

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7680

Priority: December 9, 1982 Amount: .11 CFS 5.9 AF

This is to certify, that APPLE ACRES SUBDIVISION

C/O DAVID R. FISCHER

2446 N. MINK CK. RD.

POCATELLO, ID 83204

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 9, 1982, and has submitted proof to the Department of Water Resources on February 12, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	3.5 af
Domestic	01/01 to 12/31	.10 cfs	2.4 af
Totals		.11 CFS	5.9 AF

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 20, Township 7S, Range 35E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	35E	20	NESW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

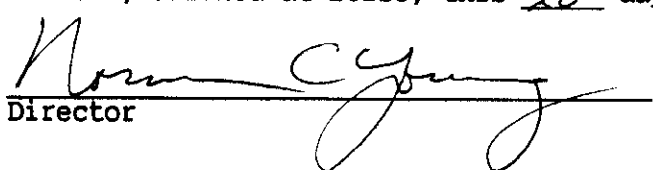
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Apple Lane Well No. 1.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of February, 1987.

MICROFILMED

Acting for the Director



MAR 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Apple Acres Subdivsion c/o Phone 234-0126
David R. Fischel
Post office address 451-C Mink Creek Rd. Pocatello, ID 83204

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7S
Range 35E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.16 for Irrigation purposes from 6-1 to 9-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 hp submersible pump with 2"
pipeline and 3 pressure tanks (50 gallons each)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (*minimum 1 year — maximum 5 years*).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7S
Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water four.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. Decreed right
from Mink Creek - Right #8 Decreed 1907 Judgement Book 20

9. a. Who owns the property at the point of diversion Apple Acres Subdivision

b. Who owns the land to be irrigated or place of use Lot owners in Subdivision

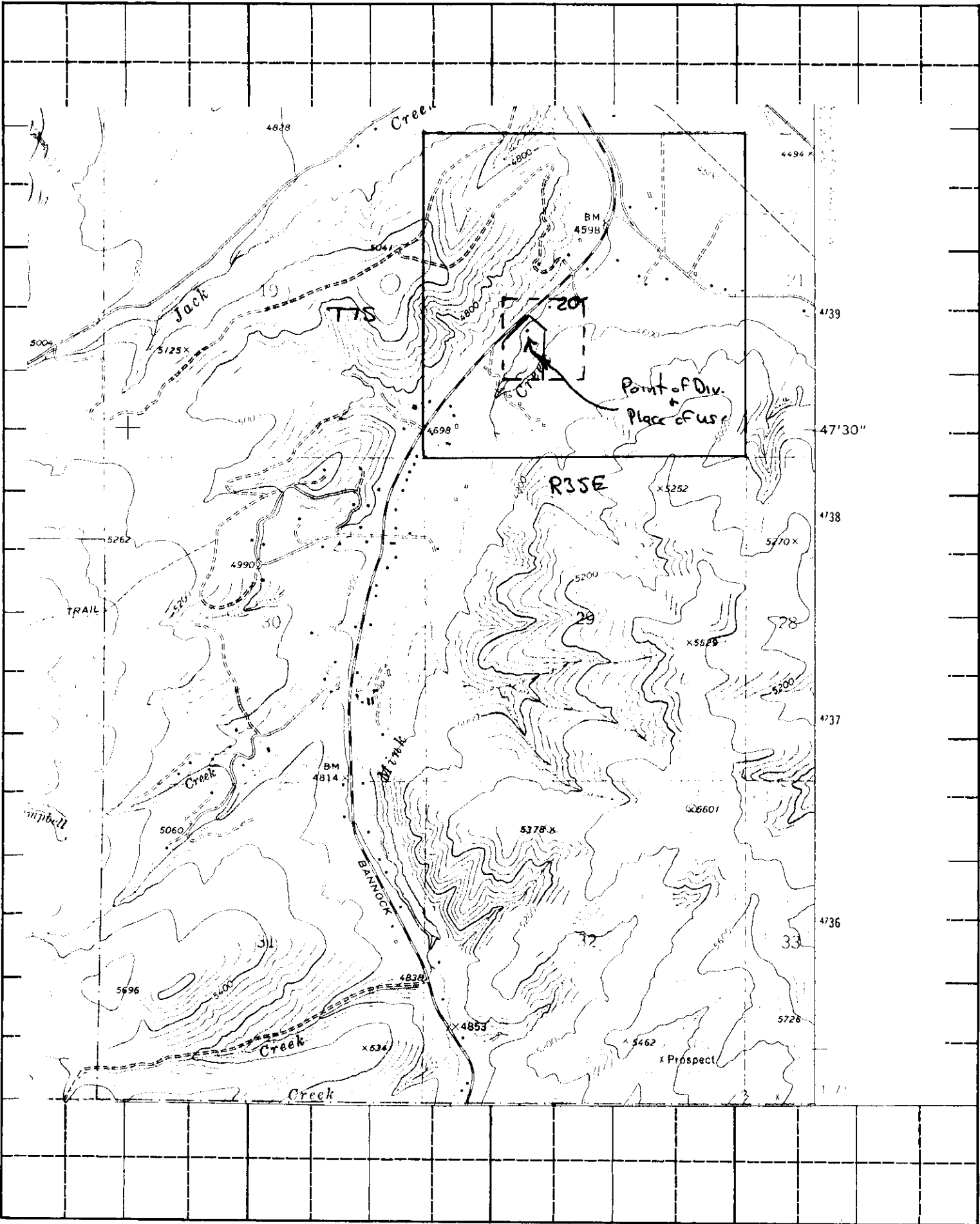
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The well is shared by four households occupying the Apple Acres Subdivision. The well is called Apple Lane Well #2

#

10. Remarks

DRF

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x David F. Fischer
(Applicant)

Co-owner

12/9/82
Proposed Priority

Received by BP Date 12-9-82 Time 2:50p

Preliminary check by HWJ Fee \$ 45.00

Receipted by BP Date 12-10-82 # 23227

Publication prepared by BP Date 12-15-82

Published in Idaho State Journal

Publication dates 12-23 & 12-30-82

Publication approved aw Date 1-10-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7680, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

} SS.

**Department of Water Resources
Eastern District Office**

being first duly sworn on oath deposes and says: ~~That~~ she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

December 23, 1982	_____ , 19__
December 30, 1982	_____ , 19__
_____ , 19__	_____ , 19__
_____ , 19__	_____ , 19__
_____ , 19__	_____ , 19__

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sheryl Gardol

Subscribed and sworn to before me this 5th
day of January, 19 83

[Handwritten signature]

Notary Public, State of Idaho
Residence: Pocatello, Idaho

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PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

JAN 6 1983

Department of Water Resources
Eastern District Office

Sheryl Gardiol

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

29-7680
APPLE ACRES SUBDIVISION
451-C MINK CREEK RD., POCATELLO,
ID 83204
Source: GROUNDWATER
Date Filed: 12-09-1982
Amount: 0.26 CFS
Diversion Point: NESW Sec 20 T 07S R
35E, BANNOCK Co.
Use: IRRIGATION (0.16 CFS) from 06-
01 to 09-15
DOMESTIC (0.10 CFS) from 01-01 to 12-
31
Place of Use: NESW Sec 20 T 07S R 35E
FOR 8 ACRES
Diversion Means: WELL, PUMP, PIPE-
LINE & TANKS
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before JANUARY 10,
1983.
S/KENN DUNN, Dir.
December 23, 30, 1982
No. 509

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

December 23, 1982

December 30, 1982

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sheryl Gardiol

Subscribed and sworn to before me this 5th

day of January, 1983

Notary Public, State of Idaho
Residence: Pocatello, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 29-7680

Apple Acres Subdivision
c/o David R. Fishbein
2446 N. Mink Ck. Rd.
Pocatello, ID 83204

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho
(208) 334-7

January 28, 1987

RE: Permit No. 29-7680

Apple Acres Subdivision
c/o David R. Fischel
2446 N. Mink Creek Rd.
Pocatello, ID 83204

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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SEP 19 1986

29-7680
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{2hp(.8)(8.814)}{20psi(2.31) + 80} = .11 \text{ cfs} \quad \checkmark \quad \text{Theoretical}$$

$$1/4 \text{ acre (4 house holds)} = 1 \text{ acre}$$

$$1 \text{ acre } \left(\frac{.03 \text{ cfs}}{\text{acre}} \right) = .03 \text{ cfs.}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1 \text{ ac})(3.5) = 3.5 \text{ afa} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.03)(245)(1.9835) = 14.6 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses: N/A

$$\text{allow } 0.6 \text{ afa/home or } 4 \text{ homes} \times 0.6 \text{ afa} = 2.4 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: NA 29-0276

b) Other water rights with same point of diversion: NA

c) Analysis: NA ROS

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10 day

7. Point(s) of Diversion: ✓

8. Place(s) of Use ☒

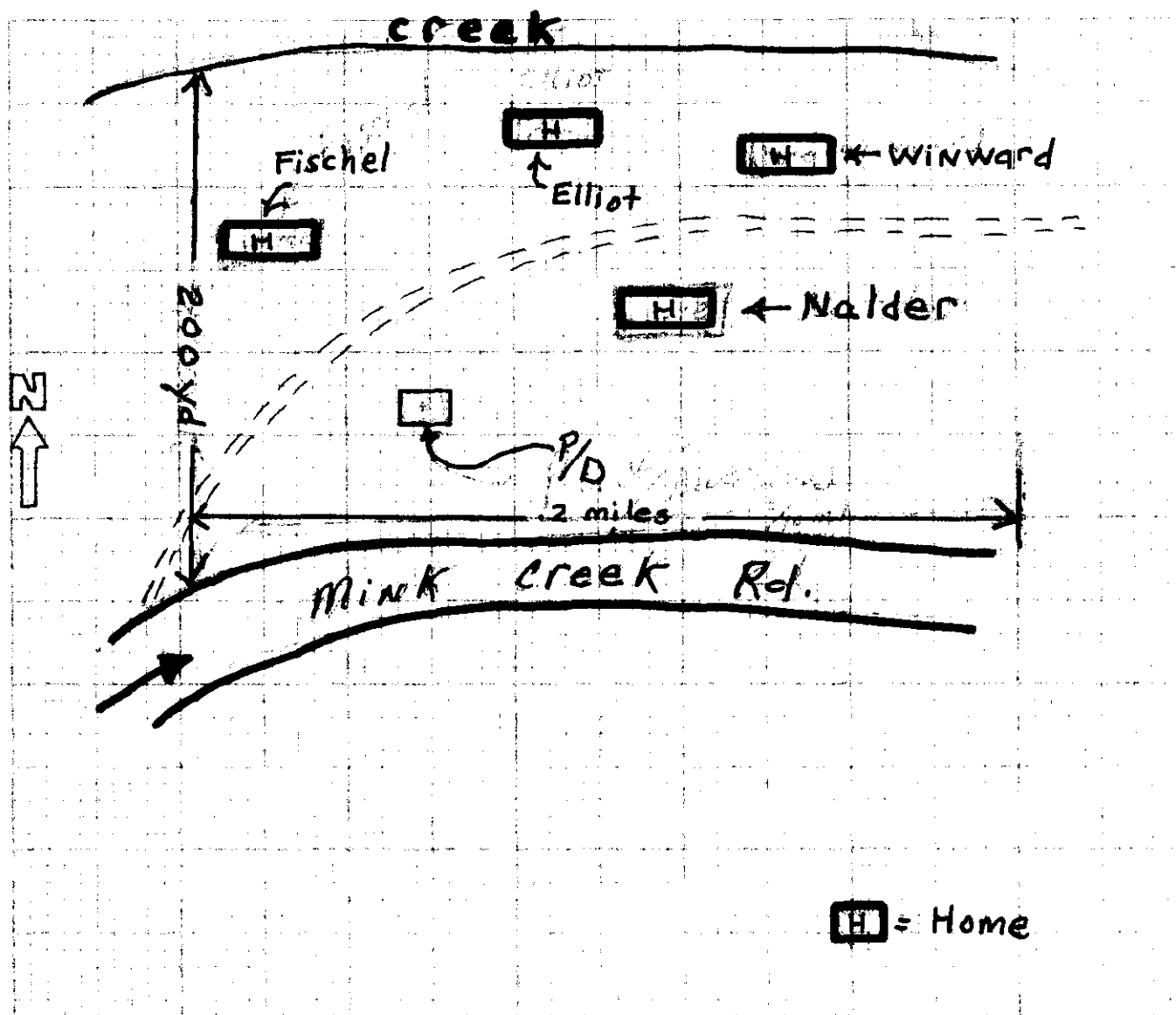
9. Recommended Conditions/Remarks:

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MAR 05 1961

- Date 11-24-86

10. Other water rights on these lands _____ # 29-0276
11. Other water right diverted from same p.d. _____ NA

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement point. On systems with diversion systems indicate how diversion is accomplished.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo or Photo of Use Attached or Map of Irrigated Acreage Attached

14. Remarks This well is called Apple Lane Well #1
Each household participate in sharing responsibilities
of the pump; wells Names of the 4 households:
David R. Fischel, V. Lynn Nalder, Fred Winward,
& Clyde Elliot.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Richard Lynn Jr. Date 6-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

FILED

CONSULTANT SEAL

MAR 05 1987

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SFP 19 1986

Department of Water Resources
Permit No. 29-7680

Phone No. 234-0126

1. Owner: Apple Acres Subdivision Phone No. 234-0126
Current Address: 2446 N. Mink Creek Rd.
2. Accompanied by: David R. Fishel EXAM. DATE: 6-12-86
Address: 2446 N. Mink Creek Rd. Phone No. 234-0126
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	—	2hp	—	Fairbanks Morse	40069108

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
1 well/pump - approx. 80 ft deep, with 4 main-lines running to 4 homes, one to each.
domestic use only,
submersible pump with 2" pipeline.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A	—	—				

7. Measurements N/A Theoretical ☐ Additional data/computation sheets attached

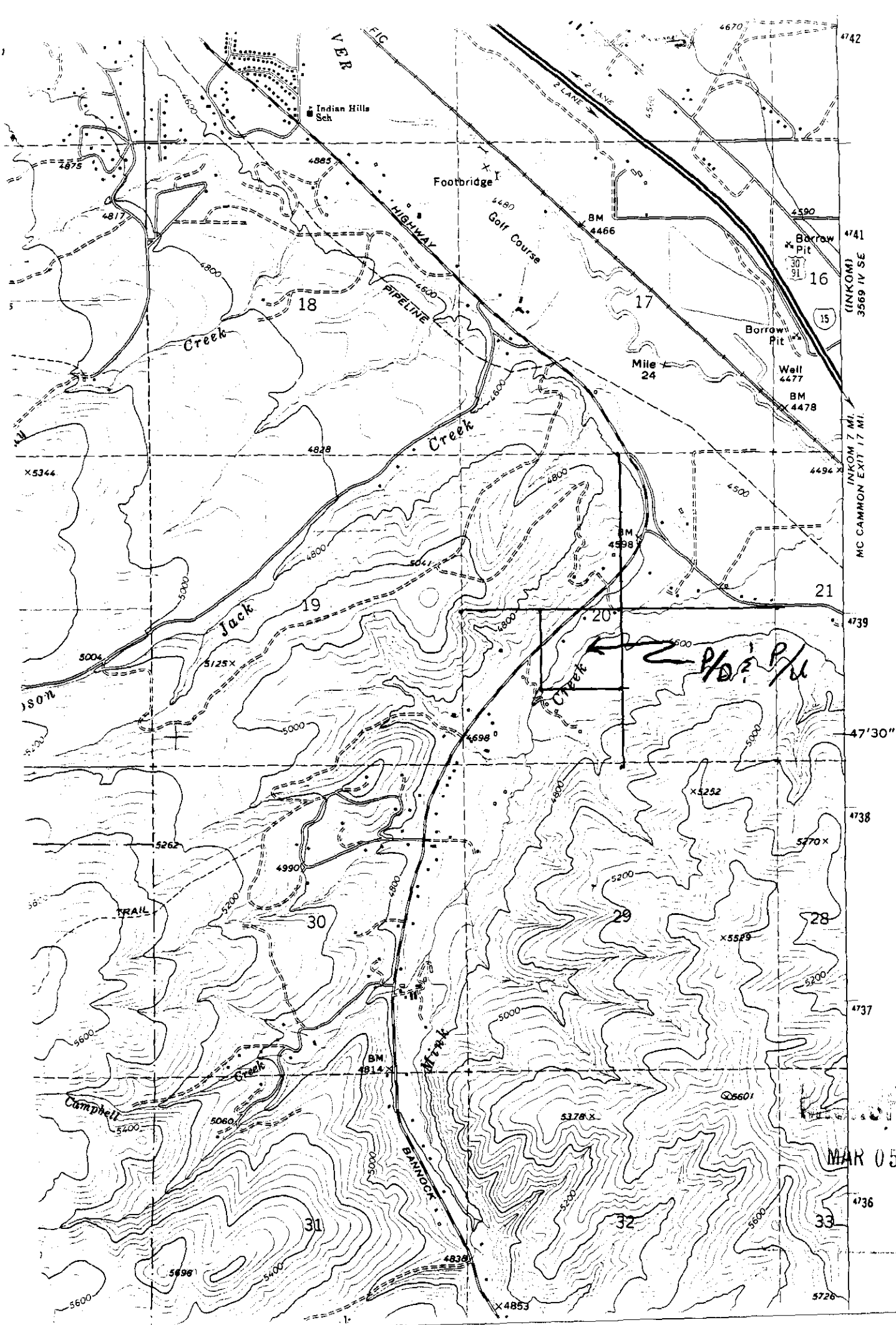
I observed apprx. $\frac{1}{4}$ acre of lawn per household to be watered.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]



Permit NO.: 29-7680

FILED

MAR 05 1981

P/U

29-0276

NRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

08/02/85

PAGE 3947

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
075	35E	20	SENE	35	A	.8691	*		29-2363	L		02-26-1955	GROUNDWATER
			SENE	03	A	1.0000	3.50		29-7052	L		04-16-1970	GROUNDWATER
			SENE		A	1.0000	*		29-7742	A		06-22-1983	GROUNDWATER
			SHNE	04	A	.8620	*		29-4058	S		04-01-1941	HINK CREEK
			SHNE	03	A	1.0000	*		29-7742	A		06-22-1983	GROUNDWATER
			SENE	03	A	1.0000	3.50		29-7111	L		02-01-1973	GROUNDWATER
			NESE	06	A	.8691	*		29-2363	L		02-26-1955	GROUNDWATER
			NESE	10	A	1.0000	*		29-2062	L		08-20-1907	HINK CREEK
			NESE	22	A	.9090	*		29-0276	L		08-07-1907	HINK CREEK
			NESE	03	A	1.0000	*		29-2508	L		06-23-1965	GROUNDWATER
			NESE	08	A	1.0000	*		29-7680	L		12-09-1982	GROUNDWATER
			NESE	10	A	1.0000	*		29-2062	L		08-20-1907	HINK CREEK
			SHSH		A	*	*		29-0275	L		09-07-1904	HINK CREEK
			SHSH	08	A	1.0000	*		29-4001	S		06-14-1965	GROUNDWATER
			SHSH	15	A	.6666	*		29-4076	S		04-01-1957	SPRING
			SHSH	06	A	1.0000	*		29-4268	S		04-01-1957	SPRING
			SHSH	02	A	1.0000	3.50		29-4339	S		06-01-1904	UNNAMED STREAM
			SHSH	01	A	1.0000	*		29-7034	L		06-26-1969	GROUNDWATER
			NAME	20	A	.6000	*		29-2309	L		09-05-1951	GROUNDWATER
			SHNE	02	A	.3928	*		29-2442	L		07-02-1962	PORTNEUF RIVER
			SHNE	09	A	1.0000	*		29-4215	S		06-01-1944	PORTNEUF RIVER
			SENE	31	A	.8691	*		29-2363	L		02-26-1955	GROUNDWATER
			SENE	08	A	1.0000	*		29-4215	S		06-01-1944	PORTNEUF RIVER
			NESE	10	A	.0416	*		29-2080	L		03-01-1909	FORT HALL MINE DRAIN SPRINGS
			NESE	05	A	2.5000	*		29-4184	S		01-03-1910	PORTNEUF RIVER
			NESE	03	A	1.0000	*		29-4199	S		04-01-1932	PORTNEUF RIVER
			NESE	06	A	1.9285	*		29-4259	S		06-01-1938	PORTNEUF RIVER
			NESE	07	A	.9782	*		29-4487	S		06-19-1902	PORTNEUF RIVER
			NESE	37	A	.3928	*		29-2442	L		07-02-1962	PORTNEUF RIVER
			NESE	05	A	1.0000	*		29-4215	S		06-01-1944	PORTNEUF RIVER
			NESE	21	A	1.9285	*		29-4215	S		06-01-1944	PORTNEUF RIVER
			SESE	28	A	.0416	*		29-2080	L		03-01-1909	FORT HALL MINE DRAIN SPRINGS
			SESE	02	A	1.0000	*		29-2363	L		04-19-1955	GROUNDWATER
			SESE	02	A	.7500	*		29-4184	S		04-01-1932	GROUNDWATER
			SESE	05	A	.8000	3.50		29-7854	L		08-04-1980	GROUNDWATER
			NESE	31	A	.3928	*		29-2442	L		07-02-1962	PORTNEUF RIVER
			NESE	05	A	1.0000	*		29-4215	S		06-01-1944	PORTNEUF RIVER
			NESE	04	A	1.0000	*		29-7805	P		06-29-1981	GROUNDWATER
			SESH	22	A	1.0000	*		29-7713	A		07-26-1983	GROUNDWATER
			NESE	07	A	1.0000	*		29-4194	S		05-01-1958	GROUNDWATER
			NESE	10	A	.0416	*		29-2080	L		03-01-1909	FORT HALL MINE DRAIN SPRINGS
			NESE	05	A	2.5000	*		29-4184	S		01-03-1910	PORTNEUF RIVER
			NESE	16	A	.9782	*		29-4487	S		06-19-1902	PORTNEUF RIVER
			NAME		A	*	*		29-0495	D		06-17-1902	TERRELL CREEK
			NAME	07	A	1.0000	*		29-7127	P		05-07-1973	GROUNDWATER
			SENE		A	*	*		29-0494	D		06-17-1902	TERRELL CREEK
			SENE	02	A	.5312	3.50		29-7094	L		07-26-1972	GROUNDWATER

Cecil Dodge
Well - DFF-PO
& P.O.U.

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MAR 05 1981

4/86

MAY 6 1986

Department of Water Resources
Eastern Permit Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50.00
Date 5-8-86
Receipt # 39614
Receipt by MD
Sent to S.O. 5-8-86

RECEIVED

MAY 9 1986

1. Permit No. 29-7680

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Apple Lane Well #1 (c/o David R. Fischel)

3. Post Office Address: 2446 N. Mink Creek Road

Pocatello, Idaho 83204 Telephone No. 234-0126

4. Source of Water: well

5. Extent of Use:

Domestic 4 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .16 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

David R. Fischel (Name)

2446 N. Mink Creek Road, Pocatello (Address) 234-0126 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/4/86

David R. Fischel
Signature of Permit Holder (and title, if appropriate)

Copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

29-7680

APPLE ACRES SUBDIVISION
C/O DAVID R. FISCHER
2446 N. MINK CK. RD.
POCATELLO, ID 83204

138227

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners is from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

REGISTERED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

APPLE ACRES SUBDIVISION
C/O DAVID R. FISCHER
2446 N. MINK CREEK ROAD
POCATELLO ID 83204

RE: Permit No. 29-7680

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 05 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 29-7680

Name(s) of Permit Holder: APPLE ACRES SUBDIVISION

Post Office Address: c/o DAVID R. FISCHER
2446 N. MINK CREEK ROAD

POCATELLO, IDAHO 83204 Tel. No. 234-0126

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 4 (four) (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

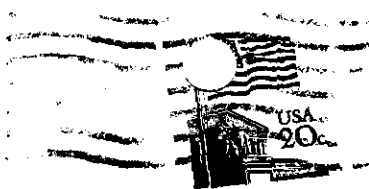
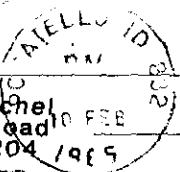
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/8/85 Date MICROFILMED David R. Fischer Signature of Permit Holder

Dr. and Mrs. David Fischer
2446 N. Mink Creek Road
Pocatello, Idaho 83204



RECEIVED

FEB 12 1965 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

APPLE ACRES SUBDIVISION
451-C MINK CREEK RD.
POCATELLO, ID 83204

JANUARY 31, 1985

RE: PERMIT NO. 29-7680

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

IN NOVEMBER, 1981, A REPRESENTATIVE OF THIS DEPARTMENT MET WITH THE WATER-
USERS IN THE TRAIL CREEK DRAINAGE BASIN REGARDING CONCERNS THAT DOMESTIC
WELLS ARE ADVERSELY AFFECTED BY PUMPING FOR IRRIGATION PURPOSES.
THEREFORE, PLEASE BE ADVISED THAT GROUNDWATER WATER SUPPLIES IN THE AREA OF
YOUR PROPOSED WELL MAY BE LIMITED.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED
WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE
MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE
AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US
AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT
WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete
FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING
YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER
WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE".
PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION
TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATE-
MENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS
COMPLETED.

MICROFILMED

RE: PERMIT 29-7680

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 29 7680
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. #29-0276 Smith vs Pecotella
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan 10, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-06-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 29-C
12-09-1982 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

04
app. released in S-1180 contract

By: Ernest Carlson Date: Jan. 8, 1985

STATE OFFICE REVIEW:

L13, L05, L16 04

☐ See attached sheet for more information.
By: KW Date: 1/17/85
JAN 10 1985
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 15, 1982

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 10, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 10, 1983.

KEN DUNN, Dir.

Published 12/23 & 12/30/82.

RECEIVED

29-7680

APPLE ACRES SUBDIVISION

451-C MINK CREEK RD., POCA TELLO, ID 83204

Source: GROUNDWATER

Date Filed: 12/09/1982

Amount: 0.26 CFS

Diversion Point: NESW Sec 20 T 07S R 35E, BANNOCK Co.

Use: IRRIGATION
DOMESTIC

(0.16 CFS) from 06/01 to 09/15
(0.10 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 20 T 07S R 35E FOR 8 ACRES

Diversion Means: WELL, PUMP, PIPELINE & TANKS

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NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

29-7680

APPLE ACRES SUBDIVISION

451-C MINK CREEK RD., POCA TELLO,
ID 83204

Source: GROUNDWATER

Date Filed: 12-09-1982

Amount: 0.26 CFS

Diversion Point: NESW Sec 20 T 07S R
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Use: IRRIGATION (0.16 CFS) from 06-
01 to 09-15

DOMESTIC (0.10 CFS) from 01-01 to 12-
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Place of Use: NESW Sec 20 T 07S R 35E
FOR 8 ACRES

Diversion Means: WELL, PUMP, PIPE-
LINE & TANKS

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before JANUARY 10,
1983.

S/KENN DUNN, Dir.

December 23, 30, 1982

No. 509

<o<o<o<o

NOT RECORDED

December 6, 1982

David Fischel
451-C Mink Creek Rd.
Pocatello, ID 83204

Dear Mr. Fischel:

Enclosed is your application for permit and check #92-284 for \$45.00.
I had to make several changes to the application.

Please review the new application also enclosed and if everything is
correct sign and send it with a fee of \$45.00 to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

MICROFILMED