State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7635

Priority: April 1, 1982 Amount: .04 CFS 2.4 AFA

This is to certify, that BRUCE S. BASS
735 N. MAIN
POCATELLO, ID 83204 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 1, 1982, and has submitted proof to the Department of Water Resources on September 17, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 27, Township 6S, Range 35E
Bannock County

PLACE OF USE: Domestic

TWN	RGE	SEC	
6S	35E	27	NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1989.

Acting for the Director

MICROFILMED
MAY 07 1987

870407

RECEIVED
APR 1 1982
Department of Water Resources
Eastern District Office

Form 202
3-78

Ident. No. 23 7635

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce S. Bass Phone 208-232-3796

   Post office address 735 North Main Pocatello, Idaho 83201

2. Source of water supply Underground - well which is a tributary of

3. Location of point of diversion is NW ¼ of SE ¼ of Section 27 Township 6 S

   Range 35 E B.M. Bannock County, additional points of diversion if any:

   Underground well - 105' deep

4. Water will be used for the following purposes:

   Amount 0.06 (cfs or acre-feet per annum) for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Submerged well pump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NW ¼ of SE ¼ of Section 27 Township 6S

      Range 35 E B.M.

      (2) Amount of power to be generated: NA horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served NA, or number of families to be supplied with domestic water 2 families.

      (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Dr. W. Kurt Birkenhagen

b. Who owns the land to be irrigated or place of use Bruce S. Bass

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See attached Water Agreement

10. Remarks _____

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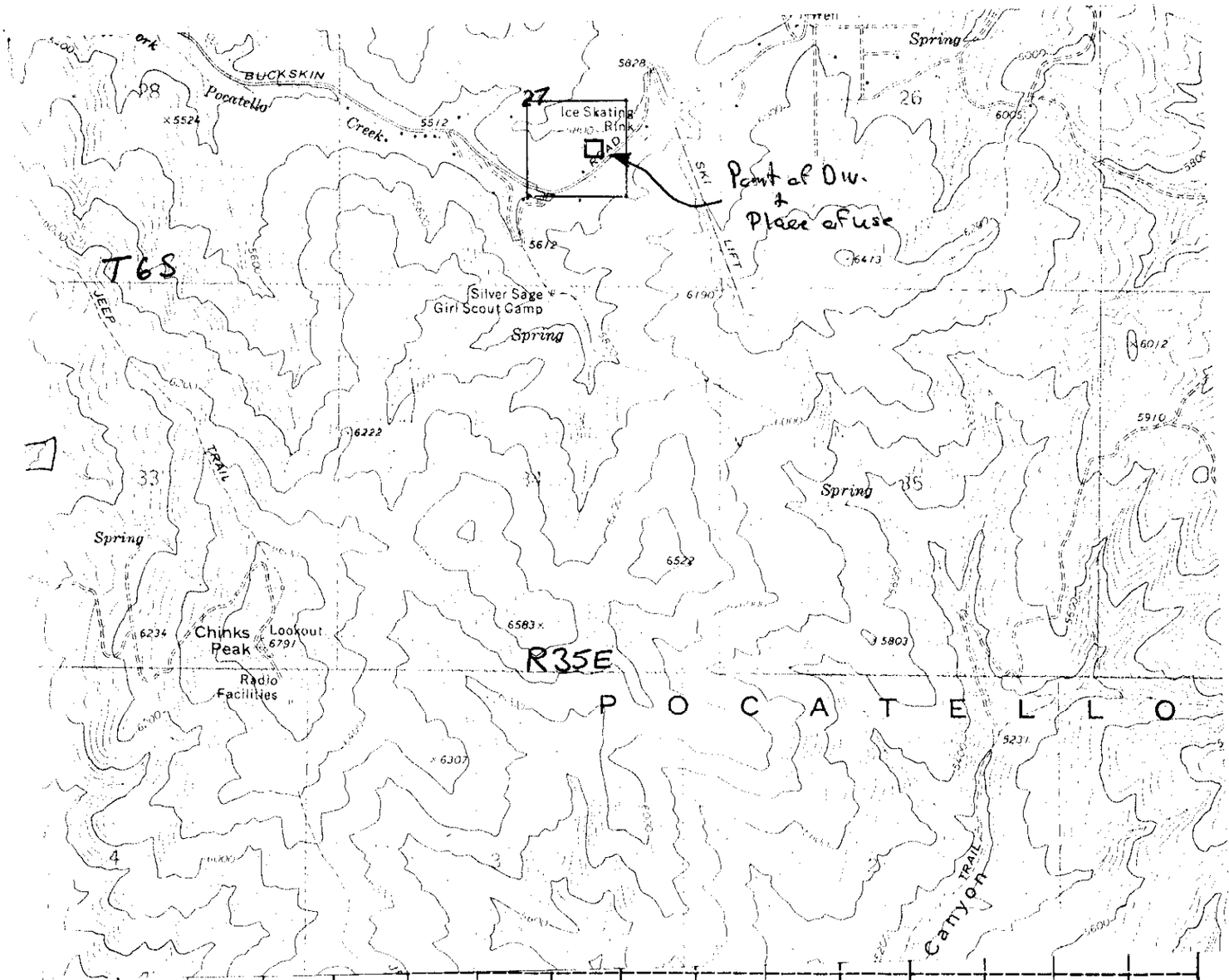
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

MICROFILMED

Bruce S. Bass
(Applicant)

Proposed Priority 4/01/1982

Received by CW Date 4-01-82 Time 11:50 A

Preliminary check by HWJ Fee $ 30.00

Receipted by CW Date 4-02-82 #20191

Publication prepared by BP Date 4-7-82

Published in Idaho State Journal

Publication dates 4-15 and 4-22-82.

Publication approved BP Date 5-3-82

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7635, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of May, 1982.

L. Glen Saxton
Chief, Operations Bureau

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APR 1 1982
Department of Water Resources
Eastern District Office

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG POCATELLO
YELLOWSTONE PLAZA G. 475 YELLOWSTONE AVE.
POCATELLO, IDAHO 83201 (208)232-9410

BY	DATE	PROJECT NO
JRB	7-14-76	75350
CHK'D BY	DATE	SHEET 1 OF 1

Rick Barber Property Description
for Bruce Bass

RICK BARBER SOLD PROPERTY TO DR. W. KURT KIRKENHAGEN

PROPERTY DESCRIPTION

A parcel of land situated in Section 27, T. 6S., R. 35E., B.M., Bannock County, Idaho. Described as follows:

Beginning at a point which is West 1594.68 ft. and South 2195.42 ft. from the North 1/16 corner on the East line of Section 27, T. 6S., R. 35E., B.M., Bannock County, Idaho.

Thence N 59°39'42"W 247.44 ft.
Thence S 46°41'55"W 157.00 ft.
Thence S 42°30'02"E 232.57 ft.,
Thence N 47°54'47"E 230.00 ft.

to the Point of Beginning and contains 1.04 Acres.

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FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
ASHDOWN POCATELLO

RECEIVED
APR 1 1982
Department of Water Resources
Pocatello Office

OWNER-PROJECT	BY	DATE	PROJECT NO.
Rick Barber	JBH HDH	8-19-75	75350
FEATURE	CHK'D BY	DATE	
Property Description			SHEET ___ OF ___

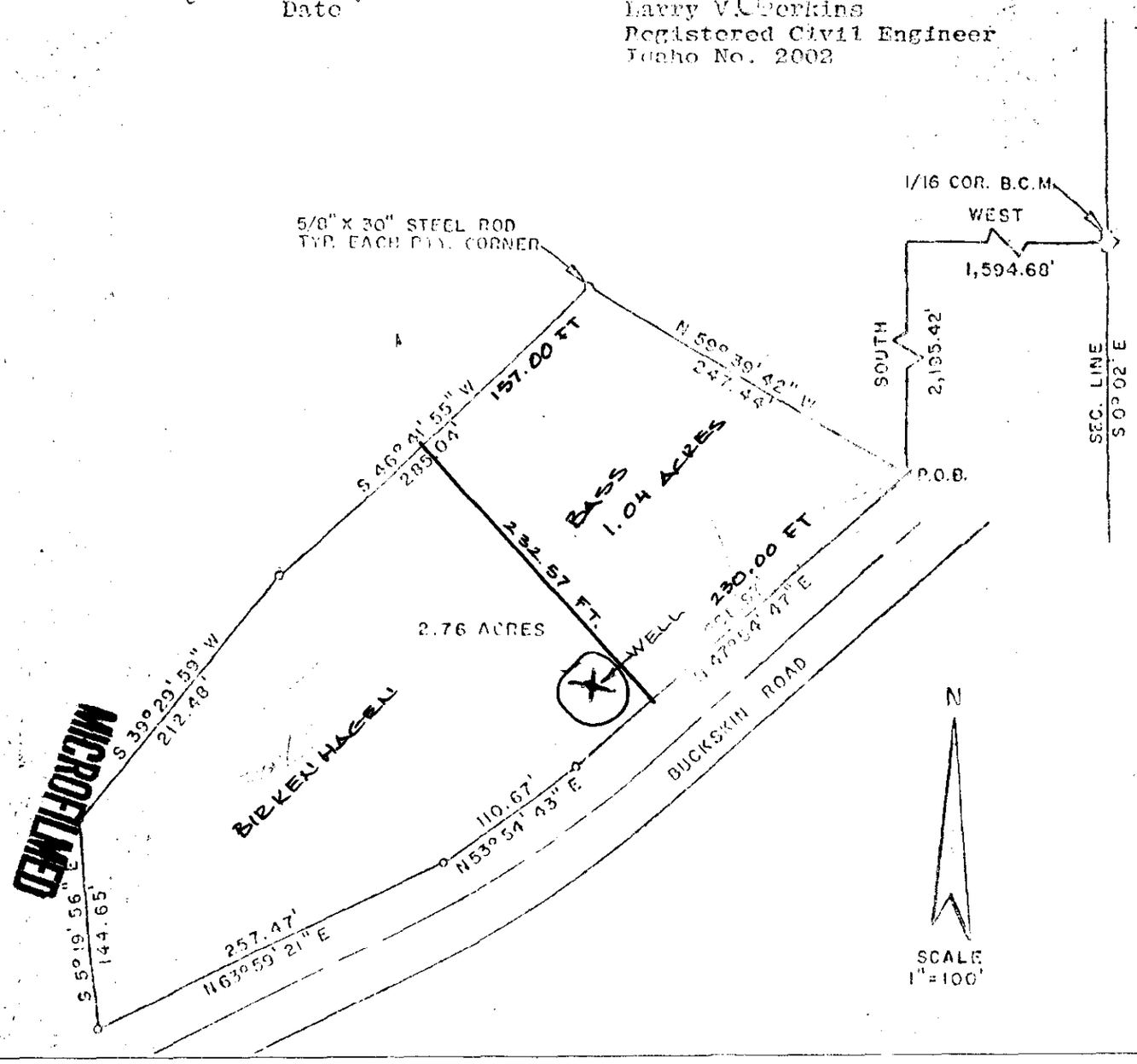
Engineer's Certificate

I, Larry V. Perkins, a Registered Civil Engineer, do hereby certify that a survey was made under my supervision of the below described property and that this plat thereof shows the true and correct dimensions of said property.

Beginning at a point that is 2,195.42 Ft. South and 1,594.68 Ft. West of the North 1/16 Cor. on the East line of Sec. 27, T.6S., R.35E., B.M., Bannock County, Idaho and going thence N59°39'42"W 247.44 Ft., thence S46°41'55"W 285.04 Ft., thence S39°29'59"W 212.48 Ft., thence S05°19'56"E 144.65 Ft., thence N63°59'21"E 257.47 Ft., thence N53°54'43"E 110.67 Ft., thence N47°54'47"E 298.97 Ft. to the point of beginning. Contains 2.76 acres.

August 21, 1975
Date

Larry V. Perkins
Larry V. Perkins
Registered Civil Engineer
Idaho No. 2002



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APR 1 1982

Department of Water Resources
Eastern District Office

A G R E E M E N T

THIS AGREEMENT made the ____ day of July, 1976, between RICHARD N. BARBER and LENA D. BARBER of 956 McKinley, Pocatello, Idaho, hereinafter designated First Party, and BRUCE BASS of 1285 Eldredge, Pocatello, Idaho, hereinafter designated Second Party,

WITNESSETH:

1. First Party is the owner of a tract of land described as:

> Beginning at a point that is 2,195.42 ft. South and 1,594.68 ft. west of the North 1/16 Cor. on the East line of Sec. 27, T. 6S., R. 35E., B.M., Bannock County, Idaho, and going thence N59°39'42"W 247.44 ft., thence S46°41'55" W. 285.04 ft., thence S39°29'59" W 212.48 ft., thence S 05°19'56" E. 144.65 ft., thence N 63°59'21" E. 257.47 ft., thence N 53° 54'43" E 110.67 ft., thence N 47°54'47" E. 298.97 ft. to the point of beginning. Contains 2.76 acres.

2. Second Party is purchasing a portion of the above described tract of land described as:

> A parcel of land in Sec. 27, TSP 6S, Range 35 E., B. M., Bannock County, Idaho, described as:
>
> Beginning at a point which is W 1594.68 ft. and S 2195.42 ft. from N 1/16 corner on the E. line of Sec. 27 TSP 6S, Range 35 E., B.M., Bannock County, Idaho;thence N. 59° 39'42" W, 247.44 ft., thence S 46°, 41'55" W, 157 feet; thence S. 42° 30'02" E., 232.57 ft., thence N. 47°, 54'47" E. 230.00 ft. to point of beginning. Contains 1.04 acres.

3. First Party and Second Party desires to jointly construct and maintain a well to be used solely for domestic water purposes for each of the above described parcels of property. THEREFORE, each of the parties in consideration of mutual covenants, hereinafter recited, agree as follows:

a. That said well will be drilled by a duly licensed well driller upon the parcel of property currently owned by the First Party. Costs of such drilling will be shared equally between the First Party and Second Party.

b. Once said well is drilled, both parties agree that a water meter for each parcel of land shall be attached to the well to determine the volume of water each party is using. Cost of installing said water meters will be paid by each party separately before that party occupies the premises.

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c. The parties each agree with the other that costs of improvements and maintenance of said well shall be shared equally.between the First Party and Second Party.

d. First Party hereby grants to Second Party for the use and purpose of conveying said water to his parcel of property, a perpetual easement on, in and over and across a strip of land, ten feet in width, the center line of such strip of land beginning at the well and extending in a westerly direction to the property line of Second Party. Said easement of the same dimensions shall include the right to insert an underground power line from the point of beginning along the same line herein described to the Second Party's parcel of land.

e. In the event either party is compelled to enforce this agreement, the prevailing party in such action shall recover the reasonable costs of such action, including a reasonable attorney's fee.

f. In the event it is necessary to secure a water permit from the State of Idaho, Department of Water Administration, both parties agree to take all necessary action to secure said permit and agree to share said costs equally.

g. Second Party hereby is to have and to hold said easement to take water and to conduct the same over, on, through and across the land of the First Party, subject to the above conditions and covenants, their heirs and assigns forever.

IN WITNESS WHEREOF, First Party and Second Party have hereunto set their hands and seals on the date first above written.,

Richard N. Barber

Lena D. Barber

FIRST PARTY

Bruce Bass

SECOND PARTY

STATE OF IDAHO)
ss
County of Bannock)

On this ____day of July, 1976, before me, the undersigned Notary Public in and for said County and State, personally appeared RICHARD N. BARBER and LENA D. BARBER, known to me be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Pocatello, Idaho

STATE OF IDAHO)
ss
County of Bannock)

On this 4th day of ~~July~~ August, 1976, before me, the undersigned Notary Public in and for said County and State, personally appeared BRUCE BASS, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at; Pocatello, Idaho

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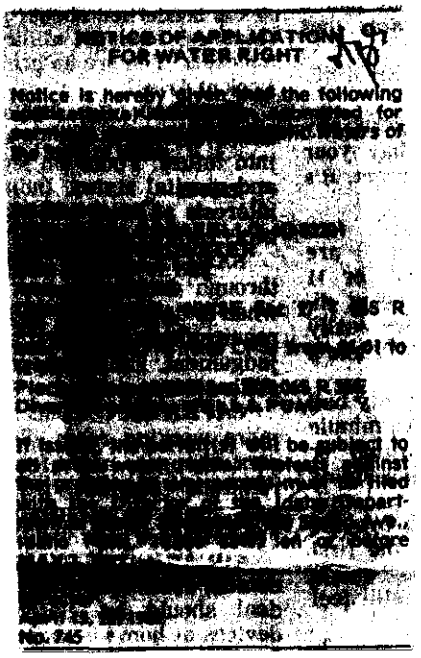
PROOF OF PUBLICATION

RECEIVED
APR 27 1982
Department of Water Resources
Eastern District Office

STATE OF IDAHO
County of Bannock } ss.


NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby

Sheryl Gardiol

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

April 15, 19 82	, 19
April 22, 19 82	, 19
, 19	, 19
, 19	, 19
, 19	, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sheryl Gardiol

Subscribed and sworn to before me this 26th day of April, 19 82

Notary Public, State of Idaho
Residence: Pocatello, Idaho

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PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock } ss.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7635
BASS, BRUCE S.
735 N. MAIN, POCATELLO, ID 83201
Source: GROUNDWATER
Date Filed: 04-01-1982
Amount: 0.06 CFS
Diversion Point: NWSE Sec 27 T 06S R 35E, BANNOCK Co.
Use: DOMESTIC (0.06 CFS) from 01-01 to 12-31
Place of Use: NWSE Sec 27 T 06S R 35E
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 3, 1982.
S/A. KENNETH DUNN
Director
April 15, 22, 1982
No. 745

being first duly sworn on oath deposes and says: That _____ was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

_____, 19__ _____, 19__

_____, 19__ _____, 19__

_____, 19__ _____, 19__

_____, 19__ _____, 19__

_____, 19__ _____, 19__

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this

day of _____, 19__

Notary Public, State of Idaho
Residence: Pocatello, Idaho

dt28879 VDT #18 ENTERED EXPIRES
4/09/82 15.10 4/09/82 14.58 * 4/23/82 0.(

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 1  <o<o<o<o
 2     NOTICE OF APPLICATION
 3      FOR WATER RIGHT
 4
 5 Notice is hereby given that the following
 6 application(s) have been submitted for
 7 permit to appropriate the public waters of
 8 the State of Idaho:
 9
10          29-7635
11 BASS, BRUCE S.
12 735 N. MAIN, POCATELLO, ID 83201
13 Source: GROUNDWATER
14 Date Filed: 04-01-1982
15 Amount: 0.06 CFS
16 Diversion Point: NWSE Sec 27 T 06S R
17 35E, BANNOCK Co.
18 Use: DOMESTIC (0.06 CFS) from 01-01 to
19 12-31
20 Place of Use: NWSE Sec 27 T 06S R 35E
21 Diversion Means: WELL & PUMP
22
23 If issued, the permit(s) will be subject to
24 all prior water rights. Protests against
25 the granting of any permit must be filed
26 with the Director of the Idaho Depart-
27 ment of Water Resources, 150 Shoup Ave.,
28 Idaho Falls, Idaho 83402 on or before
29 MAY 3, 1982.
30 S/A. KENNETH DUNN
31 Director
32 April 15, 22, 1982
33 No. 745
34  <o<o<o<o
```

RECEIVED
APR 19 1982
Department of Water Resources
Eastern District Office

April 23, 1987

BRUCE S. BASS
735 N. MAIN
POCATELLO, ID 83204

RE: Permit No. 29-7635

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 07 1987

March 19, 1987

BRUCE S. BASS
735 N. MAIN
POCATELLO, ID 83204

RE: Permit No. 29-7635

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 07 1987

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
OCT 9 1986
Department of Water Resources

29-7635
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

There is one home with a lawn that is owned by Dr. Birkenhagen who is a joint owner on the pump & well. Mr. Bass has not yet built his home but, he does have a water spout on his property so I recommed .03 cfs for each ~~home~~ entity from the same P.d..

.03 cfs x 2 homes* = .06 cfs *(one home + one stubbed in Lot)

1.2 afa * 2 homes = 2.4 afa

* No fee paid so will limit this to 0.04 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = NA
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = NA
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = NA

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA

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MAY 07 1987

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (Bass)	1-1	12-31	~~.03~~ .02	1.2 afa
Domestic (Birkenhagen)	1-1	12-31	~~.03~~ .02	1.2 afa
Allowable Maximums:			~~.06~~ .04	2.4 afa

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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MAY 07 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Richard Tyson Jr Date 8-21-86

Checked in Regional Office by H.W. Jones Date 8-27-86

Approved in State Office by Jim Date 3-18-87

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 9 1986
Department of Water Resources

Permit No. 29-7635

1. Owner: Bruce Bass Phone No. 775-4441
Current Address: 735 N. Main

2. Accompanied by: Bruce Bass EXAM. DATE: 6-12-86
Address: 735 N. Main Phone No. 232-8796
Relationship to Permit Holder: see remarks on back.

3. Source: N/A tributary to N/A

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	1/2	—	—	—

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well / pump / pressure tank, 105 ~~30~~ ft. deep.
well is appx. 30 ft. from pump house
For domestic use only.
submerged well pump.

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NA						

7. Measurements N/A ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		NW	SE	27	6S	35E		Bannock	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	35E	27														D			
																			Total Acres

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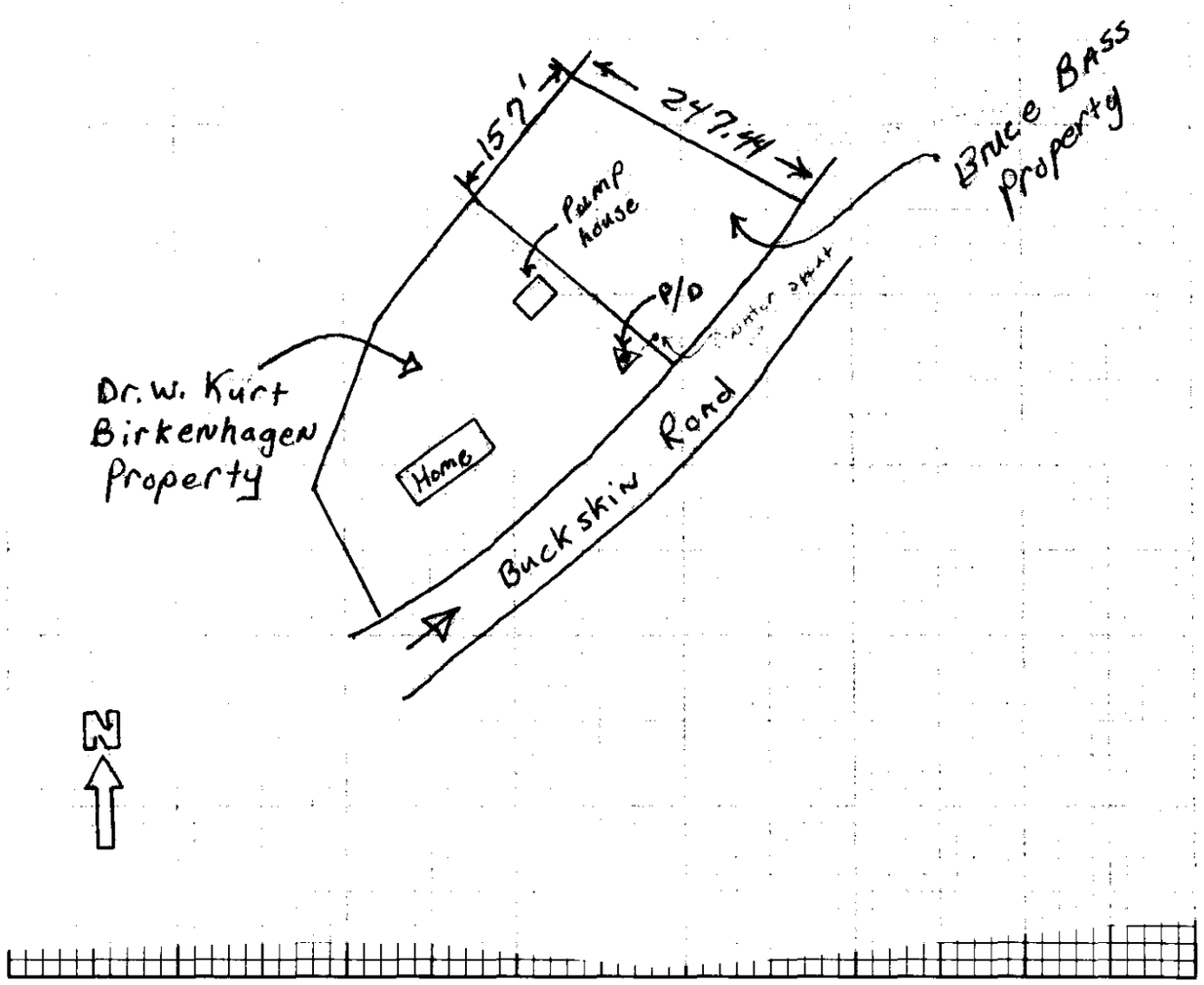
MAY 07 1987

10. Other water rights on these lands NA

11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement [illegible] ms



13. ☒ **Photo of Diversion & System Attached** ☑ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Mr. Bass is a joint owner on the well, pump & pressure tank. Mr. Bass has not built a home so he is therefore not using any water from pump/well. He would like to be noticed as part owner of the pump/well.
Bruce Bass had not build his home by the time of this exam.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard Lenon Date 6-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

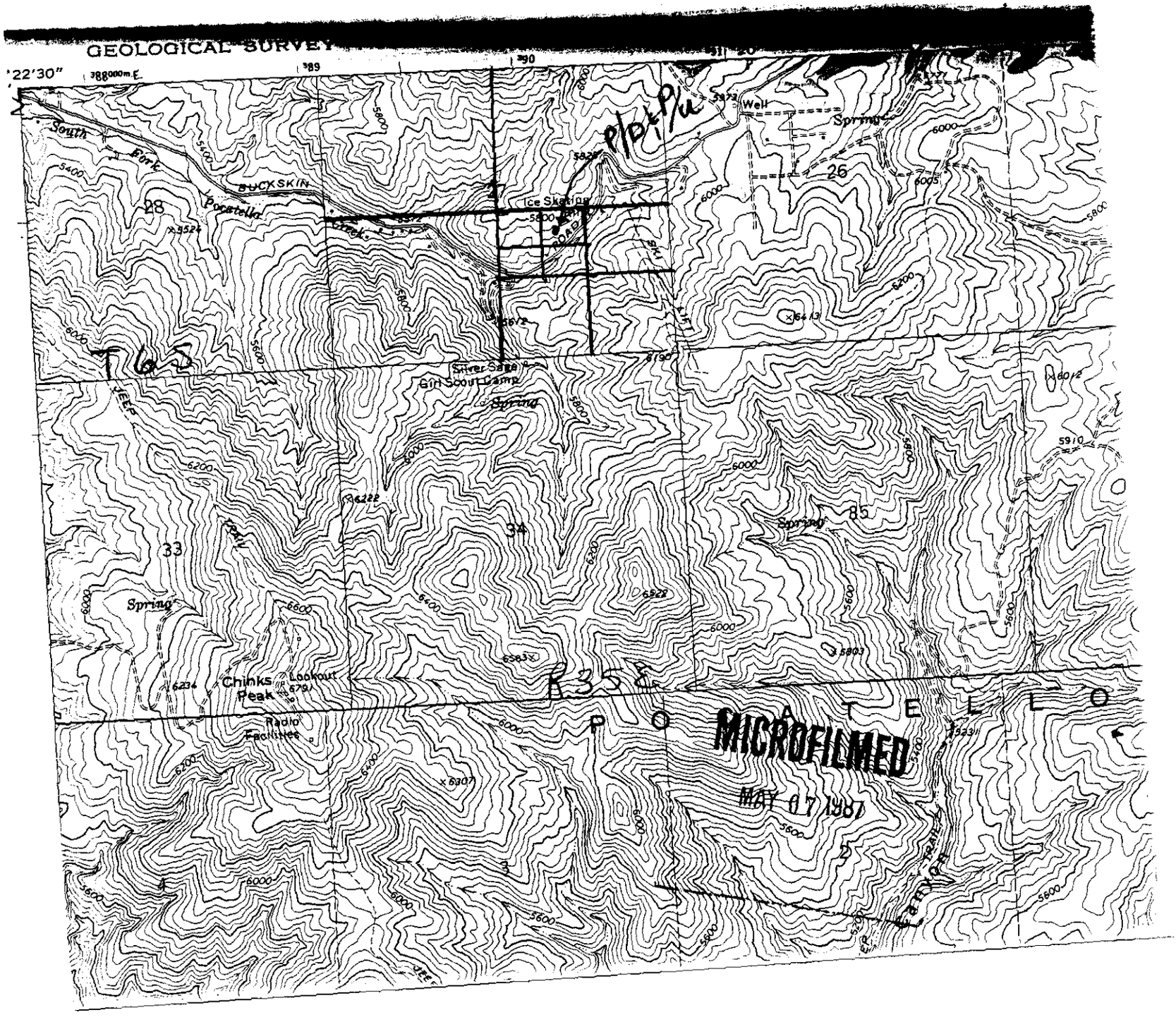
Date

MICROFILMED

MAY 07 1987

CONSULTANT SEAL

Permit NO. = 29-7635



29-7635

← pump house is shown on Dr. Birkenhagens property.

water spout shown above is border line on the propety line between Bruss Bass & Dr. Birkenhagen.

MICROFILMED
MAY 07 1987

FORSGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG POCATELLO
YELLOWSTONE PLAZA G, 475 YELLOWSTONE AVE.
POCATELLO, IDAHO 83201 (208)232-9410

BY	DATE	PROJECT NO
JRB	7-14-76	75350
CHK'D BY	DATE	

Rick Barber Property Description
for Bruce Bass

SHEET 1 OF 1

PROPERTY DESCRIPTION

A parcel of land situated in Section 27, T. 6S., R. 35E., B.M., Bannock County, Idaho. Described as follows:

Beginning at a point which is West 1594.68 ft. and South 2195.42 ft. from the North 1/16 corner on the East line of Section 27, T. 6S., R. 35E., B.M., Bannock County, Idaho.

Thence N 59°39'42"W 247.44 ft.
Thence S 46°41'55"W 157.00 ft.
Thence S 42°30'02"E 232.57 ft.,
Thence N 47°54'47"E 230.00 ft.

to the Point of Beginning and contains 1.04 Acres.

MICROFILMED
MAY 07 1987

POTTGREN, PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG POCATELLO

OWNER-PROJECT	BY	DATE	PROJECT NO.
Rick Barber	JBH HDH	8-19-75	75350
FEATURE: Property Description	CHK'D BY	DATE	SHEET ___ OF ___

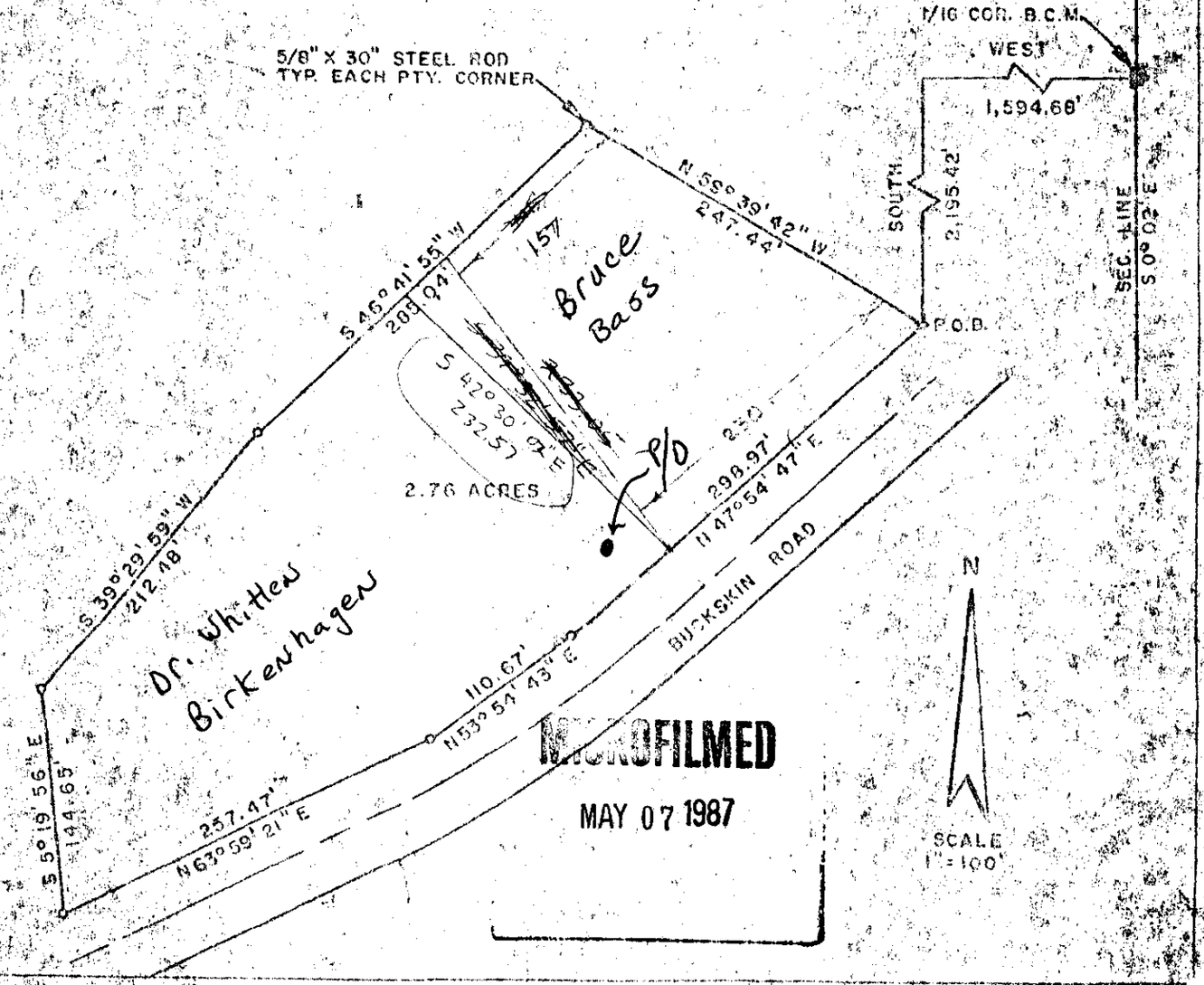
Engineer's Certificate

I, Larry V. Perkins, a Registered Civil Engineer, do hereby certify that a survey was made under my supervision of the below described property and that this plat thereof shows the true and correct dimensions of said property.

Beginning at a point that is 2,195.42 Ft. South and 1,594.68 Ft. West of the North 1/16 Cor. on the East line of Sec. 37, T.6S., R.35E., B.M., Bannock County, Idaho and going thence N59°39'42"W 247.44 Ft., thence S46°41'55"W 285.04 Ft., thence S39°29'59"W 212.48 Ft., thence S05°19'56"E 144.65 Ft., thence N63°59'21"E 257.47 Ft., thence N53°54'43"E 110.67 Ft., thence N47°54'47"E 298.97 Ft. to the point of beginning. Contains 2.76 acres.

August 21, 1975
Date

Larry V. Perkins
Larry V. Perkins
Registered Civil Engineer
Idaho No. 2002



MICROFILMED
MAY 07 1987

4/86

RECEIVED
APR 23 1986
Department of Water Resources
Eastern District Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED
APR 28 1986
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 29-7635?

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☑ I choose to have the department make the field examination of this permit; ~~attached is the examination fee.~~ (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: BRUCE BASS

3. Post Office Address: 735 N MAIN POCATELLO IDAHO 83204

Telephone No. 208 232-8796

4. Source of Water: DOMESTIC WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation LAWN (acres) Other/Remark SOMETIME IN THE FUTURE THERE MAY BE TWO HOUSEHOLDS ON THIS WELL

6. Total rate &/or volume for which proof is submitted — cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

SEPT 1976 DOMESTIC USE

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED
MAY 07 1987

BRUCE BASS
(Name)

735 N MAIN POCATELLO 208 232-8796
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

APRIL 21-86
Date

Bruce S Bass
Signature of Permit Holder (and title, if appropriate)

Copy retained for file

Since the actual use reflected is just one domestic home + no other use, this should be exempt from any payment.

MICROFILMED
MAY 07 1987

correctly did not send a fee

HWJ

4-24-86

MICROFILMED
MAY 07 1987

R9-763
0.66 D.
2 Homes
HWJ

If it is possible I would like to get a permit and stop all this paper work. this has been going on for 3 three years

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

29-7635
BASS, BRUCE S.
735 N. MAIN
POCATELLO, ID 83204

138222

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
MAY 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAY 07 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

BRUCE S. BASS
735 N. MAIN
POCATELLO ID 83204

RE: Permit No. 29-7635

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
MAY 07 1987

Form 217
12/84

RECEIVED
SEP 17 1985
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7635 ?

Name(s) of Permit Holder: BRUCE S BASS

Post Office Address: 735 N MAIN POCATELLO IDAHO, 83204

Telephone No. 232-8796

Source of Water: WELL

Extent of Use:

Domestic ✓ ONE (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: SEPT 1976

Measuring Device: Required? ☐ Yes ☑ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☑ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

BRUCE S BASS
(Name)

735 N MAIN POCATELLO IDAHO 83204 208 232-8796
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT 12-85
Date

Bruce S Bass
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T T E O F I D A H O

DEPA TMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BASS, BRUCE S.
735 N. MAIN
POCATELLO, ID ~~83201~~
83204

MAY 26, 1982

RE: PERMIT NO. 29-7635

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

29 7635

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 29-7635

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: May 3, 1982
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 4-27-82
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

4-01-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson. Date: May 4, 1982

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW/LJZ 26

☐ See attached sheet for more information.

By: _____ Date: 5/18/82

RECEIVED
MAY 10 1982
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1982

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 3, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 3, 1982.

A. KENNETH DUNN

Director

Published 4/15 & 4/22/82.

MICROFILMED

29-2635

BASS, BRUCE S.

735 N. MAIN, POCATELLO, ID 83201

Source: GROUNDWATER

Date Filed: 04/01/1982

Amount: 0.06 CFS

Diversion Point: NWSE Sec 27 T 06S R 35E, BANNOCK Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 27 T 06S R 35E

Diversion Means: WELL & PUMP

MICROFILMED