

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7685

Priority: January 5, 1983 Amount: .04 CFS 3.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on August 13, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to **WOOD CREEK**

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.04 cfs	3.1 afa
Wildlife	01/01 to 12/31	.01 cfs	3.1 afa
	Totals	.04 CFS	3.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 8(SESE), Sec. 24, Township 5S, Range 38E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 38E 24 LOT 8(SESE)

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 29.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity beneficially used by the number of stock within the allotment.

NOT FILMED

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7685

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of August, 1987.


Director

MICROFILMED

SEP 25 1987

161

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 29 7685
Soda Springs RA
Case File #
JAN 53 11983

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S. Dept. of the Interior, Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Source of water supply Unnamed Spring which is a tributary of Wood Creek
(SE $\frac{1}{4}$ SE $\frac{1}{4}$)*
3. Location of point of diversion is Lot 8 $\frac{1}{4}$ of 1/4 of Section 24 Township 5S
Range 38 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for Livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen reservoir

b. Height of storage dam 7 feet, active reservoir capacity .01 acre-feet; total reservoir capacity .01 acre-feet, materials used in storage dam: Earthen Reservoir - Length 30'

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: (SE $\frac{1}{4}$ SE $\frac{1}{4}$)*
(1) Give the place of use of water: Lot 8 $\frac{1}{4}$ of 1/4 of Section 24 Township 5 S
Range 38 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 550 range cattle
Wildlife use includes mainly deer.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

*Kw 7/3/1984

SECRET

SECRET

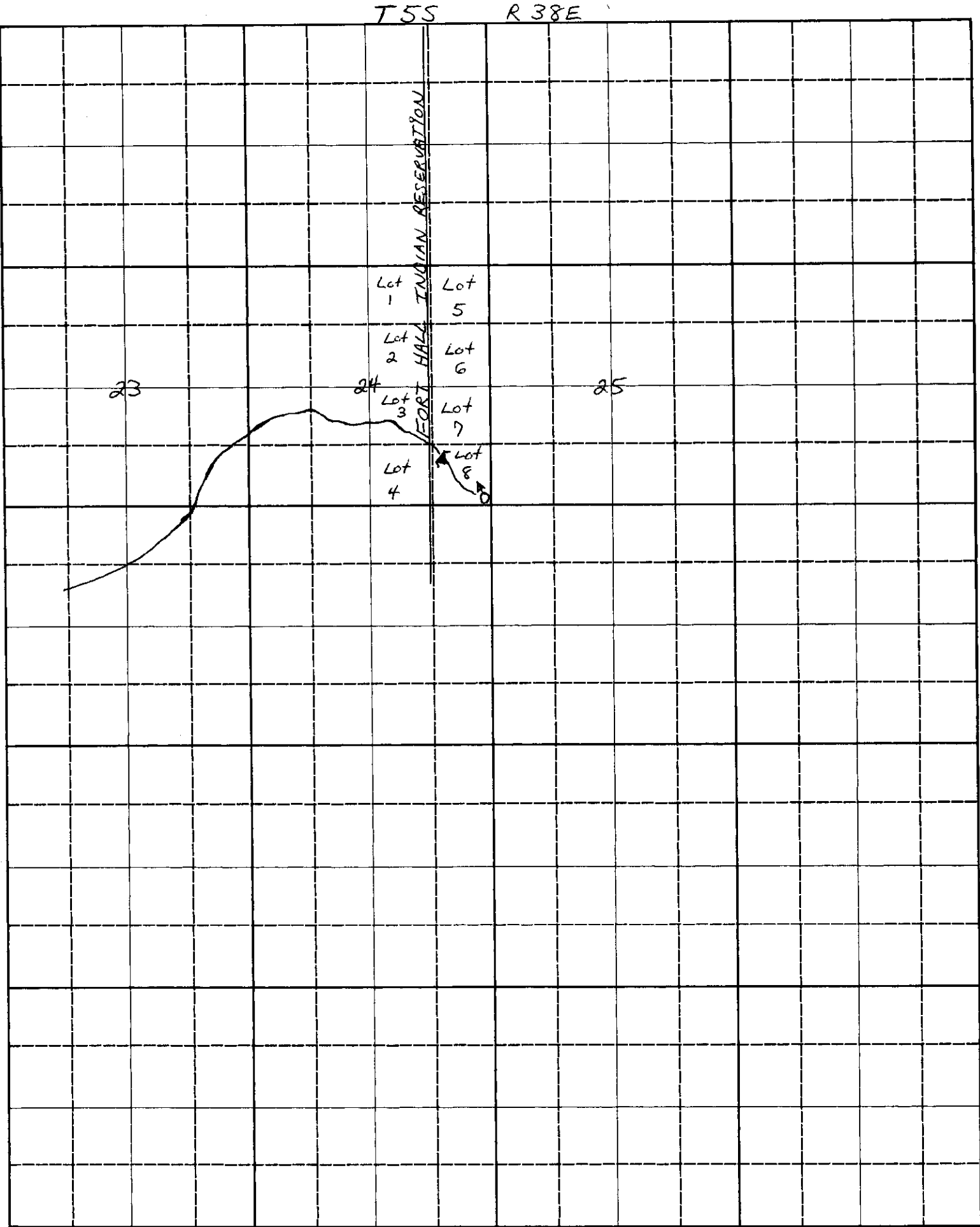
Bureau of Land Management

Bureau of Land Management

the applicant, describe the arrangement enabling the

ic Water Reserve 107, date of withdrawal

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Sabatino
(Applicant)

APPROVED

Proposed Priority 1/5/83 (NW) 8-11-83 3:15P
Received by SRE Date 1/5/83 Time 2:15
Preliminary check by HWS Fee \$ 30.00 ID- 910-PH3-0003
Receipted by ref Date 4-05-83 # 26453
Publication prepared by BP Date 1/26/83
Published in Caribou County Sun
Publication dates 2/3 & 2/10/83
Publication approved ew Date 3-21-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7685, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 29, Portneuf River.

Witness my hand this 6th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 17 1983

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

First Time Published
NOTICE OF APPLICATION
FOR WATER RIGHT
The undersigned applicant(s)
have been and is continuing the
public hearing of the State of
Idaho.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 2200
AMERICAN TERRACE,
BOISE, IDAHO 83726

Source: SINKING, etc. to
WOOD CREEK
Date: 11-05-1982
Div: 1000 LOT 06 Sec
24 T 03 S R
Use: IRRIGATION (0.07
CFS) WOOD CREEK (CFS)
In: 1000 LOT 06 T 03 S R
38E 1000 LOT 06 T 03 S R

KAC...
LOIS...
P.O. BOX... ID
83350
SINK...
Date...
Div...
(SW...)
Use...
CFS...
In: 1000 LOT 06 T 03 S R
038 R

KAC...
LOIS...
P.O. BOX... ID
83350
SINK...
Date...
Div...
T 03 S R
Use...
CFS...
In: SW...
The...
All...
Dist...
Shore...
Idaho...
FEBRUARY

Published Feb. 1, 1983
in the Caribou County Sun

**Affidavit of
Publication**

County of Caribou } ss.
State of Idaho }

Mark Steele

being first duly sworn on his
oath, states:

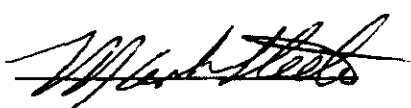
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

3rd day of
February, 1983

The date of the last publication
being the 10th day of
February, 1983



Subscribed and sworn to be-
fore me this 18th day
of February, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT,

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7685

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
WOOD CREEK

Date Filed: 01-05-1983

Diversion Point: LOT 08 Sec
24 T 05S R 38E

Use: STOCKWATER (0.07
CFS) WILDLIFE (0.01 CFS)

In: LOT 08 Sec 24 T 05S R
38E

27-7334

KACKLEY, EVAN M. & or
LOIS
P.O. BOX 61, RUPERT, ID
83350

Source: 2 SEEPS trib. to
SINKS

Date Filed: 12-23-1982

Diversion Point: LOT 04
(SWSW) Sec 32 T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: LOT 04 (SWSW) Sec 32 T
05S R 44E

27-7333

KACKLEY, EVAN M. & or
LOIS
P.O. BOX 61, RUPERT, ID
83350

Source: SEEP trib. to SINK

Date Filed: 12-23-1982

Diversion Point: SWSE Sec 19
T 05S R 44E

Use: STOCKWATER (0.09
CFS)

In: SWSE Sec 19 T 05S R 44E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published Feb. 3 and 10, 1983
in the Caribou County Sun.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

3rd day of
February, 1983

The date of the last publication
being the 10th day of
February, 1983

Subscribed and sworn to be-
fore me this 18th day
of February, 1983

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1984.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Please note that License 33-7095 is a joint water right between BLM
and the Forest Service; therefore, the license is in the name of
U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

RECEIVED

FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7685

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical- 0.04
Total Q measured

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{550 \text{ HEAD} \times 12 \text{ gal/day/head} \times 152 \text{ DAYS}}{325,850 \text{ gal/af}} = 3.08 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring tub to Wood Creek. Small
earthen reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

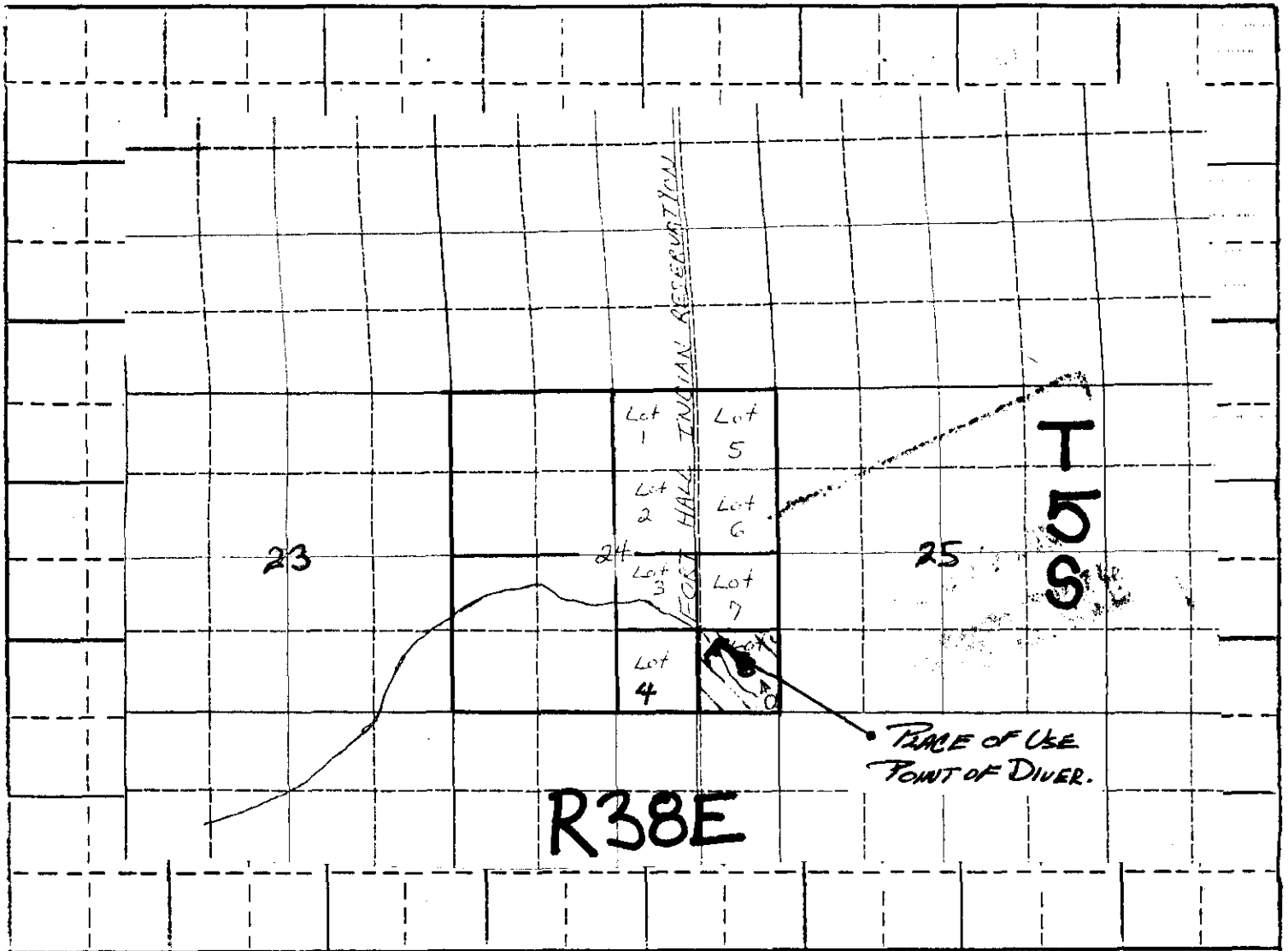
USE	Irrigation requirement = <u>NA</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>0.04 cfs</u>	<u>3.08 afa</u>	<u>5/1</u>	<u>9/30</u>
WILDLIFE	<u>0.01 cfs</u>	<u>afa</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.04</u>	<u>3.08</u>		

Remarks Stockwater for 550 cattle; 0 sheep.

MICROFILMED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: Lot 8 SE 1/4 SE 1/4 SEC. 24 TWP. 5S RNG. 38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	38E	24																	S L-8

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

E. S. Keener
A. W. Jones

Date

Date

Date

SEP 25 1987

2/19/87

2-23-87

29-7685

5S 38E

Sec. 14.

in

1907

Sec. 13.
121.73

INDIAN

NORTH
W. RESURVED

Sec. 23.

Sec. 24.
131.42

FORT HALL

NORTH

Sec. 26.

Sec. 25.
131.75

CURY

MICROFILMED

SEP 25 1987

ARCCP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

USDI, BUREAU OF LAND MANAGEMENT
940 LINCOLN RD.
IDAHO FALLS ID 83401

RE: Permit No. 29-7685

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 29- 7685

Name(s) of Permit Holder: U.S. Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 550 range cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/21/83

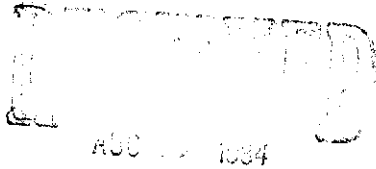
Date

MICROFILMED

James Sabetta acty D.M.
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

CE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources STATE HOUSE
BOISE, IDAHO 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 29-7685, 34-7450/7452, 57-7388,
61-7503

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the Instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

Sec. 11.

Sec. 12.
112.30

Sec. 14.

Sec. 13.
121.73

ferly

in

1907

Sec. 23.

Sec. 24.
131.52

Sec. 26.

Sec. 25.
131.52

Sec. 33.

Sec. 30.
131.52

RESERVE
INDIAN
FORT HALL
NORTH
BOUNDARY
EAST
NORTH
RESERVE

Accepted per lot



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 28, 1983

RE: Claim to a Water Right No. 27-4077 OLESON
29-4287 REED
Application for Permit NO. 27-7333 KACKLEY
27-7334 KACKLEY
29-7685 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 3 and 10, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 29 7685

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb 21, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29
1-5-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

By: Ernest Collier Date: June 27, 1984

STATE OFFICE REVIEW:

L16 05(29, Portneuf Riv)

- ☐ See attached sheet for more information.
By: KW Date: 7-3-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 26, 1983

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 21, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

29-7685

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to WOOD CREEK

Date Filed: 01/05/1983

Diversion Pt: LOT 08 Sec 24 T 05S R 38E

Use: STOCKWATER	(0.07 CFS)
WILDLIFE	(0.01 CFS)

In: LOT 08 Sec 24 T 05S R 38E

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before FEBRUARY 21, 1983.

KEN DUNN, Dir.

Published 2/3 & 2/10/83.

MICROFILMED