

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07807

Priority: February 2, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
PO BOX 2860
POCATELLO ID 83206

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 9, 1986; and
has submitted Proof of Beneficial Use on April 8, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

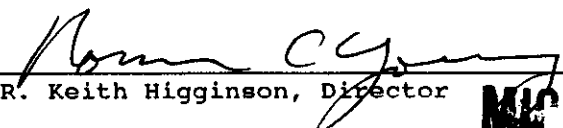
LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 15, Township 06S, Range 34E
BANNOCK County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
06S 34E 15 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MARCH, 1994.


R. Keith Higginson, Director

APR 07 1994

RECEIVED
APR 08 1988

no \$ encl.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29-7807

Name(s) of Permit Holder: U. S. Department of Justice, Federal Bureau of Investigation

Post Office Address: Post Office Box 2860, Pocatello, Idaho 83206

Telephone No. (208) 238-0771

Source of Water: ground water

Extent of Use:

Domestic 30 persons (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Raymond W. VanMinsel
(Name)

(208) 238-0771, ext. 14
(Telephone Number)

3975 Poleline Road, Pocatello, Idaho

(Address)

The above information is my true statement of the extent to which the above _____ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED
JUN 16 1988

4/6/88
Date

Joe P. Delgast
Regional Center Administrator
Signature of Permit Holder (and title, if appropriate)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by ccw
Date 5-20-87
Receipt # 42436

APR 22 1987

REQUEST FOR EXTENSION OF TIME

No Vence ☒ To provide additional time in which to submit proof
Department of Water Resources of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 29-7807

Name(s) of Permit Holder: U.S. Department of Justice, Federal Bureau of Investigation

Post Office Address: Post Office Box 2860, Pocatello, Idaho 83206

Telephone No. (208) 238-0771

Date Proof is Due: May 1, 1987

Describe what work has been completed toward the development of this water right: The well has been dug
(This must be filled out! If no work has been completed, show "none".)

and the pump is in place; however, due to ongoing construction, the facility is currently
unoccupied.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Length of construction time.

Permit holder(s) request an extension to May 1, 19 88.
(1 yr. minimum)

Jon W. Aubrey
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 18 1987

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1988.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to February 2, 1986, pursuant to Sec. 42-218a, Idaho Code.

Signed this 21st day of July, 19 87.

L. Allen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Phone 208-238-0771

1. Name of applicant _____

Post office address 3975 Pole Line Road, Pocatello, Idaho 83206 (P.O. Box 2860)

2. Source of water supply Ground Water which is a tributary of -

3. Location of point of diversion is -NW--- $\frac{1}{4}$ of NE--- $\frac{1}{4}$ of - $\frac{1}{4}$, Govt. Lot -

Sec. 15 Township -65-6S Range 34E B.M. Bannock County; additional

points of diversion if any: None * Changes as per tele- con with Mr. Arbogast
1-09-86 HWJ

4. Water will be used for the following purposes:

0.2
Amount -3- for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) -3- 0.2 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 (six) inches; proposed depth of well is 220 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 (one) years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One commercial office building, 150 persons.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	-65-	34E	15	C															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

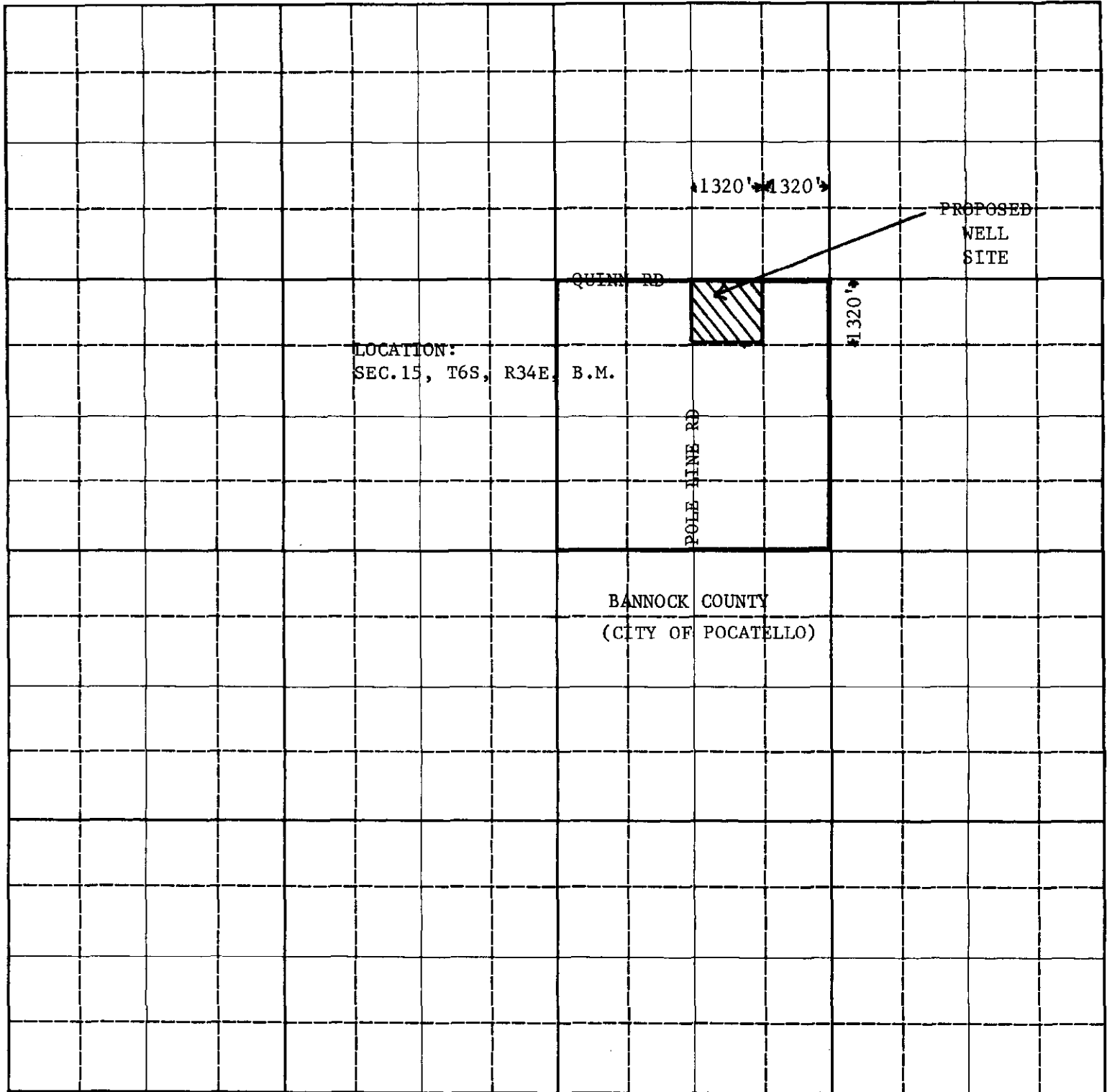
11. a. Who owns the property at the point of diversion? U.S. Dept of Justice

b. Who owns the land to be irrigated or place of use? U.S. Dept of Justice

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: This well water to be used for "domestic" purposes only, i.e: Drinking, lavatory facilities, cooking, etc.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon D. Ashby
(Applicant)

1/9/86

Proposed Priority

Received by OW

Date

1-09-86

Time

11:25 A

Preliminary check by

HWS

Fee \$ 30⁰⁰

Received by

MD

#

35546

Date

1/9/86

2-24-86

Publication prepared by

M.D.

Date

1/14/86

Published in

Idaho State Journal

Publication approved

OW

Date

3-10-86

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7807, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 2nd day of April, 1986.

L. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

US DEPT OF JUSTICE
FED BUREAU OF INVESTIGATION
PO BOX 2860
POCATELLO ID 83206

RE: WATER RIGHT NO. 29-07807

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
APR 07 1994

APR 07 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL & SYSTEM INACCESSIBLE DUE TO SECURITY CONSTRAINTS. ALL INFORMATION
FROM TELEPHONE CONVERSATIONS WITH MR. VAN MINSEL.

WELL & PUMP USED EXCLUSIVELY TO PROVIDE COOLING WATER FOR COMPUTER
SYSTEM. DE MINIMIS USE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>UNKNOWN</u>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<u>NW</u>	<u>NE</u>	<u>15</u>	<u>6S</u>	<u>34E</u>	<u>BALDWIN</u>	<u>USGS, NAPP</u>

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>34E</u>	<u>15</u>			<u>C</u>														

Do not use this space

APR 07 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: DE MINIMUS AS REQUESTED UNDER P.B.O. 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DE MINIMUS 1.2 AFA

MODIFIED

APR 07 1994

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Commercial	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Ray R. Meyer
Signature [Signature]

Certification Date _____

Field Report Preparation Date 11-9-83

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNPROCESSED

APR 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director
June 13, 1988

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

RE: Permit No. 29-7807

U. S. Department of Justice
Federal Bureau of Investigation
P.O. Box 2860
Pocatello, ID 83206

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

RECORDED

APR 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>F.B.I. - W.R.C.B. Co.</u> Address <u>PO BOX 100000, BOYD, IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>18</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____ Describe artesian or temperature zones below																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths, etc. on lithologic log)		8. WELL TEST DATA Pump ☐ Bailer ☒ Air ☐ Other _____ Discharge G.P.M. <u>120-110</u> Pumping Level <u>275</u> Hours Pumped _____																																																																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>Depth To</th><th>Material</th><th>Water Yes/No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>7</td><td>TAPS 116</td><td></td></tr><tr><td>10</td><td>7</td><td>31</td><td>BROWN CLAY ROCKS & GRAVELS</td><td></td></tr><tr><td>10</td><td>31</td><td>40</td><td>BIG ROCK</td><td></td></tr><tr><td>10</td><td>40</td><td>50</td><td>ROCK & GRAVEL</td><td></td></tr><tr><td>8</td><td>50</td><td>58</td><td>COURSE GRAVEL</td><td></td></tr><tr><td>8</td><td>58</td><td>84</td><td>BROWN CLAY & SAND</td><td></td></tr><tr><td>8</td><td>84</td><td>76</td><td>ROCK</td><td></td></tr><tr><td>8</td><td>76</td><td>76</td><td>SANDY LOAM & LITTLE WATER</td><td></td></tr><tr><td>8</td><td>76</td><td>124</td><td>GRAVEL & WATER</td><td></td></tr><tr><td>8</td><td>124</td><td>130</td><td>LIGHT BROWN CLAY</td><td></td></tr><tr><td>8</td><td>130</td><td>175</td><td>GRAVEL & WATER</td><td></td></tr><tr><td>6</td><td>175</td><td>210</td><td>BROWN CLAY & GRAVELS</td><td></td></tr><tr><td>6</td><td>210</td><td>220</td><td>SANDY WATER</td><td></td></tr><tr><td>6</td><td>220</td><td>220</td><td>GRAVEL</td><td></td></tr></tbody></table>		Bore Diam.	Depth From	Depth To	Material	Water Yes/No	10	0	7	TAPS 116		10	7	31	BROWN CLAY ROCKS & GRAVELS		10	31	40	BIG ROCK		10	40	50	ROCK & GRAVEL		8	50	58	COURSE GRAVEL		8	58	84	BROWN CLAY & SAND		8	84	76	ROCK		8	76	76	SANDY LOAM & LITTLE WATER		8	76	124	GRAVEL & WATER		8	124	130	LIGHT BROWN CLAY		8	130	175	GRAVEL & WATER		6	175	210	BROWN CLAY & GRAVELS		6	210	220	SANDY WATER		6	220	220	GRAVEL	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>11/16/85</u> finished <u>12/10/85</u>																																																																												
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ 1250 inches 10 inches 10 feet 50 feet 1250 inches 12 inches 12 feet 160 feet 1250 inches 6 inches 2 feet 220 feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ 60 perforations 212 feet 220 feet Well screen installed? ☐ Yes ☒ No AS OF 11/16/85 Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ Slurry pit ☐ Temp. surface casing Sealing procedure used ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DAVE DRILLING</u> Firm No. <u>107</u> Address <u>PO BOX 100000, BOYD, IDAHO</u> Date _____ Signed by (Firm Official) <u>DAVE DRILLING</u> and (Operator) <u>DAVE DRILLING</u>																																																																												
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BANNAH</u> <u>NW 1/4 NE 1/4 Sec. 15 T. 6 N. R. 34 E. 1/4</u>		N																																																																												
N																																																																														

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 29-7807

Date: 5-10-1988

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

4 Surface water
4 Groundwater
_____ 1. well log in file 10 + 927
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

Completed 6/7/88
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

U. S. Dept. of Justice
Fed. Bur. of Investigation
P. O. Box 2860
Pocatello, ID 83206

138320
CERTIFIED MAIL
February 28, 1988

PROOF DUE NOTICE

RE: Permit No. 29-7807

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

JUN 16 1988

July 21, 1987

U.S. Dept. of Justice
Federal Bureau of Investigation
P. O. Box 2860
Pocatello, ID 83206

Gentlemen:

Re: Permit No. 29-7807

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1988. Note that the permit has been reinstated with an advance in priority since the extension request was received after the proof due date.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
AUG 18 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 29-7807Reviewed by [Signature]Date 5-22-1987

BASIC INFORMATION

- 4 Date stamp received
4 Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
4 Fee received and receipted
4 Name and signature same as permit
4 Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- 4 Has adequate work been completed to demonstrate due diligence?
4 Has the cost incurred been adequate to demonstrate an intent to complete the project?
N Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN -

Recommend approving ext. req. for one year. based on due diligence

Special conditions or remarks:

Reinstate

Date extension received * May 15 '87Proof due date May 1 = _____

No. of days late _____ = _____

Priority date Jan. 9 '86 = + _____ADJUSTED PRIORITY DATE Feb. 2, '86 = 33

** Date the
 Dept. Actual
 received the
 fee*

FILMED

AUG 18 1987

- Prepare coding sheet

- Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

May 20, 1987

U.S. Dept. of Justice
FBI
P.O. Box 2860
Pocatello, ID 83206

PERMIT NO. 29-7807

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 42436

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

AUG 18 1987



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Western Regional Computer
Support Center
Post Office Box 2860
Pocatello, Idaho

May 12, 1987

RECEIVED
MAY 15 1987

Ms Rita Fleck
Secretary/Records Manager
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Ms. Fleck:

RE: PERMIT NUMBER 29-7807

Enclosed is a cashier's check, serial number
37476375941, in the amount of \$15.00, which is the fee for filing
a "Request for Extension of Time" regarding Permit Number
29-7807.

Very truly yours,

Jon D. Arbogast
Jon D. Arbogast
Special Agent-Administrator

Enclosure 1

MICROFILMED

AUG 18 1987

CONVERSATION MEMORANDUM

DATE 5-12-87

FILE 29-7807

NAME OF PARTY

EMPLOYEE Rita Fleck

RE:

I contacted the F.B.I. Mr. Obergast's office and requested the \$15⁰⁰ filing fee for the ext. of time submitted on April 22nd.

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

U.S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
P.O. BOX 2860
POCATELLO, ID 83206

138778

PROOF DUE NOTICE

RE: PERMIT NO. 29-7807

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 18 1987

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 03, 1986

U.S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
P.O. BOX 2860
POCATELLO, ID 83206

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-7807

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

February 21, 1986

The Idaho State Journal
P.O. Box 431
Pocatello, Idaho 83201

RE: Application for Permit No. 29-7807, United States Department
of Justice Federal Bureau of Investigation.

Gentlemen:

Would you please submit an affidavit of publication and certified
bill in connection with the above referenced Application. The
legal notice was to have been published in your paper on
January 24, and 31, 1986.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MICHELE DAVIS
Office Secretary

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

January 24, 1986

RECEIVED

JAN 27 1986

Department of Water Resources
Eastern District Office

Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, ID 83402

RE: Application for Permit No. 29-7807 and
Application for Permit No. 27-7417

Dear Mr. Carlsen:

We have no comments or objections to the above referenced applications at this time.

Thank you for the opportunity to review these applications.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gordon Hopson".

Gordon Hopson
Source Control Field Officer

GH/nn

January 21, 1986

Department of Health and Welfare
150 North Third Avenue
Pocatello, Idaho 83201

RE: Application for Permit No. 29-7807, United States Department
of Justice, Federal Bureau of Investigation.

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 10, 1986, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:md

Enclosure

MICROFILMED

January 17, 1986

United States Department of Justice
Federal Bureau of Investigation
3975 Pole Line Road
Pocatello, ID 83206

Re: Application for permit No. 29-7807

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 29-7807. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find you receipt no. 35546 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

RECEIVED
MAR 4 1986
Department of Water Resources
Eastern District Office

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 24	1986	19
January 31	1986	19
	19	19
	19	19
	19	19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 3rd

day of March, 1986

Jeri L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

NOTICE OF APPEAL FOR
CIVIL RIGHTS
The following notice has been filed
in the County of Bannock, Idaho, on the
17th day of March, 1986.
U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, P.O. BOX 100, POCATELLO, ID 83204
Source: [redacted]
Diversion: [redacted] 15 T 045 R 342
Case: [redacted] 15 T 045 R 342
Date: [redacted]
In: [redacted]
The [redacted] to all other
water [redacted] be submitted
based on [redacted] 42-3604,
Idaho Code, regarding public interest
criteria. [redacted] Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 200 Group
Ave., Boise, Idaho 83725-0001 or by
mail to [redacted] 83725-0001
S/Ken [redacted]
Director
January 27, 1986
No. 516

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

RECEIVED
MAR 4 1986
Department of Water Resources
Eastern District Office

being first duly sworn on oath deposes and says: That she _____
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

January 24	, 1986	, 19
January 31	, 1986	, 19
	, 19	, 19
	, 19	, 19
	, 19	, 19

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Subscribed and sworn to before me this 3rd _____
day of March, 1986

Joni L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

29-7807

U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION, P.O. BOX 2860, POCA TELLO, ID 83206

Source: GROUNDWATER

Diversion Pt: NWNE Sec 15 T 06S R 34E

Use: COMMERCIAL (0.2 CFS)

Date Filed: 01-09-1986

In: NWNE Sec 15 T 06S R 34E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before February 10, 1986.

S/Ken Dunn

Director

January 24, 31, 1986

No. 816

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 15, 1986

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 2, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7807

U.S. DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF
INVESTIGATION, P.O. BOX 2860, POCAHELLO, ID 83206

Source: GROUNDWATER

Diversion Pt: NWNE Sec 15 T 06S R 34E

Use: COMMERCIAL (0.2 CFS)

Date Filed: 01/09/1986

*In: NWNE Sec 15 T 06S R 34E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before February 10, 1986.

KEN DUNN

Director

Published 1/24/86 & 1/31/86.

MICROFILMED