

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07719

Priority: June 10, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
0.1 AF

This is to certify, that LANCE R. LEW
STAR RT. BOX 278
MCCAMMON, ID 83250

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 10, 1983; and
has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNENE , Sec. 28, Township 09S, Range 36E
BANNOCK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 36E 28 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director affixed at Boise, this 5TH
day of JULY, 19 89.

Microfilm

JUL 17 1989

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lance R. Lew Phone 254-3264

Post office address Star Route, Box 278, McCammon, ID 83250

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 9S

Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection box to gravity system for
domestic home and stocktroughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 9S

Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

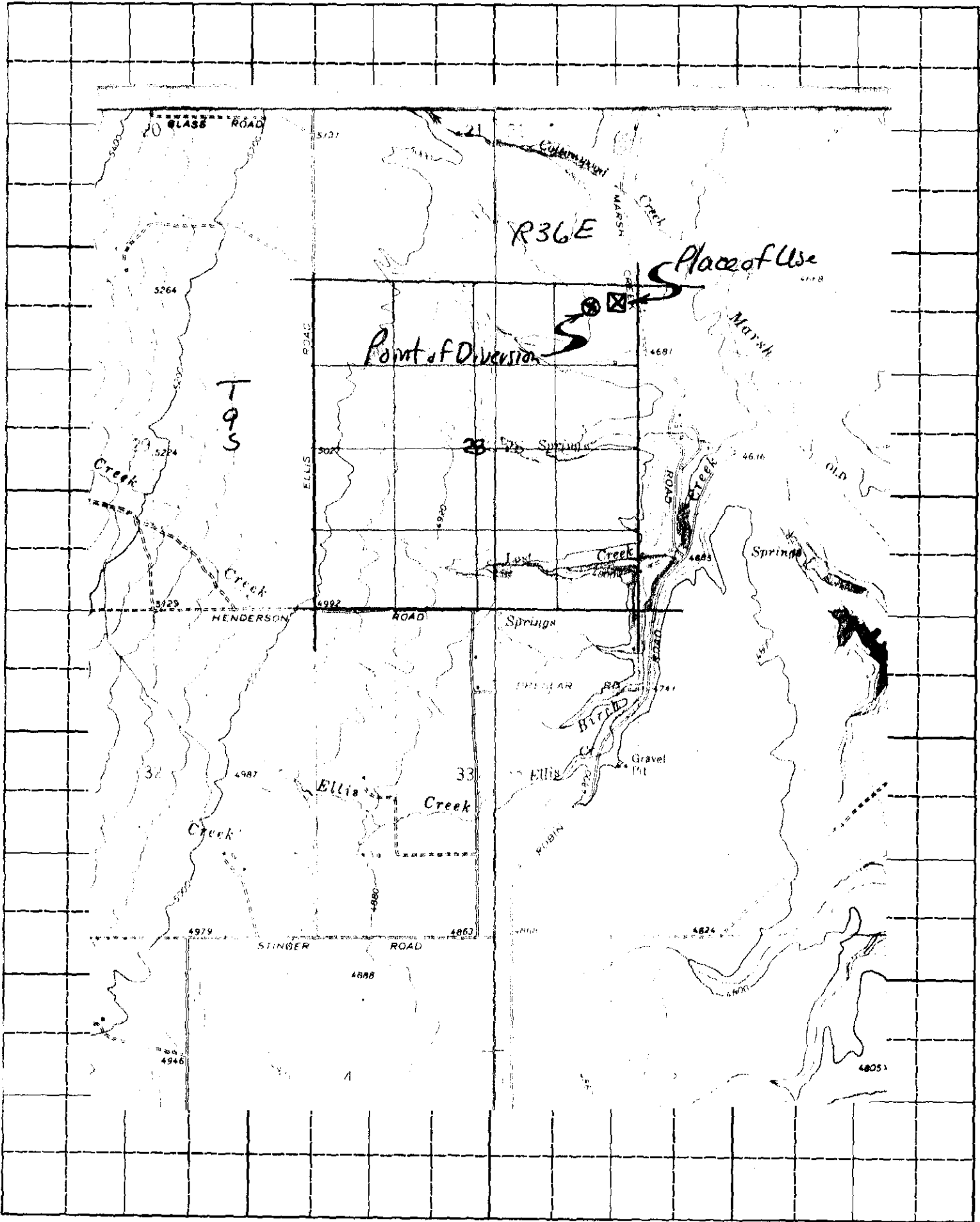
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 1

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

8

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 4 miles.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Lew
(Applicant)

MICROFILMED

Proposed Priority 6/10/83

MICROFILMED

Received by KCW Date 6-10-83 Time 0900
Preliminary check by HWS Fee \$ 30.00
Receipted by BP Date 6/10/83 # 30834
Publication prepared by at Date 5-22-85
Published in Idaho State Journal
Publication dates 5-30 & 6-6-85
Publication approved KW Date 6-18-85
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7719, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of June, 1985.

David R. Tuttle
ACTING Chief, Operations Bureau

29-7714
MARSH VALLEY CEMETERY DIST.
(DOWNEY)
BOX 11, DOWNEY, ID 83234
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: SWNE Sec 34 T 11S R 37E
Use: IRRIGATION (0.21 CFS)
In: SWNE Sec 34 T 11S R 37E FOR 11
ACRES

29-7715
MARSH VALLEY CEMETERY DIST.
(CAMBRIDGE)
Box 11, DOWNEY, ID 83234
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 14 T 11S R 37E
Use: IRRIGATION (0.21 CFS)
In: NWSE Sec 14 T 11S R 37E FOR 4
ACRES

29-7719
LEW, LANCE R.
STAR RT. BOX 278, MCCAMMON, ID
83250
Source: SPRING trib. to SINKS
Date Filed: 06/10/1983
Diversion Pt: NENE Sec 28 T 09S R 36E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 28 T 09S R 36E FOR 1
ACRES

29-7716
PLINE, DONALD R. & SHERYL
RT. 1N, BOX 55E, POCATELLO, ID 83202
Source: GROUNDWATER
Date Filed: 06/11/1983
Diversion Pt: NWNE Sec 05 T 06S R 34E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 05 T 06S R 34E FOR 1
ACRES

29-7750
ATKISON, JEAN
RT. 4, BOX 314A, A, POCATELLO, ID
83202
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: SESW Sec 05 T 06S R 34E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 05 T 06S R 34E FOR 1
ACRES

29-7765
STURGILL, RICK R.
BOX 66, MCCAMMON, ID 83250
Source: GROUNDWATER
Date Filed: 02/03/1984
Diversion Pt: SWNW Sec 16 T 09S R 37E
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW NWSW Sec 16 T 09S R 37E
FOR 20 ACRES

29-7786
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt: NESW Sec 35 T 06S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 35 T 06S R 35E

29-7787
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt: SWNW Sec 33 T 06S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 33 T 06S R 35E

29-7788
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt: SESW Sec 35 T 07S R 35E
Use: STOCKWATER (0.16 CFS)
WILDLIFE (0.01 CFS)
In: SESW Sec 35 T 07S R 35E

29-7789
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to BLACKROCK
CREEK
Date Filed: 05/02/1985
Diversion Pt: NESW Sec 12 T 07S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.04 CFS)
In: NESW Sec 12 T 07S R 35E

29-7790
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SORRELLE
CREEK
Date Filed: 05/02/1985
Diversion Pt: SWNW Sec 09 T 07S R 36E
Use: STOCKWATER (0.07 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 09 T 07S R 36E

29-7791
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt: NWNW Sec 08 T 07S R 36E
Use: STOCKWATER (0.07 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 08 T 07S R 36E
The permit(s) will be subject to all prior
water rights. Protests must be filed with

DOF OF PUBLICATION

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Amer-
ica, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

May 30	19 85	19
June 6	19 85	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this
day of June 19 85

MICROFILMED

Notary Public, State of Idaho
Residence: Pocatello, Idaho

July 5, 1989

LANCE R. LEW
STAR RT. BOX 278
MCCAMMON, ID 83250

RE: PERMIT NO. 29-07719

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989

April 11, 1989

LANCE R. LEW
STAR RT. BOX 278
MCCAMMON, ID 83250

RE: PERMIT NO. 29-07719

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2907719	09S	36E	28	NE NE		SPRING	LEW, LANCE R.
2907720						SPRING	LEW, FRANK

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7719
Permit No.
Lew

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SA 3/24/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 29-7720/4457

Check of P/U index SA 3/22/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 29-7720/7490/4057

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ES 3-27-88 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected~~ Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7 - July - 1988 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 8/26 (Initial and date)

Exam Reviewed by Manager of Regional Office S.M. 1-9-1989 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFG	SOURCE OF WATER	LAST NAME	OWNER CODE
09S	36E	22	SENW	01		29-7188	L		04-29-1974 MARSH CREEK	PETERS ALBRECHT ALBRECHT	C
			NESW	04.43		29-4252	S		05-27-1902 SPRINGS	ALLEN ALLEN	C
			NWSW	01		29-2269	L		04-24-1947 MARSH CREEK	BISHOFF	C
			NWSW	01.43		29-7617	P		10-01-1981 SPRINGS	SMITH	C
			NWSW	09 04.43		29-7246	L		02-06-1975 GROUNDWATER	HUSKAMP	C
			SHSW	01.43		29-7250	P		02-14-1975 GROUNDWATER	EVANS	C
			SESW	05 01		29-2404	L		01-16-1959 MARSH CREEK	HANSON	C
			NWSE	04.43		29-4252	S		05-27-1902 SPRINGS	ALLEN ALLEN	C
		23	SHSW	01.43		29-2298	L		07-09-1951 SPRING	NIELSON	C
		24	NESW	01		29-4348	S		06-01-1966 WASTEWATER	HOWELL HOWELL	C
		26	SHSW	01		29-2270	L		09-25-1947 MARSH CREEK	GITTINS	C
		27	NENW	01 01		29-2404	L		01-16-1959 MARSH CREEK	HANSON	C
			NWSE	01		29-7369	L		02-10-1977 SPRING	LITTLE CREEK RANCH	C
		28	NENE	01,04.43		29-7719	P		06-10-1983 SPRING	LEW	C
			NENE	01,04.43		29-7720	P		06-10-1983 SPRING	LEW	C
			NENE	01.43		29-4057	S		04-01-1935 SPRINGS	LEW	C
			SENE	01.43		29-4057	S		04-01-1935 SPRINGS	LEW	C
			SENE	01		29-7490	H		05-21-1979 UNNAMED SPRING	LEW	C
		30	SHNE	04.16		29-4473	S		06-28-1934 BIRCH CREEK	U.S. DEPT. OF INTERIOR	C
		31	SENW	01.43		29-2050	L		07-11-1906 LAWRENCE CREEK	STINGER	C
			SENW	01,04		29-4168	S		06-21-1902 LAWRENCE CREEK	ARMSTRONG ARMSTRONG	C
		32	NWSE	04.43		29-4167	S		07-01-1879 SPRING	ARMSTRONG ARMSTRONG	C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
09S	36E	27	SENW	05	01		29-0342	GITTINS	C	D	05-01-1882	LOWER BIRCH CREEK
			NESH		08	01	29-7369	LITTLE CREEK RANCH	C	L	02-10-1977	SPRING
			NWSH		01	01	29-7369	LITTLE CREEK RANCH	C	L	02-10-1977	SPRING
			SWSH		03	01	29-7369	LITTLE CREEK RANCH	C	L	02-10-1977	SPRING
			SESH		30	01	29-7369	LITTLE CREEK RANCH	C	L	02-10-1977	SPRING
			NESE		25	01	29-2270	GITTINS	C	L	09-25-1947	MARSH CREEK
			NESE	03	01		29-0057	MC CAMMON DITCH CO	C	D	06-11-1889	PORTNEUF RIVER
			NESE	03	01		29-0058	MC CAMMON DITCH CO	C	D	06-28-1901	PORTNEUF RIVER
			NWSE		20	01	29-2270	GITTINS	C	L	09-25-1947	MARSH CREEK
			SESE		20	01	29-2270	GITTINS	C	L	09-25-1947	MARSH CREEK
		28	NENE		43.01		29-4057	LEW	C	S	04-01-1935	SPRINGS
			NENE		40	01	29-7490	LEW	C	A	05-21-1979	UNNAMED SPRING
			NENE		01	01.04.43	29-7719	LEW	C	P	06-10-1983	SPRING
			NENE		01	01.04.43	29-7720	LEW	C	P	06-10-1983	SPRING
			SENE		40	01	29-7490	LEW	C	A	05-21-1979	UNNAMED SPRING
			NESH		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			NWSH		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			SWSH		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			NESE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			NWSE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			SWSE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			SESE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
		29	NESE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			NWSE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
			SESE		40	01.04	29-4154	LITTLE CREEK RANCH	C	S	04-01-1893	ROWE CREEK
		30	SWNE		04.16		29-4473	U.S. DEPT. OF INTE	C	S	06-28-1934	BIRCH CREEK
		31	SESE		01		29-0423	ALLEN	C	D	05-01-1903	GARDEN CREEK
			SESE		01		29-0424	ALLEN	C	D	05-01-1904	GARDEN CREEK
		32	SWNE		01		29-0347	DAVIS	C	D	05-01-1882	SPRINGS
			SENE		01		29-0347	DAVIS	C	D	05-01-1882	SPRINGS
			NWSH		01		29-0345	HENDERSON	C	D	05-01-1882	QUAKENASP CREEK
			SWSH		01		29-0345	HENDERSON	C	D	05-01-1882	QUAKENASP CREEK
			SWSH		01		29-0423	ALLEN	C	D	05-01-1903	GARDEN CREEK
			SWSH		01		29-0424	ALLEN	C	D	05-01-1904	GARDEN CREEK
			NESE		01		29-0345	HENDERSON	C	D	05-01-1882	QUAKENASP CREEK
			NWSE		01		29-0345	HENDERSON	C	D	05-01-1882	QUAKENASP CREEK
			NWSE		04.43		29-4167	ARMSTRONG	C	S	07-01-1879	SPRING
			SWSE		01		29-0345	ARMSTRONG	C	D	05-01-1882	QUAKENASP CREEK
			SWSE		10	01.04	29-4168	ARMSTRONG	C	S	06-21-1902	LAWRENCE CREEK
			SWSE		43		29-7436	ARMSTRONG	C	L	01-24-1978	GROUNDWATER
			SESE		04.43		29-4167	ARMSTRONG	C	S	07-01-1879	SPRING
			SESE		10	01.04	29-4168	ARMSTRONG	C	S	06-21-1902	LAWRENCE CREEK
			SESE		43		29-7436	ARMSTRONG	C	L	01-24-1978	GROUNDWATER
		33	NENE		01		29-0344	HENDERSON	C	D	05-01-1882	SPRINGS CREEK
			NENE		01		29-0346	HENDERSON	C	D	05-01-1882	LOCKYEAR SPRINGS
			NWNE		01		29-0344	HENDERSON	C	D	05-01-1882	SPRINGS CREEK
			NWNE		01		29-0346	HENDERSON	C	D	05-01-1882	LOCKYEAR SPRINGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 20 1989

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 29-67719

1. Owner: LAUCE R. LEW

Phone No. 254-3264

Current Address: STAR RT, Box 278 McCammon, ID

2. Accompanied by: FRANK LEW

EXAM. DATE: 7-7-88

Address: 1903 S. MAUGH C. RD.

Phone No. 254-3264

Relationship to Permit Holder: FATHER

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO

☐ Copies Attached

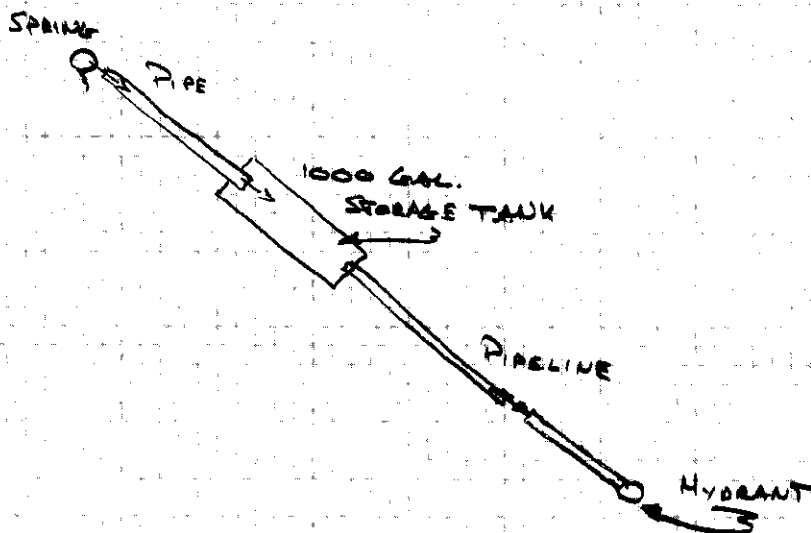
2. Other water rights with same point of diversion: NO

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 17 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING INTO COLLECTION PIPE TO 1000 GAL. COLLECTION
TANK TO PIPELINE (350'-400') TO HYDRANT W/ HOSE.

7/17/1989

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	28	9S	36E	BANNOCK	MAP & ON SITE INSPECTION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	36E	28	S																

Do not use this space

MICROFILMED

JUL 17 1989

42°37'30"

4719000m N.

4718

4717

4716

T. 9 S.

T. 10 S.

35'

4715

REDEN CREEK GAP 3.3 MI.

29-0719

T-9S

R-36E

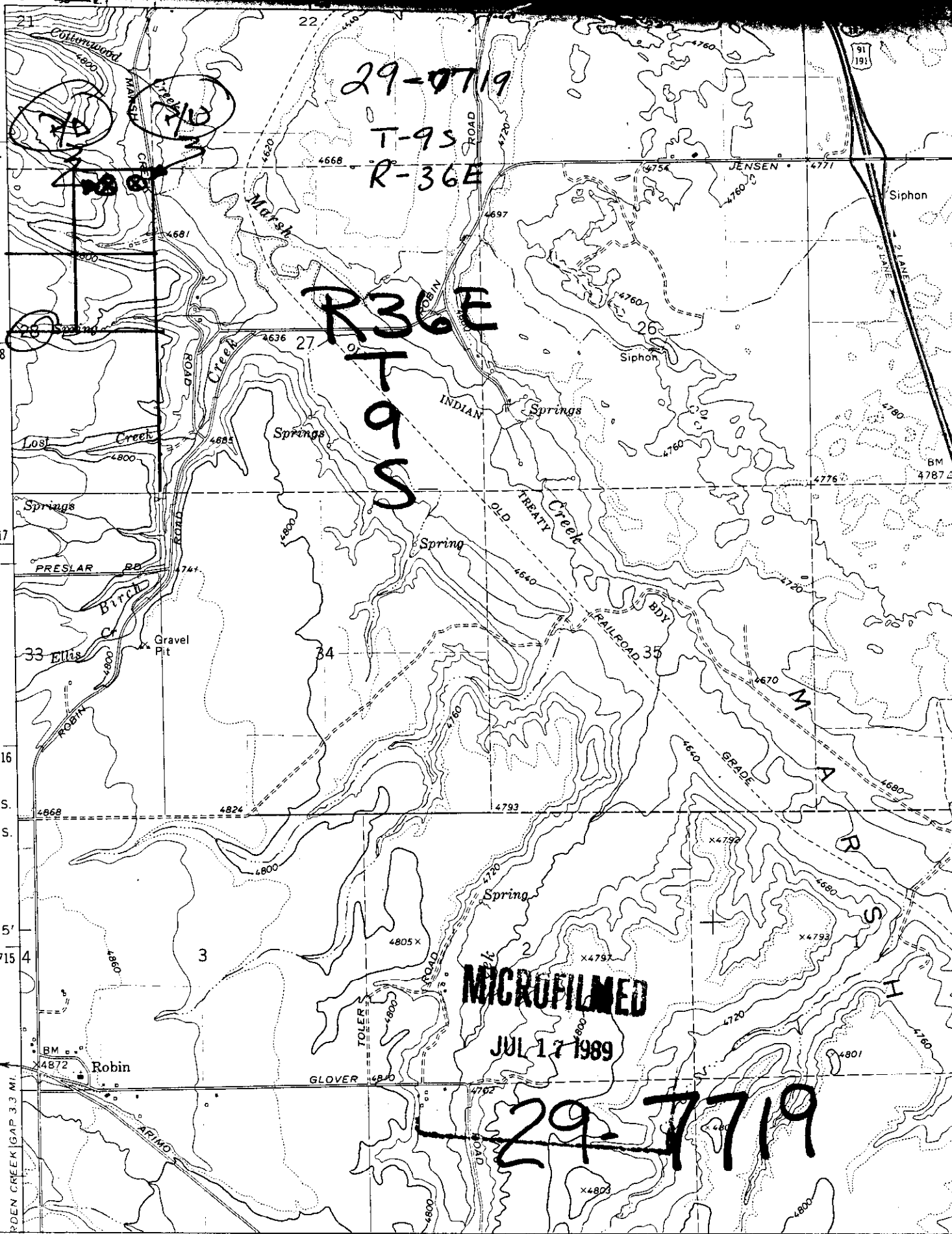
R36E

T9S

MICROFILMED

JUL 17 1989

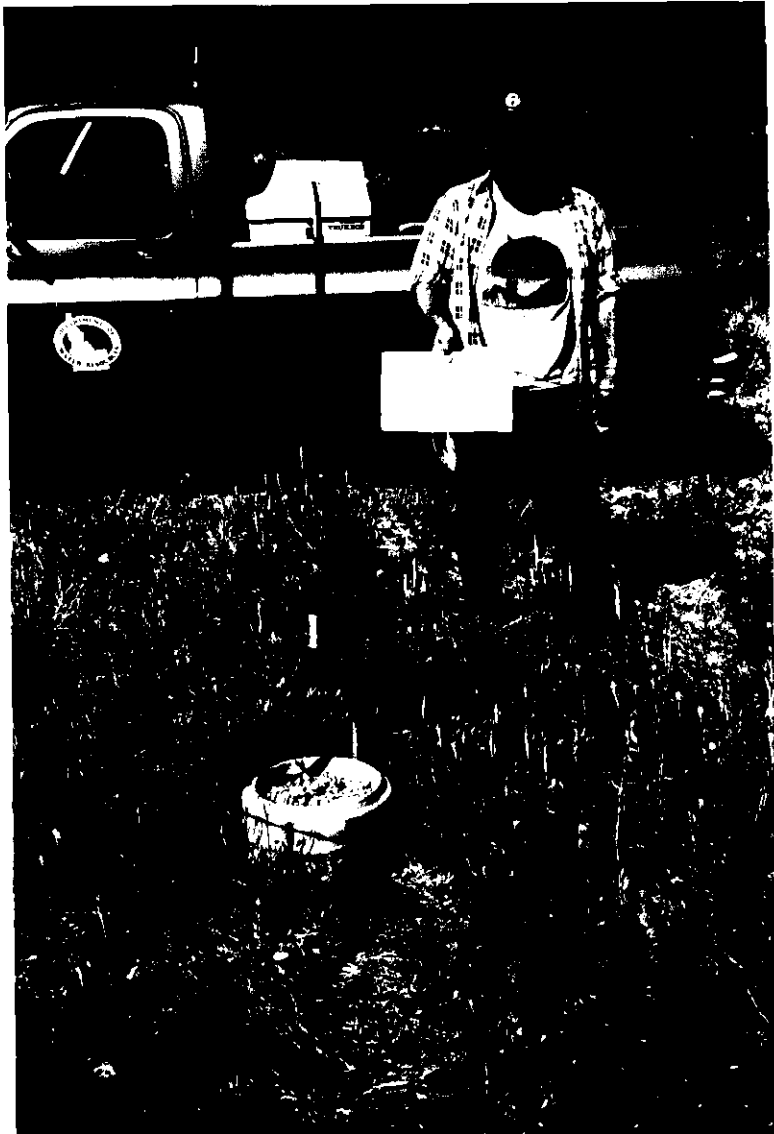
29-7719



29-7719



Spring



Future house hook-up.

29-7719

Do not use this space

JUL 14 1988

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET & STOP WATCH						

2. Measurements:

BUCKET & STOP WATCH ; 3 TIMINGS : $\frac{1}{2}$ GAL IN 1:10
 " " 1:06
 " " 1:02
 TIME = 68 SEC.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_T = \frac{0.5 \text{ GAL}}{68 \text{ SEC.}} \left(\frac{60 \text{ SEC.}}{\text{MIN}} \right) \left(\frac{\text{CFS}}{448.8 \text{ GPM}} \right) = 9.8 (10^{-4}) \text{ C.F.S.} \quad \text{ALLOW } 0.01 \text{ C.F.S.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

JUL 17 1989

2. Volume Calculations for Other Uses:

$$V_{\text{sheep}} = 10 \text{ hd} \left(\frac{2 \text{ GAL/DAY}}{\text{hd}} \right) \left(\frac{365 \text{ DAY/YEAR}}{325,950 \text{ GAL}} \right) = 0.02 \text{ A.F.F./A.}$$

$$V_{\text{cows}} = V_{\text{horses}} = 2 \text{ hd} \left(\frac{12 \text{ GAL/DAY}}{\text{hd}} \right) \left(\frac{365 \text{ DAY/YR}}{325,950 \text{ GAL}} \right) = 0.02 \text{ A.F.F./A.}$$

$$V = \Sigma V = (0.02 + 0.02) \text{ A.F.F.} = 0.04 \text{ A.F.F.}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO HOME OR TROUGH IN PLACE AT THIS TIME. FRANK EXPECTS
THAT HOME WILL BE BUILT BY LANCE W/IN NEXT FEW YEARS
STOCK HAS USED TROUGH WH THAT IS MOVED HERE DURING
SUMMER. STOCK IS USUALLY APPROX 10 SHEEP & A FEW HORSES.

JUL 12 1988

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1/1	12/31	0.01	0.04
Totals:			0.01	0.04

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Ceylan
Richard Ceylan
8-2-88

STEVE McLENNAN
9-JAN-1988
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 2/19/

MICROFILMED

JUL 17 1989

MICROFILMED
JUL 17 1989

MEMORANDUM

TO: Ernest Carlsen
FROM: Gary Spackman *Gary*
DATE: February 22, 1988
RE: Permit No. 29-7719

RECEIVED
FEB 26 1988
RECEIVED
MAR 17 1988
Department of Water Resources
Eastern District Office
Department of Water Resources

In reviewing File No. 29-7719 after the exam fee notice and a lapse notice was sent to the permit holder, Rita Fleck reviewed it for film and destroy. In looking at the proof, a copy of which is attached, it appears that this water right qualifies for the single family domestic exemption to the examination fee.

The state office deems the lapse notice sent on April 17, 1987 to be ineffective, and the permit in good standing. Since the regions are responsible for entry of the flags in flag field 1 when a proof was filed on a permit prior to enactment of the examination fee statutes, I am sending this information to you so that an "N" can be entered in flag field 1. The examiners can schedule a field exam in the upcoming season.

RECEIVED

APR 7 1988

Department of Water Resources
Eastern District Office

MICROFILMED

JUL 17 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. I.D. #29-7719Name(s) of Permit Holder: Lance R. LewPost Office Address: ~~McGowan~~ St. Rt. Box 275McGowan, ID Telephone No. 254-3264Source of Water: SpringExtent of Use: Domestic One (number of households)Stockwater 10 head (number and type of stock)Irrigation e (acres)Other/Remarks Stock = Sheep & possibly 2 Cows

Indicate the date water was first diverted and beneficially used under this permit: has been used for stock water over 30 years

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? Yes X No
Required? Yes X No

Person to contact to accompany the Department representative during field examination: Lance Lew

(Name)

St. Rt. Box 275 McGowan, ID

(Address)

208-251-3264

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/11/85

Date

Lance LewSignature of Permit
(and Title, if appropriate)MICROFILMED
JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

LANCE R. LEW
STAR ROUTE, BOX 278
MC CAMMON ID 83250

RE: Permit No. 29-7719

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN

Director
24-7714
LEW. LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

jf

MICROFILMED

JUL 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 31, 1986

29-7719
LEW, LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

Dear Permit Holder:

On April 17, 1986 this Department sent you a certified letter explaining the recent statutory changes in the procedure for licensing permits. The new statutes provide the permit holder with a choice of who will perform the licensing field examination on his permit. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning both the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee within the 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with June 16, 1986 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by April 17, 1987 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. Another examination fee information form can be obtained through this office upon request.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director
29-7719
LEW, LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

138229

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

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JUL 17 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 29-7719
Name(s) of Permit Holder(s): Lance R. Hew
Post Office Address: 10193 S. Marsh Cr. Rd.
McGinnis, ID 83250 Tel. No. 254-3264

☒ I hereby certify that construction of diversion works on the above referenced permit began on October (date) 17 1985. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

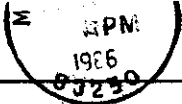
☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A threatening difficulty is not an acceptable reason.

4-17-86
Date

Lance R. Hew
Signature of Permit Holder

Lance ew
10193 S. Marsh Cr. Rd.
McCammon, ID 83250



RECEIVED

APR 21 1989



MICROFILMED

JUL 17 1989

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MEMORANDUM

TO: Ernest Carlsen
FROM: Gary Spackman *Gary*
DATE: February 22, 1988
RE: Permit No. 29-7719

In reviewing File No. 29-7719 after the exam fee notice and a lapse notice was sent to the permit holder, Rita Fleck reviewed it for film and destroy. In looking at the proof, a copy of which is attached, it appears that this water right qualifies for the single family domestic exemption to the examination fee.

The state office deems the lapse notice sent on April 17, 1987 to be ineffective, and the permit in good standing. Since the regions are responsible for entry of the flags in flag field 1 when a proof was filed on a permit prior to enactment of the examination fee statutes, I am sending this information to you so that an "N" can be entered in flag field 1. The examiners can schedule a field exam in the upcoming season.

MICROFILMED
JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN

Drawn
29-7719
LEW, LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

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The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

jf

MICROFILMED

JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

29-7719
LEW, LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

138229

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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JUL 17 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUN 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

LANCE R. LEW
STAR ROUTE, BOX 278
MC CAMMON ID 83250

RE: Permit No. 29-7719

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 17 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. I.D. #29-7719

Name(s) of Permit Holder: Lance R. Lew

Post Office Address: ~~McCammon~~ St. At. Box 278

McCammon, ID Telephone No. 254-3264

Source of Water: Spring

Extent of Use: Domestic One (number of households)

Stockwater 10 head (number and type of stock)

Irrigation 0 (acres)

Other/Remarks Stock = Sheep & possibly 2 Cows

Indicate the date water was first diverted and beneficially used under this permit: has been used for stock water over 30 years

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? Yes X No
Required? Yes X No

Person to contact to accompany the Department representative during field examination: Lance Lew

St. At. Box 278 McCam. ID (Address) 208-254-3264 (Telephone number)
(Name)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/11/85
Date

Lance Lew
Signature of Permit
(and Title, if appropriate)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEW, LANCE R.
STAR RT. BOX 278
MCCAMMON, ID 83250

JULY 03, 1985

RE: PERMIT NO. 29-7719

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 29 7719

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. Appl. 29-7490 in hold file
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-17-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-85
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29-H
☒ 6/10/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. dismissed in 4th S.F. release

By: RDC

Date: 6/19/85

STATE OFFICE REVIEW:

417

26

☐ See attached sheet for more information.

By: kw

Date: 6/21/85

RECEIVED

JUN 21 1985

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 18, 1985

Idaho State Journal
Box 431
Pocatello, ID 83201

RE: Applications for Permit Nos. 29-7714/7715/7719/7746/7750/7765
29-7786/7787/7788/7789/7790/7791.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on May 30 and June 6, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

MICROFILMED

29-2719_

LEW, LANCE R.

STAR RT. BOX 278, MCCAMMON, ID 83250

Source: SPRING trib. to SINKS

Date Filed: 06/10/1983

Diversion Pt: NENE Sec 28 T 09S R 36E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.06 CFS)

In: NENE Sec 28 T 09S R 36E FOR 1 ACRES

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