

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7789

Priority: May 2, 1985 Amount: .04 CFS 2.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 2, 1985, and
has submitted proof to the Department of Water Resources on November 5, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to BLACKROCK CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.04 cfs	2.2 afa
Wildlife	01/01 to 12/31	.04 cfs	2.2 afa
	Totals	.04 CFS	2.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 12, Township 7S, Range 35E
Bannock County

PLACE OF USE: Stockwater

TWN RGE SEC

7S 35E 12 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 29.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

SEP 25 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7789

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of August, 1982.

Norm C. Young
Director

RECORDED

SEP 25 1987

(237)

RECEIVED

MAY 2 1985

Ident. No.

29 7789

RECEIVED
BLM-IDSO

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

APR 24 1985

APPLICATION FOR PERMIT

1297

Kotikawa Co.

AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6 PM

appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone 529-1020Post office address 940 Lincoln Road Idaho Falls, Idaho 834012. Source of water supply Unnamed Spring which is a tributary of Blackrock Creek3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7 SRange 35 E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Livestock purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.04 cfs for Wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Metal perforated headbox with pipeline to nearby troughs.Overflow to be returned to Blackrock Creek.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7 SRange 35 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2000 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, sage grouse, small mammals and birds

MICROFILMED

CONFIDENTIAL

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None in Sec. 12;

Sec. 23, T 7 S, R 35 E has a decreed right from Blackrock Creek

to T.F. Terrell and A. Cibuluke, June 22, 1903. (DWR 10/3/79)

BLM has relinquished permit 29-7519, a previous filing for this spring.

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

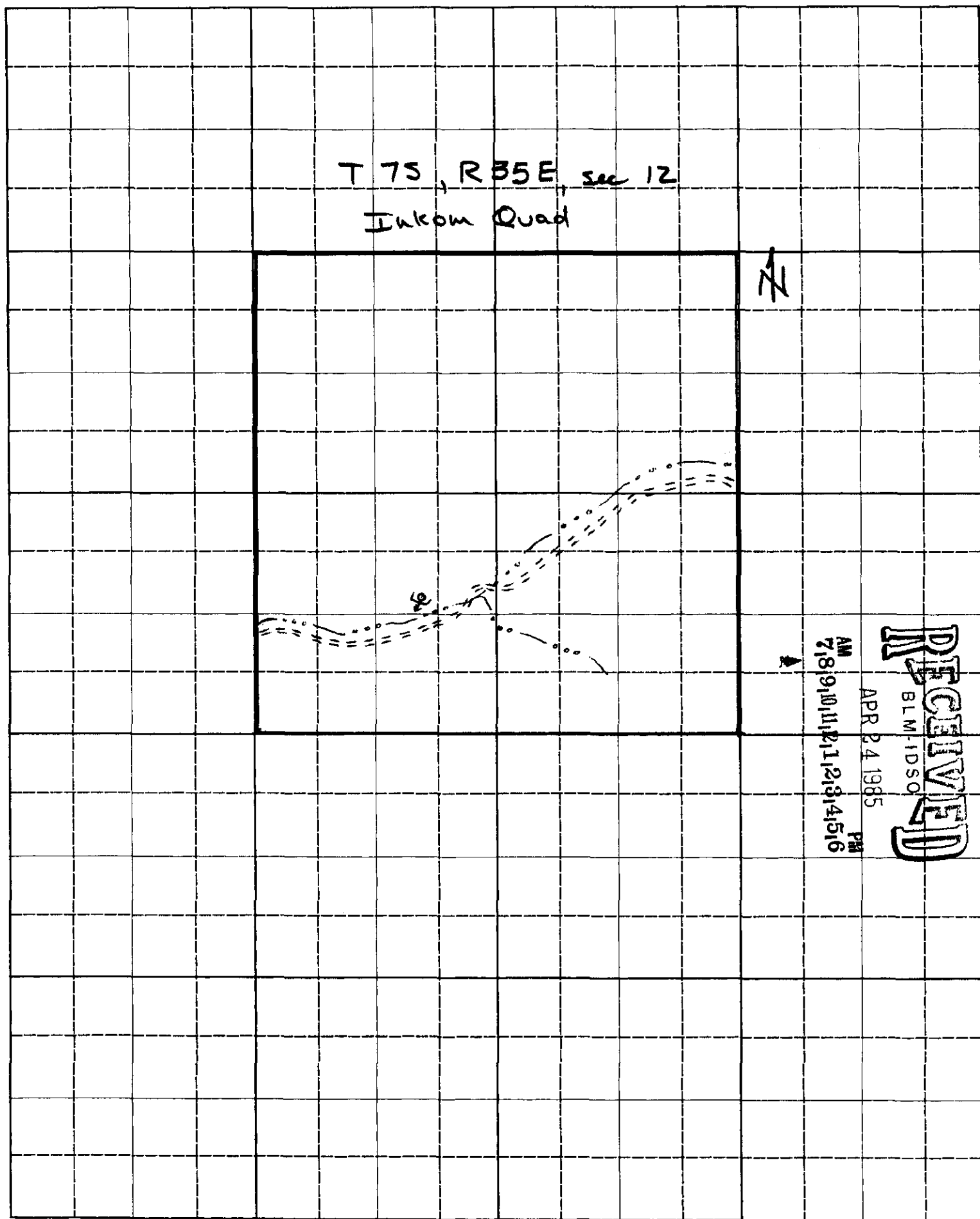
~~to be known as Katsilower's~~

10. Remarks This is a re-application for improvement to Blackrock Spring.

Scheduled for development in summer 1985 under JDR # 3533

Will supply water to sheep in the Blackrock Allotment #6097.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Odell A. Francis
(Applicant)
District Manager

MICROFILMED

Proposed Priority 5/2/85 CW 5-15-85 1:00 P.
Received by LS Date 5/2/85 Time 2:11 PM
Preliminary check by GR Fee \$ 30.00 ID-910-BP5-6013
Receipted by tg Date 6-20-85 # 36865
Publication prepared by ct Date 5-22-85
Published in Idaho State Journal
Publication dates 5-30 & 6-6-85
Publication approved CW Date 6-18-85 **MICROFILMED**
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7789, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 29, Portneuf River.

Witness my hand this 26 day of June, 1985.

David R. Tuttle
Acting Chief, Operations Bureau

MARSH VALLEY CEMETERY DIST.
(DOWNEY)
BOX 11, DOWNEY, ID 83234
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt.: SWNE Sec 34 T 11S R 37E
Use: IRRIGATION (0.21 CFS)
In: SWNE Sec 34 T 11S R 37E FOR 11
ACRES

29-7715
MARSH VALLEY CEMETERY DIST.
(CAMBRIDGE)
Box 11, DOWNEY, ID 83234
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt.: NWSE Sec 14 T 11S R 37E
Use: IRRIGATION (0.21 CFS)
In: NWSE Sec 14 T 11S R 37E FOR 4
ACRES

29-7719
LEW, LANCE R.
STAR RT. BOX 278, MCCAMMON, ID
83250
Source: SPRING trib. to SINKS
Date Filed: 06/10/1983
Diversion Pt.: NENE Sec 28 T 09S R 36E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.06 CFS)
In: NENE Sec 28 T 09S R 36E FOR 1
ACRES

29-7746
PLINE, DONALD &/or SHERYL
RT. 1N, Box 55E, POCATELLO, ID 83202
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt.: NWNE Sec 05 T 06S R 34E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 05 T 06S R 34E FOR 1
ACRES

29-7750
ATKISON, JEAN
RT. 4, BOX 314A, A. POCATELLO, ID
83202
Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt.: SESW Sec 05 T 06S R 34E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 05 T 06S R 34E FOR 1
ACRES

29-7765
STURGILL, RICK R.
BOX 66, MCCAMMON, ID 83250
Source: GROUNDWATER
Date Filed: 02/03/1984
Diversion Pt.: SWNW Sec 16 T 09S R 37E
Use: IRRIGATION (0.40 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNW NWSW Sec 16 T 09S R 37E
FOR 20 ACRES

29-7786
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt.: NESW Sec 35 T 06S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 35 T 06S R 35E

29-7787
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt.: SWNW Sec 33 T 06S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 33 T 06S R 35E

29-7788
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt.: SESW Sec 35 T 07S R 35E
Use: STOCKWATER (0.16 CFS)
WILDLIFE (0.01 CFS)
In: SESW Sec 35 T 07S R 35E

29-7789
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to BLACKROCK
CREEK
Date Filed: 05/02/1985
Diversion Pt.: NESW Sec 12 T 07S R 35E
Use: STOCKWATER (0.04 CFS)
WILDLIFE (0.04 CFS)
In: NESW Sec 12 T 07S R 35E

29-7790
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SORRELLE
CREEK
Date Filed: 05/02/1985
Diversion Pt.: SWNW Sec 09 T 07S R 36E
Use: STOCKWATER (0.07 CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 09 T 07S R 36E

29-7791
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 05/02/1985
Diversion Pt.: NWNW Sec 08 T 07S R 36E
Use: STOCKWATER (0.07 CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 08 T 07S R 36E
The permit(s) will be subject to all prior
water rights. Permit(s) subject to all prior
water rights.

DOF OF PUBLICATION

Department of Agriculture
Bannock District Office

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

May 30	19 85	19
June 6	19 85	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 14th
day of June, 19 85

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

RECEIVED

FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

29-7789

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical-
Total Q measured 0.04
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{333 \text{ HEAD} \times 12 \text{ gal/day/head} \times 183 \text{ DAYS}}{325,850 \text{ gal/af}} = 2.24 \text{ AFA}$$

$$(2000 \text{ sheep}) / (6 \text{ sheep/cow}) = 333 \text{ cattle equivalent.}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Unnamed Spring trib to Blackrock Creek. Metal
headbox w/ pipeline to troughs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

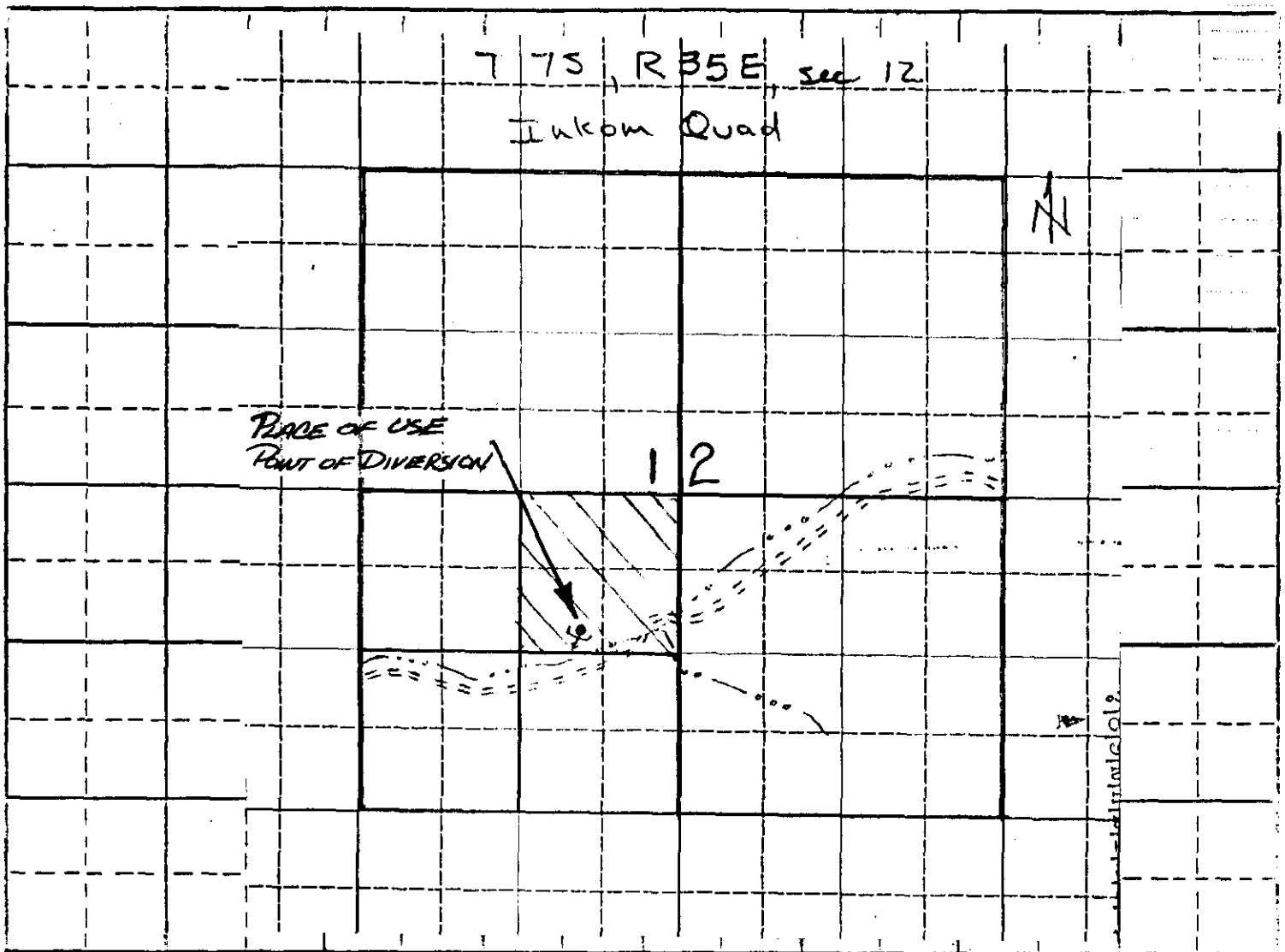
USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.04 cfs	2.24 afa	5/1	10/31
WILDLIFE	0.04 cfs	afa	1/1	12/31
Total	0.04	2.24		

Remarks Stockwater for 0 cattle; 2000 sheep.

NOT RECOMMENDED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 12 TWP. 7S RNG. 35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	35E	12									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

SEP 25 1987

Examiner's Signature

Checked by

Approved by

Date 2/19/87

Date 2-23-87

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 29-7789

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 29-7789

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Unnamed Spring (Katsilometes)

Extent of Use:

Domestic _____ (number of households)

Stockwater 2,000 sheep (number and type of stock)

Irrigation _____ (acres)

Other Remarks wildlife

Indicate the date water was first diverted and beneficially used under this permit: July 19, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Geoff Hogander

(Name)

Fed. Bldg., Suite 172 250 S. 4th Avenue Pocatello, ID 83201 236-6860

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

November 1, 1985
Date

[Signature] District Manager
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 2, 1985

RE: Permit Nos. 29-7786/7787/7788/7789/7790/7791, 57-7444

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

G. F. RAMSEY

29-7789

INITIAL REVIEW BY: _____

APPLICATION NUMBER: _____

CHECK: MAY 20 1985

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-17-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 29
15/2/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BOK

Date: 6/20/85

STATE OFFICE REVIEW:

L17

26

05

(29, Portneuf River)

- ☐ See attached sheet for more information.

By: KW

Date: 6/21/85

JUN 21 1985

MICROFILMED

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 18, 1985

Idaho State Journal
Box 431
Pocatello, ID 83201

RE: Applications for Permit Nos. .29-7714/7715/7719/7746/7750/7765
29-7786/7787/7788/7789/7790/7791.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on May 30 and June 6, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

MICROFILMED

29-7789

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to BLACKROCK CREEK

Date Filed: 05/02/1985

Diversion Pt: NESW Sec 12 T 07S R 35E

Use: STOCKWATER	(0.04 CFS)
WILDLIFE	(0.04 CFS)

In: NESW Sec 12 T 07S R 35E

MICROFILMED