

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7643

Priority: May 28, 1982

Amount:

1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 28, 1982, and
has submitted proof to the Department of Water Resources on November 2, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.50 af of water from;

UNNAMED STREAM

tributary to MILK SHAKE RESERVOIR

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	06/01 to 09/30		1.0 afa
Wildlife storage	01/01 to 12/31		.5 afa
	Totals		1.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 14, Township 8S, Range 38E
Caribou County

PLACE OF USE: Stockwater storage

TWN RGE SEC

8S 38E 14 NESW

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source is run-off from Smith Canyon.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7643

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.

Director

Roman C Young

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

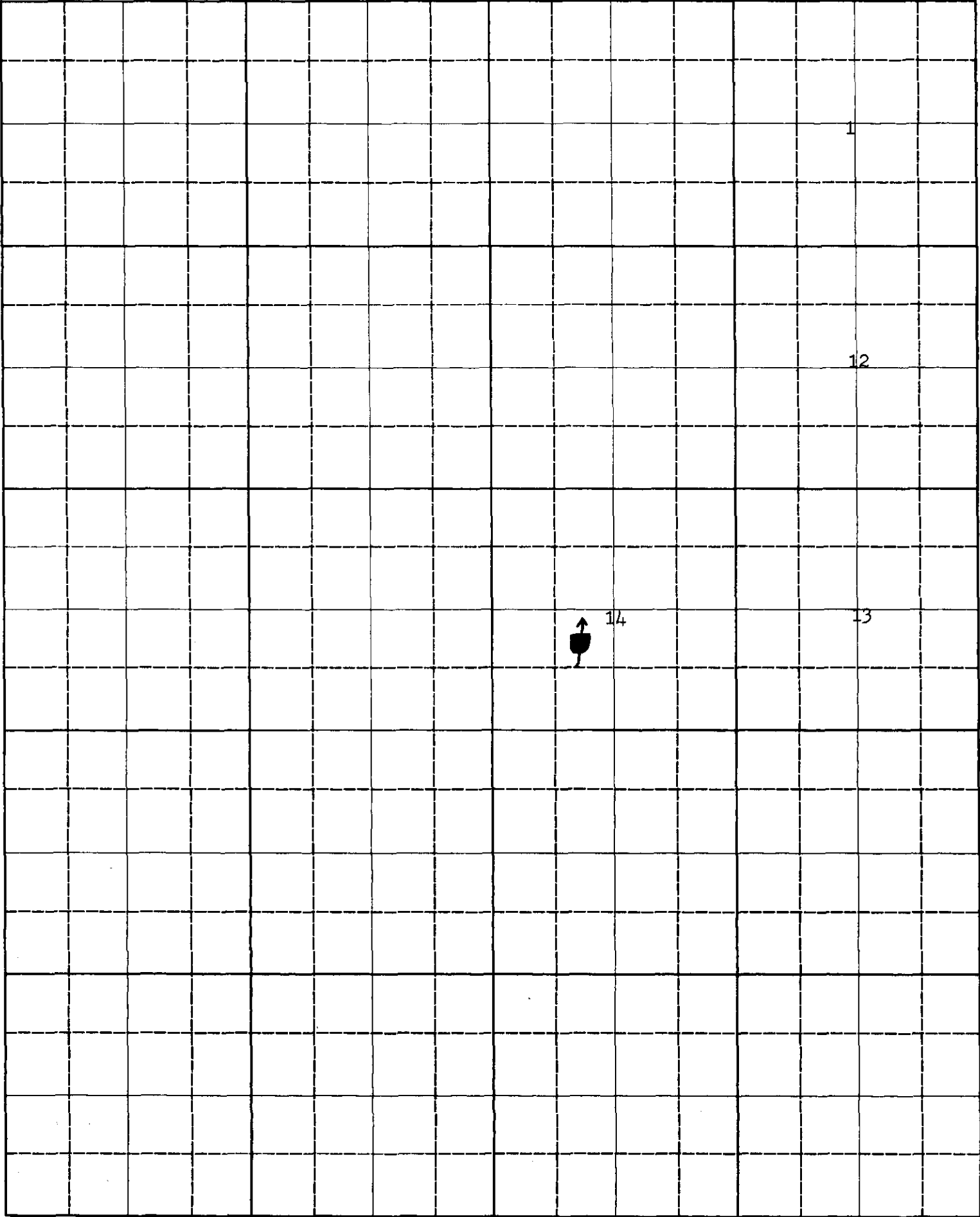
To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514
Post office address Route 3, Box 1 Burley, Idaho 83318
2. Source of water supply Smith Canyon Run-Off which is a tributary of Milk Shake Reservoir
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 8 S
Range 38E B.M. Caribou County, additional points of diversion if any: None
4. Water will be used for the following purposes:
Amount 1.0 for Storage For Livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount 5 for Storage For Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N.A.

b. Height of storage dam 10 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: earth
Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 8 S
Range 38E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 cattle

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Wildlife watering facility, mule deer, upland birds, and non game animals.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Applicant)

Proposed Priority 5/28/1982

Received by [Signature]

Date 6-10-82

Time 10:30A

Preliminary check by [Signature]

Fee \$ 30.00

ID-910-PH2-0018

Receipted by [Signature]

Date 7-1-82

#24423

Publication prepared by BP

Date 6-16-82

Published in Caribou County Sun

Publication dates 6-24 & 7-1-1982

Publication approved [Signature]

Date 7-20-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7643, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 12th day of August, 19 82.

[Signature]
Chief, Operations Bureau

RECEIVED

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

24th day of _____

June, 1982

The date of the last publication

being the 1st day of

July 19 82

Mark Allen

Subscribed and sworn to be-

fore me this 2nd day

of July, 1982

Candy Steele

Notary Public, residing
at Soda Springs, Idaho

My Commission expires the

1st day of March

19 84.

PUBLIC NOTICE

NOTICE OF APPLICATION

FOR STOCK WATER PERMIT

The following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant: CARIBOU CO. WATER SUPPLY DIST. NO. 1

Project: STOCK WATER PERMIT

Location: T 42N R 35E CARIBOU Co. IDAHO

Quantity: 10.00 CFS

Priority: 06-01 to 07-20 WILDLIFE STOCKING

Comments: The applicant is requesting a permit to appropriate public waters for stock water. The project is located in the Caribou County, Idaho. The project is a stock water permit for 10.00 CFS. The project is a stock water permit for 10.00 CFS. The project is a stock water permit for 10.00 CFS.

Director of the Idaho Department of Water Resources: 180 Shoup Ave., Idaho Falls, Idaho 83402 or before H.H. [Name] A. KENNETH [Name]

Recorder: [Name]

1982 in the Caribou County Sun

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his oath, states:

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement;

That the annexed notice was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for 2 successive weekly issues thereof, the date of the first publication being the

24th day of

June, 1982

The date of the last publication

being the 1st day of

July, 1982

Subscribed and sworn to before me this 2nd day

of July, 1982

Mark Steele
Notary Public, residing

at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1984.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

29-7644

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID
83724

Source: DEADMAN SPRING
tributary to DUMONT
CANYON

Date Filed: 05-28-1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec
21 T 07S R 38E, CARIBOU Co.

Use: STOCKWATER (0.02
CFS) from 05-20 to 10-30

WILDLIFE (0.01 CFS) from
01-01 to 12-31

Place of Use: NWNW Sec 21 T
07S R 38E

Diversion Means: PIPELINE
& TROUGH

29-7643

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID
83724

Source: SMITH CANYON
RUN-OFF tributary to MILK
SHAKE RESERVOIR

Date Filed: 05-28-1982

Amount: 1.5 AC-FT

Diversion Point: NESW Sec 14
T 08S R 38E, CARIBOU Co.

Use: STOCKWATER
STORAGE (1.0 AC-FT) from
06-01 to 09-30 WILDLIFE
STORAGE (0.5 AC-FT) from
01-01 to 12-31

Place of Use: NESW Sec 14 T
08S R 38E

Diversion Means: DAM &
RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published June 24 and July 1,
1982 in the Caribou County Sun.

29-7643

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID
83724

Source: SMITH CANYON
RUN-OFF tributary to MILK
SHAKE RESERVOIR

Date Filed: 05-28-1982

Amount: 1.5 AC-FT

Diversion Point: NESW Sec 14
T 08S R 38E, CARIBOU Co.

Use: STOCK WATER
STORAGE (1.0 AC-FT) from
06-01 to 09-30 WILDLIFE
STORAGE (0.5 AC-FT) from
01-01 to 12-31

Place of Use: NESW Sec 14 T
08S R 38E

Diversion Means: DAM &
RESERVOIR

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402 on
or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published June 24 and July 1,
1982 in the Caribou County Sun.



te of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Please note that License 33-7095 is a joint water right between BLM
and the Forest Service; therefore, the license is in the name of
U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FILED
FEB 27 1987

Department of Water Resources
29-7643
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.
$$V = \frac{500 \text{ HEAD} \times 12 \text{ gal/day/head} \times 121 \text{ DAYS}}{325,850 \text{ gal/af}} = 222 \text{ AFA}$$

V LIMITED BY PERMIT TO 1.0 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Smith Canyon Run-off trib. to Milk Shaka Reservoir.
Storage reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

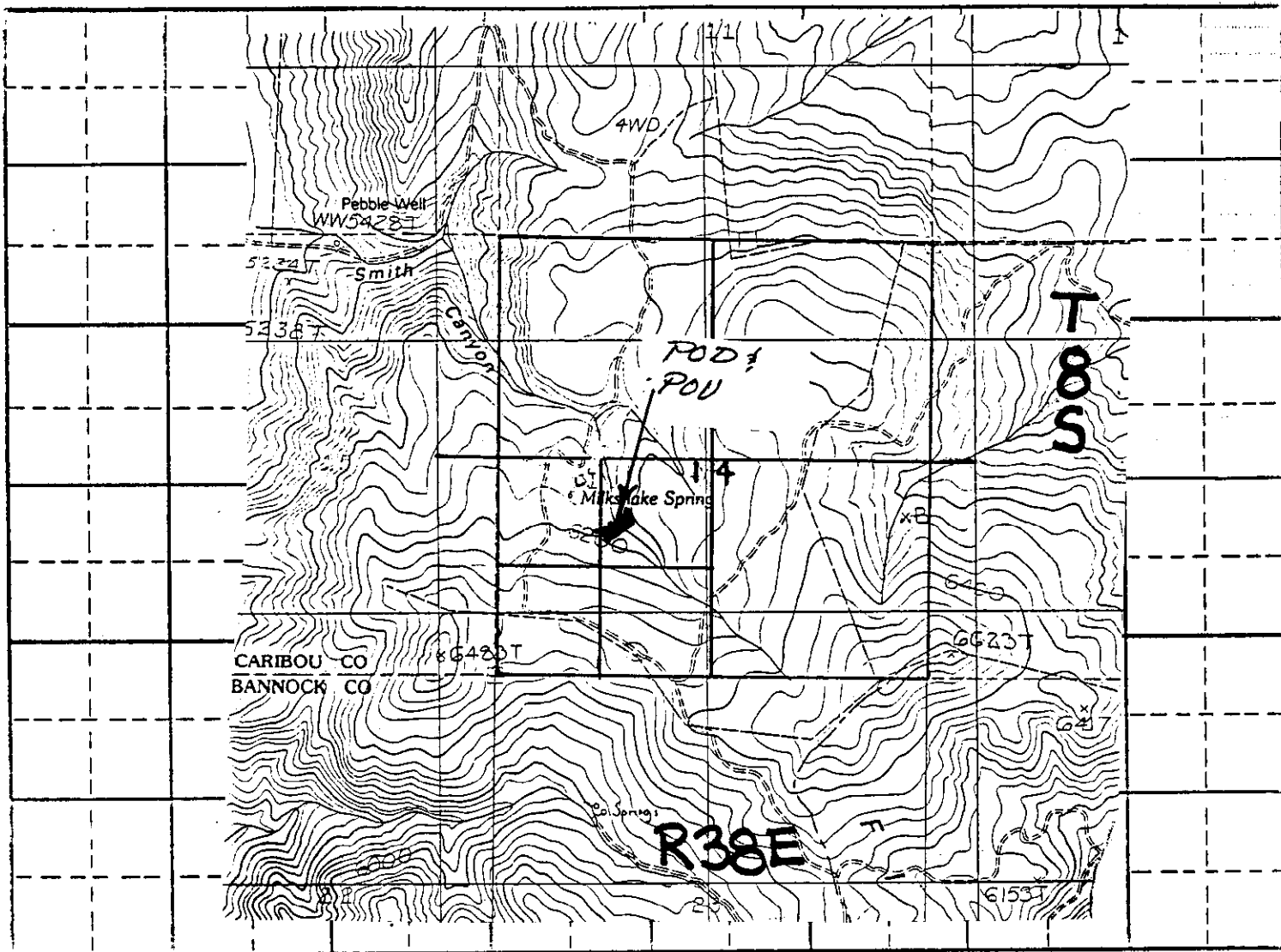
USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>—</u> cfs	<u>1.0</u> afa	<u>6/1</u>	<u>9/30</u>
WILDLIFE	<u>—</u> cfs	<u>0.5</u> afa	<u>1/1</u>	<u>12/31</u>
Total		<u>1.0</u>		

Remarks Stockwater for 500 cattle; 0 sheep.

FILED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Due to District Boundary changes, address
changed to: BLM; 940 Lincoln Road; Idaho Falls,
Id.
83401

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 14 TWP. 8S RNG. 38E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☒ Other

See note above

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED
SEP 25 1987

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-~~72~~89

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED
SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 29-7643

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1 - Burley, Idaho 83318

Tel. No. (208) 678-5514

Source of Water: Milk Shake Reservoir

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Dave Vail - Banhook-Oneida Area Mgr.

10-29-82
Date

Dave Vail
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

SEP 25 1987



RECEIVED

NOV 2 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 1, 1982

RE: Permit Nos. 11-7289, 29-7643, 29-7644, 35-8039, 37-8016 through 37-8019, 37-8021 through 37-8030, 55-7214 through 55-7219, 57-7326 and 57-7327

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

Please be advised that numerous prior applications for permit have been filed to appropriate water from your source listed on Permit No. 35-8039, to be used on desert land entry and/or Carey Act lands. Development of these waters is currently prevented by the U.S. Bureau of Land Management. However, if the lands are released for development, the associated water rights will receive water prior to your water right enclosed. Therefore, be sure to analyze the future impact of these rights before making a major investment in a water supply system.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM

Dave Tuthill

DRT

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gr

APPLICATION NUMBER: 29 7643

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 12, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-12-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/28/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: BDC Date: 7/20/82

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Tony Date: 8/2/82

RECEIVED
AUG 2 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 17, 1982

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 12, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoshone Ave., Idaho Falls, Idaho 83402 on or before JULY 12, 1982.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/1982.

29-2643

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: SMITH CANYON RUN-OFF tributary to MILK SHAKE RESERVOIR

Date Filed: 05/28/1982

Amount: 1.5 AC-FT

Diversion Point: NESW Sec 14 T 08S R 38E, CARIBOU Co.

Use: STOCKWATER STORAGE	(1.0 AC-FT)	from 06/01 to 09/30
WILDLIFE STORAGE	(0.5 AC-FT)	from 01/01 to 12/31

Place of Use: NESW Sec 14 T 08S R 38E

Diversion Means: DAM & RESERVOIR

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1987