

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7764

Priority: January 23, 1984 Amount: .04 CFS .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 23, 1984, and
has submitted proof to the Department of Water Resources on October 24, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 10/15	.03 cfs	.3 afa
Wildlife	01/01 to 12/31	.01 cfs	.3 afa
	Totals	.04 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 8, Township 7S, Range 40E
Caribou County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 40E 8 NENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7764

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14 day
of August, 1987.

for Director 
DAVID B. SHAW

MICROFILMED

AUG 20 1987

RECEIVED

JAN 23 1984

(179)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 29 7764

1171

APPROVED

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant US Dept. Interior, Bureau of Land Mgmt. Phone 529-1020Post office address 940 Lincoln Road, Idaho Falls, ID 834012. Source of water supply Unnamed Spring which is a tributary of sinks3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 7 SRange 40 E B.M. Caribou County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for livestock purposes from 5/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox, pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 7 SRange 40 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 58 range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - deer, grouse, etc.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

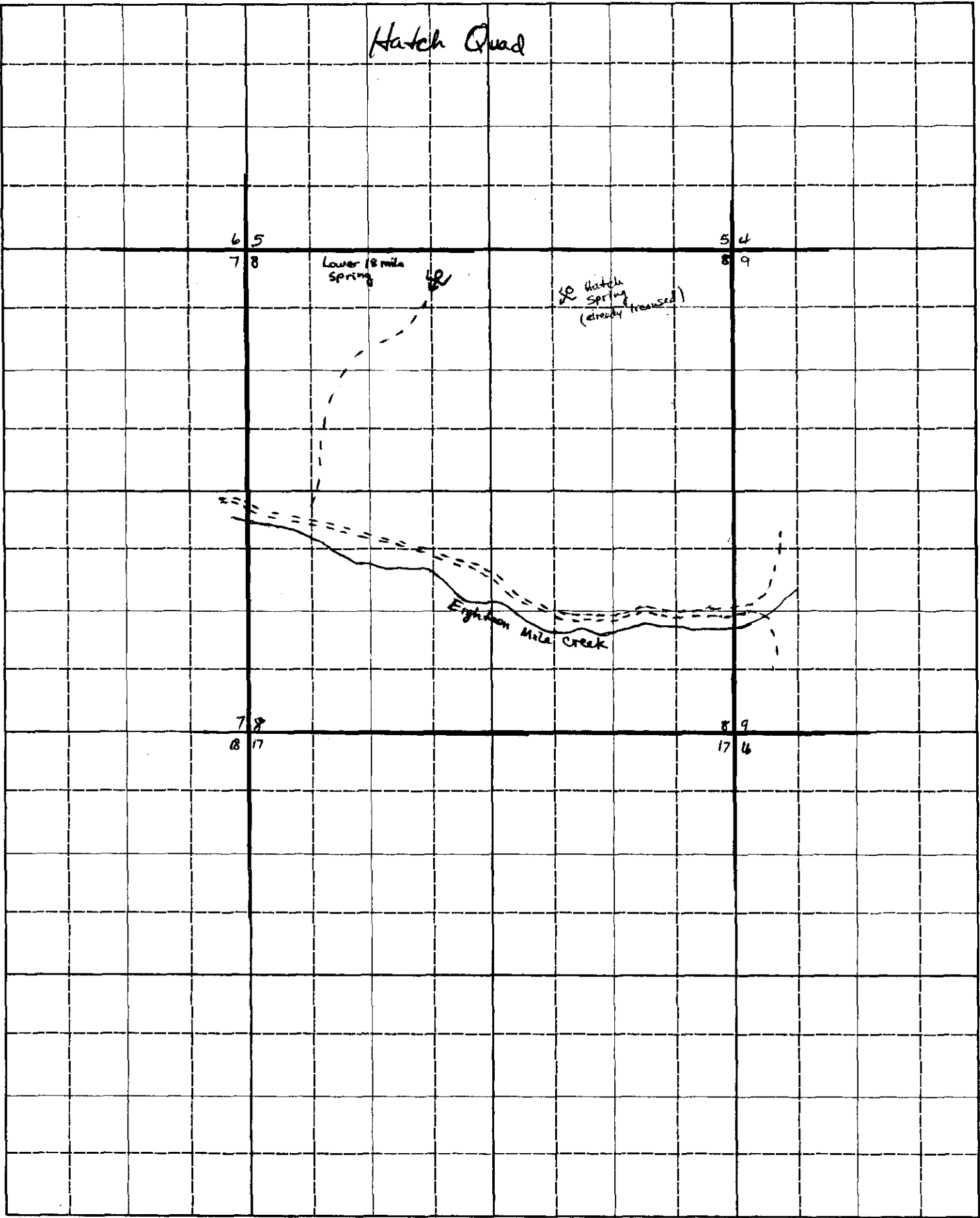
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 7 S R 40 E

Hatch Quad



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Farnish
(Applicant)

District Manager*

RECORDED

Proposed Priority 1/23/84

Received by KW Date 1-27-84 Time 4:30 **RECEIVED**
1/23/84 Time 8:38am
Preliminary check by KCW Fee \$ 30.00 ID-910-BP3-0003

Receipted by kg Date 4-10-84 # 33907

Publication prepared by CG Date 6-27-84

Published in Caribou County Sun

Publication dates 7/5 & 12/84 * correction 7/19 & 7/26/84

Publication approved _____ Date _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7764, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 5th day of September, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOT FILMED

Affidavit of Publication

AUG 15 1984

Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

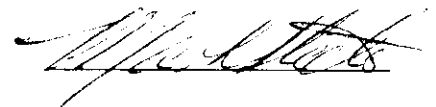
19th day of

July, 1984

The date of the last publication

being the 26th day of

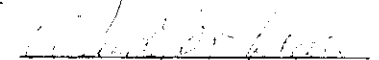
July, 1984



Subscribed and sworn to be-

fore me this 3rd day

of August, 1984


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.

PUBLIC NOTICE

First Time Published

NOTICE OF CORRECTION

Notice is hereby given that
Application No. 29-7764 in the
name of U.S. Dept. of Interior,
Bureau of Land Mgmt., was
advertised incorrectly on July 5
and 12, 1984. The point of
diversion and place of use was
advertised as being NENW Sec.
08 T 07S R 40E.

Whereas, the actual point of
diversion and place of use is
NENW Sec 08 T 07S R 40E.

Any protests against the grant-
ing of this permit as a result of this
correction must be filed with the
Idaho Department of Water Re-
sources, 150 Shoup, Suite 15,
Idaho Falls, ID. 83402, on or
before Aug. 6, 1984.

A. Kenneth Dunn
Director

Published in the Caribou Coun-
ty Sun on July 19 and 26, 1984.

Department of Water Resources
Eastern District Office

County of Caribou }
State of Idaho } ss.

MICROFILMED

FEDERAL NOTICE
NOTICE OF PUBLIC HEARING
The following application has been filed for the purpose of obtaining a public hearing on the public interest of the State of Idaho:
Trish, ID 83706
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHOO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trish to
075 R 400
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHOO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
The following information is for all public hearing purposes and is not to be used for the purpose of the State of Idaho, Dept. of Water Resources, 1100 Shoshone Ave., Caldwell, Idaho 83402, July 23, 1984.

RECEIVED

AUG 15 1984

Department of Water Resources
Forsyth District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

PUBLIC NOTICE

First Time Published

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7764

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE
BOISE, ID 83706

Source: SPRINGS trib. to
SINKS

Date Filed: 01-23-1984

Diversion Pt: NENW Sec 08 T
075 R 40E

Use: STOCKWATER (0.03
CFS) WILDLIFE (0.01 CFS)

In: NENW Sec 08 T 075 R 40E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before July 23,
1984.

KEN DUNN, Dir.

Published July 5 and 12, 1984
in the Caribou County Sun.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

5th day of
July, 1984

The date of the last publication

being the 12th day of
July, 1984

[Signature]
Subscribed and sworn to be-

fore me this 3rd day
of August, 1984

[Signature]
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the

1st day of March

1988.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1987

RE: Permit Nos. 25-7384, 29-7644/7645/7764, 31-7343, 32-7123/7124

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

29-7764
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.03
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{58 \text{ HEAD} \times 12 \text{ gal/day/head} \times 148 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.32 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring trail to sink

*Code with map on reverse side. Disregard code if only one.

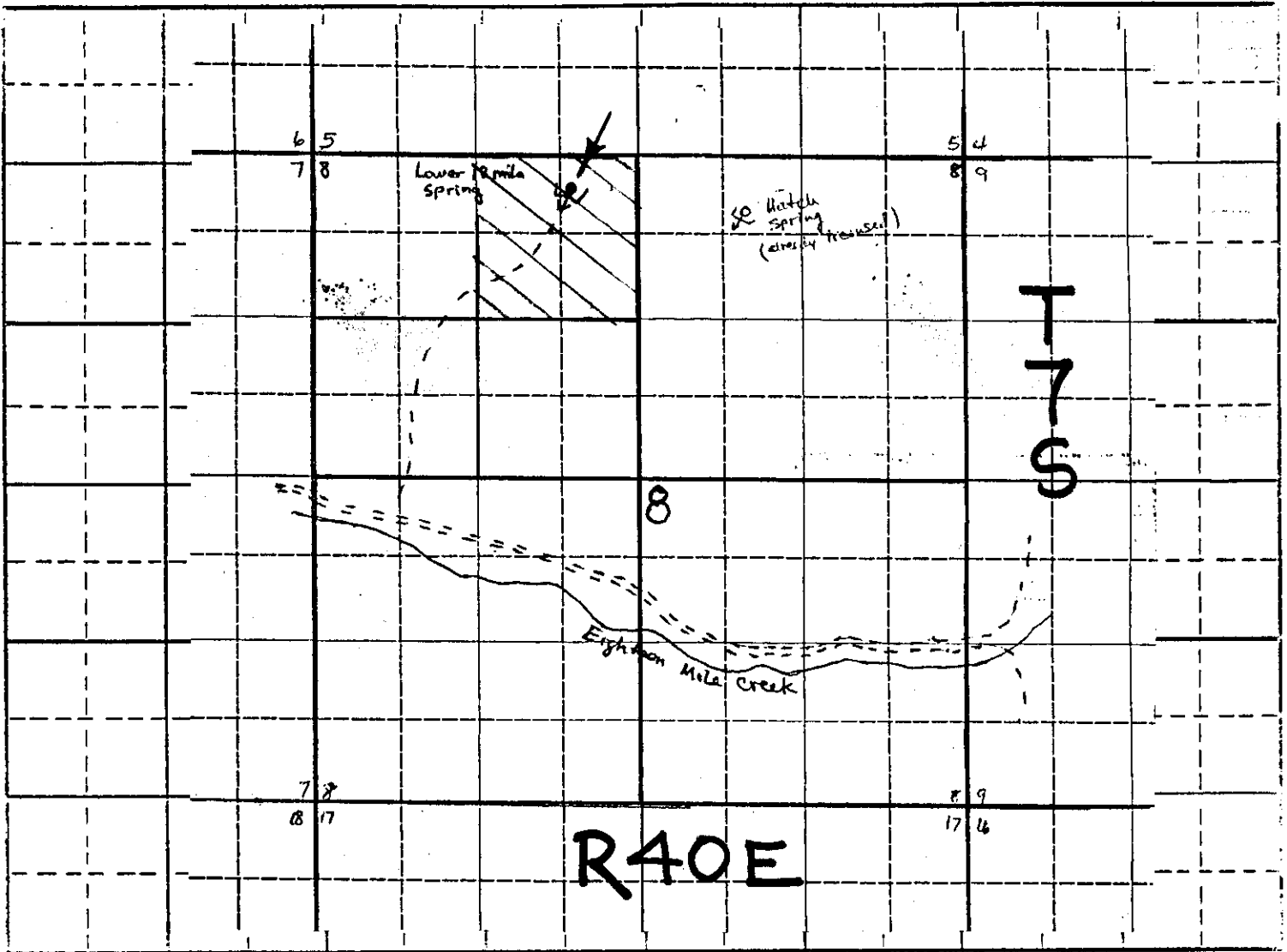
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.03 cfs	0.32 afa	5/15	10/15
WILDLIFE	0.01 cfs	afa	1/1	12/31
Total	0.01	0.32		

Remarks Stockwater for 58 cattle; 0 sheep.

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AUG 20 1987



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 8 TWP. 7S RNG. 40E

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	40E	8					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

AUG 20 1981

Examiner's Signature E. S. Steiner

Checked by H. W. Jones

Approved by _____

Date 2/19/87

Date 2-23-87

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1985

USDI, Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Re: Water Right No. 29-7764

Gentlemen:

The proof of beneficial use which was received in this office on November 5, 1985 is being returned to you because proof of beneficial use was previously submitted on October 24, 1985 for this same water right.

If you have any questions, please feel free to contact Rita Fleck of this office at 334-4290.

Sincerely,

LINDA D. SMITH
Receptionist

Enclosure

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 29-7764

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 29-7764.

Name(s) of Permit Holder: Bureau of Land Mgmt.

Post Office Address: 940 Lincoln Road

Idaho Falls, ID 83401 Tel. No. 529-1020

Source of Water: Unnamed Spring (Lower 18-mile)

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 58 range cows (number and type of stock)

☐ Irrigation (acres)

☒ Other Wildlife, deer, sage grouse, other birds

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/22/84
Date

MICROFILMED

[Signature]
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
13 CENT
STAMP
HERE

RECEIVED



OCT 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

September 10, 1984

RE: Permit No. 29-7764

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

August 8, 1984

RE: Application for Permit No. 29-7764 BLM

Caribou County Sun
P.O. Box 815
Soda Springs, ID 83276

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 19 and 26, 1984.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1984

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 6, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application No. 29-7764 in the name of U. S. Dept. of Interior, Bureau of Land Mgmt., was advertised incorrectly on July 5 and 12, 1984. The point of diversion and place of use was advertised as being NENW Sec. 08 T 075 R 40E.

Whereas, the actual point of diversion and place of use is NENW Sec 08 T 07S R 40E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before Aug. 6, 1984.

A. Kenneth Dunn

Director

Published in the Caribou County Sun on July 19 and 26, 1984.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

APPLICATION NUMBER: 29 7764

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: July 23, 1984 Aug. 6, 1984
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-15-1984
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1-23-1984 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

MICROFILM

per phone con. 9/5/84 - signature is by
District Manager (Frandsen) kw

By: Emmet Carlson

Date: August 21, 1984

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.
By: kw

Date: 9-5-84

RECEIVED

SEP 05 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1984

Caribou County Sun
P. O. Box 815
Soda Springs, Idaho 83276

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 23, 1984.

KEN DUNN, Dir.

Published 7/5 & 7/12/84.

MICROFILMED

29-7764

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 01/23/1984

Diversion Pt: NENW Sec 08 T 07S R 40E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.01 CFS)

In: NENW Sec 08 T 07S R 40E

First Time Published

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

29-7764

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
3380 AMERICANA TER-
RACE
BOISE, ID 83706

Source: SPRINGS trib. to

SINKS

Date Filed: 01-23-1984

Diversion Pt: NENW Sec 08 T 07S R 40E

Use: STOCKWATER (0.03
CFS) WILDLIFE (0.01 CFS)
In: NENW Sec 08 T 07S R 40E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before July 23,
1984.

KEN DUNN, Dir.

Published July 5 and 12, 1984
in the Caribou County Sun.

RECEIVED