

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7694

Priority: March 7, 1983 Amount: .04 CFS 8.3 AF

This is to certify, that TOM WILLIAMS
P.O. BOX 196

INKOM, ID 83245 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 7, 1983, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	7.0 af
Stockwater	01/01 to 12/31	.02 cfs	.1 af
Domestic	01/01 to 12/31	.04 cfs	1.2 af
	Totals	.04 CFS	8.3 AF

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 20, Township 7S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	36E	20	SWNE 1	SENE 1			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH day
of MARCH, 1987.

MICROFILMED

Acting for the Director

MAR 20 1987

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FEB 11 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Comes now Tom Williams Phone _____
of (address) Box 196 Inkom, ID 83245, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7694, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 20, Township 7S, Range 36E,
B.M., County of Bannock. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 8.3 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	36E	20			1				1										2

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Total number of acres to be irrigated = 2

4. Date of priority: March 7, 1983

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Inkom, ID, this 2nd day of Feb, 1987.
Thomas Williams
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 2-12-87 #41452

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7694.

Witness my hand this 9TH day of MARCH, 1987.

Acting for the Director

Norman Young

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Tom Williams Phone 775-3777
Post office address P.O. Box 196, Inkom, Idaho 83245
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 7S
Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: .

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump, domestic
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is unknown feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 7S
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 horses, cow

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~20~~	~~7S~~	~~36E~~			-2														~~2~~
7S	EMC 36E	9/11/85 20			2														2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

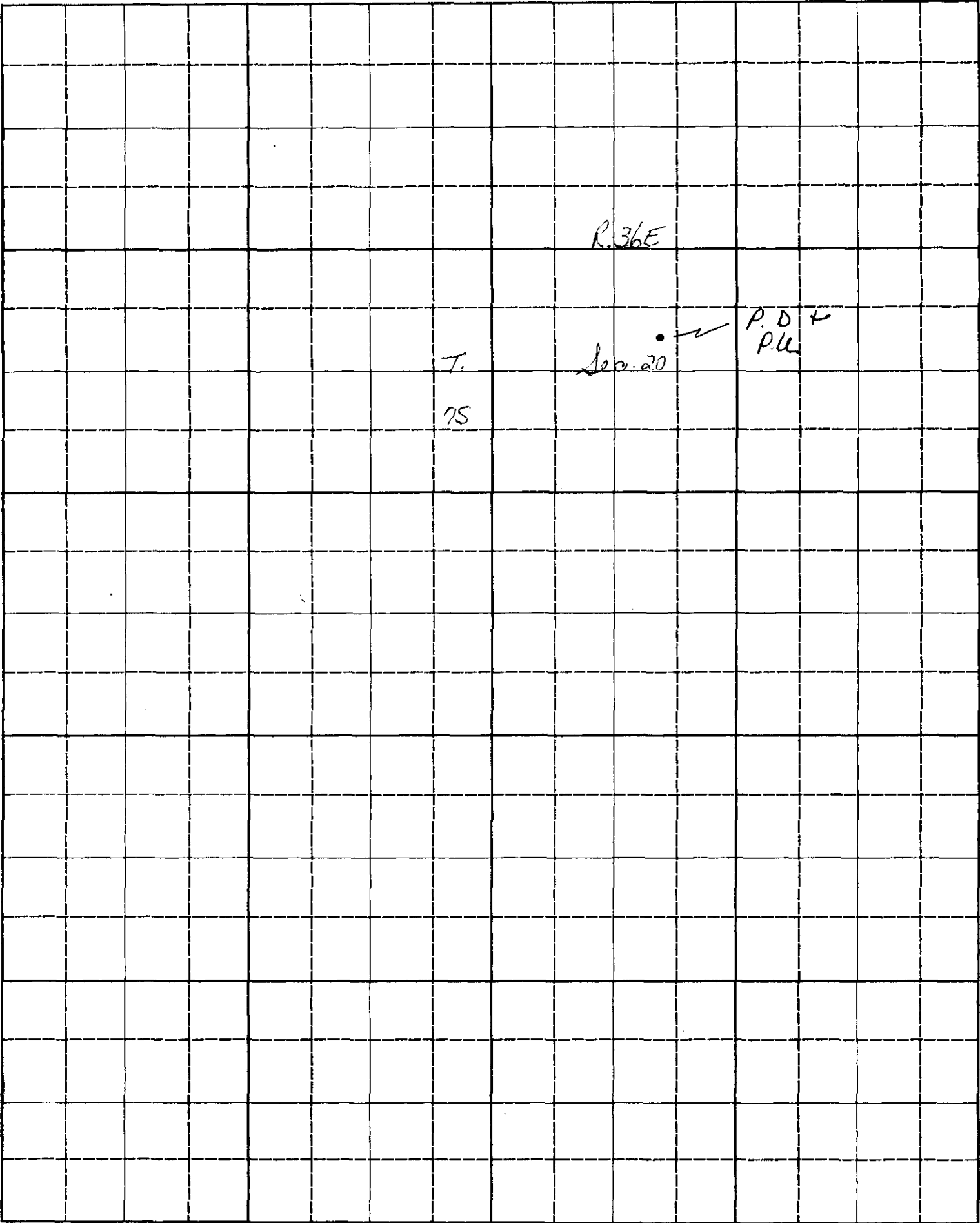
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant purchased ground in 1977 and well had already been drilled.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Thomas K Williams
(Applicant)

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Proposed Priority 3/7/83 BP 3-15-83 4:30
Received by OW Date 3-7-83 Time 1:00
Preliminary check by S.M. Fee \$ 30.00
Receipted by OW Date 3-7-83 # 25464
Publication prepared by CT Date 8-7-85
Published in Idaho state journal
Publication dates 8-15 & 8-22-85 - 8-29-85
Publication approved OW Date 9-3-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7694, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of September, 1985.

A. Glen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

Department of Water Resources
Eastern District Office

AUG

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

Department of Water Resources
Eastern District Office

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

August 15, 19 85

19

August 22, 19 85

19

August 29, 19 85

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That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 30th

day of August, 19 85

Jeri L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

THE FOLLOWING NOTICE HAS BEEN
FILED FOR RECORD IN THE
OFFICE OF THE CLERK OF THE
COUNTY OF BANNOCK, IDAHO
ON AUGUST 15, 1985.
IN: S.W. 1/4 Sec. 36, T. 2N, R. 3E
ACRES
The permit(s) will be effective for all prior
water rights. The permit(s) is/are subject
to the provisions of the Idaho Water Code,
Section 2-2-1, Idaho Code. The permit(s)
must be filed with the Director,
Department of Water Resources, 150 Group
Ave., P.O. Box 13, Idaho Falls, Idaho 83402 on
or before SEPTEMBER 9, 1985.
S/KEN DUNN, Dir.
August 15, 22, 29 1985.
No. 238

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

29-7694

WILLIAMS, TOM

P.O. BOX 196, INKOM, ID 83245

Source: GROUNDWATER

Date Filed: 03-07-1983

Diversion Pt: SWNE Sec 20 T 07S R 36E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWNE Sec 20 T 07S R 36E FOR 2
ACRES

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Section 42-203A,
Idaho Code and/or a new public interest
criteria of Section 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on
or before SEPTEMBER 9, 1985.

S/KEN DUNN, Dir.
August 15, 22, 29 1985.

No. 258

AUG

Department

Eastern District Office

Sandra K. Herald

being first duly sworn on oath deposes and says: That she

was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

Department of Water Resources
Eastern District Office

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

August 15, 19 85

August 22, 19 85

August 29, 19 85

, 19

, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 30th

day of August, 19 85

Notary Public, State of Idaho

Residence: Pocatello, Idaho

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March 10, 1987

TOM WILLIAMS
P.O. BOX 196
INKOM, ID 83245

RE: Permit No. 29-7694

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1987

RE: Permit No. 29-7694

Tom Williams
Box 196
Inkom, ID 83245

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

29-7694
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacity and system capacity)

THEORETICAL $\frac{1. \times \cancel{8.84} \times .80}{(30 \times 2.31) + 114} \Rightarrow .04 \text{ cfs} \checkmark$ SYS. CAP. $\Rightarrow$

IRRIGATION $1.5 + 1.2 + .3 + 1.2 = 4.2 \text{ ACRES}$
ACREAGE (application states 2 acres therefore limiting to 2 acres)

CALCULATED 5 birds at 30.75 psi $\Rightarrow 2.47 \text{ gpm}$ ($2.47 \times .00033 \Rightarrow .03 \text{ cfs}$)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ ACRES} \times 3.5 = \cancel{7.0} \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.5$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.0 \text{ AFA}$

c) Volume Calculations for Other Uses:

STOCK 4 HORSES @ 12 gpd $\Rightarrow 52 \text{ wk} \times 7 \text{ dy} \Rightarrow \frac{1}{32580} \Rightarrow .05 \text{ AFA}$
2 COWS @ 12 gpd $\Rightarrow 52 \text{ wk} \times 7 \text{ dy} \Rightarrow " \Rightarrow .03 \text{ AFA}$
6 PIGS @ 4 gpd $\Rightarrow 52 \text{ wk} \times 7 \text{ dy} \Rightarrow " \Rightarrow .006$

DOMESTIC ONE HOUSE W/ YARD = 1.2 AFA .086 AFA
ALLOW 0.1 AFA
for stock

2. Overlap Review

a) Other water rights with same place of use: $\checkmark$ N.A.

b) Other water rights with same point of diversion: $\checkmark$ N.A.

c) Analysis:

MicroFILMED

MAR 20 1987

30 day
P/u

- Date 11-24-86

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SEP 19 1986

Department of Water Resources

1. Owner: THOMAS K WILLIAMS Phone No. 775-3777
Current Address: P.O. BOX 196 INKOM ID 83245
2. Accompanied by: APPLICANT EXAM. DATE: 6-24-8
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	FRANKLIN	1 hp	28010880103	GOULD	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

118 ft well (114 intake) water at 55 ft
into 220 gal Storage. 5 sprinklers.
4 horses 2 cows 6 pigs 1 domestic (18)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
petio tubes						

7. Measurements ☐ Additional data/computation sheets attached

30 psi 30 psi 30 psi 35
X X X X X

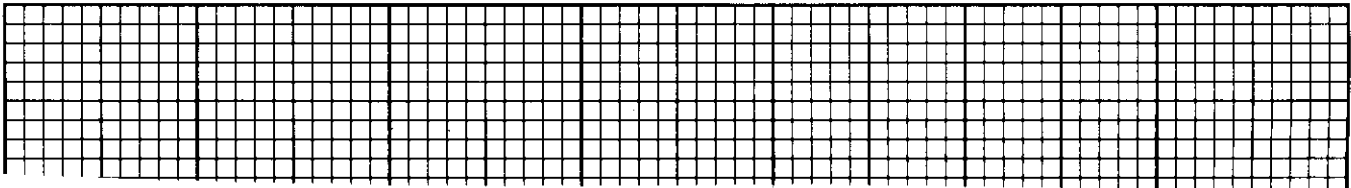
- | | | |
|---------------------------|----------------------------------|------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | USGS |
|---------------------------|----------------------------------|------|

[illegible]

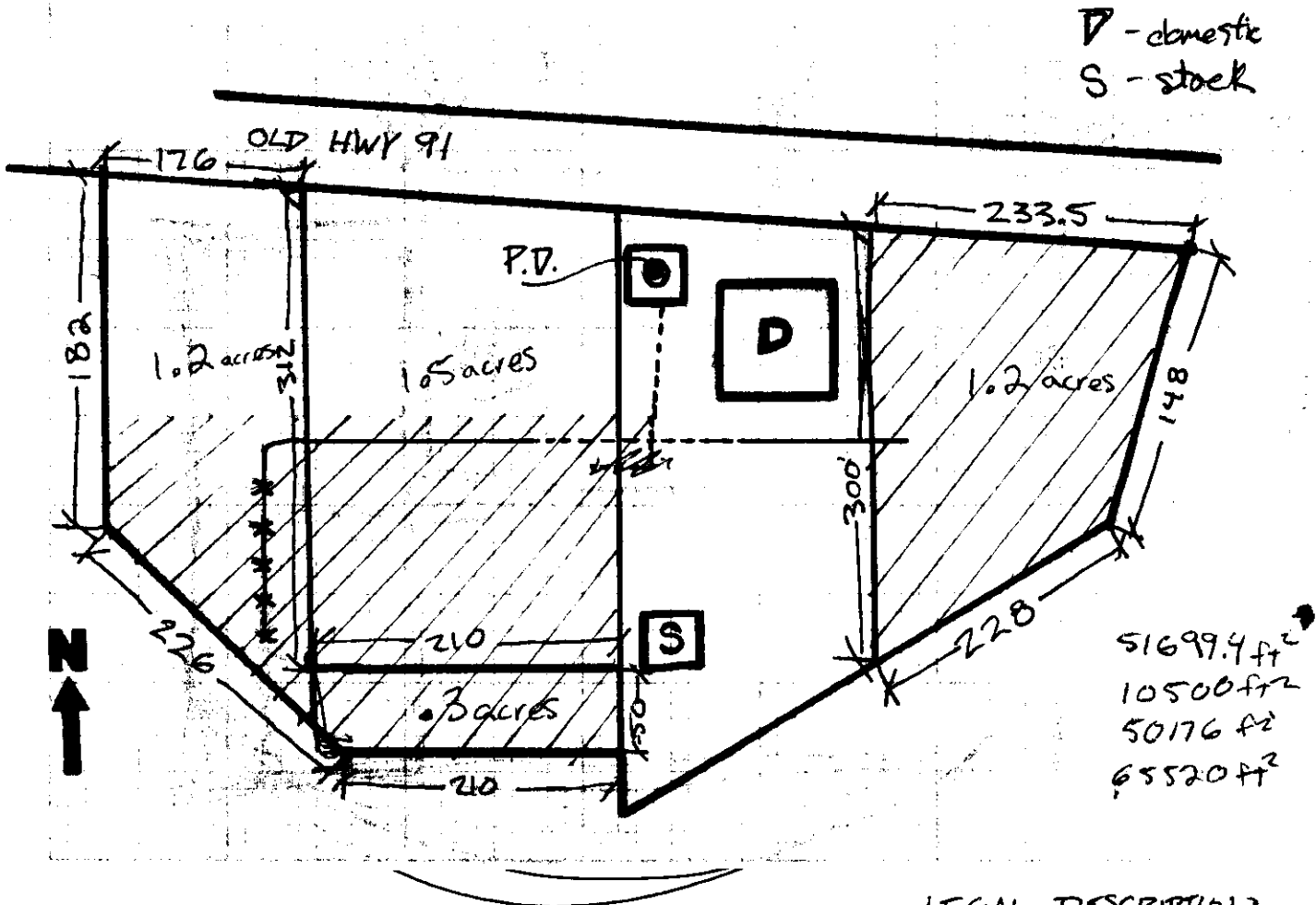
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Legal descrip.

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



4



13. ☐ Photo of Diversion & System Attached
13. ☒ **LEGAL DESCRIPTION**
Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks AS PER L/D R36 SEC 20

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

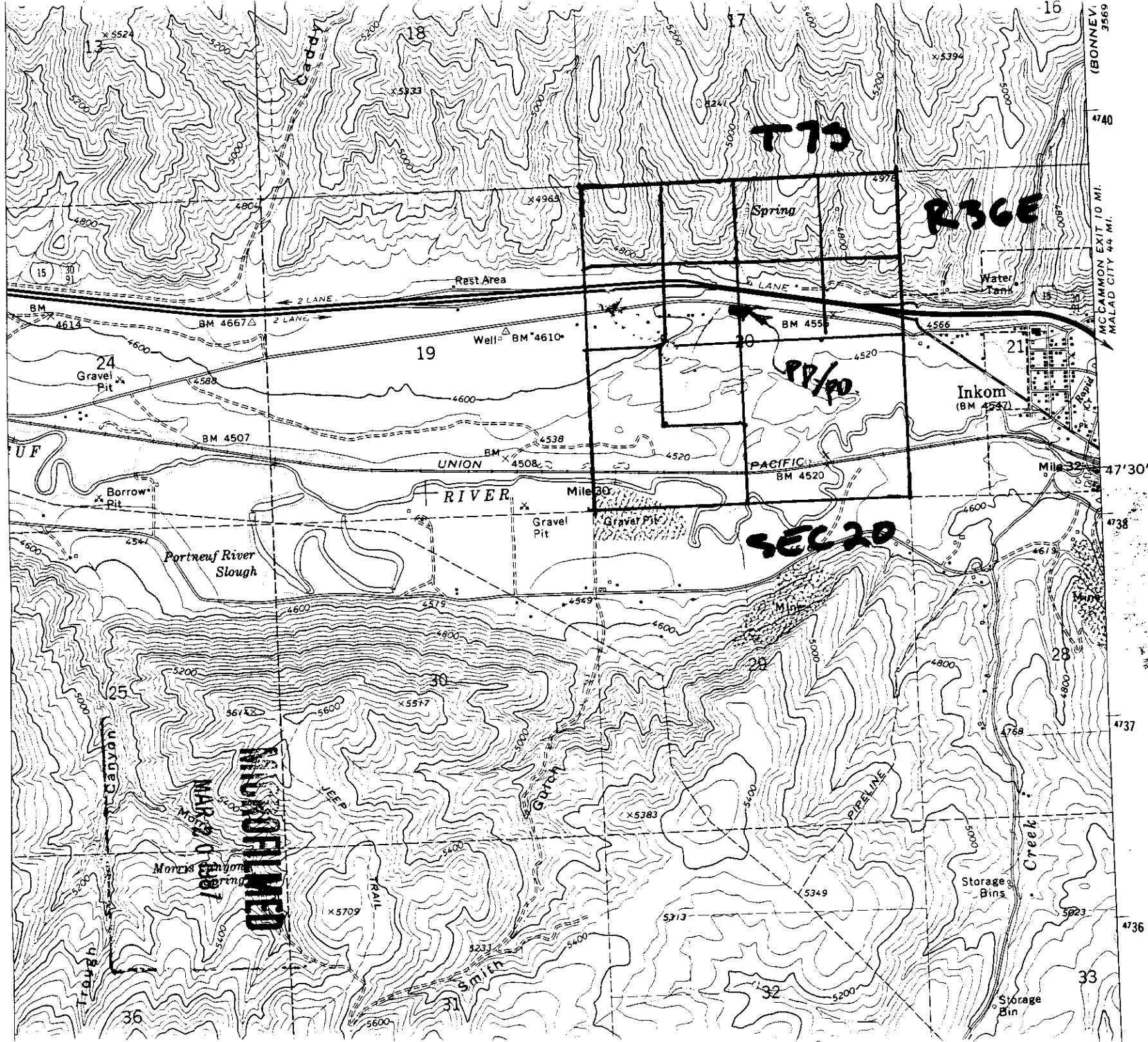
☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature [Signature] Date 6-24-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL
MAR 20 1987



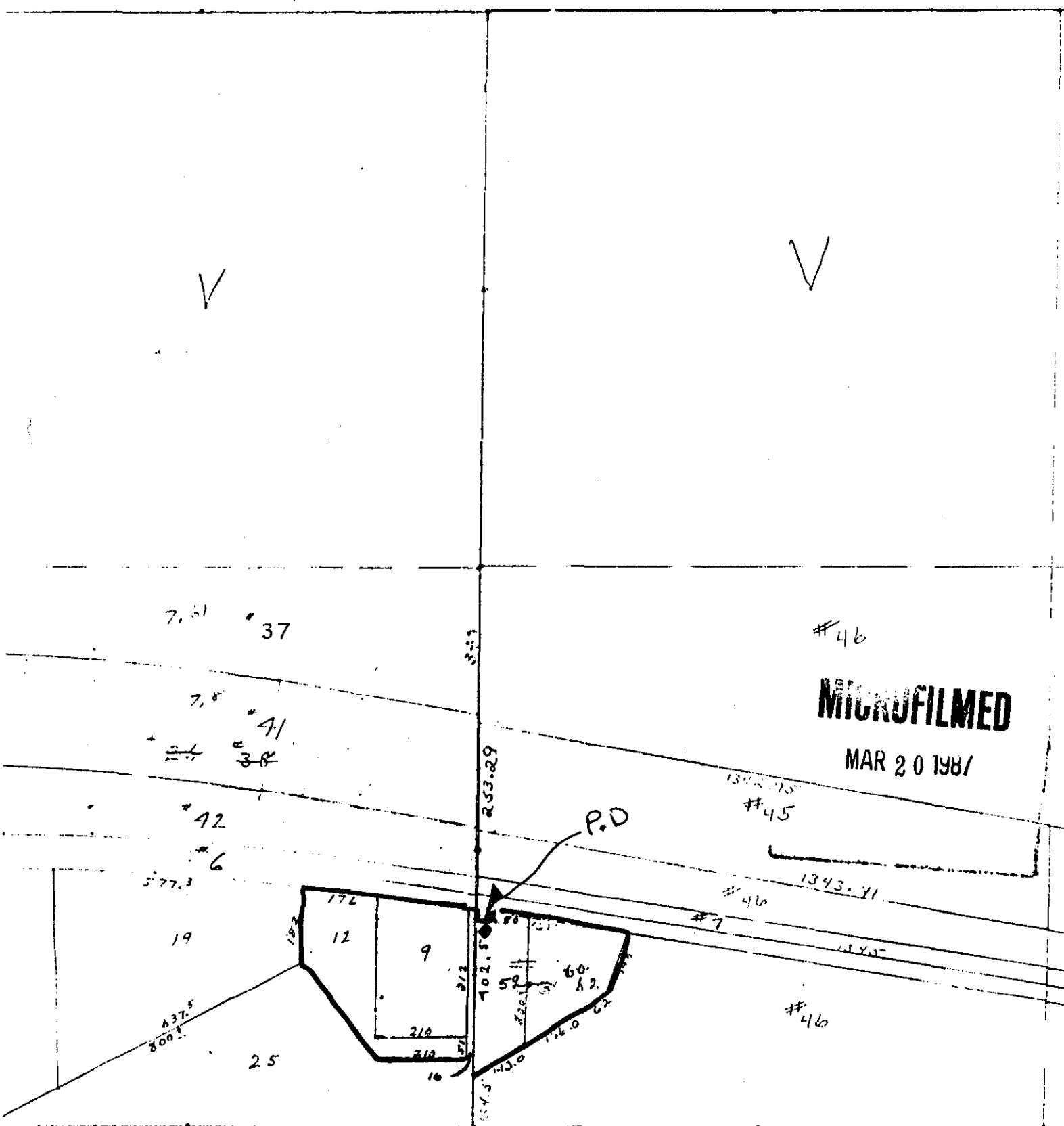
29-7694

29-774

SCALE 1" = ..

RANGE.....36..... E. B.M.

NE SECTION 20



2-2

SCHEDULE "A"

Order No. 5350

29-7694

A tract out of Southeast Quarter of Northwest Quarter of Section 20, Township 7 South, Range 36 E. B.M., Bannock County, Idaho, particularly described as follows:

7-9
Beginning at a point on the East boundary line of said subdivision where it is intersected by South boundary line of State Highway as same now exists; run thence in Westerly direction along South boundary line of said highway to a point 16 feet distant measured at right angles from said East boundary line of said subdivision, which is the true point of beginning; run thence in Southerly direction parallel with and 16 feet distant from said East boundary line, a distance of 312 feet; run thence Westerly parallel with South boundary line of said subdivision, a distance of 210 feet; run thence in Northerly direction parallel with East boundary line of said subdivision a distance of 312 feet, more or less, to Southerly boundary line of said State Highway; run thence in Easterly direction along said Highway boundary line a distance of 210 feet; more or less, to true point of beginning.

12
Also, a tract out of the Southeast Quarter of the Northwest Quarter of Section 20, Township 7 South, Range 36 E. B.M., Bannock County, Idaho, particularly described as follows:

Commencing at a point on the East boundary line of said subdivision where it is intersected by the South Boundary line of the State Highway as same now exists; run thence in a Westerly direction along the South boundary line of said Highway to a point 226 feet distant measured at right angles from said East boundary line of said subdivision, which is the True Point of beginning; continuing thence in a Westerly direction along said line for a distance of 176 feet; thence South Parallel to the East line of said subdivision for a distance of 182 feet to the intersection of said line with the existing High Line Irrigation Ditch, thence in a Southeasterly direction following said irrigation ditch to a point due West 226 feet from the East line of the said Southeast quarter of Northwest quarter of said Section 20; thence due East for a distance of 210 feet to a point 16 feet West of the East line of said SE1/4NW1/4; thence at right angles North for a distance of 50 feet; thence at right angles West a distance of 210 feet; thence North a distance of 312 feet to the place of beginning...

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MAR 20 1987

28-7674

PARCEL I:

A tract of land in the Southwest quarter Northeast quarter of SECTION 20, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, described as follows:

T-62
Beginning at the Center quarter corner of Section 20, Township 7 South, Range 36 East, Boise Meridian; thence North 124.5 feet along the Meridional Centerline of said Section to a point; thence North 56°32' East a distance of 143.0 feet to the True Point of Beginning; thence North 59°53' East, 166.0 feet; thence North 49°50' East, 62.0 feet; thence North 18°03' East 148.0 feet; thence North 80°30' West, 233.5 feet; thence in a Southerly direction 300 feet more or less to the TRUE POINT OF BEGINNING.

PARCEL II:

TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SECTION 20: Tract in Southwest quarter Northeast quarter, more particularly described as follows:

T-59
Commencing at the center quarter corner of said Section 20; thence North 0°04' West 124.5 feet to the Point of Beginning of this Survey; thence continuing North 0°04' West 370 feet; thence South 80°30' East 48 feet; thence North 0°04' West, 32.5 feet; thence South 80°30' East 80 feet; thence Southerly direction a distance of 300 feet, more or less, to a point that is North 56°32' East, 143 feet from the Point of Beginning; thence South 56°32' West 143 feet to the Point of Beginning.

PARCEL III:

TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SECTION 20: Tract of land in Southwest quarter Northeast quarter, more particularly described as follows:

T-61
Commencing at the center quarter corner of said Section 20; thence North 0°04' West 494.5 feet to the Point of Beginning of this Survey; thence continuing North 0°04' West 32.5 feet; thence South 80°30' East 48 feet; thence South and parallel to the Center quarter line of said Section 20 a distance of 32.5 feet to a point 48 feet East of the Point of Beginning of this Survey; thence in a Westerly direction to the POINT OF BEGINNING OF THIS SURVEY.

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MAR 20 1987

EXHIBIT B

Said Sale is subject to the approval of the U.S. District Court of Bankruptcy, and to receiving Title Insurance Policy from First American Title Company of Pocatello, Inc.

[illegible]

[REDACTED] N15 [REDACTED]

NRD430

WATER RIGHTS BY POINT OF DIVERSION

08/05/85

PAGE 3103

[illegible]

PORTLAND CEMENT CO.
0.0 0.0
0.0 0.0
0.0 0.0
OF INKON
MAR 20 1981

015

HRD430

WATER RIGHTS BY POINT OF DIVERSION

08/05/85

PAGE 3100

SENE	A	*	*	29-0316	D	11-23-1904	RAPID CREEK
SINE	A	*	*	22-1906	D	22-1906	RAPID CREEK
SINE	A	*	*	22-0325	D	23-1905	RAPID CREEK
SINE	A	*	*	29-0316	D	22-1906	RAPID CREEK
NENH	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
NENH	A	*	*	29-0235	D	06-18-1902	RAPID CREEK
NENH	A	*	*	29-0236	D	06-18-1902	RAPID CREEK
NENH	A	*	*	29-0308	D	06-22-1906	RAPID CREEK
NENH	A	*	*	29-0313	D	06-22-1906	RAPID CREEK
SENH	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
SENH	A	*	*	29-0236	D	06-18-1902	RAPID CREEK
SENH	A	*	*	29-0318	D	06-22-1906	RAPID CREEK
NESE	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
NESE	A	*	*	29-0300	D	04-23-1904	RAPID RIVER
NESE	A	*	*	29-0312	D	06-22-1906	RAPID CREEK
NISE	A	*	*	29-0305	D	11-23-1905	RAPID CREEK
NISE	A	*	*	29-0316	D	06-22-1906	RAPID CREEK
SESE	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
SESE	A	*	*	29-0300	D	04-23-1904	RAPID RIVER
SESE	A	*	*	29-0312	D	06-22-1906	RAPID CREEK
SHSE	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
SHSE	A	*	*	29-0313	D	06-20-1902	RAPID CREEK
SHSE	A	*	*	29-0317	D	06-22-1906	RAPID CREEK
SHSE	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
NESH	A	*	*	29-0313	D	06-20-1902	RAPID CREEK
NESH	A	*	*	29-0317	D	06-22-1906	RAPID CREEK
NESH	A	*	*	29-0317	D	06-22-1906	RAPID CREEK
SESH	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
SESH	A	*	*	29-0313	D	06-20-1902	RAPID CREEK
SESH	A	*	*	29-0317	D	06-22-1906	RAPID CREEK
SHSH	A	*	*	29-0235	D	06-01-1884	RAPID CREEK
SHSH	A	*	*	29-0313	D	06-20-1902	RAPID CREEK
SHSH	A	*	*	29-0317	D	06-22-1906	RAPID CREEK
SHNH	A	*	*	29-0305	D	11-23-1905	RAPID CREEK
SHNH	A	*	*	29-0316	D	06-22-1906	RAPID CREEK
NESH	A	*	*	29-0304	D	10-24-1904	RAPID CREEK
NESH	A	*	*	29-0315	D	06-22-1906	RAPID CREEK

E13

PAGE 3951

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
075	34E	12	NWSH			A	*	*	29-0314	D		10-24-1904	RAPID CREEK
			NWSH			A	*	*	29-0315	D		06-22-1906	RAPID CREEK
			SESH			A	*	*	29-0304	D		10-24-1904	RAPID CREEK
			SESH			A	*	*	29-03 5	D		06-22-1906	RAPID CREEK
			SHSH			A	*	*	29-0314	D		10-24-1904	RAPID CREEK
			SHSH			A	*	*	29-03 5	D		06-22-1906	RAPID CREEK
		14	SENE		02	A	5.0000	*	29-21 6	L		03-04-1911	UNNAMED STREAM
			NWSH			A	*	*	29-0285	D		06-01-1894	RAPID CREEK
			NWSH			A	*	*	29-0297	D		06-19-1902	RAPID CREEK
			NWSH			A	*	*	29-03 4	D		06-22-1906	RAPID CREEK
			SHNH			A	*	*	29-0215	D		06-01-1894	RAPID CREEK
			SHNH			A	*	*	29-0297	D		06-19-1902	RAPID CREEK
			SHNH			A	*	*	29-03 4	D		06-22-1906	RAPID CREEK
			SHNH		05	A	1.6666	*	29-4012	S		04-01-1905	UNNAMED STREAM
			NWSH			A	*	*	29-0215	D		06-01-1894	RAPID CREEK
			NWSH			A	*	*	29-0297	D		06-19-1902	RAPID CREEK
			NWSH			A	*	*	29-03 4	D		06-22-1906	RAPID CREEK
			NWSH		07	A	1.6666	*	29-4012	S		04-01-1905	UNNAMED STREAM
			SHSH			A	*	*	29-0295	D		06-01-1894	RAPID CREEK
			SHSH			A	*	*	29-0297	D		06-19-1902	RAPID CREEK
			SHSH			A	*	*	29-0314	D		06-22-1906	RAPID CREEK
			SHSH		18	A	1.6666	*	29-4032	S		04-01-1905	UNNAMED STREAM
		15	NESE			A	*	*	29-0235	D		06-01-1894	RAPID CREEK
			NESE			A	*	*	29-0302	D		06-01-1904	RAPID CREEK
			NESE			A	*	*	29-0306	D		06-22-1906	RAPID CREEK
			NESE		06	A	1.0070	*	29-2232	L		05-26-1921	SEELING
			NESE		10	A	40.0	3.50	29-2497	L		09-30-1924	SEELING
			SESE			A	*	*	29-0295	D		06-01-1894	RAPID CREEK
			SESE			A	*	*	29-0302	D		06-01-1894	RAPID CREEK
			SESE			A	*	*	29-0306	D		06-22-1906	RAPID CREEK
			SESE		02	A	.7500	*	29-7611	P		06-15-1913	GROUNDWATER
		16	NANE		09	A	.2612	*	29-4431	S		06-05-1900	GROUNDWATER
			SHNE		03	A	.2619	*	29-4431	S		06-05-1900	GROUNDWATER
		19	NESE		16	A	1.0000	*	29-7410	P		08-17-1977	GROUNDWATER
			SHSE		40	A	9.3750	*	29-4119	S		06-20-1902	PORTNEUF RIVER
			SESH		20	A	.9100	*	29-4119	S		05-01-1902	PORTNEUF RIVER
			SHSH		20	A	.9100	*	29-4119	S		05-01-1902	PORTNEUF RIVER
		(20)	SENE		02	A	1.5000	*	29-21 6	L		11-12-1906	SEELING
			SENE			A	*	*	29-0314	D		06-01-1894	RAPID CREEK
			SENE		02	A	1.0000	*	29-21 6	L		10-10-1900	GROUNDWATER
			SENE		02	A	1.0000	*	29-21 6	L		03-02-1902	GROUNDWATER
			SENE		01	A	1.0000	*	29-21 6	P		06-20-1906	GROUNDWATER
			SENE		05	A	1.0000	*	29-21 6	L		10-10-1900	GROUNDWATER
			SENE			A	*	*	29-0314	P		02-06-1901	GROUNDWATER
			SENE			A	1.0000	*	29-0314	P		06-19-1902	GROUNDWATER
			NESE			A	*	*	29-0317	D		06-01-1894	RAPID CREEK
			NWSH			A	*	*	29-0316	D		06-01-1894	RAPID CREEK
			NWSH		10	A	1.0000	*	29-0316	P		06-01-1894	RAPID CREEK
		21	SENE			A	*	*	29-0316	D		06-01-1894	RAPID CREEK

ALMED

20 1987

June 20, 1986

Thomas Williams
P.O. Box 196
Inkom, Idaho 83245

Dear Mr. Williams:

Attached herewith is Departmental receipt No. 39713 in the amount of \$50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MICROFILMED

MAR 20 1987

4/86

RECEIVED

JUN 16 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 150.00
 Date 6-16-86
 Receipt # 39713
 Receipt by MO
 Sent to S.O. 6-20-86

RECEIVED

JUN 23 1986

1. Permit No. 29-7694

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Thomas K Williams3. Post Office Address: PO Box 196 Inkom, ID 83245Telephone No. 775-37774. Source of Water: Well

5. Extent of Use:

Domestic One (No. of households) Stockwater 4 Houses (No. and type of stock)Irrigation 5 (acres) Other/Remark only shows 2 acres6. Total rate &/or volume for which proof is submitted 0.1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

I bought this place in July 1977, Well was already installed

8. Person to contact to accompany the department representative during the field examination:

Thomas K Williams

(Name)

Work 232-14262465 W. Old Hwy 91, Inkom ID

(Address)

Home 775-3777

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 9 thru 11.)

MICROFILMED

04 23 86

Date

MAR 20 1987

Thomas K Williams

Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

29-7694
WILLIAMS, TOM
P.O. BOX 196
INKOM, ID 83245

Mailing address:
Statehouse
Boise, Idaho 83720

138230

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department for conducting water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

THOMAS K. WILLIAMS
P.O. BOX 196
INKOM ID 83245

RE: Permit No. 29-7694

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1987

FORM A

STATE OF IDAHO

RECEIVED
MAY 16 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7694

Name(s) of Permit Holder: Thomas K. Williams

Post Office Address: P.O. Box 196, Inkom, Idaho 83245

Telephone No. 775-3777

Source of Water: Ground well

Extent of Use: Domestic One house (number of households)

Stockwater 1 cow, 4 horses (number and type of stock)

Irrigation five (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Actual date unknown, we started using water July 1977

Measuring Device: Required? Yes No
Installed? Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during field examination: Thomas K. Williams

P.O. Box 196, 2465 W. Old 91, Inkom, Id. (Name) 208-775-3777
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

03-27-85
Date

Thomas K. Williams
Signature of Permit
(and Title, if appropriate)

MICROFILMED

September 30, 1985

RE: Permit No. 29-7694

Tom Williams
Box 196
Inkom, ID 83245

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick APPLICATION NUMBER: 29 7694

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9-2-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-30-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
(105) ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29
3/2/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

dismissed from S.F. (#5)

By: Ernest Carlson

Date: Sept 14, 1985

STATE OFFICE REVIEW:

L05, L17

26

- ☐ See attached sheet for more information.

By: KW

Date: 9/24/85

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RECEIVED

SEP 16 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 7, 1985

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 2, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before SEPTEMBER 2, 1985.

KEN DUNN, Dir.

Published 8/15 & 8/22/85.

MICROFILMED

29-2694

WILLIAMS, TOM

P.O. BOX 196, INKOM, ID 83245

Source: GROUNDWATER

Date Filed: 03/07/1983

Diversion Pt: SWNE Sec 20 T 07S R 36E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWNE Sec 20 T 07S R 36E FOR 2 ACRES

*Adjust. changed to live.
new sentence. Ad- 8/22 & 8/29.
R.D.P. 9/9/85*

MICROFILMED

August 6, 1985

Ms. Cindy Cranston Felton
P.O. Box 1906
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

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