE Sec 23 T
Section 14E W2E
23-7422
ENCLAVE OF LAND FOR POWER
NAME: KOPP, BLAINE M. & or ESTHER
RT. 1 BOX 281, AMERICAN
FALLS, ID 83411
Surface Groundwater
Date Filed 12/02/1981
Amount: 0.18 CFS
Division of Water Resources
R. J. E. POWER CO.
Use: DOMESTIC (0.18 CFS)
from 01/01 to 12/31
Place of Use: NESE HWSE Sec 01 T 07S R
Section 14E W2E
Division of Water Resources
WELL & PUMP
The person(s) will be sub-
ject to all prior water rights. Objections
against the granting of any permit
must be filed with the Director of the
Department of Water
Resources, 1000 W. Main Ave., Boise,
Idaho 83725.

DEC 18 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

} s.s.

..... being first duly sworn

on oath, states:

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the day of, 19.....

the date of last publication being the

..... day of, 19.....

(Signed)
Brett Crumpton

Subscribed and sworn to before me this

..... day of, 19.....

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of, 19.....

Legal Notice

Published in the Power County
Press Dec. 9 and Dec. 16, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

29-7623

KOPP, BLAINE M. &/or ESTELL
RT. 1 BOX 281, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.18 CFS

Diversion Point: NESE Sec 23 T 07S
R 31E, POWER Co.

Use: DOMESTIC (0.18 CFS) from
01/01 to 12/31

Place of Use: NESE NWSE Sec 23 T
07S R 31E

Diversion Means: WELL

29-7622

ENGLAND, LYNN E. &/or DON-

NA &/or GEORGE

RT. 1 BOX 321, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: SESE Sec 01 T 07S
R 31E, POWER Co.

Use: IRRIGATION (0.16 CFS)
from 03/15 to 11/15

Place of Use: SESE Sec 01 T 07S R
31E FOR 8 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83402 on or before
DECEMBER 28, 1981.

A. KENNETH DUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

COMMENCEMENT OF WORKS

JUL 13 1982

Permit No. 29-7622

Name(s) of Permit Holder(s): Lynn E. England Department of Water Resources

Post Office Address: Rt #1, Box 327 Eastern District Office

Arctic Falls

Tel. No.

☒ I hereby certify that construction of diversion works on the above referenced permit began on 12/81 (date)

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/13/82
Date

Lynn E. England
Signature of Permit Holder

April 23, 1987

LYNN E. & DONNA ENGLAND
RT. 1 BOX 321
AMERICAN FALLS, ID 83211

RE: Permit No. 29-7622

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

March 18, 1987

LYNN E. & DONNA ENGLAND
RT. 1 BOX 321
AMERICAN FALLS, ID 83211

RE: Permit No. 29-7622

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1988

29-7622
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Theoretical} \Rightarrow \frac{10 \text{ hp} (.8) (8.814)}{58 \text{ psi} (2.31) + 75'} = .34 \text{ c.f.s.}$$

Model NO. 30 BW with 9/64" nozzle at 50 psi = 4.04 gpm.

1- Boxed hose sprinkler read 55 psi $\approx$ 85 gpm.

$$\text{Actual} \Rightarrow (4.04 \text{ gpm} \times 28 \text{ birds}) = 113.12 \text{ gpm} \Rightarrow \text{From 6" hand line's.}$$

$$\text{Bucket test} \Rightarrow \frac{2.5 \text{ gal} (60 \text{ sec})}{12.5 \text{ sec} (1 \text{ min})} = 12.5 \text{ gpm} \text{ From garden hose that was connected to mainline.}$$

$$113.12 \text{ gpm} + 12.5 \text{ gpm} + 6.5 \text{ gpm} = 132.12 \text{ gpm} \left(\frac{\text{cfs}}{450 \text{ gpm}} \right) = .29 \text{ c.f.s.} \quad \text{Total Capacity}$$

$$\text{maximum c.f.s.} \Rightarrow 7.6 \text{ af.} \times .02 \text{ cfs} = .15 \text{ c.f.s.}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (7.6) (3.5) = 26.6 \text{ af.} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.15) (245) (1.9835) = 72.9 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 26.6 \text{ af.} \checkmark \end{aligned}$$

c) Volume Calculations for Other Uses: NA

$$V_{OR} = 0.15 \times 214 \times 1.9835 = 63.7 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA

MICROFILMED

MAY 07 1987

10 day

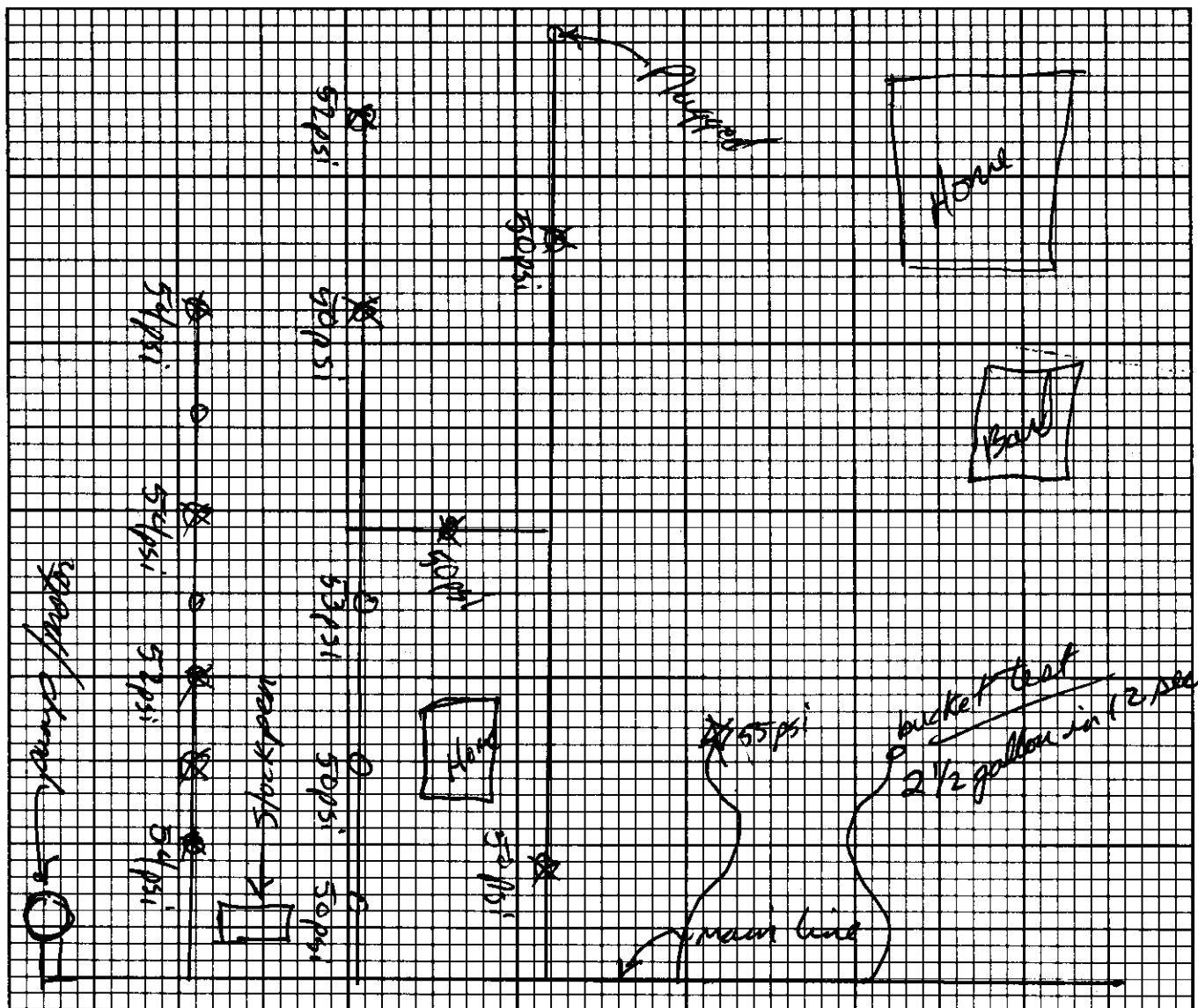
Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
29-7622	1-6-1982	0.15 cfs	12-2-1981	5-16-1985	0.29 cfs

5. Source: g.w. tributary to ✓

Allowable Maximums: 0.15 cfs 26.6 AFA

Approved in State Office by K. Walker Date 11/20/86

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks main line pressure gauge 58 psi
Average pressure for 9/64" nozzle birds = 51.5 psi

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard [Signature]

Date 8-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED

MAY 07 1987
 CONSULTANT SEAL

29-7622
F75, 31E

910X32

46

1655

184

B870
Virgil Jahke

A
53.8

MICROFILMED

MAY 67 198

C
161.1

B
63.1

D
74.8

B-883

11081

B
54.5

Total 7.6



2.6

7.3

11.6

12.7

B901 Richard
Wiles

4.33

3-956
rain Blon

RIVER

4 E

35

36

31

R31E

2

1

6

T 7 S

#29-7622

UNION

Borrow Pit
P.D.
P.O.

Bay
eagull

11

12

7

14

13

18

MICROFILMED
MAY 07 1981

ROAD

CANAL

Creek

Siphon

Siphon

Siphon

(WHEATGRASS BENCH)
3469 T SW

POCATELLO EXIT (U.S. 30) 12 MI.
17 MI. TO INTERSTATE 15

T. 6 S.

T. 7 S.

4745

4744

50'

4743

4742

4741

4740

4739

4738

Well 4402

Well

Well 4408

Well 4406

Well 4404

Well 4422

Well 4412

BM 4421

BM 4422

BM 4432

4421

4427

4450

4602

4398

4400

4399

4401

4402

4403

4404

4405

4406

4407

4408

4409

4410

4411

4412

4413

4414

4415

4416

4417

4418

4419

4420

4421

4422

4423

4424

4425

4426

4427

4428

4429

4430

4431

4432

4433

4434

4435

4436

4437

4438

4439

4440

4390

4391

4392

4393

4394

4395

4396

4397

4398

4399

4400

4401

4402

4403

4404

4405

4406

4407

4408

4409

4410

4411

4412

4413

4414

4415

4416

4417

4418

4419

4420

4421

4422

4423

4424

4425

4426

4427

4428

4429

4430

4431

4432

4380

4381

4382

4383

4384

4385

4386

4387

4388

4389

4390

4391

4392

4393

4394

4395

4396

4397

4398

4399

4400

4401

4402

4403

4404

4405

4406

4407

4408

4409

4410

4411

4412

4413

4414

4415

4416

4417

4418

4419

4420

4421

4422

4370

4371

4372

4373

4374

4375

4376

4377

4378

4379

4380

4381

4382

4383

4384

4385

4386

4387

4388

4389

4390

4391

4392

4393

4394

4395

4396

4397

4398

4399

4400

4401

4402

4403

4404

4405

4406

4407

4408

4409

4410

4411

4412

4360

4361

4362

4363

4364

4365

4366

4367

4368

4369

4370

4371

4372

4373

4374

4375

4376

4377

4378

4379

4380

4381

4382

4383

4384

4385

4386

4387

4388

4389

4390

4391

4392

4393

4394

4395

4396

4397

4398

4399

4400

4401

4402

4350

4351

4352

4353

4354

4355

4356

4357

4358

4359

4360

4361

4362

4363

4364

4365

4366

4367

4368

4369

4370

4371

4372

4373

4374

4375

4376

4377

4378

4379

4380

4381

4382

4383

4384

4385

4386

4387

4388

4389

4390

4391

4392

4340

4341

4342

4343

4344

4345

4346

4347

4348

4349

4350

4351

4352

4353

4354

4355

4356

4357

4358

4359

4360

4361

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 29-7622
BY: Kay Walker

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-17-86</u>	<u>107</u>
B. DATE FEE DUE (60 days)	<u>6-16-86</u> ✓	<u>167</u>
C. DATE FEE RECEIVED	<u>7-21-86</u>	<u>202</u>
D. NUMBER OF DAYS LATE (C - B)		<u>35</u>
E. ORIGINAL PRIORITY DATE	<u>12-2-81</u>	<u>336</u>
F. NEW PRIORITY DATE (D + E)	<u>1-6-82</u>	<u>371</u> - advance priority to 1982

REMARKS:

371
- 365
06

MICROFILMED

MAY 07 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 4, 1986

Lynn E. England
Rt. 1 Box 321
American Falls, Idaho 83211

Dear Mr. England:

Attached herewith is Departmental receipt no. 39799 in
the amount of \$ 50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MICROFILMED

MAY 07 1987

4/86

RECEIVED

JUL 24 1986

Department of Water Resources
STATE OF IDAHO Eastern District Office

For Office Use Only
Fee Received 1.00
Date 7-24-86
Receipt # 39799
Receipt by MD
Sent to S.O. 8-4-86

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

AUG 7 1986

RECEIVED

JUL 21 1986

1. Permit No. 29-7622

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LYNN E. ENGLAND

3. Post Office Address: Rt. 1 Box 321 American Falls,
Idaho 83211 Telephone No. 208-226-5519

4. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 8 (acres) Other/Remark Pasture for
future grazing

6. Total rate &/or volume for which proof is submitted 0.16 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

August 1981

8. Person to contact to accompany the department representative during the field examination:

LYNN E. ENGLAND
(Name)

MICROFILMED

MAY 07 1987

Rt. 1 Box 321 American Falls, Id.
(Address) 226-5519
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

July 12, 1986

Signature of Permit Holder (and title, if appropriate)

Lynn England

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

29-7622
ENGLAND, LYNN E.
ENGLAND, DONNA
RT. 1 BOX 321
AMERICAN FALLS, ID 83211

138219

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAY 07 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 07 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

LYNN E. ENGLAND
RT. 1, BOX 321
AMERICAN FALLS ID 83211

RE: Permit No. 29-7622

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 07 1987

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7622
Name(s) of Permit Holder: LYNN E. #1/ot DONNA ENGLAND #1/ot
GEORGE ENGLAND

Post Office Address: Route 1 Box 321 American Falls, Id.
83211 Telephone No. 226-5519

Source of Water: Groundwater

Extent of Use: Domestic _____ (number of households)
Stockwater _____ (number and type of stock)
Irrigation 11 (acres)
Other/Remarks water used to develop pasture
for future cattle grazing.

Indicate the date water was first diverted and beneficially used under this permit: March 29, 1982

Measuring Device: Required? _____ Yes _____ No ☒
Installed? _____ Yes _____ No ☒

Flow Measurement Port: Required? _____ Yes _____ No ☒
Required? _____ Yes _____ No ☒

Person to contact to accompany the Department representative during field examination: LYNN E. ENGLAND (Name)
Route 1 Box 321 American Falls, Id. 83211 (Address) 226-5519 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 11 1985
Date

Lynn England
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

T A T E U F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ENGLAND, LYNN E. & DONNA
RT. 1 BOX 321
AMERICAN FALLS, ID 83211

FEBRUARY 02, 1982

RE: PERMIT NO. 29-7622

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MAILED
FEB 12 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7622

INITIAL REVIEW BY: Am

APPLICATION NUMBER: 29-7622

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Dec 28, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-18-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-02-1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Jan 5, 1982.

OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.

By: Reyn

Date: 1/18/82

RECEIVED
JAN 08 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 3, 1981

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 28, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
DEC 10 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

MICROFILMED

29-7622-

ENGLAND, LYNN E. &/or DONNA &/or GEORGE

RT. 1 BOX 321, AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: SESE Sec 01 T 07S R 31E, POWER Co.

Use: IRRIGATION (0.16 CFS) from 03/15 to 11/15

Place of Use: SESE Sec 01 T 07S R 31E FOR 8 ACRES

Diversion Means: WELL & PUMP

MICROFILMED