

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07793

Priority: May 13, 1985

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PO BOX 7129

BOISE ID 83720-7129

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 29, 1985; and has submitted Proof of Beneficial Use on September 12, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 28, Township 08S, Range 30E  
POWER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08S 30E 28

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a highway rest area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 7<sup>TH</sup> day of JULY, 1995.

KARL J. DREHER, Director

MICROFILMED

JUL 19 1995

For Office Use Only  
Amt. of Fee \$ 100.00  
Date 9/12/90  
Receipt No. C 018273  
Received by [Signature]  
Ref \$50.00

**RECEIVED**  
SEP 12 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-07793 Telephone No. (208) 232-4270

Name(s) of Permit Holder(s): Idaho Transportation Department

Post Office Address: P. O. Box 4700, Pocatello, Idaho 83204

Source of Water: Well

If ground water, well driller's name: Cushman Well Drilling Date drilled: 5/86

Extent of Use:  
Domestic 0 (No. of households) Irrigation 0 (No. of acres)  
Stockwater 0 (No. and type of stock) Other Public, Rest Area

Total rate and/or volume for which proof is submitted 0.06 cfs 0.75 acre/feet

Show date water was first diverted and beneficially used under this permit: January, 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Alan L. Wubker 232-4270  
Name Telephone No.  
P. O. Box 4700, Pocatello, Idaho 83204  
Address

The above information is my true statement of the extent to which the above numbers have been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

JAN 28 1991

8/7/90 [Signature]  
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

APPROVED

MAY 29 1985

Department of Water Resources

Phone 334-3664 Western District Office

1. Name of applicant State of Idaho, Division of Highways Phone 334-3664  
Post office address P. O. Box 7129, Boise, Idaho 83707  
2. Source of water supply ground water which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 8 S.  
Range 30 E B.M. Power County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 8 S.  
Range 30 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Highway Rest Area

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated . . . . .

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion State of Idaho, Division of Highways

b. Who owns the land to be irrigated or place of use State of Idaho, Division of Highways

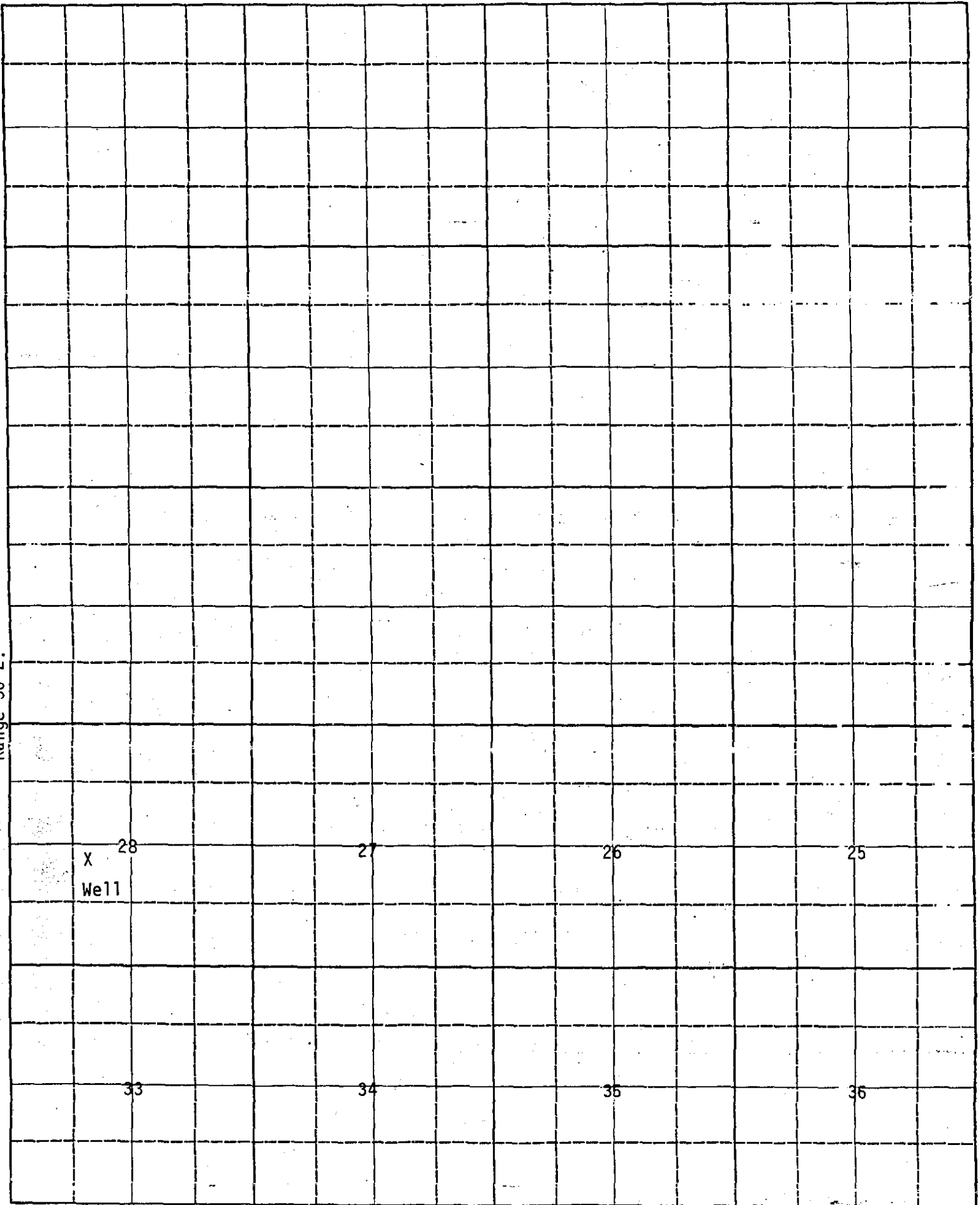
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This water is to be used for domestic purposes only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 8 S., B. M.

Range 30 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
District Engineer (Applicant)

**MICROFILMED**

Proposed Priority 5/29/85

Received by mw Date 5-31-85 Time 12:40  
5/29/85 11:30 a

Preliminary check by kaw Fee \$ 30.00 # 33307

Received by it Date 6-4-85

Publication prepared by it Date 6-5-85

Published in Power County Press

Publication dates 6-13 & 6-20-1985 Read 9-5 & 9-12-85

Publication approved kw Date 6-24-85 - 9-20-85

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7793, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8<sup>th</sup> day of October, 1985.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
COUNTY OF POWER

...Brett Crompton.... being first duly  
sworn on oath, states:

That ...he... is the .....editor.....  
of the Power county Press, a newspaper of  
general circulation in Power County, Idaho,  
published weekly at American Falls in said  
county, that said newspaper has been pub-  
lished in said county uninterruptedly and  
continuously for over seventy-eight consec-  
utive weeks, prior to the first publication  
of the annexed notice or advertisement:

That the annexed notice or advertisement  
was published as per clipping attached in  
the regular and entire edition of said  
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,  
the date of the first publication being the

....4..... day of .....September.....19.85..  
and the date of last publication being the

.....11.... day of .....September.....1985....

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

.....17... day of .....September...19.85....

*Paula Hoob*.....

Notary Public, residing at  
American Falls, Idaho

(SEAL)

My commission expires the

.....10.day of March.1986..

RECEIVED

SEP 20 1985

Department of Water Resources  
Eastern District Office

MICROFILMED



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
COUNTY OF POWER

...Brett Crompton.... being first duly  
sworn on oath, states:

That ...he... is the .....editor.....  
of the Power county Press, a newspaper of  
general circulation in Power County, Idaho,  
published weekly at American Falls in said  
county, that said newspaper has been pub-  
lished in said county uninterruptedly and  
continuously for over seventy-eight consec-  
utive weeks, prior to the first publication  
of the annexed notice or advertisement:

That the annexed notice or advertisement  
was published as per clipping attached in  
the regular and entire edition of said  
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,  
the date of the first publication being the

....4..... day of .....September.....19.85...  
and the date of last publication being the

.....11.... day of .....September.....1985....

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....17... day of .....September....19.85....

.....  
Notary Public, residing at  
American Falls, Idaho

(SEAL)

My commission expires the

.....day of .....1985....

Department of Transportation  
Eastern District Office

**Notice of  
application for  
water right**

Published in The Power County  
Press September 4 & 11, 1985.

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho and are  
being re-advertised to allow evalua-  
tion of the public interest criteria  
under Section 42-203C, Idaho Code.

29-7793  
STATE OF IDAHO  
DEPT. OF TRANSPORTATION,  
DIVISION OF HIGHWAYS,  
P.O. BOX 7129, BOISE, ID 83720  
Source: GROUNDWATER  
Date Filed: 5/29/85  
Diversion Pt: NESW Sec 28 T 08S R  
30E  
Use: DOMESTIC (0.06 CFS)  
In: NESW Sec 28 T 08S R 30E

The permit(s) will be subject to all  
prior water rights. Protests are  
limited to the public interest criteria  
under Section 42-203C, Idaho Code.  
Protests must be filed with the  
Director, Dept. of Water Resources,  
150 Shoup Ave., Suite 15, Idaho  
Falls, Idaho, 83402 on or before  
September 23, 1985.

KEN DUNN  
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
COUNTY OF POWER

Brett Crompton..... being first duly  
sworn on oath, states:

That ..he... is the ...editor.....  
of the Power county Press, a newspaper of  
general circulation in Power County, Idaho,  
published weekly at American Falls in said  
county, that said newspaper has been pub-  
lished in said county uninterruptedly and  
continuously for over seventy-eight consec-  
utive weeks, prior to the first publication  
of the annexed notice or advertisement:

That the annexed notice or advertisement  
was published as per clipping attached in  
the regular and entire edition of said  
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,  
the date of the first publication being the

...12..... day of ....June.....1985...  
and the date of last publication being the

....19.... day of ....June.....1985...

(Signed)

*Brett Crompton*

Subscribed and sworn to before me this

...21..... day of ...June.....1985...

*Randa Hall*

Notary Public, residing at  
American Falls, Idaho

My commission expires the

.....10 day of March..1986..

(SEAL)

RECEIVED

JUN 24 1985

Department of Water Resources  
Eastern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
COUNTY OF POWER

Brett Crompton..... being first duly  
sworn on oath, states:

That ..he... is the .....editor.....  
of the Power county Press, a newspaper of  
general circulation in Power County, Idaho,  
published weekly at American Falls in said  
county, that said newspaper has been pub-  
lished in said county uninterruptedly and  
continuously for over seventy-eight consec-  
utive weeks, prior to the first publication  
of the annexed notice or advertisement:

That the annexed notice or advertisement  
was published as per clipping attached in  
the regular and entire edition of said  
newspaper and not in any supplement thereof

for..2.... successive weekly issues thereof,  
the date of the first publication being the

...12..... day of ....June.....19.85...  
and the date of last publication being the

....19.... day of ....June.....19.85...

(Signed) *Brett Crompton*.....

Subscribed and sworn to before me this

...21..... day of ...June.....19.85....

.....  
Notary Public, residing at

American Falls, Idaho

My commission expires the

.....day of.....1986..

(SEAL)

**Notice of  
application  
for water right**

Published in The Power County  
Press June 12 & 19, 1985.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho.

29-7793

STATE OF IDAHO  
DEPT. OF TRANSPORTATION,  
DIVISION OF HIGHWAYS, P.O.  
BOX 7129, BOISE, ID 83720

Source: GROUNDWATER  
Date Filed: 05/31/1985  
Diversion Pt: NESW Sec 28 T 08S R  
30E  
Use: DOMESTIC (0.06 CFS)  
In: NESW Sec 28 T 08S R 30E

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402  
on or before July 1, 1985.

KEN DUNN, Dir.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 12, 1995

STATE OF IDAHO  
DEPT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PO BOX 7129  
BOISE ID 83720-7129

RE: WATER RIGHT NO. 29-07793

Dear Water Right Holder:

A copy of the Water Right License issued on Permit No. 29-07793 is enclosed. If you have any questions about the license, please contact me within 10 days.

Please note that the permit, and therefore the license also, were issued for the use of water for domestic purposes only. A domestic water right includes not more than 1/2-acre of irrigation. Our field examiner for 29-07793 reported that water diverted from your well is being used to irrigate about 2.5 acres of lawn. A search of our database showed no permits, licenses, decrees, or Snake River Basin Adjudication claims indicating a right to irrigate at this location.

Your irrigation use must be covered by a water right. The statutory process for establishing a new water right begins with the filing of an application for permit. However, we are currently operating under a moratorium order that precludes processing of applications for consumptive water uses in this area except under special circumstances. If you can demonstrate that your irrigation use began before November 19, 1987, we may be able to process an application for a new water right to cover your use. Otherwise, you may wish to consider transferring an existing water right to this location.

If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen  
Water Rights Supervisor

SWK  
Enclosure

**RECEIVED**

**JUL 19 1995**

## MEMORANDUM

DATE: July 5, 1995  
TO: Shelley Keen *SWK*  
FROM: Cindy Zimmerman  
SUBJECT: Review of beneficial use exam on 29-07793

=====

Shelley,

During the field examination of this permit for domestic use, Paul found a total of  $2\frac{1}{2}$  acres being irrigated from this well.

A search of the database identified no other rights with a p/d in the same  $\frac{1}{4}$ .

I feel that we should include a paragraph in the coverletter of this license requesting the Dept. of Transportation file an application on the groundwater irrigation use occurring but not covered under the domestic use of this right.

RECEIVED  
JUL 19 1995

*Cindy Zimmerman*

Permit #: 29-7793 Name: Ed. Trans Dept Date: 7/5/95  
App Rcd 5/13/95 Priority 5/29/85 Examined 7/19/93 ✓Lots:

| NAME       | Chng                                                                                                                                                                                 | OK | Or Address Change?                                                                                                                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE     |                                                                                                                                                                                      | ✓  | Clarify source<br>Prelim. Order to Void - Source change.                                                                                                                                                                                                |
| P/D        |                                                                                                                                                                                      | ✓  | Amendment Needed? _____ -P39, P38<br>Overlap(s) _____                                                                                                                                                                                                   |
| P/U        |                                                                                                                                                                                      | ✓  | Amendment Needed? _____ -P41, P38<br>Overlap(s) _____<br>*P/D & P/U Amend? P37, P38<br>(See paragraph list for governmental agencies.)                                                                                                                  |
| RATE       |                                                                                                                                                                                      | ✓  | Permit/fee limits <u>0.06 / 0.06</u><br>Measured Q= _____ cfs Theoretical Q= _____ cfs<br><u>dom = 0.04 cfs</u><br>Recommended rate <u>0.04</u> cfs                                                                                                     |
| VOLUME     |                                                                                                                                                                                      | ✓  | Season of Use: ( <u>  —  </u> ) <u>1/1 - 12/31</u> = <u>365</u> days<br>Calculations: <u>dom use = 28A, drinking fountain, 1/2 A in.</u><br><u>dom = 1.2 AF</u><br>Flow limit: <u>0.04 x 365 x 1.9835 = 29.0</u> AF<br>Recommended volume <u>1.2</u> AF |
| USES       |                                                                                                                                                                                      | ✓  | Same Nature of Use? _____ -P46<br>Amendment Needed? _____                                                                                                                                                                                               |
| REMARKS    |                                                                                                                                                                                      | ✓  | Multiple p/d's in <u>1 1/4</u> ?<br>Irrigation water overlap (WB3) (If gw use sw)<br><u>① Dom/Hung Rest Area</u>                                                                                                                                        |
| CONDITIONS |                                                                                                                                                                                      |    | Measuring (R01)/Locking (R02) Devices<br>Watermaster Control (R04) - WD # _____<br>Irrigation rate/volume overlap<br>Water Quality<br>Other                                                                                                             |
| PRIORITY   | Due <u>10/1/90</u> Rc'd <u>9/12/90</u> Receipt# <u>col 293</u> Fee OK? <u>Yes</u> /No<br>Order to Reinstate Needed? Yes/ <u>NO</u> Done? _____<br>If Yes, Advanced? Yes/No to: _____ |    |                                                                                                                                                                                                                                                         |

COMMENTS: Examiner found 2 1/2 A in occurring at time of exam.  
from this well. No other rights from same p/d.

| RECOMMENDED  | CFS         | DIV VOL    | Adjustment Memo       |
|--------------|-------------|------------|-----------------------|
| <u>dom</u>   | <u>0.04</u> | <u>1.2</u> | LICENSE: <u>P49</u>   |
|              |             |            | #1 AMEND LTR: P46 or  |
|              |             |            | P39/P41/P37 & P38     |
|              |             |            | #2 AMEND LTR: P42/P47 |
| <b>TOTAL</b> | <b>0.04</b> | <b>1.2</b> |                       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 21 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 29-07793

1. Owner: STATE OF IDAHO, DEPARTMENT OF TRANSPORTATION Phone No. 334-3664

Current Address: DIVISION OF HIGHWAYS, P.O. Box 7129, Boise, ID 83720

2. Accompanied by: — EXAM DATE: 7-19-1993

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | NE  | SW  | 28   | 8S   | 30E  | POWER  | USGS, GUSING, NADD              |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

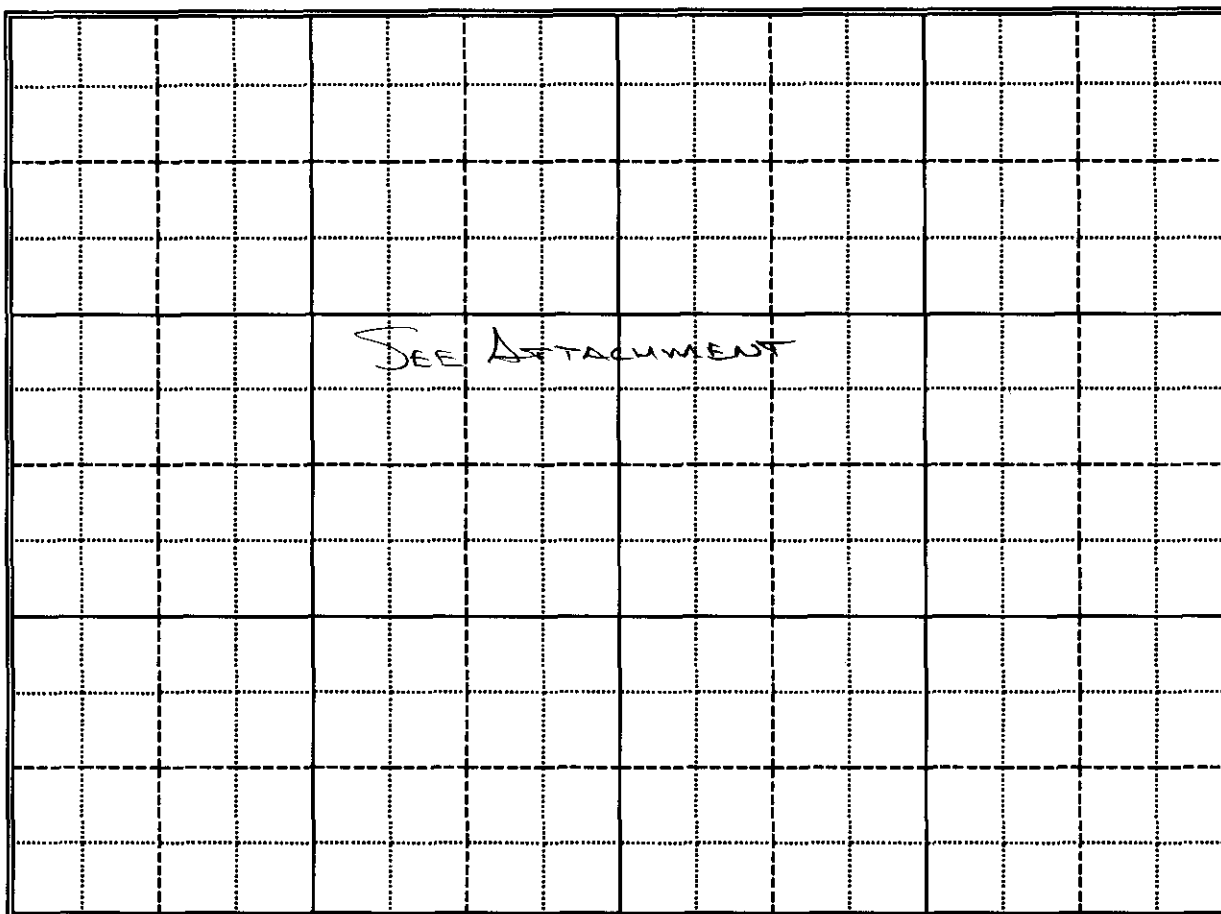
**2. Place(s) of Use:**

Indicate Method of Determination SAME

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 8S  | 30E | 28  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**RECEIVED**  
JUL 19 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| UNKNOWN                               |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

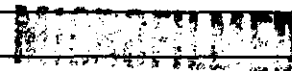
\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| _____                 |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_



JUL 19 1995

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO REST AREA. REST AREA IS OPEN ALL YEAR. DOMESTIC USE INCLUDES TWO BATHROOMS, DRINKING FOUNTAINS AND 1/2 ACRE LAWN IRRIGATION. WATER ALSO AVAILABLE OUTSIDE BUILDING FOR GENERAL UTILITY AND MAINTENANCE.

\* NOTE: AT THE TIME EXAM WAS CONDUCTED, APPROX. 2 1/2 ACRES OF IRRIGATION WAS FOUND ON THE PLACE OF USE. APPLICATION STATES THAT WATER COVERED BY 29-07793 IS TO BE USED ONLY FOR DOMESTIC USE. NO OTHER WATER RIGHTS, PERMITS OR NEW APPLICATIONS EXIST FOR THIS USE AS OF 1-31-95.

Have conditions of permit approval been met? ☐ yes ☐ no

RECORDED  
JUL 19 1995

## F. FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

ESTIMATE DOMESTIC USE TO BE SIMILAR TO SINGLE FAMILY DOMESTIC.  
INCLUDES UP TO, BUT NOT EXCEEDING 1/2 ACRE LAWN IRRIGATION.  
INDUR STD IS 0.04 CFS

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

AS ABOVE, INCLUDING UP TO, BUT NOT EXCEEDING 1/2 ACRE LAWN  
INDUR STD IS 1.2 AFA

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>DOMESTIC</u> | <u>1-1</u>    | <u>12-31</u> | <u>0.04</u>                  | <u>1.2</u>               |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| Totals:         |               |              | <u>0.04</u>                  | <u>1.2</u>               |

### 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

## I. AUTHENTICATION

Field Examiner's Name PERM Date 1-31-95

Reviewer HLH Date 2-16-95

SEAL

**MICROFILMED**

**JUL 19 1995**

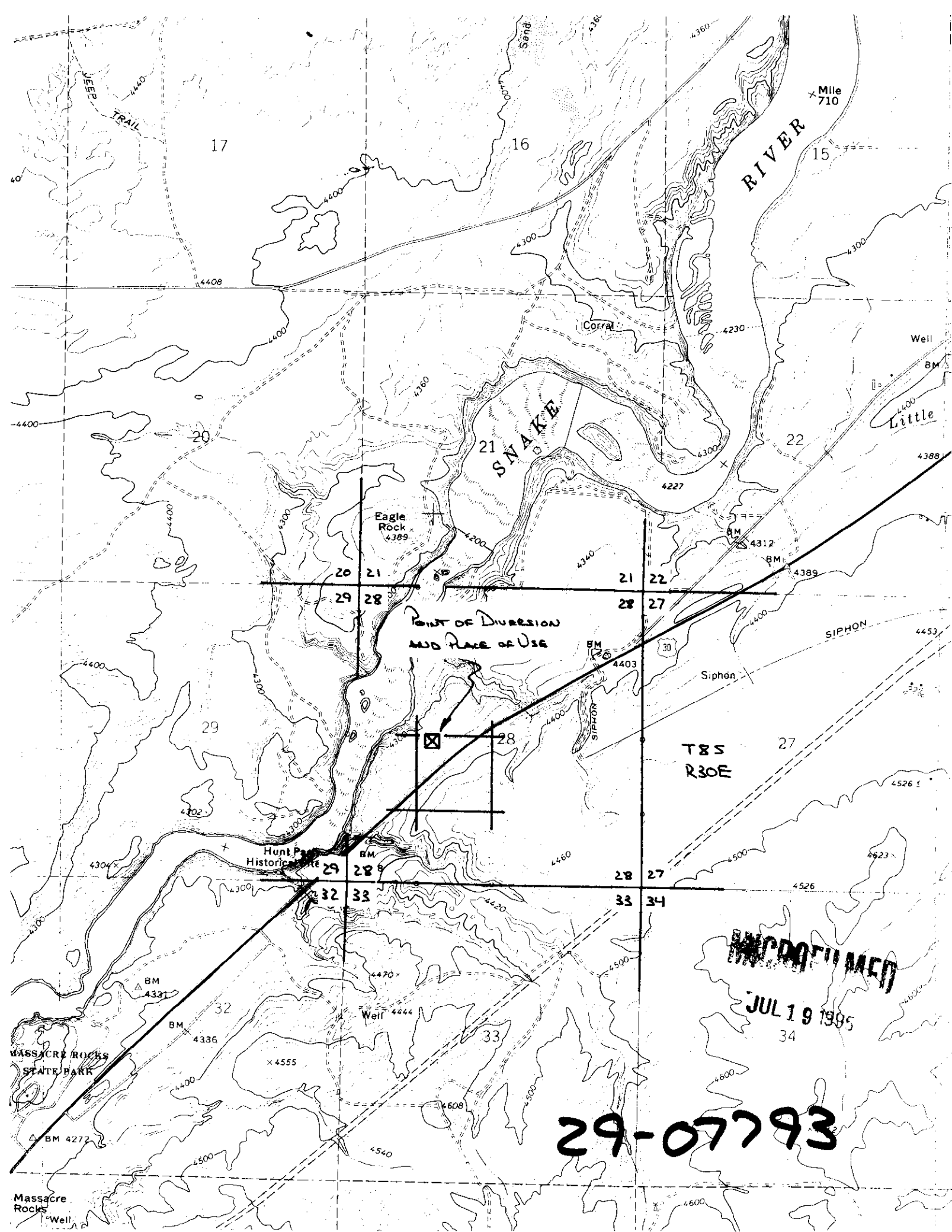




Fig. 3 - Irrigated park area on west end of rest area.



Fig. 4 - Second view of irrigated park area.

29-07793



Fig. 1 - Point of diversion and rest area building.



Fig. 2 - Irrigation adjacent to rest area building.

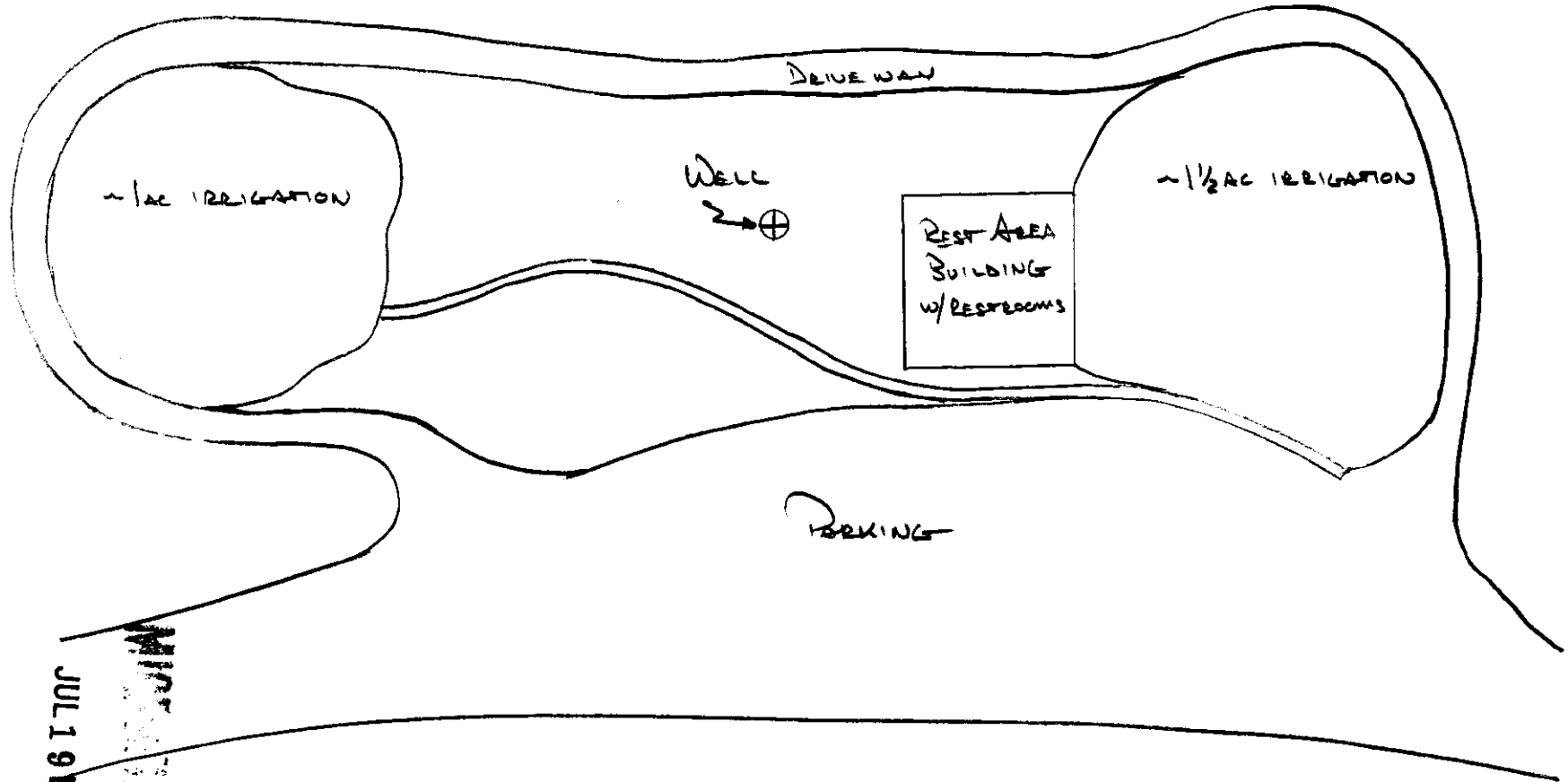
APR 9 1995 29-07793



22-141 50 SHEETS  
22-142 100 SHEETS  
22-144 200 SHEETS

NOT TO SCALE!

N



JUL 19 1995

WILSON

29-07793

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

19 1995

January 11, 1991

STATE OF IDAHO  
DIVISION OF HIGHWAYS  
P O BOX 7129  
BOISE ID 83707

Gentlemen:

Re: Permit No. 29-7793 -- Massacre Rocks Rest Area

The department received the proof of beneficial use form and the \$100 license exam fee.

The permit was issued for the maximum diversion rate of 0.06 cfs. The proof of beneficial use form was submitted with the diversion rate at 0.75 cfs. The maximum rate of diversion for which a license can be issued is 0.06 cfs. The license exam fee for 0.06 cfs is \$50. A refund of \$50 is being initiated.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: Fiscal Sec.  
Eastern Region

**MicroFILMED**

JAN 28 1991

MEMORANDUM

DATE: January 10, 1991

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - 29-7793

Please prepare a refund of \$50.00 (receipt No. C018293). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter  
receipt

**NOT FILMED**

JAN 20 1991

WHITE - State Auditor  
 BLUE - Purchasing Copy  
 GREEN - Office Distribution  
 YELLOW - Remittance Advice  
 PINK - State Auditor then Agency  
 GOLDENROD - Agency Copy

## EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
 Office of State Auditor

AGENCY USE

|      |          |
|------|----------|
| Date | 08/29/90 |
| Code | 20.0000  |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

ITD DIVISION OF HIGHWAYS  
 DISTRICT FIVE

|                                |      |
|--------------------------------|------|
| Document No.<br><b>5106068</b> |      |
| Pre-Audit                      | Date |
| Warrant No.                    |      |

05-0482

PAY DEPT. OF WATER RESOURCES  
 1301 N ORCHARD  
 TO BOISE, ID 83705

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

| LINE No.                                         | PROGRAM | FUND | ACCT. |     | DESCRIPTION                                                                                              | LINE AMOUNT                                                                                                                                       | AGENCY USE  |
|--------------------------------------------------|---------|------|-------|-----|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                  |         |      | Maj   | Min |                                                                                                          |                                                                                                                                                   |             |
| 1                                                | 02 03   | 9300 | 8621  |     | LAND LABOR<br><br>FIELD EXAMINATION OF<br>WELL AT THE MASSACRE<br>ROCKS REST AREA<br>PERMIT NO. 29-07792 | 100.00                                                                                                                                            | V 009938 DL |
| APPROVED: <i>B. L. Lark</i><br>DISTRICT ENGINEER |         |      |       |     |                                                                                                          | <div data-bbox="1210 1355 1508 1430" data-label="Text">MICROFILMED</div> <div data-bbox="1265 1455 1470 1502" data-label="Text">JAN 28 1991</div> |             |

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

SEP 05 1990

Date

Head of Agency or Institution

State Auditor

138074

July 31, 1990

STATE OF IDAHO  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 29-07793

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JAN 28 1991

WHITE — State Auditor  
 YELLOW — Remittance Advice  
 PINK — State Auditor then Agency  
 GOLDENROD — Agency Copy

## EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

|                  |
|------------------|
| 3894             |
| Date<br>01/14/91 |
| Code<br>193002   |

**VENDOR:** If you require additional information  
 regarding this payment, please contact  
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY

TO

STATE OF IDAHO  
 DIVISION OF HIGHWAYS  
 PO BOX 7129  
 BOISE, ID 83707

## CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE

( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

| LINE<br>No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                                   | LINE AMOUNT | AGENCY USE |
|-------------|-----------|------|-------|-----|-------------------------------------------------------------------------------|-------------|------------|
|             |           |      | Maj   | Min |                                                                               |             |            |
| 1           | 05 30 122 | 1238 | 8831  |     | REFUNDS<br>PER RITA FLECK<br>WR #29-7793<br>RECEIPT #D018293<br>1/10/91 50.00 | 50.00       |            |
| TOTAL       |           |      |       |     |                                                                               | 50.00       |            |

NOTE: Final payment must be accompanied by a receiving copy

## TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

## AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

October 9, 1985

RE: Permit No. 29-7793

State of Idaho  
Div. of Highways  
Box 7129  
Boise, ID 83707

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosure

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 5, 1985

Power County Press  
174 Idaho Street  
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 1, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 1, 1985.

KEN DUNN, Dir.

Published 6/13 & 6/20/85.

**MICROFILMED**

29-7793

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HIGHWAYS, P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: <sup>5/29/85</sup> 05/31/1985

Diversion Pt: NESW Sec 28 T 08S R 30E

Use: DOMESTIC

(0.06 CFS)

In: NESW Sec 28 T 08S R 30E

### Notice of application for water right

Published in The Power County  
Press September 4 & 11, 1985.

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho and are  
being re-advertised to allow evalua-  
tion of the public interest criteria  
under Section 42-203C, Idaho Code.

29-7793

STATE OF IDAHO  
DEPT. OF TRANSPORTATION,  
DIVISION OF HIGHWAYS,  
P.O. BOX 7129, BOISE, ID 83720  
Source: GROUNDWATER  
Date Filed: 5/29/85  
Diversion Pt: NESW Sec 28 T 08S R  
30E  
Use: DOMESTIC (0.06 CFS)  
In: NESW Sec 28 T 08S R 30E

The permit(s) will be subject to all  
prior water rights. Protests are  
limited to the public interest criteria  
under Section 42-203C, Idaho Code.  
Protests must be filed with the  
Director, Dept. of Water Resources,  
150 Shoup Ave., Suite 15, Idaho  
Falls, Idaho, 83402 on or before  
September 23, 1985.

KEN DUNN  
Director

### Notice of application for water right

Published in The Power County  
Press June 12 & 19, 1985.

#### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho.

29-7793

STATE OF IDAHO  
DEPT. OF TRANSPORTATION,  
DIVISION OF HIGHWAYS, P.O.  
BOX 7129, BOISE, ID 83720

Source: GROUNDWATER  
Date Filed: 05/31/1985  
Diversion Pt: NESW Sec 28 T 08S R  
30E  
Use: DOMESTIC (0.06 CFS)  
In: NESW Sec 28 T 08S R 30E

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, 150 Shoup Ave.,  
Suite 15, Idaho Falls, Idaho 83402  
on or before July 1, 1985.

KEN DUNN, Dir.

8-30-85  
will log. advert.  
& delete "1"

Priority Chged  
on Computer  
See

MICROFILMED

# STATE OF IDAHO

JOHN V. EVANS  
GOVERNOR  
IDAHO TRANSPORTATION BOARD  
CARL C. MOORE — CHAIRMAN  
LLOYD F. BARRON — VICE CHAIRMAN  
JOHN M. OHMAN — MEMBER  
E. DEAN TISDALE  
DIRECTOR



**TRANSPORTATION DEPARTMENT**

**DIVISION OF HIGHWAYS**

DISTRICT 5 / P.O. BOX 4700 / POCA TELLO, IDAHO 83201  
PHONE (208) 232-4270

**RECEIVED**

MAY 31 1985

**RECEIVED**

MAY 29 1985

May 24, 1985

Department of Water Resources  
Sawtooth District Office

Mr. Allen Merritt  
Water Resources Engineer  
Idaho Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

RE: IR-15W-4(33)108  
Massacre Rocks Rest Area

Dear Mr. Merritt:

Attached is a permit application and fee for permission to drill a well near Massacre Rocks west of American Falls.

This well is planned for domestic Highway Rest Area water usage.

We would like to develop the well prior to completing the rest area development. Planned development is dependant upon a useable culinary water supply.

Would you please pursue whatever requirements that are necessary to issue this permit.

Thank you and if you need any further information please let us know.

Sincerely,

*R. L. Harrison*  
R. L. Harrison  
Planner

Attachment

RLH/mh

**SAFE TRANSPORTATION MEANS PROGRESS**

EQUAL OPPORTUNITY EMPLOYER

**MICROFILMED**