

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7689

Priority: January 5, 1983 Amount: .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 5, 1983, and
has submitted proof to the Department of Water Resources on March 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .50 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30		.4 afa
Wildlife	01/01 to 12/31		.1 afa
	Totals		.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 4, Township 10S, Range 39E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

10S 39E 4 SENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock with

MICROFILMED

SEP 25 1987

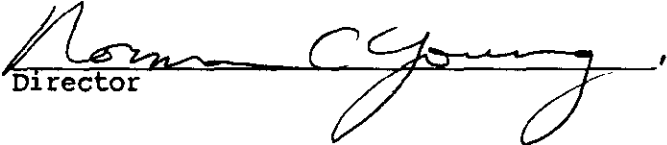
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7689

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of AUGUST, 1987.


Director

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 29 7689JDR# 4635 547
Upper Fish Creek Stockpond**RECEIVED****APPROVED**

To appropriate the public waters of the State of Idaho

JAN 5 1983

1. Name of applicant US Dept. Interior, Bureau of Land Mgmt. Phone 529-1020 Department of Water ResourcesPost office address 940 Lincoln Road, Idaho Falls, Id 83401
Unnamed Stream Bp2. Source of water supply Runoff which is a tributary of Sinks (Bp)3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 10 SRange 39 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.4 af for livestock purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.1 af for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stockpondb. Height of storage dam 5 feet, active reservoir capacity 0.3 acre-feet; total reservoir capacity 0.5 acre-feet, materials used in storage dam: earthPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 10 SRange 39 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 125 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife- deer, grouse, etc.**MICROFILMED**

7/11/68

THW

United States of America

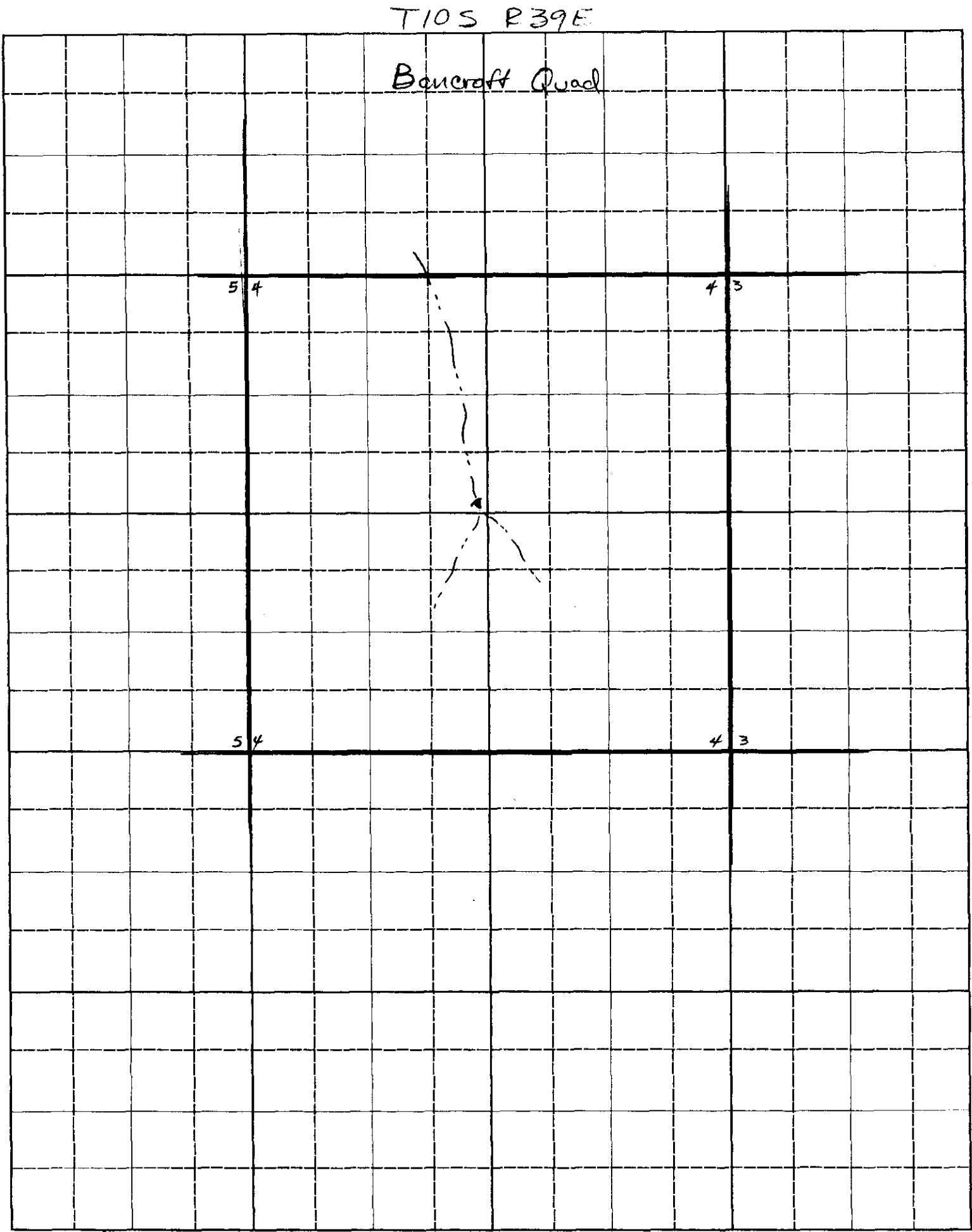
United States of America

Built under coop agreement with permittee in fall of 1982.

JDR # 4635 and known as Upper Fish Creek Stockpond. Supplies water to cattle in

allotment #4267.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edell A. Farnsworth
(Applicant)

MICROFILMED

Proposed Priority 1/5/1983

Received by NW see Date 1-11-83 Time 3:15P
Preliminary check by EMC Fee \$ 30⁰⁰ ID- 910-^{BP3}PH3-0003
Receipted by ry Date 4-5-83 # 26453
Publication prepared by BP Date 3-2-83
Published in Caribou County Sun
Publication dates 3/10 & 3/17/83
Publication approved ew Date 4-18-83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7689, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

RECEIVED

Department of Social Services
Eastern District Office

Mark Steele

That he is Publisher of the Caribou County Sun, a newspaper of general circulation in Caribou County, Idaho, published weekly at Soda Springs in said County that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
March, 1983

The date of the last publication
being the 17th day of
March 1983

Mark Steel

Subscribed and sworn to be
before me this 6th day
of April, 1983

Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
19 84

FIRST TIME

**REPORT OF CRASH LANDING
FINDS NO EVIDENCE**

The Idaho Department of Game and Fish has been unable to locate the plane wreckage or the pilot in Idaho.

**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE, 330N.
AMERICAN TERRACE,
BOISE, ID 83706**

**SIXTH NAMED
STREAM IN COUNTRY**

WATER 10.4

ART. WATER 10.4

IN: SERV. CO. 108 R

39E

This report was prepared by the author for the purpose of providing information to the public. It is not intended as a recommendation of any product or service.

MARCH 12, 1965.

KEN DAVEN, Director

Published March 12 and 17,
1965 in the Caribou County Sun.

MICROFILMED

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

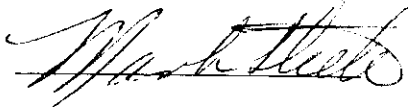
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

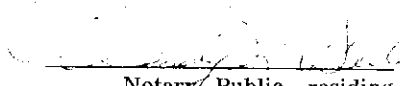
for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
March, 1983

The date of the last publication
being the 17th day of
March, 1983



Subscribed and sworn to be-
fore me this 6th day
of April, 1983


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March

19 84

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7689

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380a
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 01-05-1983

Diversion Point: SENW Sec 04
T 10S R 39E

Use: STOCKWATER (0.4
AF) WILDLIFE (0.1 AF)

In: SENW Sec 04 T 10S R
39E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before
MARCH 28, 1983.

KEN DUNN, Director

Published March 10 and 17,
1983 in the Caribou County Sun.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

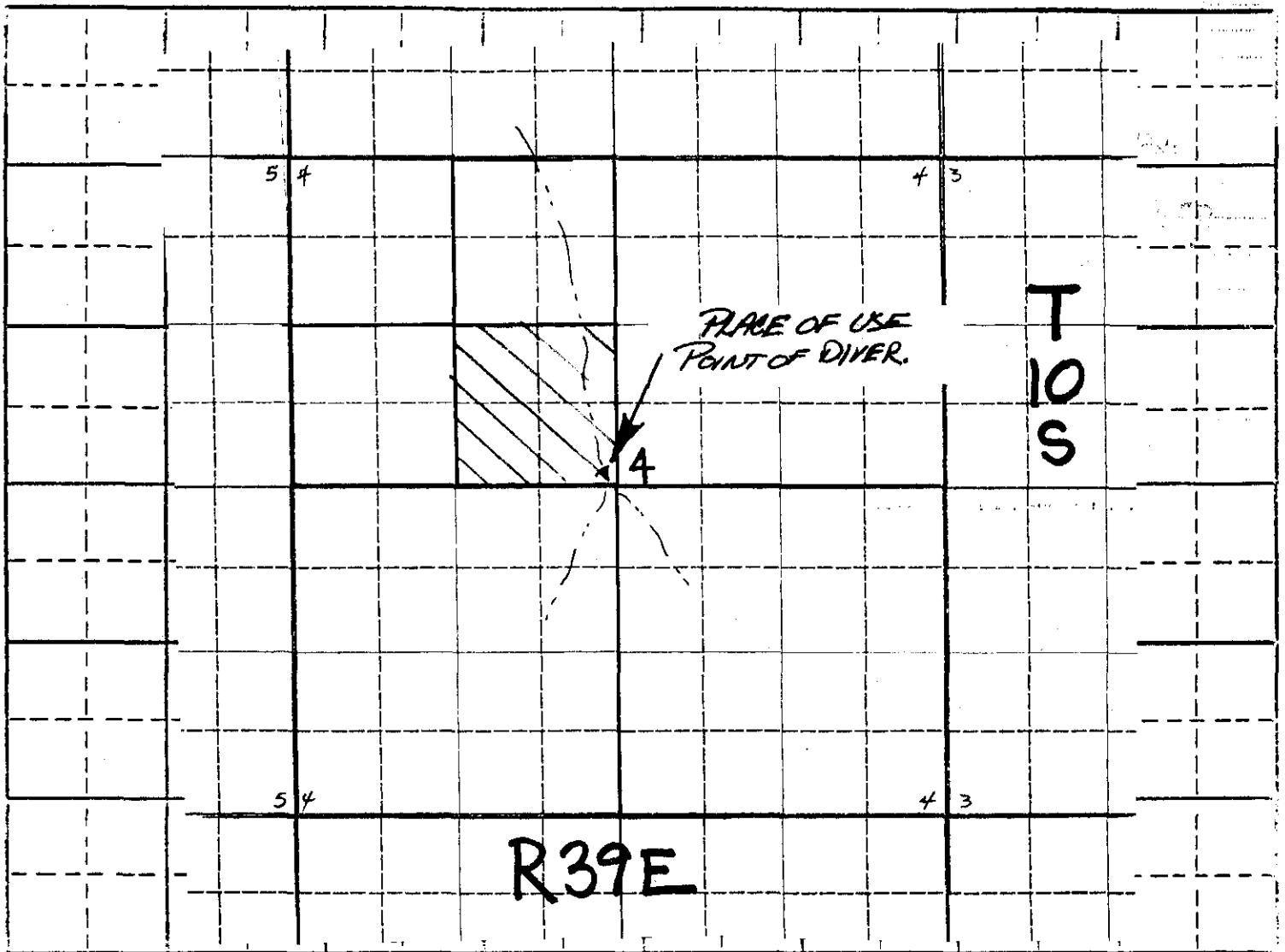
Enclosures

RECORDED

SEP 25 1987

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NW 1/4 SEC. 4 TWP. 10S RNG. 39E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	39E	4								S									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

SEP 25 1987

Examiner's Signature

Checked by

Approved by

[Handwritten Signature]
[Handwritten Signature]

Date 2/19/87

Date 2-23-87

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 2, 1984

USDI, BUREAU OF LAND MANAGEMENT
940 LINCOLN
IDAHO FALLS ID 83401

RE: Permit No. 29-7689

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7689

Name(s) of Permit Holder: USDI Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road Idaho Falls ID 83401

REPRODUCED

529-1020

Source of Water: Unnamed stream

Extent of Use: ☐ Domestic SEP 25 1987 (number of households)
☒ Stockwater 125 range COWS (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/19/84

Date

Chad A. Funder
 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 8 1984

MICROFILMED



Department of Water Resources

SEP 25 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 29-7689

Name(s) of Permit Holder: US Dept. Interior, Bureau Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Runoff

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 125 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

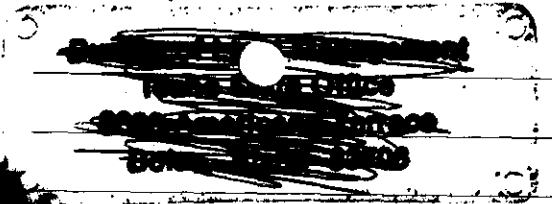
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/17/82
Date

MICROFILMED

[Signature]
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF LAND MANAGEMENT
940 LINCOLN ROAD
DAVID EMILS, IDAHO 83401



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Application for Permit No's. 29-7689, 51-7203/7204/7205/7206/
7207/7208/7209/7210/7211/7212

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Emel APPLICATION NUMBER: 29 7689

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: March 28, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-5-83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 4/28/83

STATE OFFICE REVIEW:

SLV/LV
☐ See attached sheet for more information.
By: Doc Date: 4/28/83

RECEIVED
APR 2 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 30, 1983

RE: Claim to a Water Right No. 27-4089 RICH SHEEP CO.
27-4090 "
27-4092 "
27-4093 "
Application for Permit No. 29-7689 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED

29-2689-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 01/05/1983

Diversion Pt: SENW Sec 04 T 10S R 39E

Use: STOCKWATER	(0.4 AF)
WILDLIFE	(0.1 AF)

In: SENW Sec 04 T 10S R 39E

MICROFILMED