

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7752

Priority: July 1, 1983

Amount: .04 CFS

1.2 AF

This is to certify, that HAROLD WHITTIER
206 FORT HALL AVE.

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on September 19, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 6, Township 7S, Range 32E
Power County

PLACE OF USE: Domestic

TWN RGE SEC

7S 32E 6 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes & 2 shops.

MICROFILMED

MAR 05 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold Whittier Phone 226-2221

Post office address 206 Fort Hall Ave. American Falls, ID 83211

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 7S

Range 32E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to pipelines
to homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 7S
Range 32E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

9-338

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David H. Schutter
(Applicant)

MICROFILMED

Proposed Priority 7/1/83

Received by CW Date 7-01-83 Time 5:00p

Preliminary check by EMC 7/25/83 Fee \$ 30.00

Receipted by CW Date 7-06-83 # 29265

Publication prepared by CW Date 11-28-84

Published in Power County Press

Publication dates 12-6 & 12-13-84

Publication approved CW Date 12-14-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7752, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

RECEIVED

DEC 14 1984

Department of Water Resources
Eastern District Office

Brett Crompton..... being first duly
sworn on oath, states:

That .he... is the ...editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...?.... successive weekly issues thereof,
the date of the first publication being the

.....⁵..... day of December.....19.84...
and the date of last publication being the

...12..... day of December.....1984....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....12..... day of ...December.....1984.....

Paula Hall

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....1.9.86, - March .1986..

Application for
water right

Published in -The Power County
Press December 5 & 12, 1984.

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho.

29-7728
BROWN, MARY LEA
STAR ROUTE BOX 223,
POCATELLO, ID 83204
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 31 T 06S R 33E FOR 1
ACRES

29-7737
COLUCCI, KELLY
BOX 219 STAR RT.,
POCATELLO, ID 83201
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: NESE Sec 31 T 06S R
33E
Use:
IRRIGATION (0.09 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 31 T 06S R 33E FOR 3
ACRES

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: SESE Sec 06 T 07S R
32E
Use: DOMESTIC (0.06 CFS)
In: SESE Sec 06 T 07S R 32E

35-8097
STANGER, ELLIS KAY &/or
BONNIE L.
RT. 1, BOX 189, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/11/1983
Diversion Pt: NWNE Sec 27 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 27 T 07S R 30E FOR
2 ACRES

35-8098
WILLIAM SWELL J.

35-8099
WILLIAMS, JEWEL &/or
ROBERT
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 (SENE) Sec 36
T 07S R 30E
Use: DOMESTIC (0.10 CFS)
In: LOT 03 (SENE) Sec 36 T 07S R
30E

35-8100
WILLIAMS, JEWEL A. &/or
HWILL J.
RT. 1, BOX 31, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 (NWSE) Sec
36 T 07S R 30E
Use: DOMESTIC (0.06 CFS)
In: LOT 03 (NWSE) Sec 36 T 07S R
30E

35-8145
HENERY, RAY &/or MARLENE
P.O. BOX 594, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SWNE Sec 24 T 07S R
30E
Use:
IRRIGATION (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 24 T 07S R
30E FOR 2 ACRES

35-8164
GEHRING, GARY
RT. 1, BOX 145, AMERICAN
FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: NWNE Sec 12 T 07S R
29E
Use:
IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 07S R 29E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

RECEIVED

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO
COUNTY OF POWER

DEC 14 1984

Department of Water Resources
Eastern District Office

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continuously for over seventy-eight consec-
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of the annexed notice or advertisement:

That the annexed notice or advertisement
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the regular and entire edition of said
newspaper and not in any supplement thereof

for....?.... successive weekly issues thereof,
the date of the first publication being the

....5..... day of December.....19.84...
and the date of last publication being the

...12..... day of December.....1984....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....12..... day of December.....1984.....

Paula Halse

Notary Public, residing at
American Falls, Idaho

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Source: GROUNDWATER
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33E
Use:
IRRIGATION (0.09 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 31 T 06S R 33E FOR 3
ACRES

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
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Date Filed: 07/01/1983
Diversion Pt: SESW Sec 06 T 07S R
32E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 06 T 07S R 32E

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BONNIE L.
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Source: GROUNDWATER
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Use:
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DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 07S R 29E FOR
2 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 29-7752

Harold Whittier
206 Fort Hall Ave.
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
MAR 05 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 29-7752

Harold Whittier
206 Fort Hall Ave.
American Falls, ID 83211

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 19 1986

29-7752
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Due to lack of information from applicants, I was unable to collect enough data to calculate a theoretical or an actual.

estimated 0.04 cfs.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{NA}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\text{NA}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\text{NA}}$

c) Volume Calculations for Other Uses:

NA

allow 1.2 ac for Domestic use in
two homes

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA

MICROFILMED

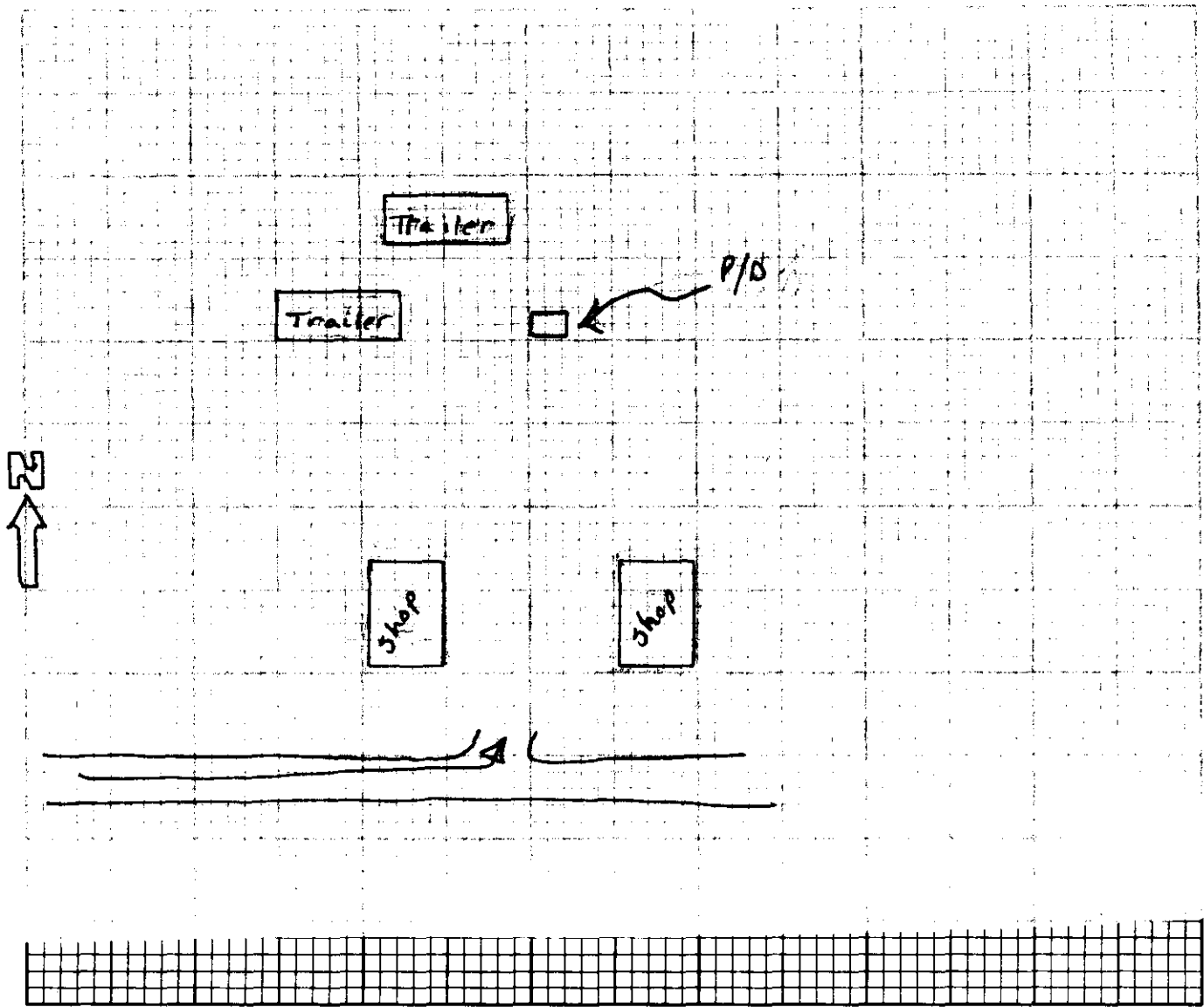
MAR 05 1987

10 day

- Approved in State Office by K. Walker Date 11-24-86

[illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks One of the mobile homes is not being used.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

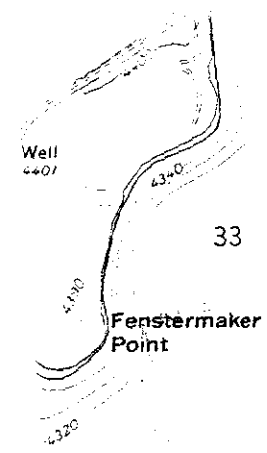
☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard Renon Jr. Date 6-26-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

MICROFILMED
MAR 03 1987
CONSULTANT SEAL



W A L L S
ELEVATION
4384

R E S E R V O I R

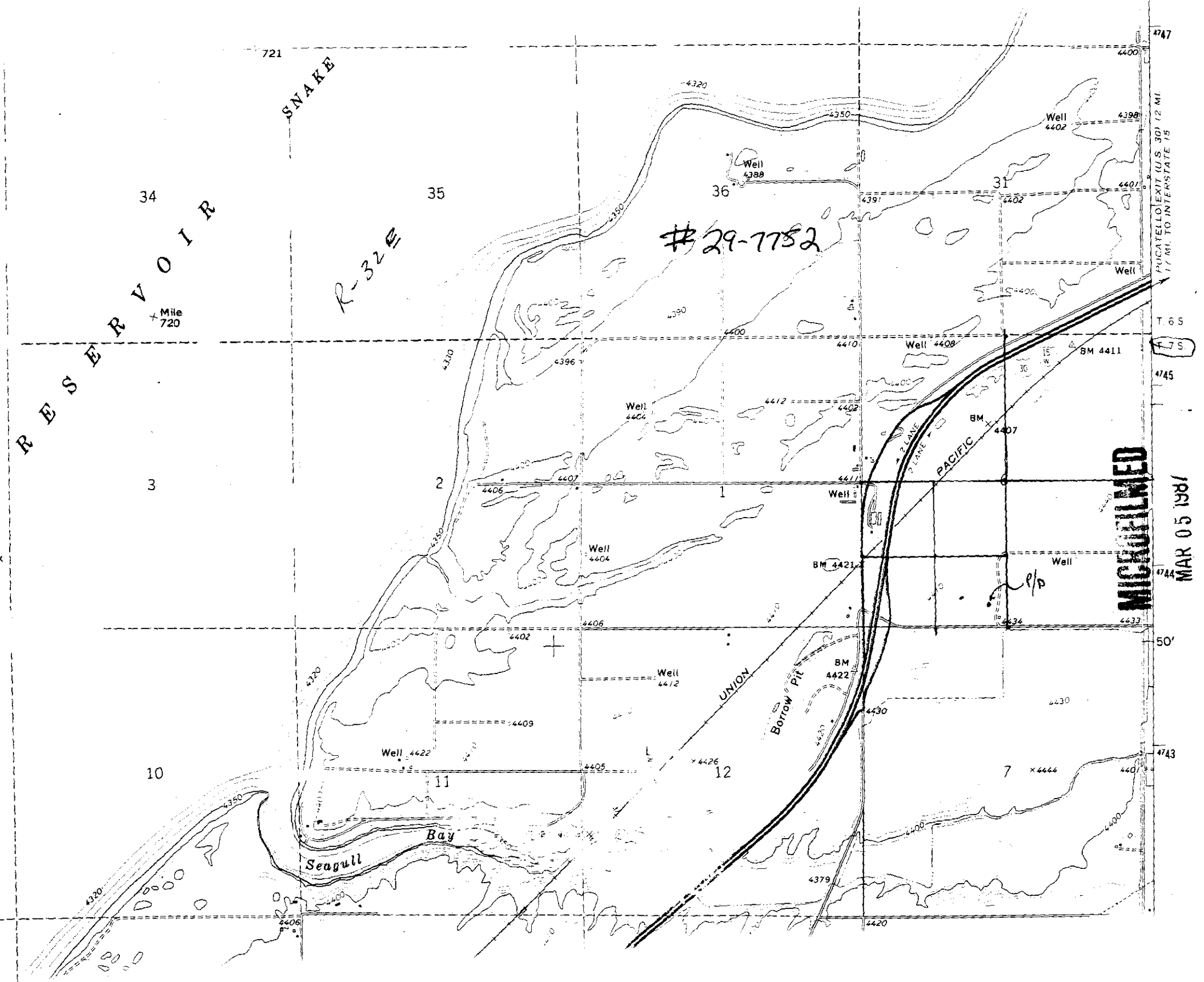
721
S N A K E

R-32E

#29-7752

MICROFILMED

MAR 05 1981



SESH	40	21	29-7364	JAHNKE	D	02-28-1977	GROUNDWATER
NUSE	40		29-7364	CHRISTENSEN	D	02-28-1977	GROUNDWATER
SNSE	40	01	29-7364	CHRISTENSEN	P	02-28-1977	GROUNDWATER

#29-7752

110

HR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7407
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER	
075	32E	06				01	01-0013	FALLS IRR. DISTRICT	C	D	04-01-1939	SNAKE RIVER
						01,43	29-2380	U.S. DEPT. OF INTE	C	L	06-11-1956	GROUNDWATER
						43	29-7752	WHITTIER	C	P	07-01-1963	GROUNDWATER
						40	29-2362	MITCHELL	C	L	02-10-1955	GROUNDWATER
						40	29-2362	MITCHELL	C	L	02-10-1955	GROUNDWATER
						40	29-2362	MITCHELL	C	L	02-10-1955	GROUNDWATER
						40	29-2362	MITCHELL	C	L	02-10-1955	GROUNDWATER
						01	01-0013	FALLS IRR. DISTRICT	C	D	04-01-1939	SNAKE RIVER
						01,43	29-2380	U.S. DEPT. OF INTE	C	L	06-11-1956	GROUNDWATER
						08	29-2287A	SMITH	C	L	06-10-1964	GROUNDWATER
						03	29-2287B	SMITH	C	L	04-29-1950	GROUNDWATER
						43	29-7440	NOHILL	C	L	02-22-1978	GROUNDWATER
						17	29-2287B	SMITH	C	L	04-29-1950	GROUNDWATER
						26	29-7452	BLIND SPRINGS DEVE	C	P	06-18-1978	GROUNDWATER
						40	29-7452	BLIND SPRINGS DEVE	C	P	06-18-1978	GROUNDWATER
						39	29-2287A	SMITH	C	L	06-10-1964	GROUNDWATER
						40	29-2287B	SMITH	C	L	04-29-1950	GROUNDWATER
						10	29-2287A	SMITH	C	L	06-10-1964	GROUNDWATER
						27	29-2287B	SMITH	C	L	04-29-1950	GROUNDWATER
						20	29-7452	BLIND SPRINGS DEVE	C	P	06-18-1978	GROUNDWATER
						39	29-2287A	SMITH	C	L	06-10-1964	GROUNDWATER
						32	29-2287A	SMITH	C	L	06-10-1964	GROUNDWATER
						07	29-2287B	SMITH	C	L	04-29-1950	GROUNDWATER
						01	01-0013	FALLS IRR. DISTRICT	C	D	04-01-1939	SNAKE RIVER
						01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
						01,43	29-2380	U.S. DEPT. OF INTE	C	L	06-11-1956	GROUNDWATER
						40	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
						40	29-7364	CHRISTENSEN	O	P	02-28-1977	GROUNDWATER
						40	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
						40	29-7364	CHRISTENSEN	O	P	02-28-1977	GROUNDWATER
						40	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
						40	29-7364	CHRISTENSEN	O	P	02-28-1977	GROUNDWATER
						39	29-2281	BARNARD	O	L	06-26-1952	GROUNDWATER
						40	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
						39	29-2281	BARNARD	O	L	06-26-1952	GROUNDWATER
						40	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
						30	29-2281	BARNARD	O	L	06-26-1952	GROUNDWATER
						16	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER

110

MICROFILMED

MAR 05 1987

HR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7408
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
075	32E	08	SESH		12	01	29-2281	BARNARD	O	L	06-26-1952	GROUNDWATER
			SESH		28	01	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
			NUSE		40	01	29-7364	CHRISTENSEN	O	P	02-28-1977	GROUNDWATER
			SNSE		40	01	29-7364	JAHNKE	O	P	02-28-1977	GROUNDWATER
								CHRISTENSEN	O	P	02-28-1977	GROUNDWATER
		09				01,43	27-2035	U.S. DEPT. OF INTE	C	L	02-06-1928	BLACKFOOT RIVER
		15	NAME			07,43	29-2376	PACIFIC NORTHWEST	C	L	07-06-1956	GROUNDWATER
		17				01	01-0013	FALLS IRR. DISTRICT	C	D	04-01-1939	SNAKE RIVER
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		19	NAME		26	01	29-2477	NEILSON	O	L	07-08-1963	GROUNDWATER

OK-HWJ

RECEIVED

JUN 11 1986

4/86

RECEIVED

JUN 4 1986

Department of Water Resources
Eastern District Office

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 6-6-86
Receipt # 39626
Receipt by mn
Sent to S.O. 6-9-86

EXAMINATION FEE INFORMATION

1. Permit No. 29-7252

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Harold Whittier

3. Post Office Address: 206 Fort Hall Ave

American Falls Id 83211 Telephone No. 208-226-2221

4. Source of Water: Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 0 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .08 cfs 20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

I estimate well has been there 15 yrs. We bought it in 1982

8. Person to contact to accompany the department representative during the field examination:

Harold Whittier (Name)

206 Fort Hall Ave American Falls, Ida 83211 208-226-2221
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 23, 1986
Date

Harold Whittier owner
Signature of Permit Holder (and title, if appropriate)

copy returned for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.
AMERICAN FALLS, ID 83211

Mailing address:
Storehouse
Boise, Idaho 83720

138539

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners from the recently enacted HB 671 and is being developed at this time. A listing

MAR 05 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

6-195 1557

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

HAROLD D. WHITTIER
206 FORT HALL AVENUE
AMERICAN FALLS ID 83211

RE: Permit No. 29-7752

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 19 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7752

Name(s) of Permit Holder: HAROLD D Whittier

Post Office Address: 206 Fort Hall Ave American Falls, Id
83211 Telephone No. 208-226-2221

Source of Water: deep well

Extent of Use:

Domestic 2 homes 2 shops (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

HAROLD D. Whittier
(Name)

206 Fort Hall Ave American Falls, Id 208-226-2221
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 17, 1985
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Harold & Linda Whittier
206 Fort Hall Avenue
American Falls, Idaho 83211



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

29700

Dear Sir:

We do not have a permit no. for this well.

We bought the 2½ acres with the shops, trailer houses and grain bins with the well already established in 1982.

The information we were given was the well was put in, in about 1971 or 1972.

At one time we planned to build a house there but those plans are no longer in the picture.

Thank You.

Harold, Linda Whittier

RECEIVED
SEP 19 1985

Department of Water Resources

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WHITTIER, HAROLD
206 FORT HALL AVE.
AMERICAN FALLS, ID 83211

JANUARY 31, 1985

RE: PERMIT NO. 29-7752

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 29 7752

CHECK:

- ☒ Source. g.w.
☒ Point of diversion. Basin 29.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Place in Answer Fall Todd file.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-24-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-14-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 7/21/1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

26

app. released in 5-1/80 contract

By: Ernest Carlson Date: Jan 11, 1985
STATE OFFICE REVIEW: 217 26

☐ See attached sheet for more information.
By: KW Date: 1/16/85 Department of Water Resources

MICROFILMED

29-7752

WHITTIER, HAROLD

206 FORT HALL AVE., AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: SESW Sec 06 T 07S R 32E

Use: DOMESTIC (0.08 CFS)

In: SESW Sec 06 T 07S R 32E

29-7752
WHITTIER, HAROLD
206 FORT HALL AVE.,
AMERICAN FALLS, ID 83211
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SESW Sec 06 T 07S R
32E
Use: DOMESTIC (0.08 CFS)
In: SESW Sec 06 T 07S R 32E

RECEIVED
JUL 11 1983
FBI - IDAHO