

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7668

Priority: November 3, 1982 Amount: .02 CFS 10.1 AFA

This is to certify, that PAUL J. VILLANO

P.O. BOX 128

POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 3, 1982, and has submitted proof to the Department of Water Resources on February 1, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.02 cfs	10.1 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 22, Township 6S, Range 34E
Bannock County

PLACE OF USE: Commercial

TWN RGE SEC

6S 34E 22

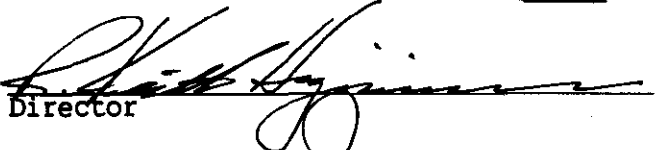
NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED


Director

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul J. VILLANO Phone 237-4711
Post office address P.O. Box 128 Camarillo, ID 83201
2. Source of water supply Ground water which is a tributary of n/a
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 6S
Range 34E B.M. BANNOCK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump and
pipes to warehouse

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is n/a feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 year years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 6S
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Water is used for
Commercial purposes to run water cooled
compressors. Also culinary (drinking, coffee)

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

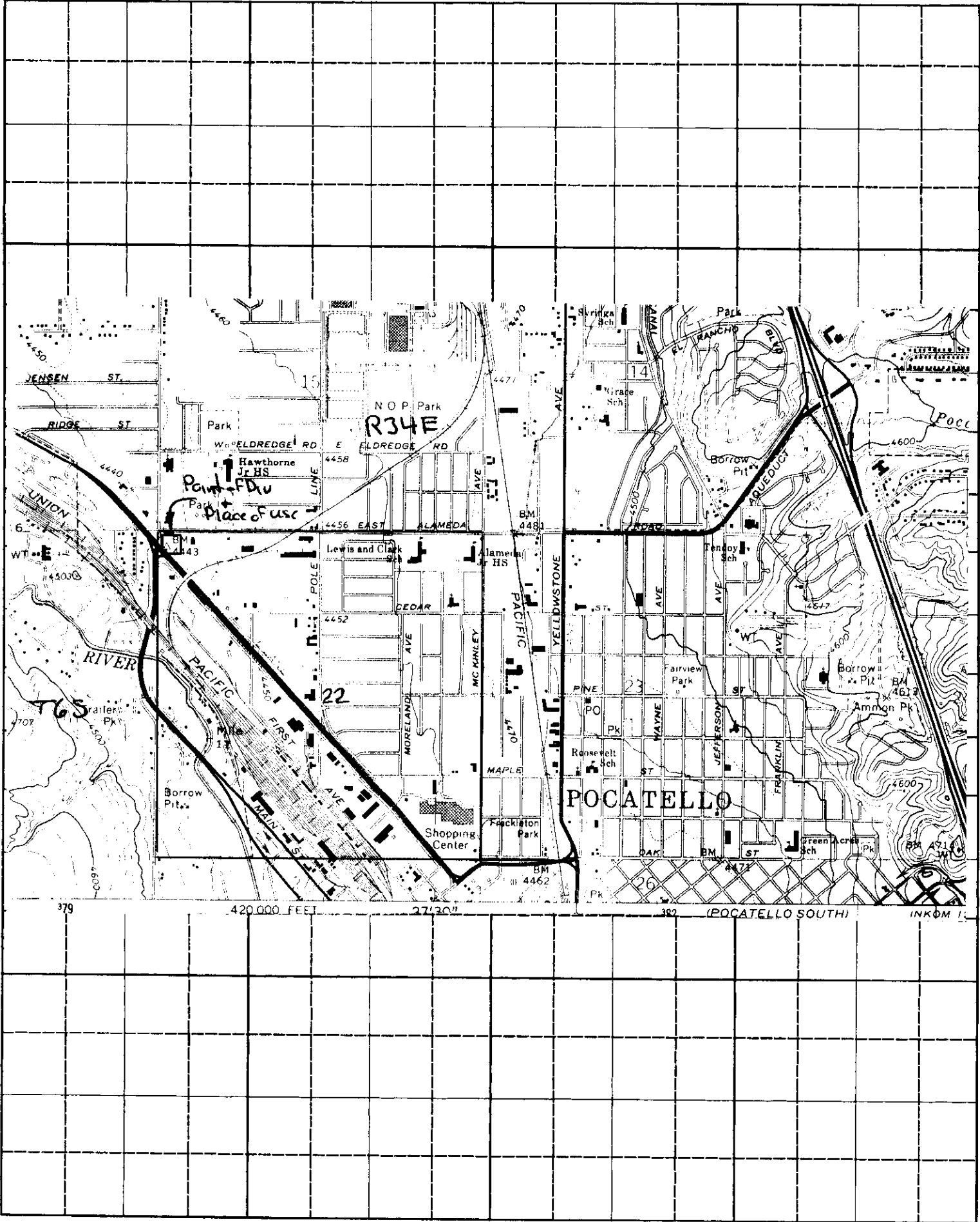
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Villano
(Applicant)

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Proposed Priority 11/3/82

MICROFILMED

Received by CW Date 11-03-82 Time 3:01P

Preliminary check by HWJ Fee \$ 30.00

Receipted by QW Date 11-04-82 # 22570

Publication prepared by BP Date 11/10/82

Published in Idaho State Journal

Publication dates 11/18 ; 11/25/82

Publication approved QW Date 11-30-82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7668, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOV 29 1982

Department of Natural Resources
Eastern District Office

Sheryl Gardiol

being first duly sworn on oath deposes and says: That she was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

November 18, 19 82

19

November 25, 19 82

19

19

19

19

19

19

19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sheryl Gardiol

Subscribed and sworn to before me this 26th

day of November, 19 82

[Signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

SS.

Sheryl Gardiol

NOTICE OF APPLICATION FOR
WATER RIGHT
The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

29-7668

VILLANO, PAUL J.
P.O. BOX 128, POCA TELLO, ID 83201
Source: GROUNDWATER
Date Filed: 11-03-1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec 22 T 06S R
34E, BANNOCK Co.
Use: COMMERCIAL (0.02 CFS) from
01-01 to 12-31
Place of Use: NWNW Sec 22 T 06S R 34E
Diversion Means: WELL, PUMP &
PIPES

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before DECEMBER 6,
1982.

S/KEN DUNN, Dir.
November 18, 25, 1982
No. 418

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America,
more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
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of the laws of Idaho.

Sheryl Gardiol

Subscribed and sworn to before me this 26th

day of November, 19 82

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

January 7, 1988

PAUL J. VILLANO
P.O. BOX 128
POCATELLO, ID 83201

RE: Permit No. 29-7668

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

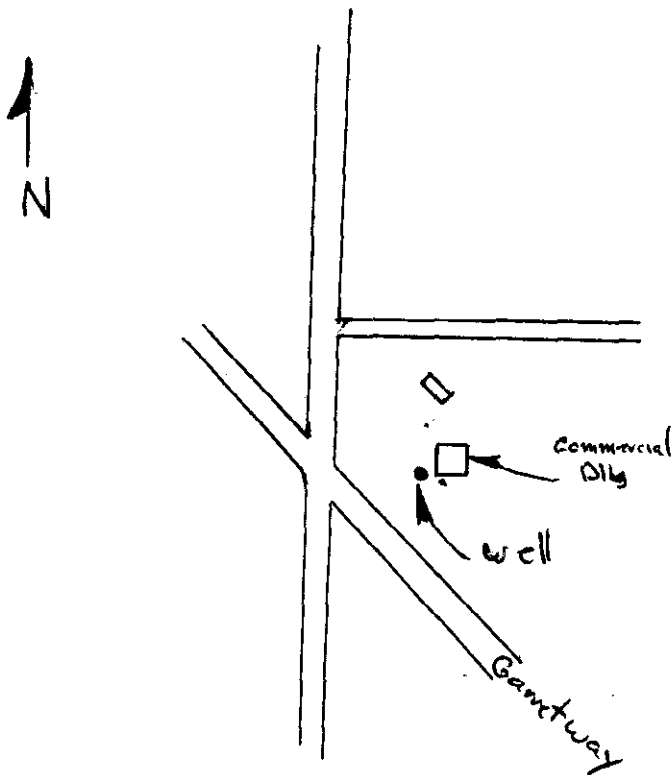
Enclosure

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FEB 25 1988

10. Other water rights on these lands NA.
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks No information available on well but 3 wells near it are no deeper than 100' with standing water level at no more than 35'. I feel I can recommend we allow 0.02 cfs for this stated use from well on property.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature [Signature] Date 1-20-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

FEB 25 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 20 1988

29-7668
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

allow 0.02 cfs for commercial use
as per remarks on Field Report.

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$365 \text{ days} - 110 \text{ days} = 255 \text{ working days} \times 0.02 \text{ cfs} \times 1.9835 = \underline{10.1 \text{ AF}} \checkmark$$

(weekends & holidays)

2. Overlap Review

- a) Other water rights with same place of use: N.A.

- b) Other water rights with same point of diversion: N.A.

- c) Analysis:

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FEB 25 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1-1	12-31	0.02	10.1

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

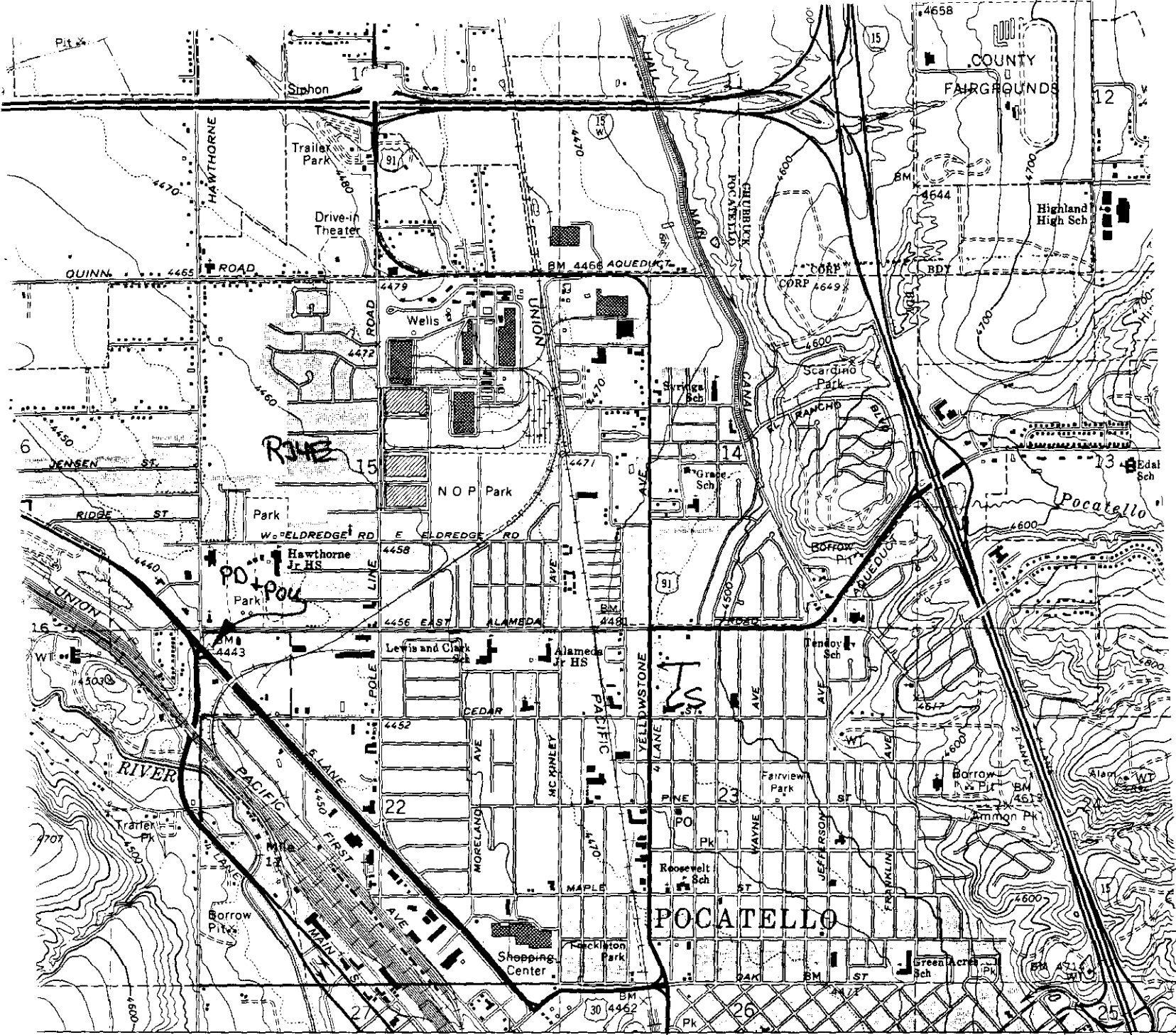
NOT REFILED

FEB 23 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

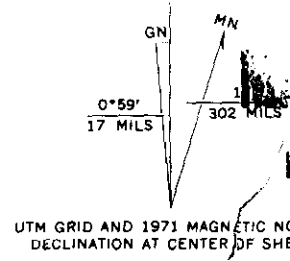
11. Examiner's Signature H. W. Jones Date 1-20-86
Checked in Regional Office by Gary Spackman Date 2-12-86
Approved in State Office by _____ Date _____



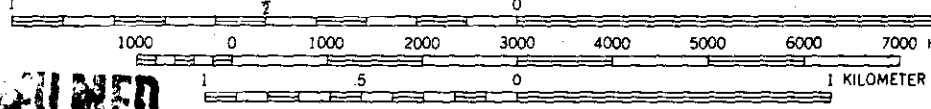
Geological Survey

#29-7668

s from aerial
d 1971
aho coordinate
or grid ticks,
merican datum
dmark buildings are shown
nce lines



FEB 25 1988



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

...the ...

RH-1 KEEN
 JRUH FLO
 10 PA 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

PAUL J. VILLANO
P.O. BOX 128
POCATELLO ID 83204

RE: Permit No. 29-7668

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 29-7668

Name(s) of Permit Holder: Paul J. Villano

Post Office Address: P.O. Box 128

Pocatello, ID 83204 Tel. No. 237-4711

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other culinary purposes and two (2) small

compressors

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-31-85

Date

MICROFILMED

Paul J. Villano
Signature of Permit Holder

Paul J. .lano

P.O. Box 128

Pocatello, ID 83204

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 1 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

January 13, 1985

RE: Permit No. 29-7668

Paul J. Villano
Box 128
Pocatello, ID 83201

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

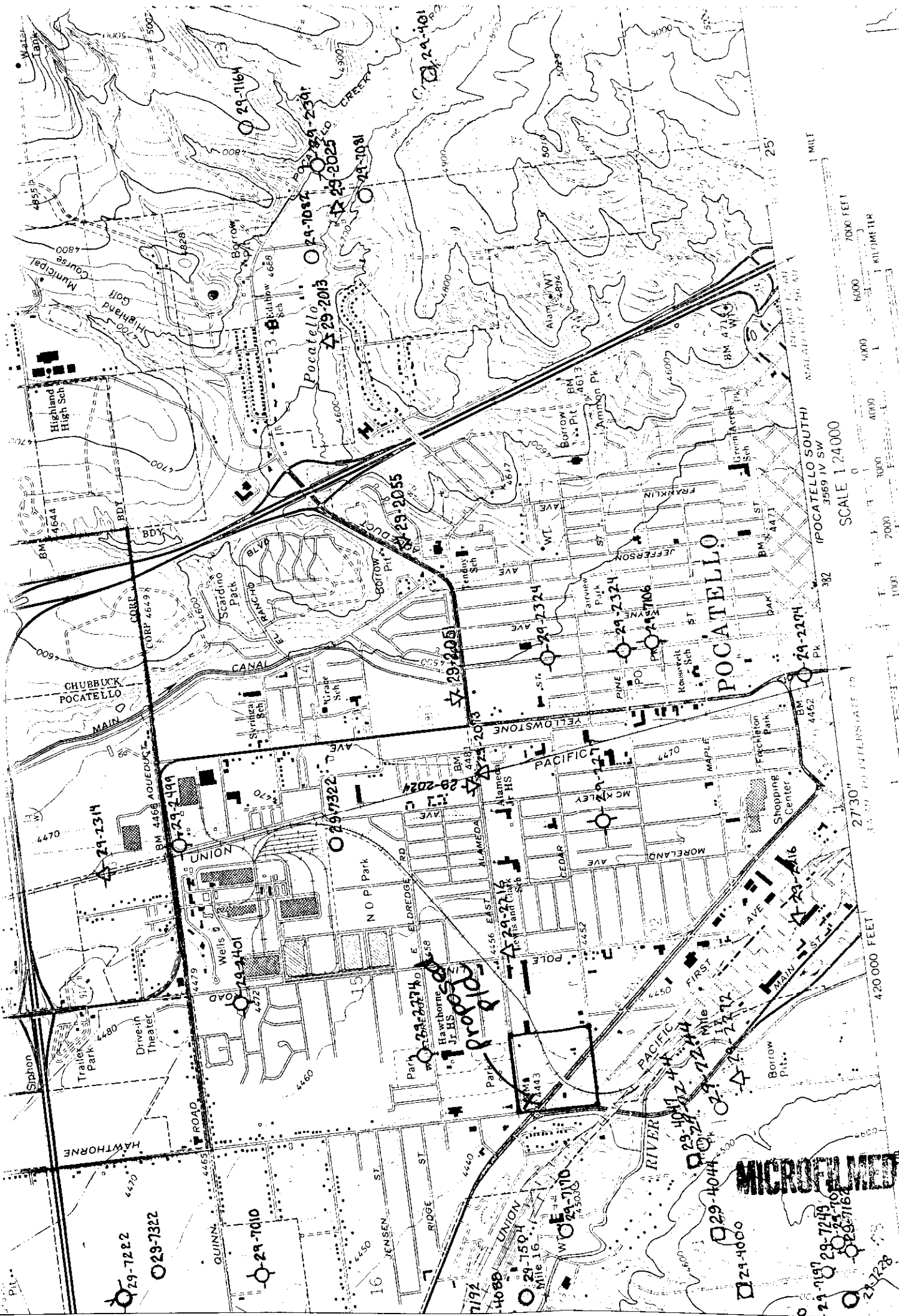
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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POCATELLO SOUTH
3569 IV SW
SCALE 1:24000

published by the Geological Survey
USGS

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS APPLICATION NUMBER: 29 7668

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: Dec. 6, 1982

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-29-82

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29

11-03-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

App. dismissed in Case No. 81375
OK to process

By: Ernest Carlson

Date: Dec 20, 1984

STATE OFFICE REVIEW:

105, 216

☐ See attached sheet for more information.

By: KW

Date: 12/28/84

RECEIVED
DEC 24 1984

Department of Water Resources

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 10, 1982

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 6, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 6, 1982.

KEN DUNN, Dir.

Published 11/18 & 11/25/82.

MICROFILMED

29-7668

VILLANO, PAUL J.

P.O. BOX 128, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 11/03/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec 22 T 06S R 34E, BANNOCK Co.

Use: COMMERCIAL (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 22 T 06S R 34E

Diversion Means: WELL, PUMP & PIPES

6 the State of Idaho:
7 29-7668
8 VILLANO, PAUL J.
9 P.O. BOX 128, POCA TELLO, ID 83201
10 Source: GROUNDWATER
11 Date Filed: 11-03-1982
12 Amount: 0.02 CFS
13 Diversion Point: NWNW Sec 22 T 06S R
14 34E, BANNOCK Co.
15 Use: COMMERCIAL (0.02 CFS) from
16 01-01 to 12-31
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18 Diversion Means: WELL, PUMP &
19 PIPES
20 The permit(s) will be subject to all prior
21 water rights. Protests must be filed with
22 the Director, Dept. of Water Resources,
23 150 Shoup Ave., Suite 15, Idaho Falls,
24 Idaho 83402 on or before DECEMBER 6,
25 1982.
26 S/KEN DUNN, Dir.
27 November 18, 25, 1982
28 No. 418
29 <o<o<o<o

galley proof

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