

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	29-7682	Deppe, Vicky B.	0.20 total
Full Assignment	29-7682	Turner, Esther	0.20 total

RECORDED

JUN 17 1989

4/86

50⁰⁰

APR 03 1989



PROOF OF BENEFICIAL USE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00

Date 4/3/89

Receipt # C000145

Receipt by R. Young

Sent to S.O.

region JS

1. Permit No. 29-07682

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: MARY ESTHER TURNER

3. Post Office Address: 1355 DOUGLAS LAKE, POCAHELLO, ID. 83204

Telephone No. 232-5532

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 3 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 4 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1982

8. Person to contact to accompany the department representative during the field examination:

ESTHER TURNER

(Name)

ABOVE

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

March 31, 1989
Date

E. L. Young
Signature of Permit Holder (and title, if appropriate)

JUN 12 1989

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

State of Idaho
Department of Water Resources

RECEIVED

APR 03 1989

ASSIGNMENT OF PERMIT

I, Vicky B. Deere, hereby assign to ESTHER ^{UB} TURNER
of 1355 DOUGLAS LANE, POCAHELLO, 83204
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 29-07682
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31 day of March, 19 89.

Vicky B. Deere
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Bonneville) ss.

On this 31 day of March, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Eric S. Verner
Notary Public residing at

Idaho Falls, ID

My commission expires:

22 Aug 1994

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Vicky B. Deppe Phone 232-4146

Post office address Rt. #1, Pocatello, ID 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system,
and delivery system to three homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

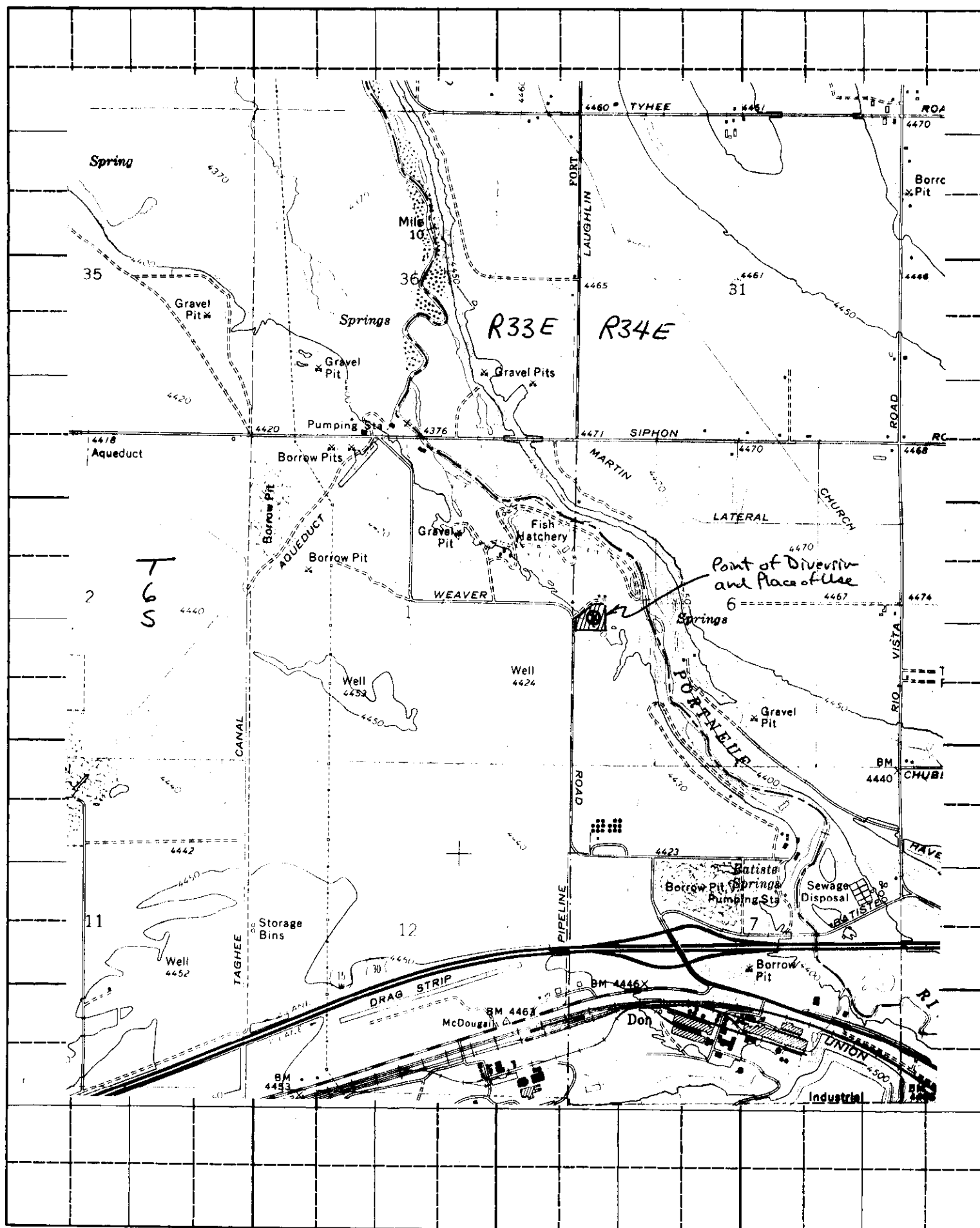
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~2 inches equal 1 mile.~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lilly B. Deppa
(Applicant)

MICROFILMED

Proposed Priority 12/20/82 Assisted by Kaw 10-27-82

MICROFILMED

Received by aw Date 12-20-82 Time 3:00p.

Preliminary check by HWS Fee \$ 30.00

Receipted by BP Date 12/27/82 # 23260

Publication prepared by CN Date 1-16-85

Published in Power Country Press

Publication dates 1/23 + 1/30/82 - 1/9 ^{correction} & 2-20-85

Publication approved aw Date 2-26-85

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7682, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 29, Portneuf River.

Witness my hand this 15th day of May, 1985.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

..Brett.Crompton..... being first duly
sworn on oath, states:

That ...he.. is theeditor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

.....13... day ofFebruary.....1985...
and the date of last publication being the

.....20... day ofFebruary....1985...

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

.....20... day of ...February.....1985....

Paula A. Hall.....

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....10.day of March 1986.

(SEAL)

RECEIVED

FEB 25 1985

Department of Water Resources
Eastern District Office

MICROFILMED

correction

Published in The Power County
Press February 13 & 20, 1985

Notice is hereby given that Ap-
plication No. 22-7000 in the name of
Victor B. Dugan, Plaintiff, was
advertised incorrectly on January 28
& 29, 1985. The place of sale was
advertised as being NWSW, Sec. 6,
T. 33S. R. 34E.

WHEREAS, the actual place of
sale is within the NWSW, Sec. 5, T.
33S. R. 34E.

Any protests against the granting
of this permit at a point of this cor-
rection must be filed with the Idaho
Department of Water Resources,
150 Shoup, Suite 15, Idaho Falls,
ID, 83402 on or before March 6,
1985.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

..Brett.Crompton..... being first duly
sworn on oath, states:

That ...he... is theeditor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...²... successive weekly issues thereof,
the date of the first publication being the

.....13... day ofFebruary.....1985...
and the date of last publication being the

.....20... day ofFebruary....1985...

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

.....20... day of ...February.....1985....

Paula Hobb.....

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....16 day of March 1986.

RECEIVED

FEB 25 1985

Department of Water Resources
Eastern District Office

**Notice of
correction**

Published in The Power County
Press February 13 & 20, 1985.

Notice is hereby given that Ap-
plication No. 29-7682 in the name of
Vicky B. Deppe, Pocatello was
advertised incorrectly on January 23
& 30, 1985. The place of use was
advertised as being NWSW, Sec. 6,
T. 06S, R. 34E.

WHEREAS, the actual place of
use is within the NWSW, Sec. 6, T.
6S, R. 34E.

Any protests against the granting
of this permit as a result of this cor-
rection must be filed with the Idaho
Department of Water Resources,
150 Shoup, Suite 15, Idaho Falls,
ID, 83402 on or before March 4,
1985.

A. KENNETH DUNN
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

RECEIVED

JAN 31 1985

Department of Water Resources
Eastern District Office

..Brett.Crompton..... being first duly
sworn on oath, states:

That ..he... is the .editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

....23.... day ofJanuary.....1985....
and the date of last publication being the

....30.... day ofJanuary.....1985....

(Signed)

Brett Crompton

Subscribed and sworn to before me this

....30.... day ofJanuary.....1985....

Randa Hobb

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....10.day of March 1986.

(SEAL)

water right
Established in The Power County
Filed January 23 & 30, 1985

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following water right has
been filed as provided in the
statutes of the State of Idaho:

28-742

**DAVE VICKS &
ET. I. LOCATELLO ID 83204**
Source: GROUNDWATER
Date Filed: 12/27/82
Division Pt. NSW Sec 06 T 08S
R 34E

Use: IRRIGATION 0.12 CFS
DOMESTIC 0.04 CFS
In: NSW SEC 10 T 08S R 34E
FOR 4 ACRES

28-711

**FRED WICH, GARY RAY &/or
ET. I. LOCATELLO**
P.O. BOX 652, AMERICAN
FALLS, IDAHO
Source: GROUNDWATER
Date Filed: 03/19/85
Division Pt. NSW Sec 13 T 07S R
34E

Use: IRRIGATION 0.04 CFS
DOMESTIC 0.04 CFS
In: NSW SEC 13 T 07S R 34E FOR
1 ACRE

The payment will be subject to all
water laws. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Idaho Ave.,
P.O. Box 21, Idaho Falls, Idaho 83401 on
or before FEBRUARY 11, 1985.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

JAN 31 1985

..Brett.Crompton..... being first duly
sworn on oath, states:

That ..he... is the .editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

....23.... day ofJanuary.....1985....
and the date of last publication being the

....30.... day ofJanuary.....1985....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

....30.... day ofJanuary.....1985....

Ken Dunn

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....16 day of March 1986..

**Application for
water right**

Published in The Power County
Press January 23 & 30, 1985.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7682

DEPPE, VICKY B.
RT. 1, POCA TELLO, ID 83201
Source: GROUNDWATER
Date Filed: 12/27/82
Diversion PT. NWSW Sec 06 T 06S
R 34E
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.08 CFS)
In: NWSW SEC 06 T 06S R 34E
FOR 4 ACRES

29-7711

PRESTWICH, GARY RAY &/or
BETTY ANN
RT. 1, P.O. BOX 652, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/18/83
Diversion Pt: NESW Sec 13 T 07S R
31E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NESW SEC 13 T 07S R 31E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15 Idaho Falls, Idaho 83402 on
or before FEBRUARY 11, 1985.

KEN DUNN, Dir.

RECORDED

AJ5809NP
No. A29-02344E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/05/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	12/14/1953	IRRIGATION	03-15 11-15	0.17 CFS	
					TOTAL DIVERSION:	0.17 CFS
					CONSUMPTIVE USE:	36.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R34E S06 NWNWSW POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	34E	6	:													:	12.0
																TOTAL ACRES	12.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: ADDITIONAL ACRES IRR. IS SAME 40 CLAIMED A29-02344D & C.

Remarks: GEN PROPERTY DIVIDED BY SETTLEMENT OF ESTATE OF WEAVER DOUGLAS.
NEW WELL INSTALLED TO COVER THIS PORTION OF PROPERTY.
NO FORMAL TRANSFER WAS FILED TO RECORD THIS NEW WELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 06/29/89 VERNER 06/22/94 COX 03/29/95 POST-STD

Let's ~~meet~~ meet to take a closer
look at the overlap on this one.
Please pull 29-02344 file and
print profiles of SRBA claims.

S.W. Kee

No R files yet 10/98

AJ5809NP
No. A29-02344D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF TOMMY DOUGLASS C/O ESTHER TURNER ADMIN 1355 DOUGLAS LN POCATELLO ID 83204 (208) 232-5232	12/31/1953	IRRIGATION	03-15 11-15	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	
CONSUMPTIVE USE:						6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R34E S06 SWNWSW POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06S	34E	6	:		:		:		:		:		:		:		:		:		:		:		:		:		:			3.0
TOTAL ACRES																												3.0				

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: ADDITIONAL ACRES IRR. W/ SAME WELL UNDER A29-02344C

Remarks: GEN PROPERTY UNDER ORIGINAL LICENSE IS BEING DIVIDED BY
SETTLEMENT OF ESTATE OF WEAVER DOUGLASS.
NEW WELL WAS DRILLED IN 1977 TO SERVE THESE PROPERTIES. NO
TRANSFER WAS FILED WITH DEPT. OF WATER RESOURCES TO RECORD THIS
NEW WELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 04/05/89 VERNER 06/29/89 VERNER 06/22/94 COX 03/29/95 POST-STD

AJ5809NP
No. R29-10056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/05/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA L MADDEN RT 1 TANK FARM RD POCATELLO ID 83204	04/01/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R34E S06 SWNWSW POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	34E	6	:									S				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	34E	6	:									D				:

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 40 HEAD CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. RP D0398-00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/21/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
THIS COVERS MOBILE HOME ON WELL. IN 1988 AN ADDITIONAL
HOME WAS BUILT AND ADDED TO THIS WELL.

Audit: 09/21/92 SMITH 03/30/95 POST-STD

AJ5809NP
No. A29-10056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/05/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA L MADDEN RT 1 TANK FARM ROAD POCATELLO ID 83204	04/01/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R34E S06 SWNWSW POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	34E	6	:									S					

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	34E	6	:									D					

POU County: POWER

Non-Irrigation Uses: ONE HOME / 40 HEAD CATTLE

Other Rights: NONE

Remarks: GEN THIS COVERS MOBILE HOME ON WELL. IN 1988 AN ADDITIONAL
HOME WAS BUILT AND ADDED TO THIS WELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/06/89 VERNER 03/29/95 POST-STD

TSS

TGS

R34E

STAPLE
2 PAGESESTATE
OF
ROMAN DOUGLAS

A29-02344A

(40)

(20)

(31)

(3)

ESTATE
POD
A55-0234WE

A29-02344

A29-02344

A 52.2
34.486.6 Cropland
acres

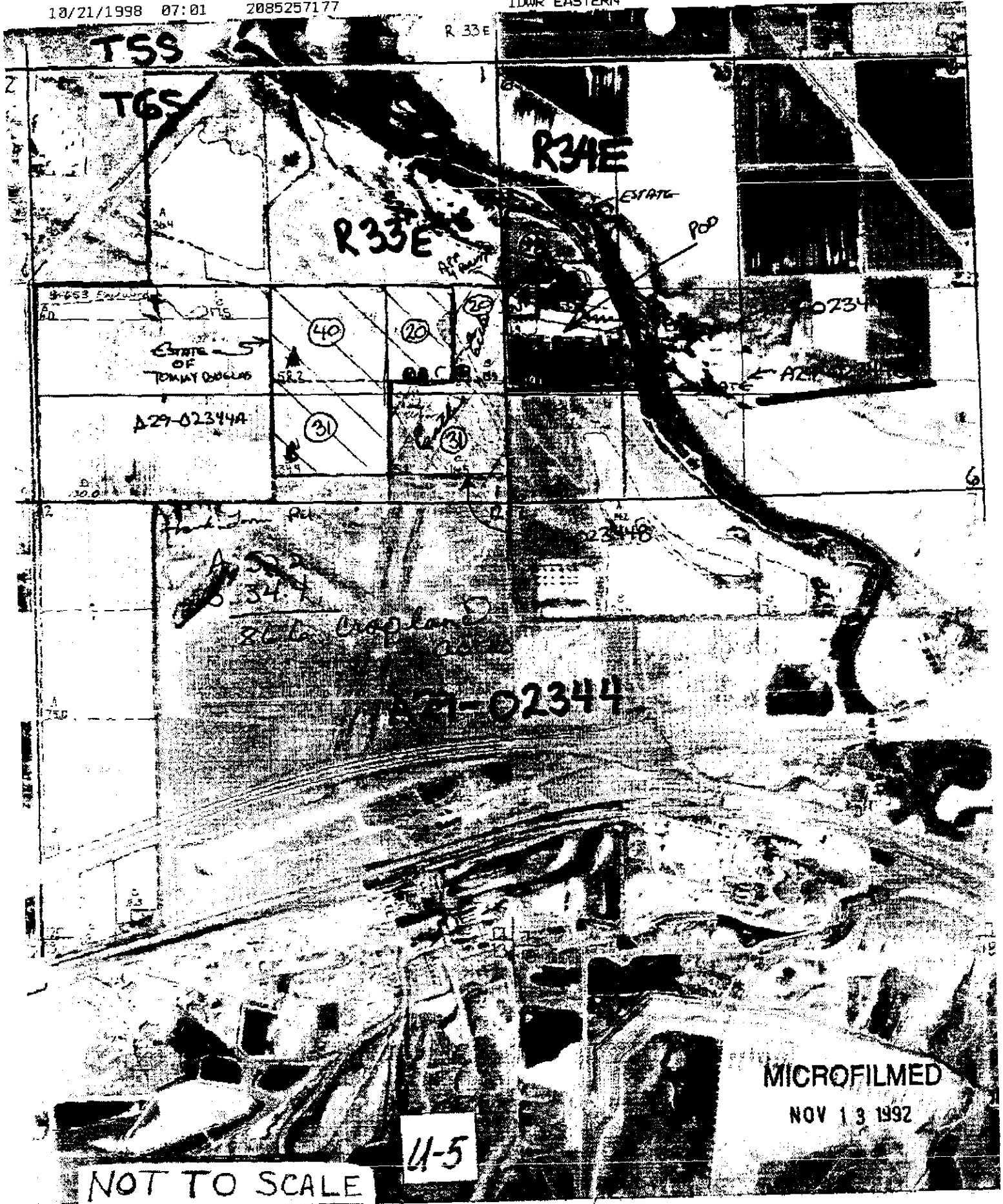
A29-02344E

Post-It® Fax Note		7671	Date	# of pages 2
To	Shaala Curtis		From	Al Rumbay
No./Dept			Co.	
Phone #			Phone #	
Fax #			Fax #	

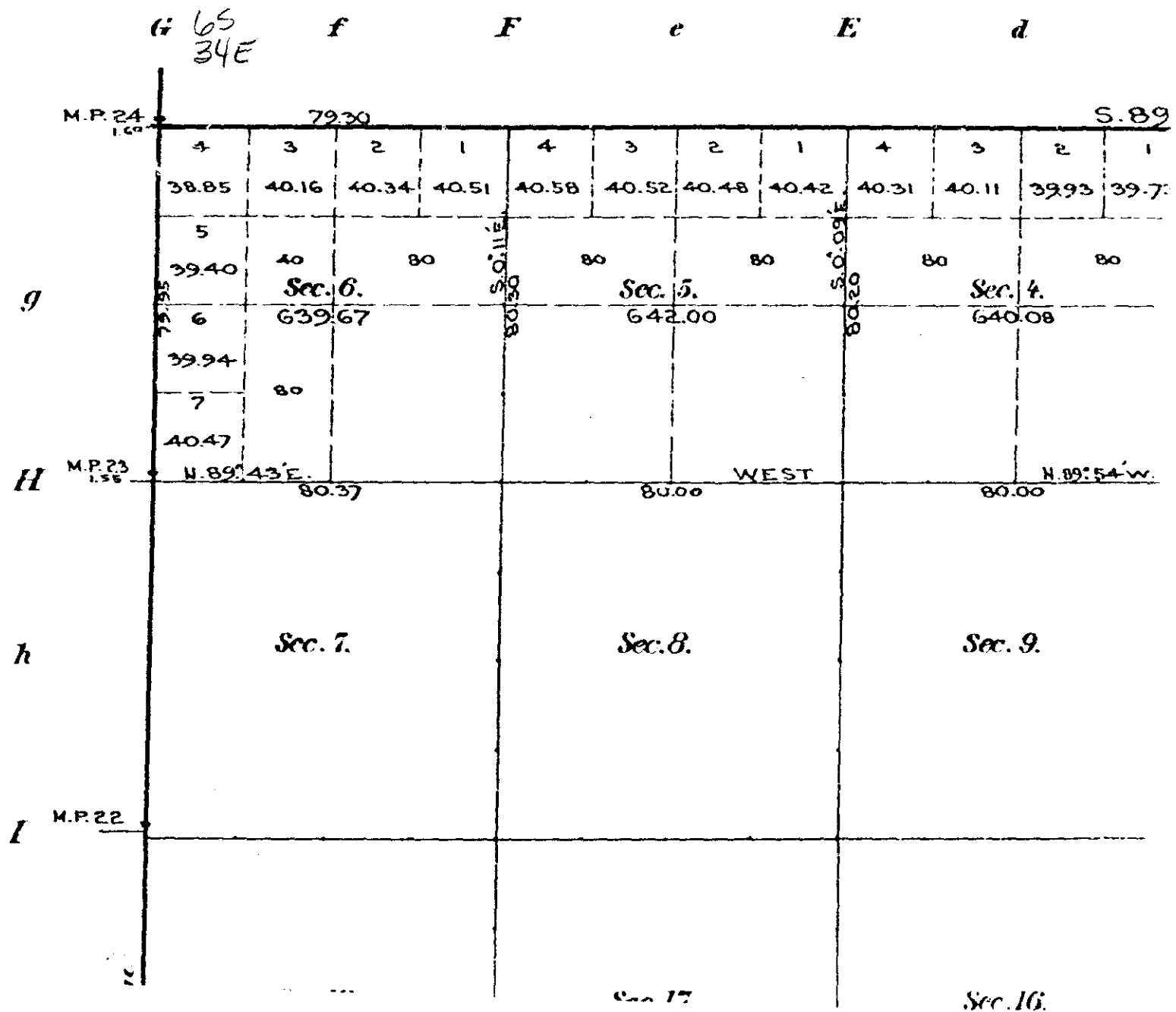
MICROFILMED
NOV 13 1992

4-5

NOT TO SCALE



Township N^o 6 South, Range N^o 34



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 02 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-07682

1. Owner: ESTHER TURNER Phone No. 208-232-5232

Current Address: 1355 DOUGLAS LANE, POCA TELLO, IDAHO 83204

2. Accompanied by: ESTHER TURNER EXAM. DATE: 9-MAR-95

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

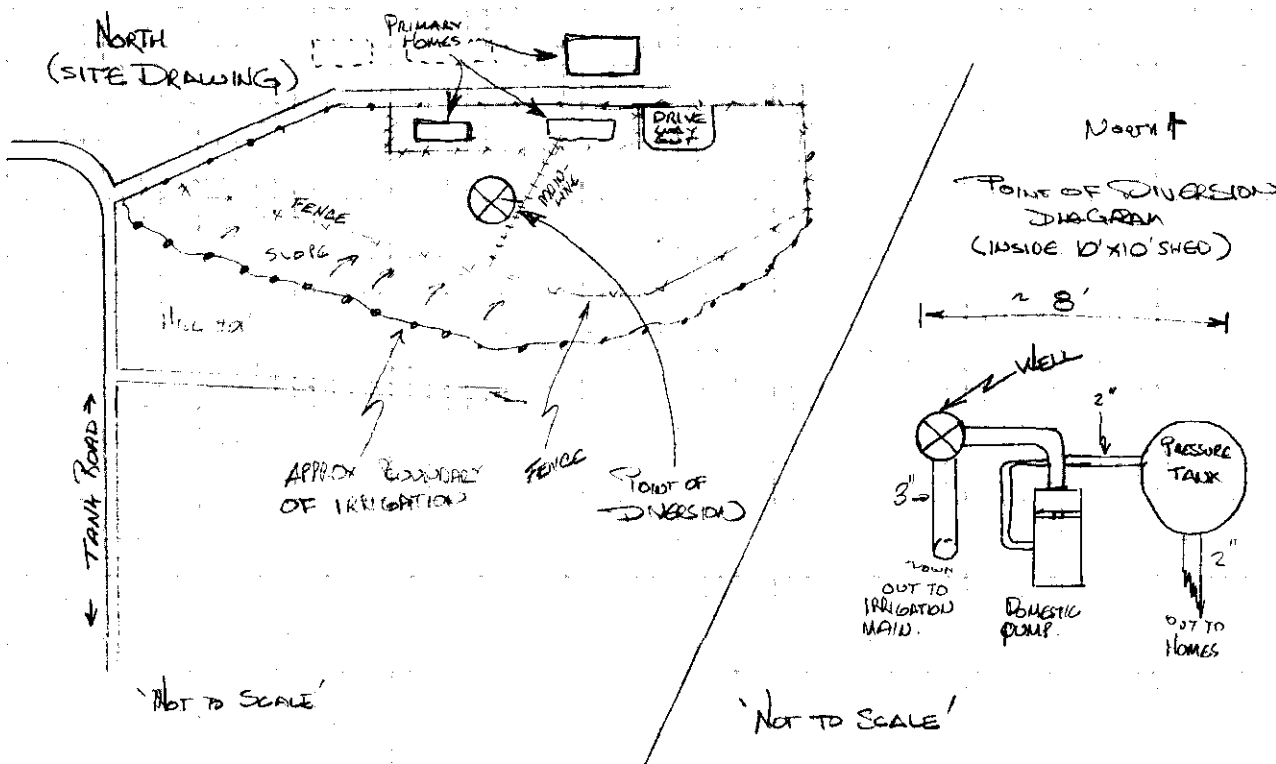
B. OVERLAP REVIEW

1. Other water rights with same place of use: 29-02344 (A29-02344E) HAS CLAIMED
A POINT OF DIVERSION CHANGE FOR PORTION OF LICENSE 29-02344 ☒ Copies Attached

2. Other water rights with same point of diversion: A29-02344E VIA POINT OF DIVERSION
CHANGE. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTS OF ONE (1) 8" DIAMETER WELL. DEPTH TO WATER IS 60' (ACCORDING TO OWNER). THERE ARE TWO (2) SUBMERSIBLE PUMPS IN THE WELL. A 5HP PUMP IS USED TO DELIVER WATER TO A HANDLINE IRRIGATION SYSTEM. THE OWNER INDICATES THAT THIS SYSTEM CAN SUPPLY 15, 5/32" DIAMETER RAINBIRDS IN ONE SETTING. HANDLINES ARE 3" DIAMETER, FEED BY A 3" DIAMETER, BURIED PIPELINE. THE DOMESTIC WELL IS PRIMARY SOURCE OF CULINARY WATER FOR THREE (3) HOMES, AND IS PLUMBED INTO TWO (2) ADDITIONAL HOMES FOR A BACKUP WATER SUPPLY. ~~DOMESTIC SYSTEM~~ ☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IRRIGATION PUMP	FAIRBANKS/MORSE	5.0	40070518	SUBMERSIBLE	3" DIAMETER
DOMESTIC PUMP	GOODER	1.5	1741591	SUBMERSIBLE	1 1/2" DIAMETER

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	LG	NW	NW	SW	6	6S	34E	POWER	USGS QUAD, AERIAL PHOTO, OUT-SITE EXAM

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	6							D-1			LG							4*
												D-2							

* FOUND 6 ACRES IRRIGATED, PERMITTED FOR 4, RECOMMEND 4
28

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
THEORETICAL						

2. Measurements:

IRR: THEORETICAL: $Q = \frac{HP(8.8143)E}{H + (PSI \times 2.308)}$, ASSUME $E = 70\%$ $Q = \frac{(5)(8.8143)(.70)}{60' + (40 \times 2.308)} = 0.20 \text{ cfs}$

IRR: THEORETICAL, RAINBIRD METHOD: $Q = \left(\frac{\text{NOZZLE DIA}^2}{4} \right) (PSI) \cdot 0.665 \times 10^{-2}$ $\left(\frac{5}{32} \right)^2 \cdot 40 \text{ PSI} \times 0.665 \times 15 = 0.15 \text{ cfs}$

* * OWNER STATED THAT SHE NORMALLY RALS 15 BIRDS PER SET.

* * ASSUMED NOZZLE PRESSURE TO BE 40 PSI. / RECOMMEND: $(4 \text{ ac})(0.03 \text{ cfs/ac}) = 0.12 \text{ cfs}$
FOR IRRIGATION.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL: DOMESTIC: 1.5 HP @ 40 PSI @ 60' = 0.06 cfs 3 DOMESTIC @ 0.02 cfs/unit = 0.06 cfs
TOTAL: 0.18 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4)(4) = 16 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.12 \text{ cfs})(214) \times 1.9835 = 50.9 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 16 \text{ AFA}$

2. Volume Calculations for Other Uses:

DOMESTIC (8 UNITS) (6 AFA/unit) = 1.8 AFA

29-07682

3/89/95 ESN.

T35

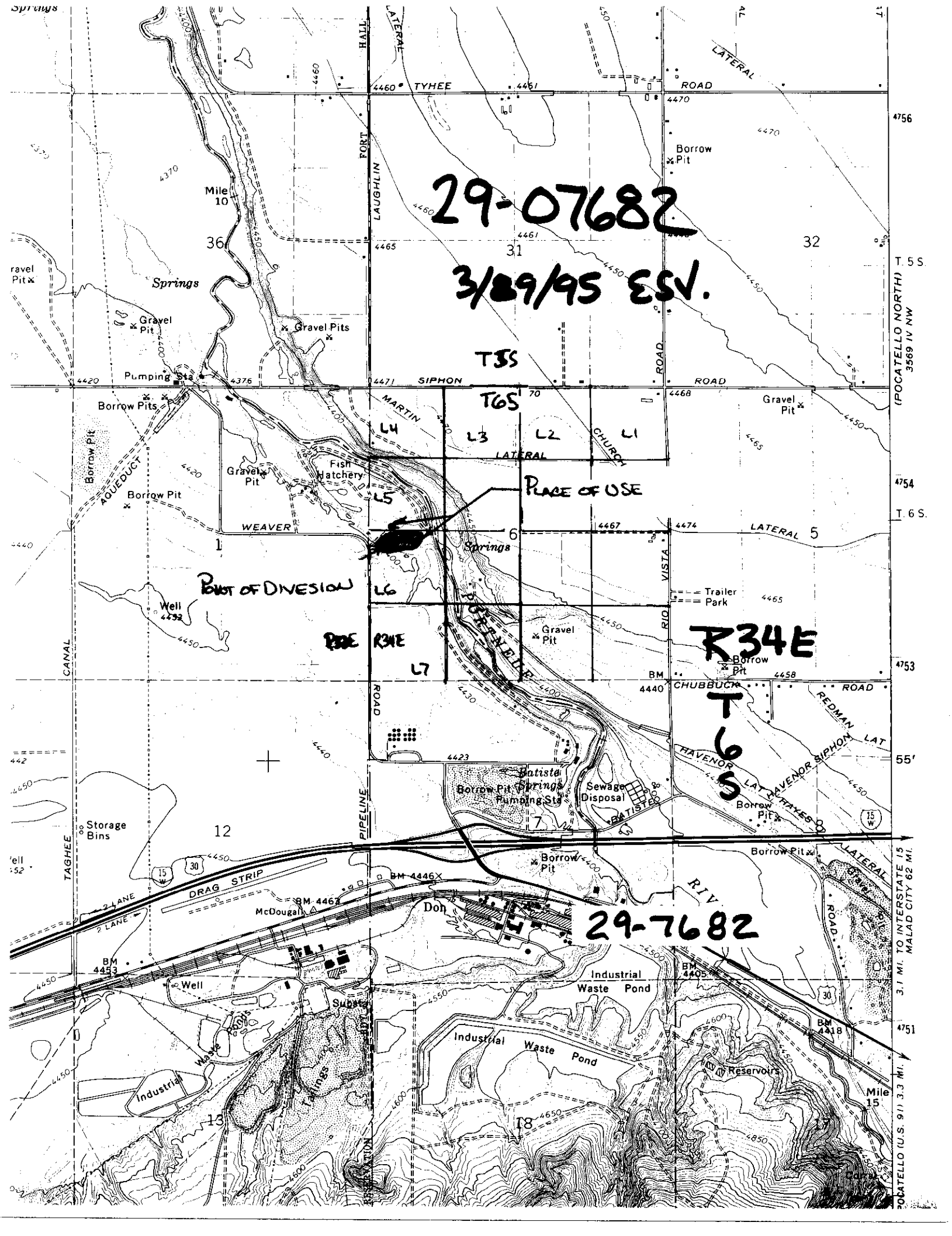
T65

PLACE OF USE

R34E

T6S

29-7682



10.5

HEL

HEL

2

50.3

32

29-07682 3/0 BMM

3/9/93

8x S. Vanner

DOMESTIC
USES
(PRIMARY)

RACE OF
USE
6x

POINT OF
DIVERSION

L6

T7918 #866
Kent Shiozawa

12.3

HEL

HEL

H6

4.6

3

9.0

3.1
HEL

T6S

R
33
E

R
34
E

L7

29-7682

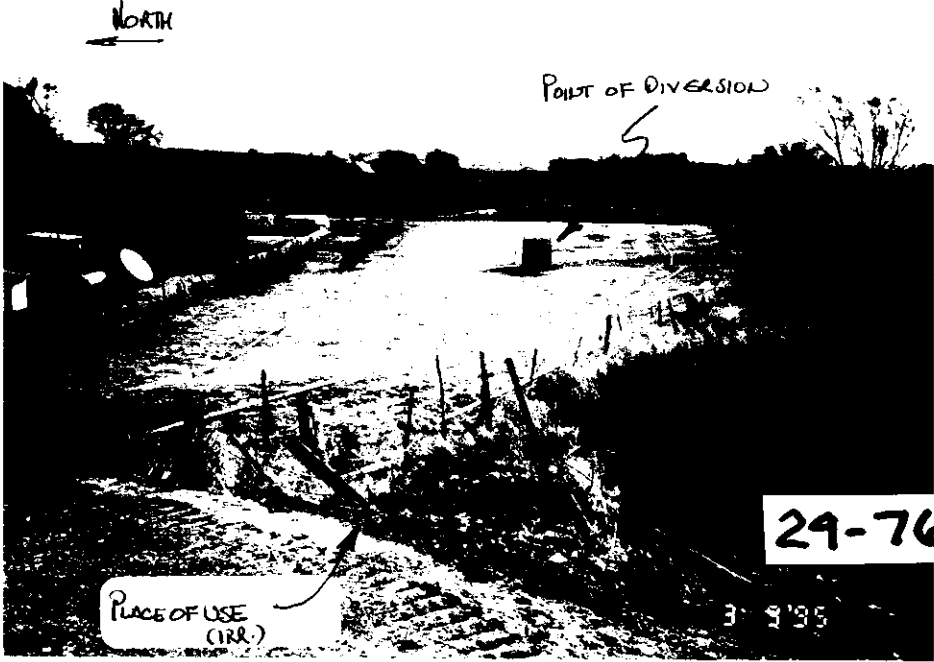


Project Inspection Photographs



File Number: _____

Taken By: ERIC VERNER ; 3/9/95

Notes	
Notes	

State of Idaho
Department of Water Resources
WELL INSTRUCTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 29-07682

1. Legal Description of Well Location: Twp. 68, Rge. 34E
Sec. 6, Qtr./Qtr. NW 1/4 or Lot 6
2. Owner ESTHER TURNER
Address 1355 DOUGLASS LANE, City POCATELLO, State ID
3. Approx. date of well construction 1982
Well driller ?
4. Casing: Diameter 8" Condition Good
5. Casing length above land surface ~18" (INSIDE BUILDING w/ CONCRETE FLOOR)
6. Well depth (ft) ~100' Flowing No. Temp. ?
Access port SUBMERSIBLE, DOMESTIC WELL
7. Condition of piping and valving Good
8. Evidence of well seal UNKNOWN - CONCRETE FLOOR
9. Shut in pressure or static water level 60'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

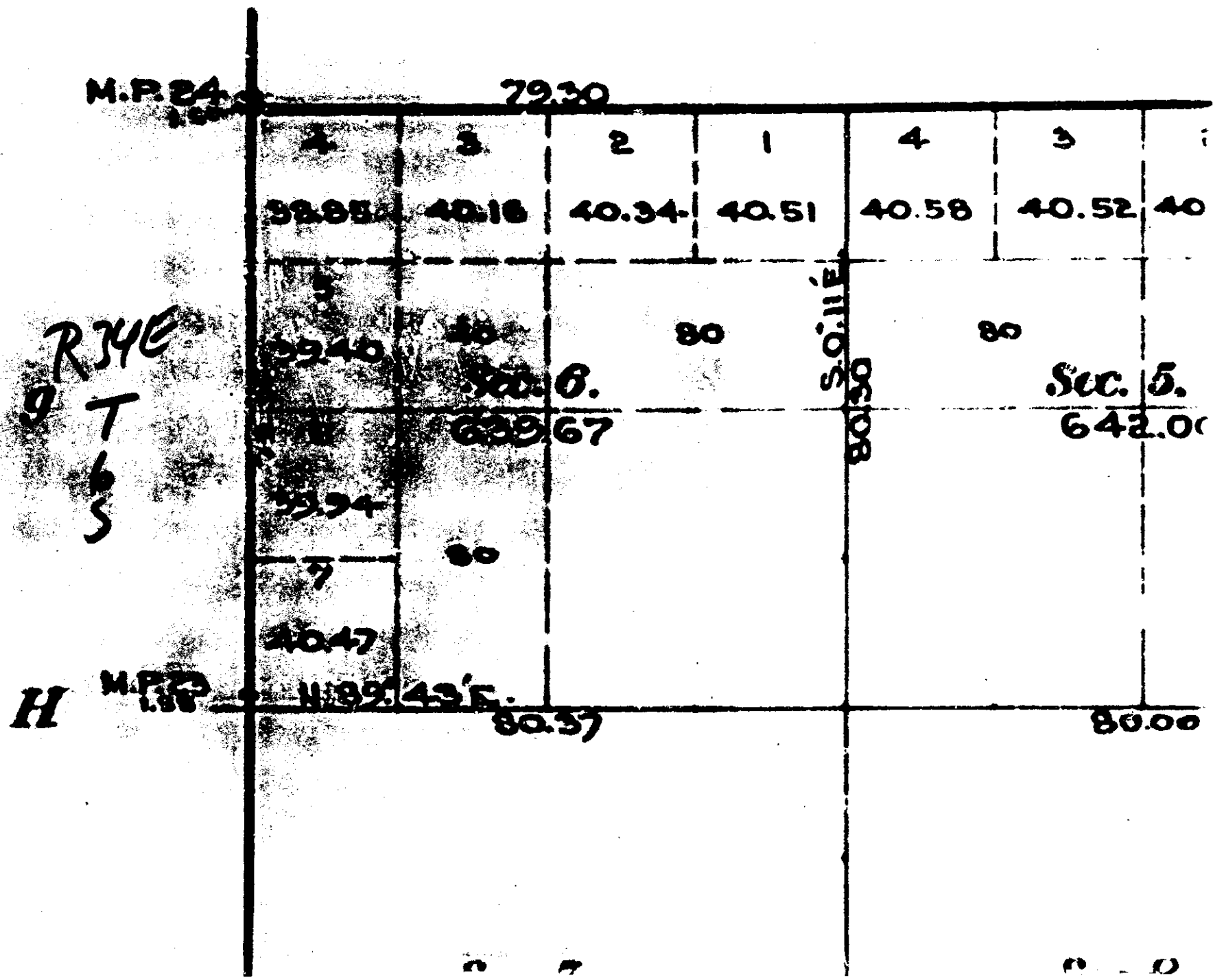
OVER

G

f

F

e



May 3, 1989

Permit No. 29-07682

Esther Turner
1355 Douglas Lane
Pocatello, ID 83204

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

JUN 12 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 29-7682

Date: 4/29/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Please put us in
for an on-sight pass
at your convenience
Thank

FEB 16 1990
Department of Health Resources
Eastern District Office

JUN 12 1989

RW Lewis

529-3073

523-3230

~~Home~~

Shop



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECORDED

JUN 12 1989

June 5, 1985

RE: Permit No. 29-7682

Vicky B. Deppe
Rt. 1
Pocatello, ID 83201

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

MICROFILMED

June 5, 1985
RE: Permit No. 29-7682
Page 2 of 2

In November, 1981, a representative of this Department met with the waterusers in the Trail Creek Drainage Basin regarding concerns that domestic wells are adversely affected by pumping for irrigation purposes. Therefore, please be advised that groundwater supplies in the area of your proposed well may be limited.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 5/10/85

FROM Kay Walker

TO Application for Permit No. 29-7682

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the Portneuf river and the shallowness of the well itself. (60')

MICROFILMED

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 29 7682

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. # 29-2344 from
Adriant rd.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-25-85
☒ Application published correctly. If not, record action taken: Re-ad
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☐ Yes ☒ No Date of priority recommended. _____
Special conditions of approval or cover letter. _____

Allow
12/20/82-12-27-82
no reason
for week
of delay.
kw

#26

RECEIVED

MAR 14 1985

Department of Water Resources

By: Ernest Carlson

Date: March 5, 1985

STATE OFFICE REVIEW:

"K" letter w/ L17, 26 05 (29, Portneuf River)

- ☐ See attached sheet for more information.

By: KW

Date: 5/10/85

MICROFILMED

kw

POINT OF DIVERSION AND STREAM INDEX INFORMATION

*Weather Douslin
SS Priority
2.8 cfs for 1950*

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF CORRECTION

Notice is hereby given that Application No. 29-7682 in the name of Vicky^{B.}Deppe, Pocatello was advertised incorrectly on January 23 & 30, 1985. The place of use was advertised as being NWSW, Sec. 6, T. 06S, R. 34E.

WHEREAS, the actual place of use is within the NWSW, Sec. 6, T. 6S, R. 34E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402 on or before March 4, 1985.

A. KENNETH DUNN

Director

Published in the Power County Press, American Falls on 2/14 & 2/21/85.

Notice of correction

Published in The Power County
Press February 13 & 20, 1985.

Notice is hereby given that Application No. 29-7682 in the name of Vicky B. Deppe, Pocatello was advertised incorrectly on January 23 & 30, 1985. The place of use was advertised as being NWSW, Sec. 6, T. 06S, R. 34E.

WHEREAS, the actual place of use is within the NWSW, Sec. 6, T. 6S, R. 34E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402 on or before March 4, 1985.

A. KENNETH DUNN
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 16, 1985

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 11, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 11, 1985.

KEN DUNN, Dir.

Published 1/24/ & 1/31/85.

MICROFILMED

29-7682

DEPPE, VICKY B.

RT. 1, POCA TELLO, ID 83201

Source: GROUNDWATER

Date Filed: 12/27/1982

Diversion Pt: NWSW Sec 06 T 06S R 34E

Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.08 CFS)

In: NWSW Sec 06 T 06S R 34E FOR 4 ACRES

Application for water right

Published in The Power County
Press January 29 & 30, 1983.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7682

DEPPE, VICKY B.
RT. 1, POCA TELLO, ID 83201
Source: GROUNDWATER
Date Filed: 12/27/82
Diversion PT. NWSW Sec 06 T 06S
R 34E
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.08 CFS)
In: NWSW SEC 06 T 06S R 34E
FOR 4 ACRES

PRESTWICH, GARY RAY &/or
BETTY ANN
RT. 1, P.O. BOX 652, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/18/83
Diversion Pt: NWSW Sec 13 T 07S R
31E
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWSW SEC 13 T 07S R 31E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15 Idaho Falls, Idaho 83402 on
or before FEBRUARY 11, 1983.

KEN DUNN, Dir.

MICROFILMED