

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

Priority: June 29, 1983 Amount: .09 CFS 7.5 AF

This is to certify, that TRAVIS MILLS
BETTY MILLS

450 W. HAGLER RD.
INKOM, ID 83245

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on July 15, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from;

SPRING tributary to RAPID CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	6.7 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.03 cfs	.6 af
Totals		.09 CFS	7.5 AF

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 27, Township 6S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	36E	27	SWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

CONDITIONS/REMARKS:

5. Use of water under this license is subject to control by the watermaster of State Water District No. 29F.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1987.

Acting for the Director

Norman C. Young

MICROFILMED

APR 10 1987

RECEIVED

FEB 25 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Travis or Betty Mills Phone _____
of (address) 450 W. Hagler Rd. Inkom, ID 83245, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7759, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 27, Township 6S, Range 36E,
B.M., County of Bannock. Other points of diversion: _____

1b. Source: spring tributary to Rapid Creek

2a. Period and nature of use:

Amount 0.04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.03 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.09 cfs or 7.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	36E	27															1.9		1.9

Total number of acres to be irrigated = 1.9

4. Date of priority: June 29, 1983

Travis Mills

5. Conditions (if any): A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this license is subject to control by the watermaster of State Water District No. 29F, Rapid Creek.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Pacatillo, Id., this 23rd day of Feb., 1987.
Groni Hill
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sq Date 2-25-87 #41488

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7759.

Witness my hand this 24TH day of MARCH, 1987.

Roman C Young
Acting for the Director

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Travis or Betty Mills Phone 208-775-3536
Post office address Route 1, Box 9300, Inkom, Idaho 83245
2. Source of water supply underground spring which is a tributary of Rapid Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S.
Range 36 E B.M. Bannock County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .03 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .04 for irrigation purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. .09 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow from spring on hill above the house -- plastic pipe -- 1,000 gallon fiberglass storage tank.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is NA years (minimum 1 year - maximum 5 years). Has been in use since 6/74
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S
Range 36 E B.M.
- (2) Amount of power to be generated: NA horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 10 horses; 2--40 beef cattle
- (4) Name of municipality to be served NA, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: Domestic - garden and 1.7 acres of pasture.

Total number of acres to be irrigated	1.9
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c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

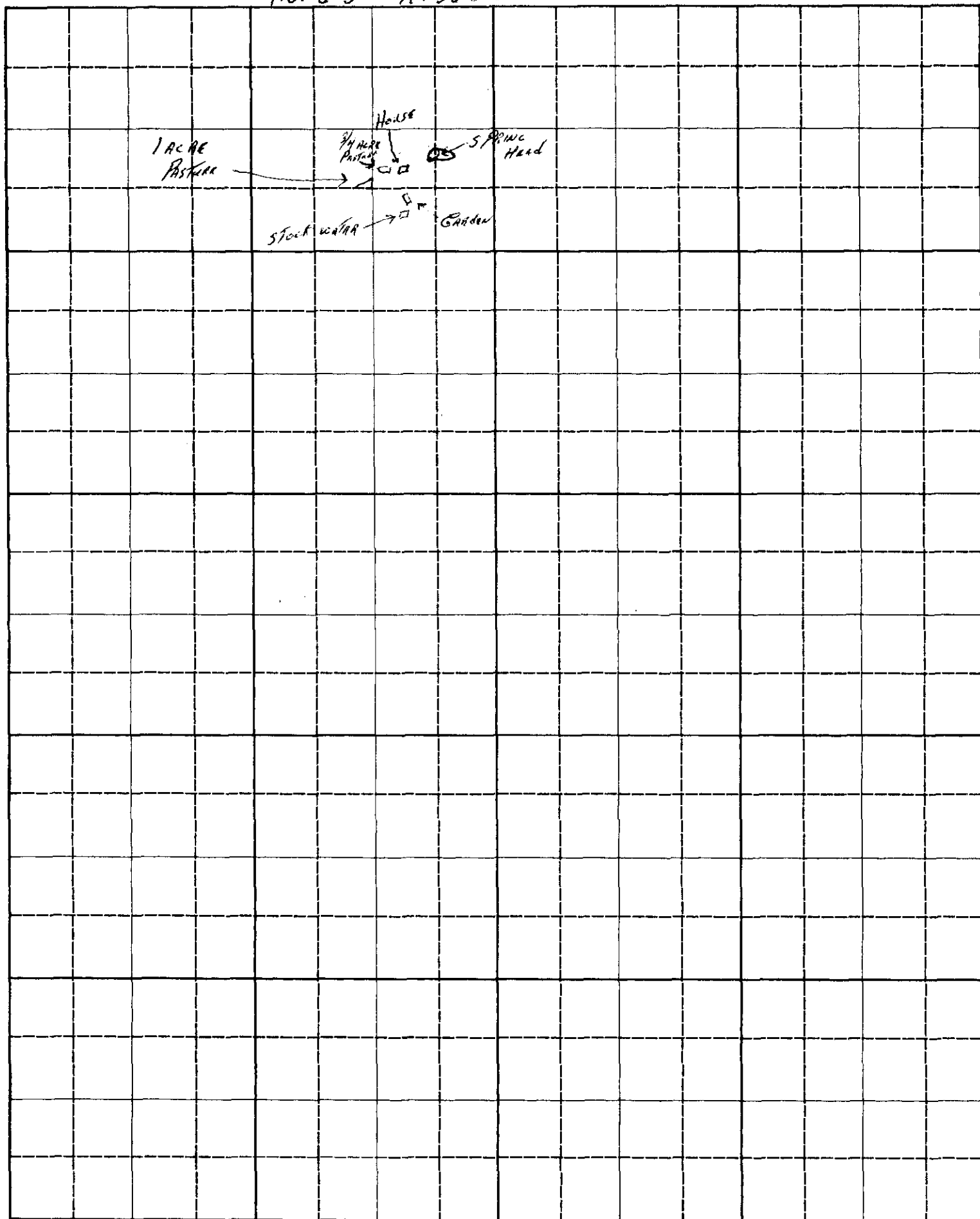
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks We have lived at this location and water has been
used since June 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 27
T.5. 6 S R. 36 E BM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom M. Hill
(Applicant)
Betty Hill

MICROFILMED

Proposed Priority 6/29/83

MICROFILMED

Received by CW Date 6-29-83 Time 5:00P

Preliminary check by S.M. Fee \$ 30⁰⁰

Receipted by CW Date 6-30-83 #2207

Publication prepared by at Date 8-7-85

Published in Idaho State Journal

Publication dates 8-15 & 8-22-85 & 8/29/85

Publication approved CW Date 9-13-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7759, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District No. 29F, Rapid Creek.

Witness my hand this 26th day of September, 1985.

A. Glen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

RECEIVED

AUG 30 1985

STATE OF IDAHO
County of Bannock

ss.

Department of Water Resources
Eastern District Office

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

August 15, 19 85 _____, 19____
August 22, 19 85 _____, 19____
August 29, 19 85 _____, 19____
_____, 19____, _____, 19____
_____, 19____, _____, 19____

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald.

Subscribed and sworn to before me this 30th

day of August, 1985

Jer. L. Larson

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

NOTICE OF PUBLICATION
IDAHO STATE JOURNAL
That the above notice has been
filed for publication in the
County of Bannock, Idaho, at
Pocatello, Idaho, on the 29th day of
August, 1985.
MILLIE TRAVIS, Clerk
US: IRRIGATION STOCKWATER (142 CRS)
DOMESTIC (142 CRS)
IN: IRRIGATION STOCKWATER (142 CRS)
ME FOR IRRIGATION
The above notice has been
published in the IDAHO STATE JOURNAL,
a daily newspaper, printed and published at
Pocatello, Bannock County, Idaho, and having a
general circulation therein, on the following dates:
August 15, 22, 29 1985.
S/KEN DUNN, Dir.
No. 264

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

AUG 15 1985

Department of Water Resources
Eastern District Office

Sandra K. Herald

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

29-7759

MILLS, TRAVIS &/or BETTY

RT. 1, BOX 9300, INKOM ID 83245

Source: SPRING trib. to RAPID CREEK

Date Filed: 06-29-1983

Diversion Pt: NESE Sec 27 T 06S R 36E

Use: IRRIGATION (0.04 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.03 CFS)

In: NESW NWSE SWSE Sec 27 T 06S R
36E FOR 2 ACRES

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Section 42-203A,
Idaho Code and/or a new public interest
criteria of Section 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho 83402 on
or before SEPTEMBER 9, 1985.

S/KEN DUNN, Dir.

August 15, 22, 29 1985.

No. 264

being first duly sworn on oath deposes and says: That _____ she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

August 15, 19 85, 19 ____
August 22, 19 85, 19 ____
August 29, 19 85, 19 ____
____, 19 ____, 19 ____
____, 19 ____, 19 ____

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this _____ 30th _____

day of August, 1985

John A. [Signature]

Notary Public, State of Idaho

Residence: Pocatello, Idaho

MICROFILMED

March 25, 1987

TRAVIS & BETTY MILLS
450 W. HAGLER RD.
INKOM, ID 83245

RE: Permit No. 29-7759

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1987

RE: Permit No. 29-7759

Travis or Betty Mills
450 W. Hagler Rd.
Inkom, ID 83245

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

29-7759
Permit No.

SEP 19 1986

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Actual bucket test $\Rightarrow \frac{2.5 \text{ gal}}{19 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) = 7.89 \text{ gpm} \checkmark$

$\frac{2.5 \text{ gal}}{16 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) = 9.38 \text{ gpm} \checkmark$

$\frac{2.5 \text{ gal}}{20 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) = 7.5 \text{ gpm} \checkmark$

$\frac{2.5 \text{ gal}}{14 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) = 10.71 \text{ gpm} \checkmark$

$\frac{2.5 \text{ gal}}{18 \text{ sec}} \left(\frac{60 \text{ sec}}{\text{min}} \right) = 8.33 \text{ gpm} \checkmark$

average gpm = 8.76 $\checkmark$

$(8.76 \text{ gpm})(5 \text{ birds}) = 43.81 \text{ gpm} \left(\frac{\text{cfs}}{7.48 \text{ gpm}} \right) = 0.10 \text{ cfs} \checkmark \text{ total capacity.}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1.9 \checkmark}{2.9} (3.5) = 10.2 \text{ afa} \checkmark$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.4)(245)(1.9835) = 19.4 \checkmark$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.2 \text{ afa} \quad 6.70 \text{ afa} \checkmark$

c) Volume Calculations for Other Uses:

total of 2.9 ac.
1.9

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA



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APR 10 1987

30 day
P/D & P/U

- Approved in State Office by K. Walker Date 11/24/80

RECEIVED

SEP 19 1986

Department of Water Resources

Permit No. 29-7759

Phone No. 775-3536

1. Owner: Travis Mills Phone No. 775-3536
Current Address: 450 W. Hagler Rd., Inkorn, Idaho 83245

2. Accompanied by: Applicant EXAM. DATE: 8-11-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: unknown Spring tributary to Rapid Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A	—	—	—	—	—

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
For domestic use: Spring flow out of a mountain to 4" pvc to 1 1/2" pvc plastic pipe, then 500' from p.d. to 1000 gallon storage tank then 200' to home.

Irrigation: Dam in small spring to a 3" pick-up pipe to 2" pvc schedule 40 plastic pipe to 5 sprinklers (All of different types).
Sprinklers were 1300' - 1500' from P.d.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			100 psi	
2.5 gal bucket					2.5 gal	

7. Measurements ☐ Additional data/computation sheets attached

Pitot gauge on double nozzle bird $\Rightarrow 3/16"$ - 20 psi $3/32"$ - 6 psi = 26 psi total
 $5/8"$ hose in garden Filled 2.5 gal in 19 seconds, $3/4"$ hose in yard Filled 2.5 gal in 16 sec.
 $5/8"$ hose in pasture Filled 2.5 gal in 20 seconds, $3/4"$ hose in pasture Filled 2.5 gal in 14 sec.
 $5/8"$ hose in pasture Filled 2.5 gal in 18 sec. (each hose had a sprinkler on it).

8. Point(s) of Diversion:	Indicate Method of Determination
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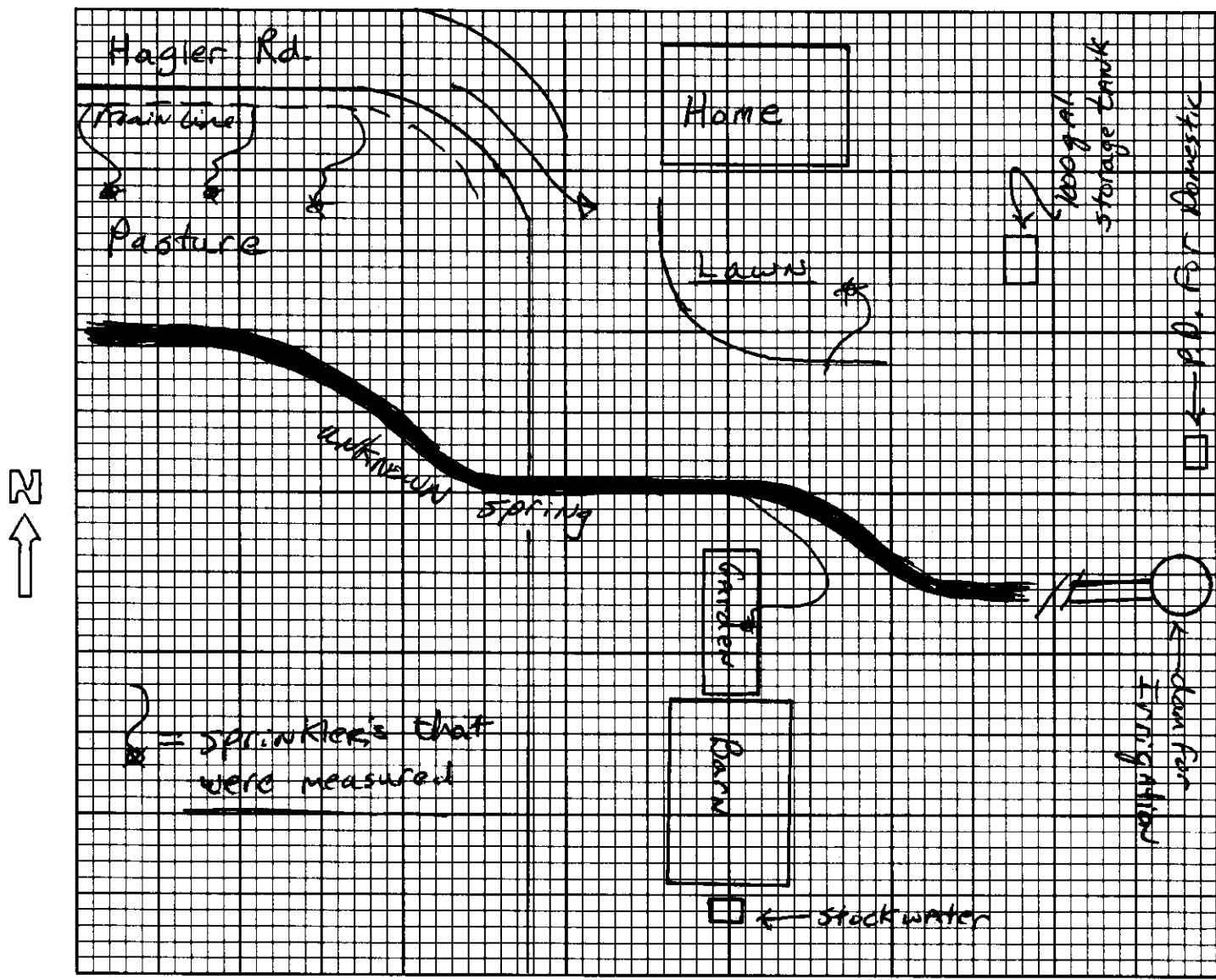
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
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[illegible]

Total Acres ~~2.9~~ 1.9

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks uses irrigation P.d. for garden, lawn, stockwater and pasture.
- I observed 2 horses; Travis usually has 10 horses & 2-40 cows. At the time I was there he said he had 20 horses and zero cows, But I observed only 2 horses.
15. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard Alton Jr Date 8-11-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date
MICROFILMED
APR 10 1987

CONSULTANT SEAL

T100 29-7759
T6S, R36E

21 23
28 27

22 23
24 26

3
184.5

5
93.5

8
07.0

28 27
33 34

163.3

4
86.3

MICROFILMED

APR 10 1961

910
Dugout spring

Engel Rd

2200

112°15'
42°52'30"

399000m E

400

401 12'30"

402

3589' NW
(SOUTH PUTNAM M

4747000m N

28

27

26

25

McNabb

R/O

Hagler

T-65, R-36 E
29-7759

4746

33

34

35

36

4745

T. 6 S.

T. 7 S.

4744

4

3

2

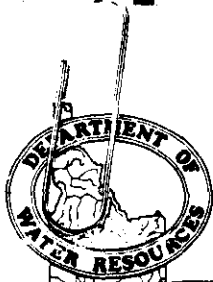
1

4743

50'

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APR 10 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 1, 1986

Travis Mills
450 W. Hagler Road
Inkom, Idaho 83245

Dear Mr. Mills:

Attached herewith is Departmental receipt no. 39723 in
the amount of \$50.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

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APR 10 1987

OK, HWT

4766
RECEIVED
JUL 3 1986

RECEIVED

JUN 19 1986

Department of Water Resources
STATE OF IDAHO
District Office

For Office Use Only,
Fee Received 50.00
Date 6-11-86
Receipt # 39723
Receipt by mw
Sent to S.O. 2/1

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUN 16 1986

1. Permit No. 29-7759

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Travis and Betty Mills

3. Post Office Address: 450 W. Hagler Road, Inkom, ID 83245

Telephone No. 775-3536

4. Source of Water: spring flowing to Rapid Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 40 cattle 10 horse (No. and type of stock)

Irrigation 3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .09 ~~.20~~ cfs 20 ~~20~~ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1976

8. Person to contact to accompany the department representative during the field examination:

Travis Mills

(Name)

450 W. Hagler Rd., Inkom, Idaho 83245

(Address)

work-233-2321

775-3536

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-8-86 Signature of Permit Holder (and title, if appropriate) Travis Mills

MICROFILMED

APR 10 1987

copy retained for file



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

29-7759
MILLS, TRAVIS
MILLS, BETTY
450 W. HAGLER RD.
INKOM, ID 83245

138540

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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APR 10 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

TRAVIS MILLS
450 W. HAGLER ROAD
INKOM ID 83245

RE: Permit No. 29-7759

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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APR 10 1987

February 12, 1986

Travis or Betty Mills
250th Hagler Rd.
Inkom, ID 83245

Dear Mr. and Mrs. Mills:

Re: Permit No. 29-7759

Returned is the proof of beneficial use form submitted to this office on January 19, 1986. Please be advised that the form was previously submitted in July of 1985 and it is not necessary to submit the proof form more than once.

If you have any questions concerning your permit, please feel free to contact this office or our Eastern Regional office in Idaho Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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APR 10 1987

DEPARTMENT OF WATER RESOURCES 29-7759

The Idaho Department of Water Resources will consider this ~~and~~ as a statement that the permit holder(s) has completed development to the extent shown below of Per No.

Name(s) of Permit Holder: Travis or Betty Mills

Post Office Address: 450 W. Hagler Road

Inkom, ID 83245 Tel. No. 775-3536

Source of Water: Spring above Rapid Creek

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 40 cattle (number and type of stock)
☒ Irrigation 3 horses (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-19-85

Date

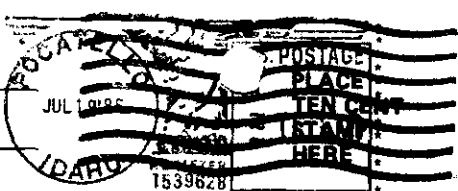
MICROFILMED

Betty Mills
 Signature of Permit Holder

MILLS

450 W. Eagle

Inkom, ID



RECEIVED



JUL 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources, IDAHO 83720

MICROFILMED

FORM A

STATE OF IDAHO

RECEIVED

JUL 15 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Application for

Permit No. 29-7759

Name(s) of Permit Holder: Travis and Betty Mills

Post Office Address: 450 W. Hagler Road, Inkom, ID 83245

Telephone No. 775-3536

Source of Water: spring flowing to Rapid Creek

Extent of Use: Domestic 1 (number of households)

Stockwater 40 cattle
10 horses (number and type of stock)

Irrigation 3 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 1975

Measuring Device: Required? Yes X No
Installed? Yes X No

Flow Measurement Port: Required? Yes X No
Required? Yes X No

Person to contact to accompany the Department representative during field examination: Travis Mills

(Name)

450 W. Hagler Rd., Inkom, ID 83245

775-3536

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-7-85

Date

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APR 10 1987

Signature of Permit
(and Title, if appropriate)

Proof previously
submitted
7-22-85

September 30, 1985

RE: Permit No. 29-7759

Travis or Betty Mills
Rt. 1, Box 9300
Inkom, ID 83245

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control of your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *Steve McCormick*

APPLICATION NUMBER: 29 7759

CHECK:

- USE 1 yr*
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Quantity of water and period of use.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising. _____
- ☐ Yes ☒ No Final date for protests: 9-2-85
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-03-85
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 29FV
- ☒ 6-29-83 Date of priority recommended.
- Special conditions of approval or cover letter. _____

dismissed from S.F. (#5)

By: *Ernest Carlson*

Date: Sept. 12, 1985

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STATE OFFICE REVIEW:

LOI, 6/16

OID 05 (29F)
(Rapid Review)

RECEIVED

- ☐ See attached sheet for more information.

By: *KW*

Date: 9/24/85 SEP 16 1985

Department of Water Resources *KW*

August 6, 1985

Ms. Cindy Cranston Felton
P.O. Box 1906
Twin Falls, ID 83303

Dear Cindy:

According to the provisions of the agreement signed October 25, 1984, applications limited to certain beneficial uses are eligible for dismissal from Ada County Civil Case 81375.

Based on our understanding of the definition "consumptive domestic" and "non-consumptive commercial, municipal, and industrial", we have identified applications that appear to comply with the criteria essential for dismissal. A profile of each application is enclosed for your consideration.

We are proceeding with the publication of notices advising these applications have been filed, but will continue to withhold other administrative action pending notification from your office that an application has been released.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

MICROFILMED

29-7759

MILLS, TRAVIS &/or BETTY

RT.1, BOX 9300, INKOM, ID 83245

Source: SPRING RAPID CREEK

Date Filed: 06/29/1983

Diversion Pt: NESE Sec 27 T 06S R 36E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.03 CFS)

In: NESW NWSE SWSE Sec 27 T 06S R 36E FOR 2 ACRES

*Advert. changed to line.
new sentence
Run. 8/22 & 8/29 LDP. 9/9/85*

MICROFILMED

Route 1 Box 9300, Inkom 83245
June 28, 1983

RECEIVED

JUN 29 1983

Department of Water Resources
Eastern District Office

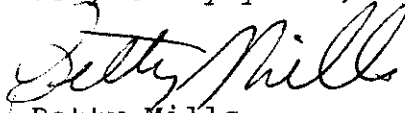
State of Idaho Department
of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed please find Application for Permit, together
with our check in the sum of \$30 for the Permit.

Thank you for your consideration.

Very truly yours,


Betty Mills

bm
Encl.

MICROFILMED