

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7763 Priority January 17, 1984 Amount 0.10 cfs

THIS IS TO CERTIFY, that J. R. Simplot Co.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 29-7763 issued pursuant to Application for Permit dated January 17, 1984,
and has submitted proof to the Department of Water Resources on October 28, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 19.62 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>72.4</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
72.4 acre feet per year, said waters to be diverted within the SE 1/4, NE 1/4,
Section 7, Twp 6S, Rge 34E in the County of Boyer

Description and location of place of use:

Twp.	Range	Sec.	Section																Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	7												X					

Total number of acres irrigated _____

WATER RESOURCES

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 29, Portneuf River.

Use of water under this right shall be non-consumptive.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of OCTOBER, 19 86.

Acting for the Director



MICROFILMED

Identification No. _____

Application No. 29-7763

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED
JUN 18 1984

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant J.R. Simplot Company Phone: 336-2110
post office address P.O. Box 27, Boise, ID 83707 ATTN: Ron Graves

2. Source of water supply groundwater which is a tributary of _____
(2 pts.)

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6S
Range 34E B.M. Power County; additional points of diversion if any: _____
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 6S, R. 34E

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

6-15-84
73 Amount 0.1 cfs for Industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

6-15-84
73 a. 0.1 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. These wells are all tied together by several hundred feet of steel pipe ranging in diameter from 6 to 12 inches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
Well #4 18 & 14" (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 218 feet.
#5 - 18" and 14" x 250', #6 - 18' x 275'

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6S
Range 34E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: production of carbon dioxide

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

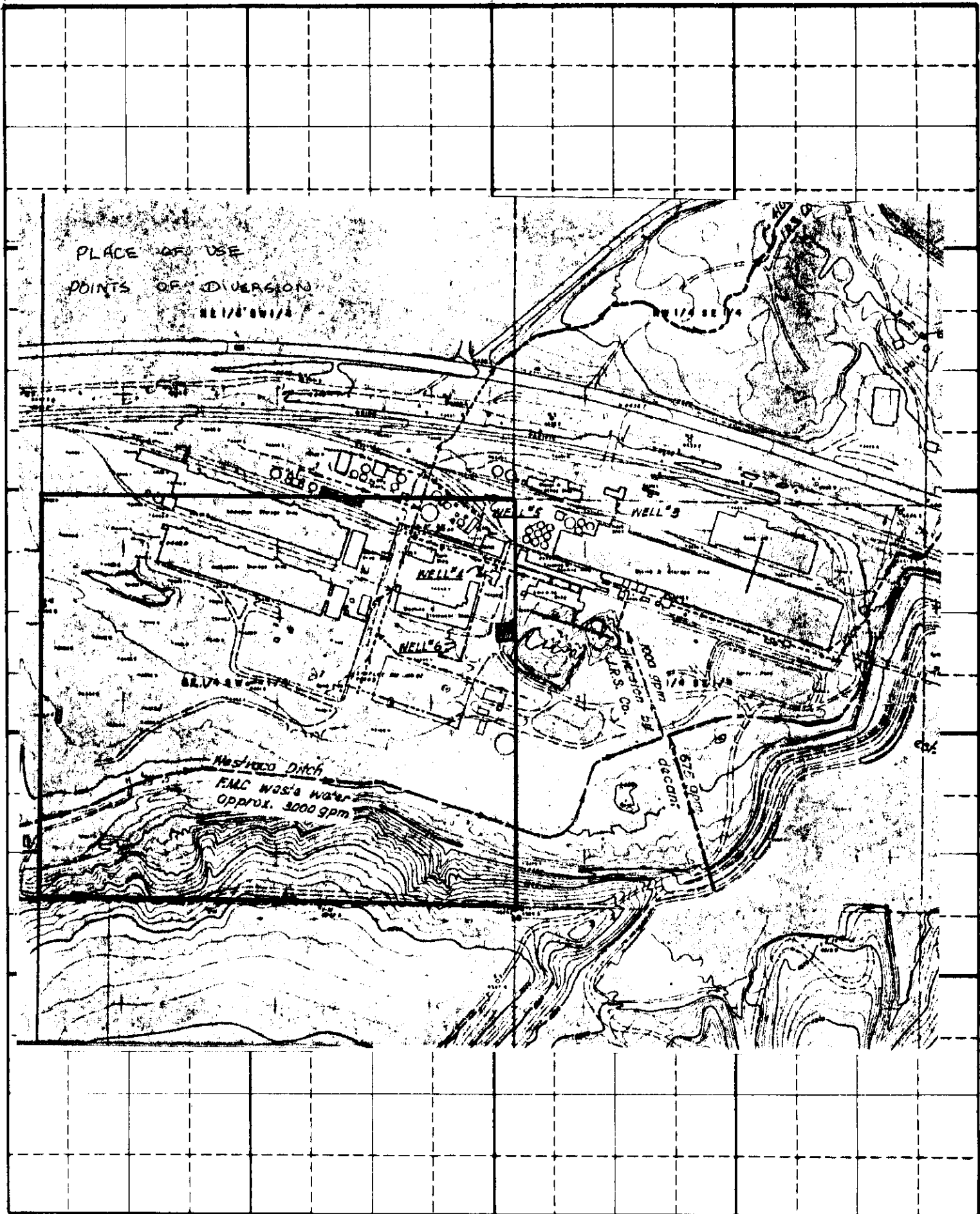
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

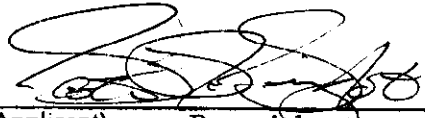
10. Remarks These points of diversion are existing wells. The
respective water right numbers assigned to the wells are
(1) 29-2375, (2) 29-2502, and (3) 29-2501. These wells
all tie into a single system. Applicant is adding an additional
industrial process which will necessarily utilize water; 0.1 cfs of
this need will be on a nonconsumptive basis, and will be returned to
the system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) President

MICROFILMED

Originally received 1/17/84

MICROFILMED

Proposed Priority 1/17/84

Received by JS Date 6-27-84 Time 2:00P
6/18/84 11:16am

Preliminary check by Hwy Fee \$ 45.00

Received by BP Date 1-23-84 # 33417

Publication prepared by oz Date 2-03-84

Published in Lewiston City Press

Publication dates 7/12 + 7/19/84

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7763, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

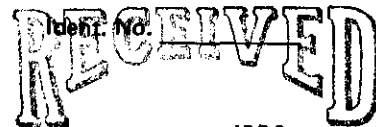
c. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 29, Portneuf River.

Use of water under this permit shall be non-consumptive.

Witness my hand this 23rd day of November, 1984.

L. Glen Saxton
Chief, Operations Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JAN 17 1984

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant J. R. Simplot Company Phone 336-2110

Post office address P. O. Box 27, Boise, Idaho 83707 Attn: Ron Graves

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6 S

Range 34 E B.M. _____ Power _____ County, additional points of diversion if any: _____

NE1/2 SW1/4, Sec. 7, Twp 6S, R 34E; (SE1/4 SW1/4, Sec. 7, Twp 6S, R 34E)

4. Water will be used for the following purposes:

Amount .5 cfs for industrial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. These wells are all tied together
by several hundred feet of steel pipe ranging in diameter from 6 to 12 inches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is #4 218 feet.
Well #4 is 18" and 14", #5 - 18" and 14", #6 - 18" #5 250 feet, #6 275 feet

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 6S
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: production of carbon dioxide

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

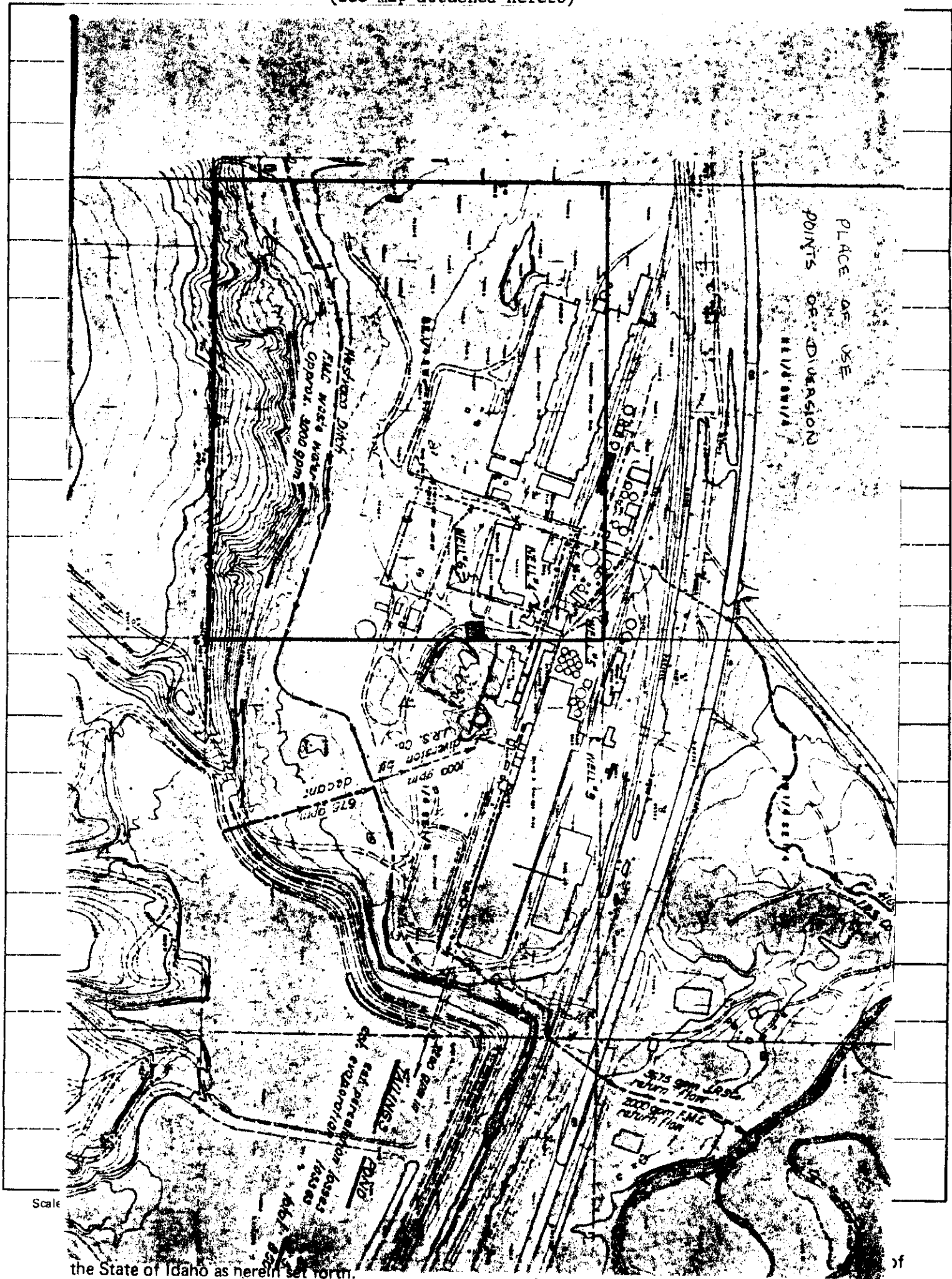
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks These points of diversion are existing wells. The respective water
right numbers assigned to the wells are (1) #29-2375, (2) #29-2502, and
(3) 29-2501. These wells all tie in to a single system. Applicant is
adding an additional industrial process which will require the .5 cfs
applied for herein.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(see map attached hereto)



J.R. Simplot Company
by Ronald L. Thomas
(Applicant) Secretary

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

(see map attached hereto)

A full page of blank graph paper. The grid consists of 20 columns and 20 rows of small squares. A thicker vertical line runs down the center, between the 10th and 11th columns. A thicker horizontal line runs across the middle, between the 10th and 11th rows. These two lines intersect at the center of the page. The rest of the grid is composed of thinner lines. At the very top of the page, there is some faint, partially cut-off text from the reverse side of the paper, which appears to say "(see map attached hereto)".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JR Simplot Company
by Randolph Young
(Applicant) Secretary

MICROFILMED

MICROFILMED

Received by YIS. Date 1-23-84 Time 3:50
1/17/84 3:35pm
Preliminary check by HWS Fee \$ 45.00
Receipted by BP Date 1/23/84 # 33417
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

State of Idaho

License and Certificate of Water Right

Water License No. 0-26271

Amount 6.684 second feet

Water District No. _____

Priority March 13, 1956

THIS IS TO CERTIFY that J. R. SIMPLOT CO., FERTILIZER DIVISION of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 13, 1956; that Permit No. 0-26271 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.684 second feet, was issued thereunder on October 26, 1956, showing that said works were completed on the 26th day of July, 1956; and that on the 26th day of July, 1956

J. R. SIMPLOT CO., FERTILIZER DIVISION of Pocatello, Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well underground (subterranean flow), for the purpose of manufacturing, under Use Permit No. 0-26271 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5839, on the 26th day of October, 1956;

The right hereby confirmed dates from March 13, 1956;

The Point of Diversion is located

In the SE 1/4 SW 1/4 Sec. 7, Tp. 6S, R. 34E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.684 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Water to be used for manufacturing at the <u>J. R. Simplot Co., Fertilizer Plant</u> located in the <u>W 1/2 SE 1/4</u> Section <u>7</u> , Township <u>6 South</u> , Range <u>34 East</u> , <u>B.M.</u>		<u>purposes Division</u>

MICROFILMED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____

State of Idaho

License and Certificate of Water Right

Water License No. G-32317 Priority April 12, 1965 Amount 6.66 c.f.s.

THIS IS TO CERTIFY that J. R. SIMPLOT COMPANY

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 12, 1965; that Permit No. G-32317 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.66 second feet, was issued thereunder on April 20, 1967, showing that said works were completed on the 22nd day of June, 1965; and that on the 22nd day of June, 1965, J. R. SIMPLOT COMPANY

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of industrial use under Use Permit No. G-32317 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8799, on the 20th day of April, 1967.

The right hereby confirmed dates from April 12, 1965.

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 7, Twp. 6 S, R. 34 E, B.M., Power County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.66 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	34 E	7	E 1/2 SW 1/4 W 1/2 SE 1/4	None None	None None
For industrial purposes only					

MICROFILMED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of April, 1967.

State of Idaho

License and Certificate of Water Right

Water License No. G-32316 Priority April 12, 1965 Amount 5.57 c.f.s.

THIS IS TO CERTIFY that J. R. SIMPLOT COMPANY

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 12, 1965; that Permit No. G-32316 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 5.57 second feet, was issued thereunder on April 20, 1967, showing that said works were completed on the 22nd day of June, 1965, and that on the 22nd day of June, 1965, J. R. SIMPLOT COMPANY

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of industrial use under Use Permit No. G-32316 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8798, on the 20th day of April, 1967.

The right hereby confirmed dates from April 12, 1965.
The Point of Diversion is located in the SE 1/4 SW 1/4, Sec. 7, Twp. 6 S, R. 34 E, B.M., Power County.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.57 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	34 E	7	EW 1/4 SW 1/4 W 1/2 SE 1/4 For industrial use only	None None	None None

MICROFILMED

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, signed at Boise, Idaho, this 20th day of April, 1967

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett Crompton.... being first duly
sworn on oath, states:

That ...he... is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2..... successive weekly issues thereof,
the date of the first publication being the

.....18.. day of July.....1984....
and the date of last publication being the

...25..... day of July.....1984....

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

...25..... day of July.....1984....

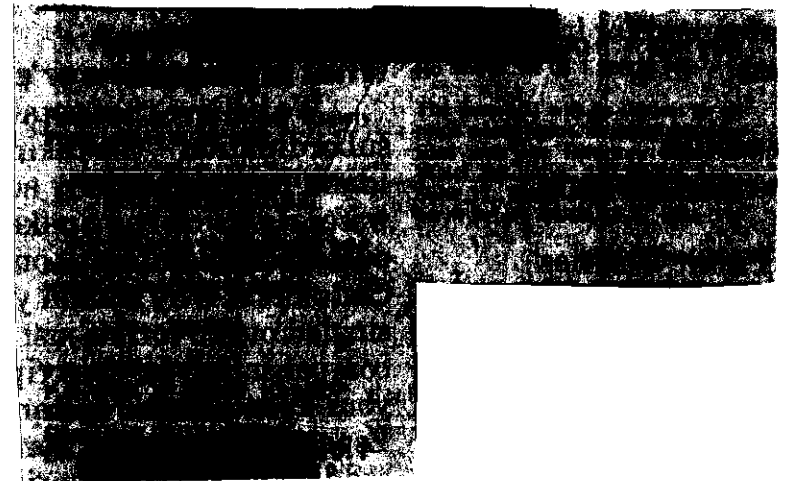
(SEAL) *Randa Hobb*
Notary Public, residing at
American Falls, Idaho
My commission expires the

.....10...day of *march* 1986..

RECEIVED

JUL 26 1984

Department of Water Resources
Eastern District Office



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

...Brett Crompton.... being first duly
sworn on oath, states:

That ...he... is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

.....18.. day of July.....1984....
and the date of last publication being the

...25..... day of July.....1984....

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

...25..... day of July.....1984....

(SEAL)

Paula H. Hester
Notary Public, residing at
American Falls, Idaho
My commission expires the

.....10...day of *March*..1986..

REGISTERED

JUL 26 1984

Department of Lands & Resources
Eastern District Office

**Application for
water right**

Published in The Power County
Press July 18 & 25, 1984.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

29-7763

J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 01/17/1984
Diversion Pt: SESW NESW Sec 07 T

06S R 34E
Use: INDUSTRIAL (0.01 CFS)
In: SESW Sec 07 T 06S R 34E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before AUGUST 6, 1984.

KEN DUNN, Dir.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

..Brett.Crompton..... being first duly
sworn on oath, states:

That ...he.. is the ..editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

.....11.... day of ...July.....1984...
and the date of last publication being the

.....18.... day of ...July.....1984...

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....18.... day of ..*7*...July.....1984....

Paula Hobbs

Notary Public, residing at
American Falls, Idaho

(SEAL)

My commission expires the

.....*10*..day of *march*.....1986..

RECEIVED

JUL 19 1984

Department of Water Resources
Eastern District Office

MICROFILMED

water right
Published in the Power County Press
First July 11, 1984, 1984, 1984
NOTICE OF APPLICATION
FOR WATER RIGHT
The following applications have
been filed in accordance with the public
waters of the State of Idaho:
25-7163
J.R. SIMPSON CO.
P.O. BOX 27, MOORE, ID 83777
Date Filed: 01/17/84
Direction Pt: SE 1/4 NE 1/4 Sec 07 T
64 S R
The permit(s) will be subject to all
prior water rights. Permit(s) must be
filed with the Director, Dept. of
Water Resources, 120 State Ave.,
Suite 15, Idaho Falls, Idaho 83401
on or before JULY 30, 1984.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF POWER

..Brett.Crompton..... being first duly
sworn on oath, states:

That ...he.. is the ..editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,
the date of the first publication being the

....11.... day of ...July.....1984...
and the date of last publication being the

....18.... day of ...July.....1984...

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

....18.... day of *7*...July.....1984....

Paula Acker.....

Notary Public, residing at
American Falls, Idaho

My commission expires the

.....*10*..day of *march*..19*86*..

(SEAL)

RECEIVED

JUL 19 1984

Department of Water Resources
Eastern District Office

**Application for
water right**

Published in The Power County
Press July 11 & 18, 1984.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

29-7763

J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 01/17/1984
Diversion Pt: SESW NESW Sec 07 T
065 R 34E
Use: INDUSTRIAL (0.01 CFS)
In: SESW Sec 07 T *065* R 34E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before JULY 30, 1984.

KEN DUNN, Dir.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit No. 29-7763

J. R. Simplot Co.
Box 27
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT29-7763

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

From field exams on the already licensed P.D.'s

	<u>Capacity</u>	<u>Licensed amount</u>
29-2375	8.0 cfs	6.68 cfs
29-2501	6.38	5.57
29-2502	6.66	6.66
	Σ 21.04	Σ 18.91 cfs

* Theoretical Q
total exceeds
Licensed amount
Therefore recommend
lic for 0.1 cfs ✓

* recommend 0.10 cfs by permit

Theoretical $Q = \frac{8.8(200)(.92)}{2.31(100) + 60} = 5.56 \text{ cfs}$

Total theoretical

$Q = \frac{8.8(250)(.93)}{2.31(100) + 60} = 7.03 \text{ cfs}$

7.03 well #4
7.03 well #5
5.56 well #6b) Volume Calculations for Irrigation: N/A

$Q_{\text{total}} = 19.62 \text{ cfs}$

CAPACITY ✓

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

c) Volume Calculations for Other Uses:

$V_{ind} = 0.1 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 72.4 \text{ afa}$

2. Overlap Reviewa) Other water rights with same place of use: Noneb) Other water rights with same point of diversion: Licenses 29-2501, 29-2502, 29-2375

c) Analysis:

MICROFILME

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 29-7763 | | | | | 2104 cfs |

19.62 S.S

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to N/A

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Industrial | 1-1 | 12-31 | 0.10 | 72.4 |

Allowable Maximums:

7. Point(s) of Diversion: *No Change*

[illegible]

8. Place(s) of Use *No Change*

[illegible]

9. Recommended Conditions/Remarks: _____

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John W. Arambani Date 6-25-96

Checked in Regional Office by Keith C. Wilson Date 16 July 1986

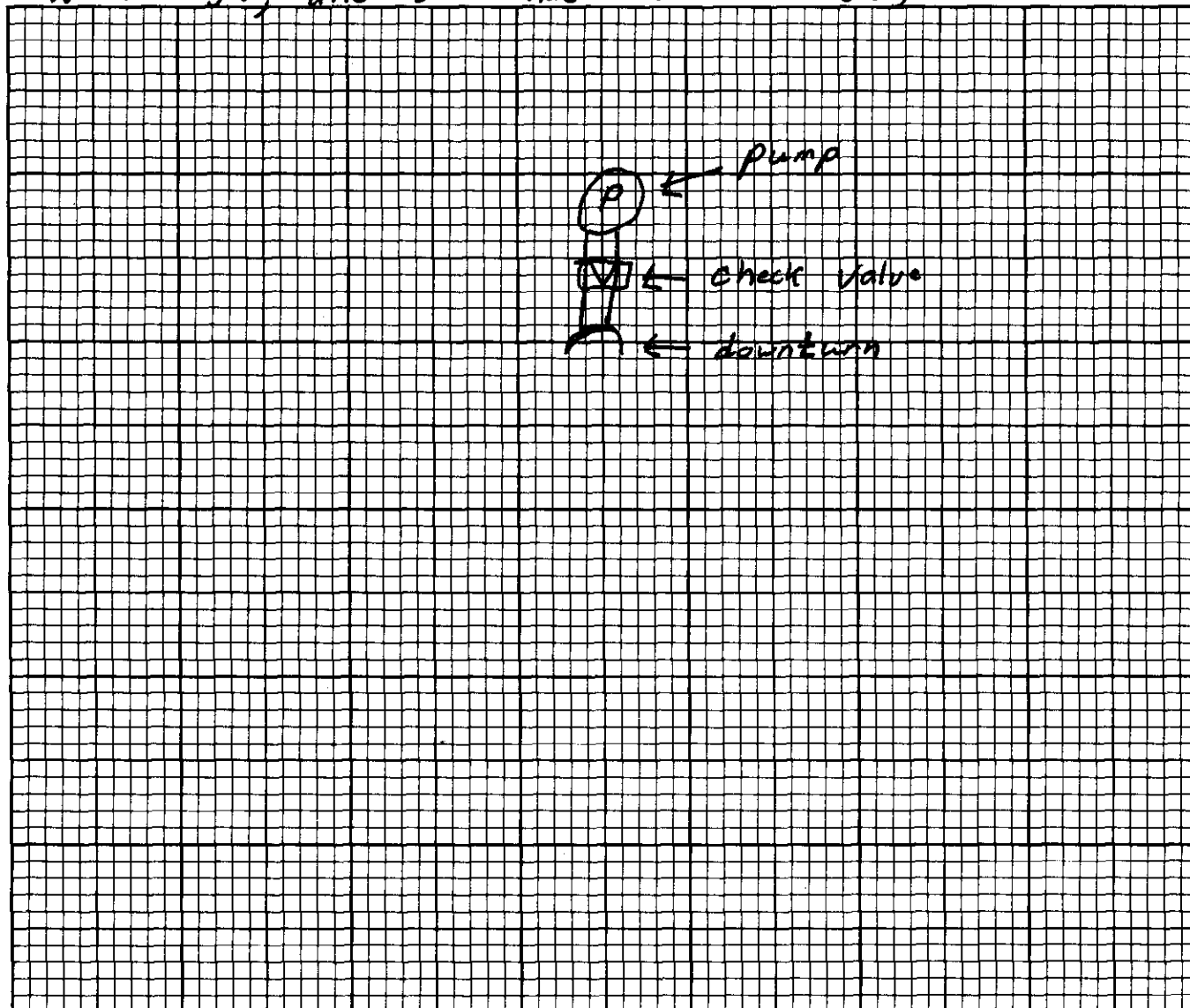
Approved in State Office by John Johnson Date 8-20-86

UNREFINED

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 29-2375, 29-2501 and 29-2502
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Wells 4, 5, and 6 had common design as below



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Area Attached

14. Remarks Cooling tower use 4-6 gpm in summer months. Amerigas operation is on Simplot's plant and tapped into Simplot's industrial water system provided by wells 4, 5, and 6.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John W. Aramian Date 6-27-86

Consultant's License Number _____

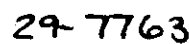
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED



OK-4WJ

4/86

RECEIVED
MAY 22 1986

MAY 20 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 5-21-86
Receipt # 39681
Receipt by MD
Sent to S.O. 5-21-86

RECEIVED
MAY 13 1986

1. Permit No. 29-7763

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J. R. Simplot Company

3. Post Office Address: P.O. Box 27, Boise, Idaho 83707

Attn: R. N. Graves Telephone No. 208-336-2110

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Industrial

6. Total rate &/or volume for which proof is submitted .1 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1984

8. Person to contact to accompany the department representative during the field examination:

John Cochrane

(Name)

P.O. Box 912

Pocatello, Idaho 83204

(Address)

208-233-7500

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 9, 1986

Date

J. R. SIMPLOT COMPANY

Russell L. Thomas - Secretary
Signature of Permit Holder (and title, if appropriate)

copy retained for file

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

29-7763
J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707

138542

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

J.R. SIMPLOT COMPANY
P.O. BOX 27
BOISE ID 83707

RE: Permit No. 29-7763

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 28 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7763

Name(s) of Permit Holder: J. R. SIMPLOT COMPANY

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Attn: Ronald N. Graves Telephone No. 336-2110

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Industrial process

Indicate the date water was first diverted and beneficially used under this permit: June 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald N. Graves

(Name)

P.O. Box 27

Boise, Idaho 83707

336-2110

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

J. R. SIMPLOT COMPANY

October 25, 1985

Date

By

Ronald N. Graves Secretary
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

December 6, 1984

RE: Permit No. 29-7763

J.R. Simplot Co.
Box 27
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a 1984 priority diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

ENCLOSURE

December 6, 1984
RE: Permit No. 29-7763
Page 2 of 2

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

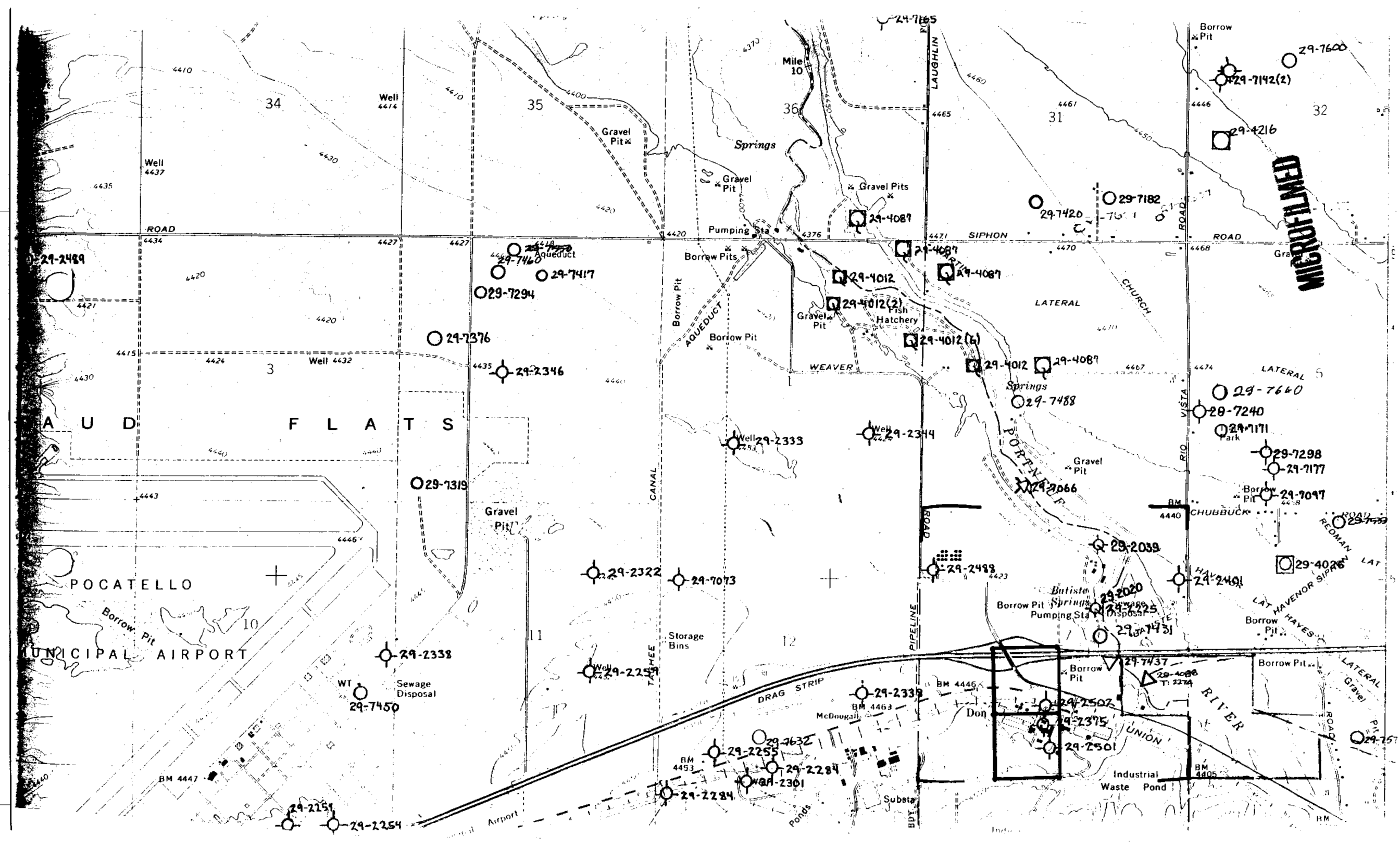
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 29 7763

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 29-2501, -2502, -2375
☒ Yes ☐ No* In form for advertising. 7-30-84
☐ Yes ☒ No Final date for protests: 8-06-84
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-26-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 29
7-17-1984 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

MICROFILMED

By: Ernest Carlson Date: Nov. 13, 1984

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: kw Date: 11-20-84
26 05 (29, Portman River)
Do "Kay" letter - L17
Recommend W.M. control due to
closeness of river.

NOV 16 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 2, 1984

Mr. Bruce L. Belzer
Simplot
P.O. Box 27
Boise, ID 83707

RE: Application #29-7763

Dear Mr. Belzer:

Enclosed is a letter we received along with Application #29-7763, since the letter seems to have no bearing on the Application we are returning it for your records.

Respectfully Submitted,

Ernest M. Carlsen.

ERNEST M. CARLSEN
Assistant Regional Supervisor

EMC/cz

Enc.

MICROFILMED

J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

June 15, 1984

RECEIVED
JUN 18 1984

Department of Water Resources

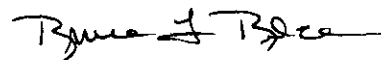
Department of Water Resources
450 W. State
Boise, Idaho 83702

Re: 29-7763

Gentlemen:

I've enclosed the amended application in this matter.
Please advise if you need anything further. Thanks.

Sincerely,



BRUCE L. BELZER

BLB/rm
Enc.

cc: Rocky Godwin

MICROFILMED

June 11, 1984

RE: Application for Permit No. 29-7763

Bruce L. Belzer
Assistant Corporate Counsel
Simplot
P.O. Box 27
Boise, ID 83707

Dear Mr. Belzer:

Your letter of June 6, 1984 indicates a desire to amend the above captioned application by reducing the amount to be used and indicating the use will be for a non-consumptive purpose.

To help initiate this change, we have enclosed a typed duplicate of this application. Please line through the amount under items 4 and 5, enter the amount to be appropriated and then initial and date this change. In the remarks section of the application you should also add a statement describing the use of this water and why it should be considered non-consumptive. The amended application should then be signed by an officer in the company and returned to this office for review.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED
JUN 14 1984
BOISE



J. R. SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P.O. BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

CORPORATE HEADQUARTERS

June 6, 1984

RECEIVED

JUN 8 1984

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern Region
150 Shoup Avenue
Idaho Falls, Idaho 83401

Re: Application for Permit (29-7763)

Gentlemen:

This office submitted an Application for Permit on January 16, 1984. I undersand this Application (which was for .5 cfs and listed a point of diversion in the SE1/4 SW1/4 Section 7 T6S R34E Power County) has been assigned the above referenced number.

A portion of the water applied for will be used on a nonconsumptive basis, and should not be affected by the Swan Falls Moratorium. Therefore, please amend the Application so that .1 cfs is the amount diverted and indicate that this use will be on a nonconsumptive basis. It is my understanding that you will be able to process this Application after these changes have been made.

Thank you for your attention and cooperation in this matter. If you have any questions, please call.

Sincerely,

BRUCE L. BELZER
Assistant Corporate Counsel

BLB/rm

cc: Rocky Godwin

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 3, 1984

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 30, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 30, 1984.

KEN DUNN, Dir.

Published 7/12 & 7/19/84.

MICROFILMED

29-7763

J.R. SIMPLOT CO.

P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 01/17/1984

Diversion Pt: SESW NESW Sec 07 T 06S R 34E

Use: INDUSTRIAL (0.01 CFS)

In: SESW Sec 07 T 06S R 34E

**Application for
water right**

Published in The Power Coun-
Press July 11 & 18, 1984.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) hav-
been filed to appropriate the publi-
waters of the State of Idaho:

29-7763

J.R. SIMPLOT CO.
P.O. BOX 27, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 01/17/1984
Diversion Pt: SESW NESW Sec 07 T
06S R 34E
Use: INDUSTRIAL (0.01 CFS)
In: SESW Sec 07 T 06S R 34E

The permit(s) will be subject to a
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.
Suite 15, Idaho Falls, Idaho 83401
on or before JULY 30, 1984.

KEN DUNN, Dir

*Originally entered
as .05 cfs
needs to be
changed on
computer*

MICROFILMED