

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7627 Priority December 29, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Lee R. Wilson
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7627 issued pursuant to Application for Permit dated December 29, 1981,
and has submitted proof to the Department of Water Resources on July 13, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet	
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet	
<u>(1 Unit)</u> from _____ to _____	at _____ cfs and	_____	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per year, said waters to be diverted within the NE1/4 Section 5,
Twp 6S, Rge 34E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	34E	5	X																

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of August, 19 86.

Acting for the Director Norman C Young

OK
5/6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee R. Wilson Phone 237-2508

Post office address Rt. #1, Promise Lane, Pocatello, Idaho 83202

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 6S

Range 34E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with lines to house
and stockwater

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 108 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 6S
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 7 to 8 Head of Cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE (1).

(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5

5

Place of Use

AND POINT OF DIVERSION

TOWNSHIP
6
SOUTH

5

5

RANGE
34
EAST

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ See R. Wilson
(Applicant)

SECRET

Proposed Priority 12/29/81 *Drafted by S.M.*
BKS 12-29-81 3 48 p.m. 30.00
Received by CW Date 12-21-81 Time 10:25 A.
Preliminary check by SM. Fee \$ 30.00
Receipted by CW Date 12-29-81 #20027
Publication prepared by CW Date 1-07-82
Published in Idaho State Journal
Publication dates Jan 14 & 21-1982
Publication approved CW Date 2-03-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7627, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of March, 1982.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

void

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee R Wilson Phone 208-237-2508
Post office address Rt 1 Promise Lane, Pocatello Idaho 83202
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 6
Range 34 B.M. BANNICK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .04 for domestic purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock water purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The grid is uniform and covers the entire area of the page.

Lee Wilson
(Applicant)

Received by CW Date 12-15-8 Time 10:30 A.

Preliminary check by _____ Fee \$ 30.00

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

MICROFILMED

PROOF OF PUBLICATION

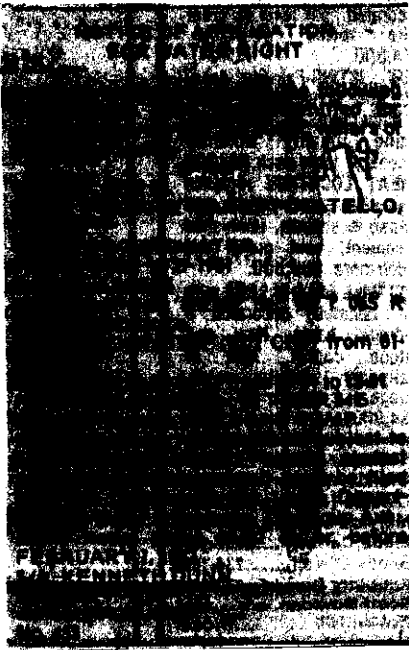
RECEIVED

STATE OF IDAHO
County of Bannock

ss.

FEB 1 1982

Department of Water Rights
Eastern District Office
Sheryl Gardiol



being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 14	, 1982		, 19
January 21	, 1982		, 19
	, 19		, 19
	, 19		, 19
	, 19		, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sheryl Gardiol

Subscribed and sworn to before me this 25th

day of January, 19 82

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7627

WILSON, LEE R.
RT. 1, PROMISE LANE, POCA TELLO,
ID 83202

Source: GROUNDWATER

Priority Date: 12-29-1981

Amount: 0.06 CFS

Diversion Point: NENE Sec 05 T 06S R
34E, BANNOCK Co.

Use: STOCKWATER (0.02 CFS) from 01-
01 to 12-31

DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NENE Sec 05 T 06S R 34E

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to
all prior water rights. Protests against
the granting of any permit must be filed
with the Director of the Idaho Depart-
ment of Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or before
FEBRUARY 1, 1982.

S/A KENNETH DUNN

Director

January 14, 21, 1982

No. 453

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

January 14, 1982	, 19
January 21, 1982	, 19
January 28, 1982	, 19
February 4, 1982	, 19
February 11, 1982	, 19
February 18, 1982	, 19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Shirley L. Leland

Subscribed and sworn to before me this

25th

day of January, 1982

[Signature]

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

2 NOTICE OF APPLICATION
3 FOR WATER RIGHT
4

5 Notice is hereby given that the following
6 application(s) have been submitted for
7 permit to appropriate the public waters of
8 the State of Idaho:

9 29-7627

10 WILSON, LEE R.

11 RT. 1, PROMISE LANE, POCATELLO,

12 ID 83202

13 Source: GROUNDWATER

14 Priority Date: 12-29-1981

15 Amount: 0.06 CFS

16 Diversion Point: NENE Sec 05 T 06S R

17 34E, BANNOCK Co.

18 Use: STOCKWATER (0.02 CFS) from 01-

19 01 to 12-31

20 DOMESTIC (0.04 CFS) from 01-01 to 12-31

21 Place of Use: NENE Sec 05 T 06S R 34E

22 Diversion Means: WELL AND PUMP

23 If issued, the permit(s) will be subject to

24 all prior water rights. Protests against

25 the granting of any permit must be filed

26 with the Director of the Idaho Depart-

27 ment of Water Resources, 150 Shoup Ave.,

28 Idaho Falls, Idaho 83402 on or before

29 FEBRUARY 1, 1982.

30 S/A. KENNETH DUNN

31 Director

32 January 14, 21, 1982

33 No. 453

34 <o<o<o<o

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1986

RE: Permit No. 29-7627

Lee R. Wilson
Rt/ 1, Promise Lane
Pocatello, ID 83202

Dear Mr. Wilson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 15, 1986

RE: Permit No. 29-7627

Lee R. Wilson
Rt. 1, Promise Lane
Pocatello, ID 83202

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

29-7627
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED

NOV 1 1984

Department of Water Resources

EXAMINATION

Date 7-14-83 Accompanied by NA Theoretical Total Q measured 0.03 cfs ✓

Source Groundwater Tributary to Supp. annubar measurement sheet used?

Source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets permit requirements?

Measurement calculations: $\frac{3/4 \text{ hp} \times 8.814 \times 8070}{108' \times 1.19 \times (35 \text{ psi} \times 2.308)} = \frac{5.288}{188.78} = 0.03 \text{ cfs} \checkmark$

allow 0.03 cfs + 1.2 cfs for Domestic
allow 0.02 cfs + 0.1 cfs for stock
stock U = 8 head $\times 0.0134 = 0.1 \text{ cfs}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4	NA	NA	NA				

System Description well/pump (submerged + set at 108') with line to house + corral

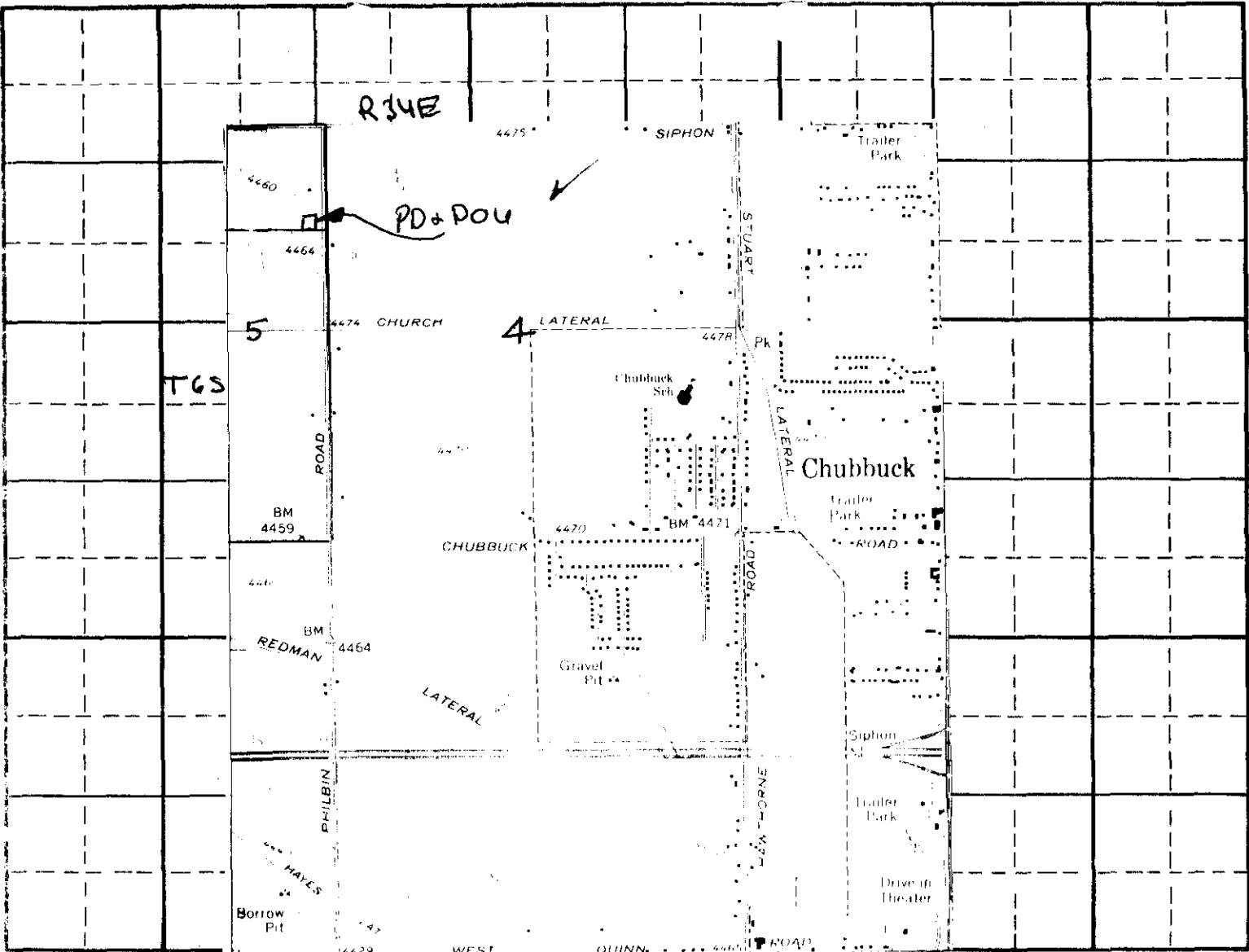
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
0.03 ✓	1.2 ✓	1-1 ✓	12-31 ✓
0.02 ✓	0.1 ✓	1-1 ✓	12-31 ✓
Total 0.03 ✓	1.3 ✓		

Remarks

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NE 1/4 NE 1/4 Sect. 5 TGS R34E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	5	X																

Recommended Amendments:

☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature *W. Jones*
 Checked by *K. C. Wells*
 Approved by *Ray Walker*

Date *5-11-84*
 Date *19 Oct 1984*
 Date *7-8-86*

PERMIT NO. 29-7627 Lee Culson
 (Name)
 EXAMINATION: DATE: 7-14-83 Accompanied by: NA

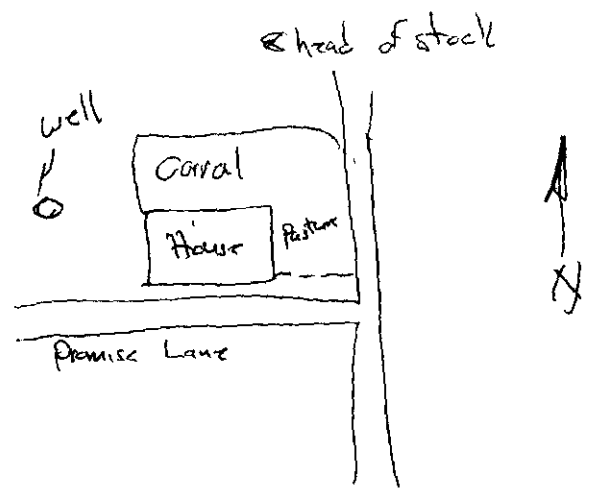
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
NA	3/4	NA	NA	

Measuring Device Type: _____
 Meter # _____ Annubar# _____ Size # _____
 Remarks: _____

Measurement calculations: pump set at 108' Drop
with 3/4 hp

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1982

Lee R. Wilson
Rt. #1, Promise Lane
Pocatello, ID 83202

RE: Permit No. 29-7627

Dear Mr. Wilson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7627.

Name(s) of Permit Holder: Lee R. Wilson

Post Office Address: RT I PRINCE LANE

POCATELLO IDAHO 83202 Tel. No. 237-2508

Source of Water: 6" well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 8 cows (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-9-82 Date **MICROFILMED** Lee R. Wilson Signature of Permit Holder

Lee R. W. [unclear]
Rt 1 from [unclear]
Pocatello [unclear] 83202

POCATELLO, IDAHO
CENTENNIAL YEAR
1882 - 1982
USA 20c

RECEIVED



JUL 13 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILSON, LEE R.
RT. 1
PROMISE LANE
POCATELLO, ID 83202

MARCH 09, 1982

RE: PERMIT NO. 29-7627

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 29 7627

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-01-82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-1-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12-29-81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Feb 3, 1982

STATE OFFICE REVIEW:

return receipt w/cover letter
SLW/cond

- ☐ See attached sheet for more information.

By: Rolap Date: 2/25/82

RECEIVED
FEB 05 1982

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 7, 1982

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 1, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

RECEIVED

WILSON, LEE R.

RT. 1, PROMISE LANE, POCA TELLO, ID 83202

Source: GROUNDWATER

Priority Date: 12/29/1981

Amount: 0.06 CFS

Diversion Point: NENE Sec 05 T 06S R 34E, BANNOCK Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 05 T 06S R 34E

Diversion Means: WELL AND PUMP

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 22, 1981

Lee R. Wilson
Rt. #1,
Promise Lane,
Pocatello, Idaho 83202

Dear Mr. Wilson:

Attached you will find your application for water right permit. I am returning this to you because you neglected to sign it.

Your signature is required at the bottom of the inside second page. (I have indicated the location with an "x".) Once you have signed the application please return it to this office so that I may continue with the processing procedure.

Thank you for your cooperation in this matter.

Sincerely,

Bobbie R. Stephens
BOBBIE R. STEPHENS
Principal Clerk

BRS

attachment: Check No. 92-284 \$30.00

*Mr. Wilson
Please return
your check for
\$30 along with the
application over
we have signed
it BRS*
MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 15, 1981

Lee R. Wilson
Rt. #1
Promise Lane, Pocatello 83202

Dear Mr. Wilson:

Enclosed is your application for permit along with your check for \$30, #2249.

Unfortunately the application is not in form to receipt. However, I have taken the liberty to complete a form for your convenience.

Please note that Section 6c must have the well diameter and depth.

Also Section 8 should have the number of stock to be watered and the number of families to be supplied with domestic water.

If you have any questions, please contact me.

Sincerely,

STEVE McCORMICK, P.E.
Sr. Resource Analyst

SM:brs

enc: as stated

*Mr. McCormick
Thank you for your help as we were
lost as how to fill this in & make a graft.
Thank you again Mrs. Wilson*

RECEIVED

December 15, 1981

Lee R. Wilson
Rt. #1
Promise Lane, Pocatello 83202

Dear Mr. Wilson:

Enclosed is your application for permit along with your check for \$30, #2249.

Unfortunately the application is not in form to receipt. However, I have taken the liberty to complete a form for your convenience.

Please note that Section 6c must have the well diameter and depth.

Also Section 8 should have the pounds of stock to be watered and the number of families to be supplied with domestic water.

If you have any questions, please contact me.

Sincerely,

STEVE McCORMICK, P.E.
Sr. Resource Analyst

SM:brs

enc: as stated

