

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
DEC 21 2000
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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DEC 29 2000
 Department of Water Resources
 Southern Region

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-07808					

RECEIVED

DEC 26 2000

Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sally A. May
P O Box 876, Brigham City, Ut. 84302-0876
4. New Owner/Claimant(s) SALLY A. MAY, TRUSTEE AND ANY SUCCESSOR TRUSTEE OF
THE SALLY A. MAY FAMILY TRUST DATED MARCH 8, 2000.
 Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐
 New Mailing Address P O Box 876,
 City, State and ZIP Code Brigham City, Utah 84302-0876
 New Telephone Number (801) 279-8421
5. Date you acquired the property Nov. 10, 2000

MICROFILMED
JAN 29 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sally A May
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED
JAN 29 2001

For Office Use Only:

Received by je Date 12-27-00 Fee \$25-
 Received by je Date 12/27/00 Receipt No. 5026398
 Processed by _____ AJ Date _____ WR _____ Date _____

29-07808

Bannock County Assessor

208-236-7260

Arvita verified legal
As:

T 10S

R 32E

S 19

MICROFILMED

JAN 29 2001

SWSE

Kari Lynn

1.2.01

20019497

20019497
 RECORDED AT REQUEST OF
 Mann, Gladfield
 2000 DEC 4 AM 11 22
 BOOK NO 271
 BANNOCK COUNTY IDAHO
 LARRY W. ORME RECORDER
 PEE 300
 DEPUTY 200

WARRANTY DEED

SALLY A. MAY,
 of Box Elder County, State of Utah

GRANTOR

hereby **WARRANTS AND CONVEYS** to Sally A. May, Trustee and any successor Trustees of
 the Sally A. May Family Trust dated March 8, 2000
 PO BOX 876 BRIGHAM CITY, UT. 84302-0876

GRANTEE

for the sum of Ten (\$10.00) Dollars and other valuable consideration the following described
 tract of land situate in Bannock County, State of Idaho, to-wit:

Lot 34, Lava Ranch Subdivision, Bannock County, Idaho, as the same appears on
 the official plat, recorded January 13, 1978 as instrument No. 591677 and is
 sometimes known as 15750 South Bigbear Road, Lava Hotsprings, Idaho, 83246

WITNESS the hands of said Grantors this 10th day of November, 2000.

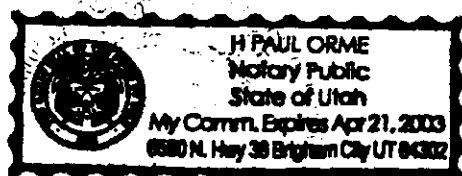
Signed in the Presence of:

H Paul Orme

Sally A May
 SALLY A. MAY

STATE OF UTAH)
 : ss.
 COUNTY OF BOX ELDER)

On the 10th day of November, 2000, personally appeared before me Sally A. May,
 the signer of the within instrument, who duly acknowledged to me that she executed the same.



H Paul Orme
 Notary Public

MICROFILMED
 JAN 29 2001

DEED OF DISTRIBUTION

1
2 THIS DEED, made this 3rd day of October, 2000
3 between SALLY A. MAY, Personal Representative of the Estate of.
4 STANLEY FRANKLIN MAY, SR. (s/f/a S. FRANKLIN MAY), deceased, of
5 6740 N. Highway 38, Brigham City, Utah 84302, ("Grantor"), and
6 SALLY A. MAY, a single person of 6740 N. Highway 38, Brigham
7 City, Utah 84302, ("Grantee").

8 WHEREAS, SALLY A. MAY, Grantor, is the duly appointed
9 and acting Personal Representative of the Estate of STANLEY
10 FRANKLIN MAY, SR., deceased; and

11 WHEREAS, SALLY A. MAY, Grantee, is entitled to
12 receive distribution of the property hereinafter described in
13 this Deed and the terms of the Last Will and Testament of the
14 decedent, and pursuant to the provisions of the Idaho Uniform
15 Probate Code; and

16 Letters Testamentary are recorded in the office of
17 the County Recorder of the County of Bannock, State of Idaho,
18 as Instrument number 20014701 on September 12, 2000.

19 NOW, THEREFORE, WITNESSETH:

20 The Grantor for valuable consideration, and for the
21 purposes of distributing certain real property from the Estate
22 of STANLEY FRANKLIN MAY, SR., deceased, does by these presents
23 hereby distribute, grant, bargain, convey and confirm to the
24 Grantee and the heirs and assigns of Grantee forever, all that
25 certain parcel of land situate, lying and being in , County of
26

1 Bannock, State of Idaho, to-wit:

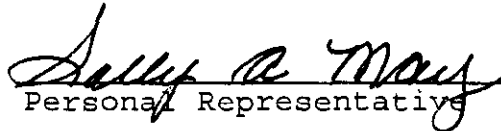
2 Lot 34, Lava Ranch Subdivision, Bannock
3 County, Idaho, as the same appears on the
4 official Plat, recorded January 13, 1978 as
instrument No. 591677 and is sometimes
known as 15750 South Bigbear Road, Lava
Hotsprings, Idaho, 83246

5 together with all and singular the tenements, hereditaments,
6 and appurtenances thereunto belonging or in anywise
7 appertaining, the reversion and reversions, remainder and
8 remainders, rents, issues and profits thereof and all water
9 rights.

10 TO HAVE AND TO HOLD, all and singular the premises,
11 together with appurtenances, unto the Grantee and the heirs and
12 assigns of Grantee forever.

13 IN WITNESS WHEREOF, Grantor has executed this Deed
14 the day and year first above written.

15 Estate of Stanley Franklin May, Sr.,

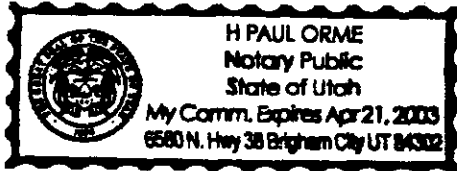
16
17 
18 Personal Representative

3-3

20016394

STATE OF UTAH)
) ss
County of Box Elder)

On this 3rd day of October in the year 2000,
before me, the undersigned, a Notary Public in and for said
State, personally appeared SALLY A. MAY, known or identified to
me to be the person whose name is subscribed to the within
instrument, as Personal Representative and acknowledged to me
that she executed the same as such Deed of Distribution.



H. Paul Orme
Notary Public for Utah
Residing at Brigham City
My Commission Expires: 21 Apr 2003

20016394

NO
RECORDED AT REQUEST OF

Parson's, Smith & TAL
2000 OCT 12 AM 8 45

OFFICIAL BOOK NO 268
BANK COUNTY IDAHO
LARRY W. GRAN RECORDER
FEE 9.00 JP

MICROFILMED
JAN 29 2001

PARSONS, SMITH & STONE, LLP

ATTORNEYS AT LAW

137 WEST 13TH STREET

P. O. BOX 910

BURLEY, IDAHO 83318

WILLIAM A. PARSONS

RICHARD K. SMITH

RANDOLPH C. STONE

rcstone@cyberhighway.net

LANCE A. LOVELAND

love9593@cyberhighway.net

TELEPHONE

(208) 678-8382

FAX NO.

(208) 678-0146

December 22, 2000

RECEIVED

DEC 26 2000

Department of Water Resources
Eastern Region

Department of Water Resources
State of Idaho
900 North Skyline Dr. - Ste A
Idaho Falls, Idaho 83402-1718

RE: 29-07808
Sally May

RECEIVED

DEC 29 2000

Department of Water Resources

Gentlemen:

Enclosed is Notice of Change in Water Right Ownership,
along with our client's check for \$25.00 for change of water
right.

Thank you.

Very truly yours,

PARSONS, SMITH & STONE, LLP



William A. Parsons

WAP:rt
Enc.

MICROFILMED

JAN 29 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07808

Priority: February 12, 1986 Amount: 0.01 CFS 0.6 AFA

This is to certify, that S. FRANKLIN MAY

6740 N. HIGHWAY 69

BRIGHAM CITY, UT 843020000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 12, 1986, and has submitted proof to the Department of Water Resources on September 19, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSESE , Sec. 19, Township 10S, Range 38E
BANNOCK County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10S 38E 19 SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21 day of April, 1989.

MICROFILMED

Acting for the

Director

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant S. Franklin May Phone (801) 279-8421
Post office address 6740 N. Highway 69, Brigham City, UT 84302
2. Source of water supply spring which is a tributary of sinks
3. Location of point of diversion is SWSE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 10S
Range 38E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs ~~(cfs or acre-feet per annum)~~ domestic purposes from 1/1 to 12/31 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection box with distribution line to single domestic home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 10S
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Dennis Bullock

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Agreement to develop spring, see attached copy.

10. Remarks _____

September 9, 1985

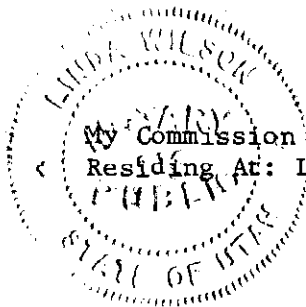
I Dennis F. Bullock, Developer of Lava Ranch Properties, in Bannock County Idaho. Agrees to give S. Franklin May, property owner of lot No.34 of Lava Ranch. Permission to redevelop spring located in Lava Ranch Property on Common Open Space D directly above lots No.30 and No.31 just east of Big Bear Road.

Sign Dennis F. Bullock Date 9-12-85

Developer.....Dennis F. Bullock

Sign S. Franklin May Date 9-12-85

Property Owner.....S. Franklin May



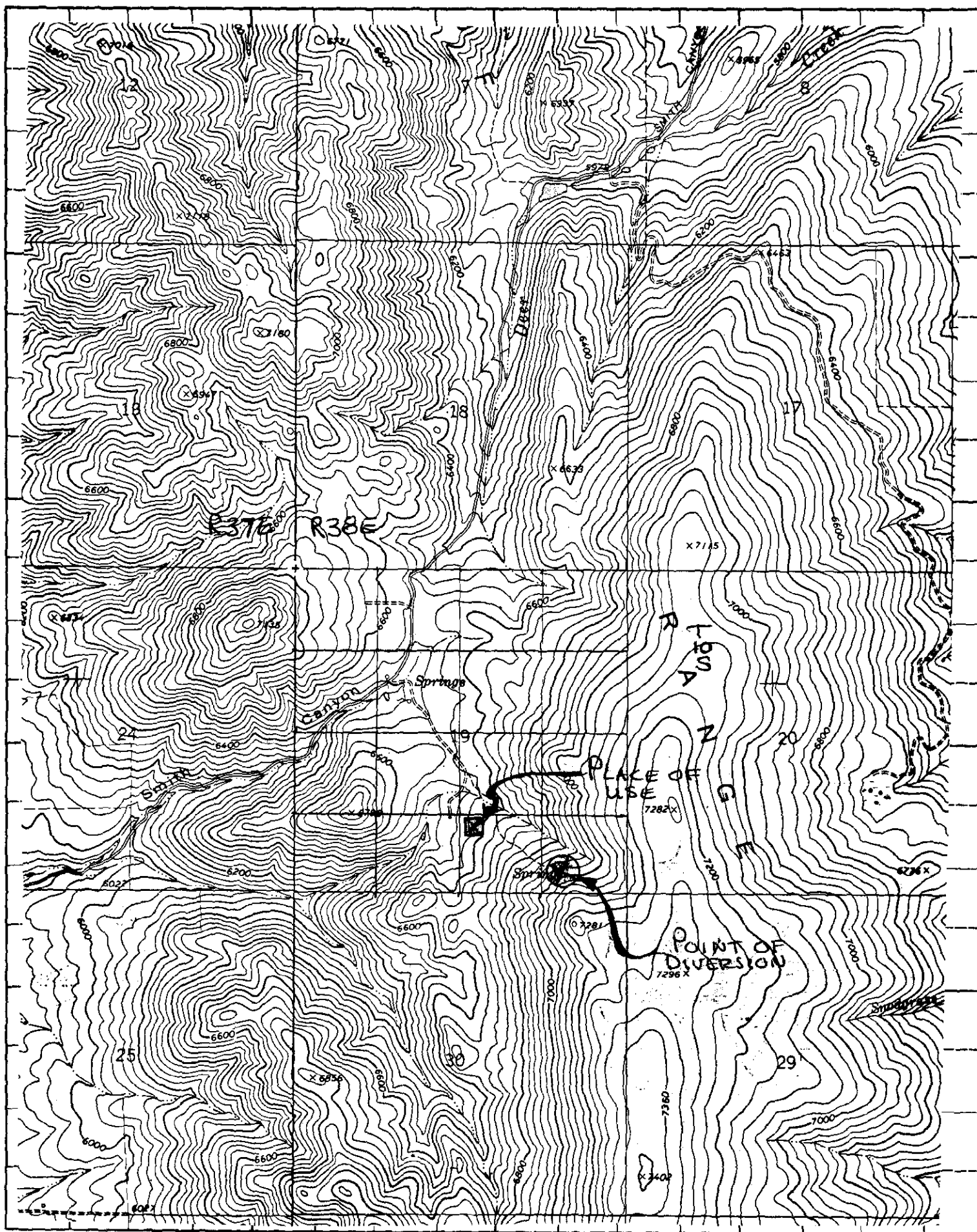
My Commission Expires: 04-18-89
Residing At: Logan, Utah

Notary..

Linda Wilson

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: ~~2 inches equal 1 mile.~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Franklin M...
(Applicant)

MICROFILMED

Proposed Priority 2/12/86

MICROFILMED

Assisted by _____
Received by Kaw Date 12 Feb 86 Time 1345 hrs
Preliminary check by HWT Fee \$ 30⁰⁰ # 35559
Receipted by Kaw Date Feb 12, 1986
Publication prepared by MD Date 2/9/86
Published in Idaho State Journal
Publication dates 2/27 + 3/6/86
Publication approved CW Date 3-11-86
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7808, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of March, 1986.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>February 27</u>	<u>19 86</u>	<u> </u>	<u>19</u>
<u>March 6</u>	<u>19 86</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>
<u> </u>	<u>19</u>	<u> </u>	<u>19</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice or advertisement and is a newspaper within the meaning of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 7th

day of March, 1986

Jeri L. Larsen

Notary Public, State of Idaho
Residence: Pocatello, Idaho

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Bannock

ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed
to appropriate the public waters of the
State of Idaho:

29-7808

MAY, S. FRANKLIN
6740 N. HIGHWAY 69, BRIGHAM CITY,
UT 84302

Source: SPRING trib. to SINKS
Diversion Pt: SWSESE Sec 19 T 10S R
38E

Use: DOMESTIC (0.040 CFS)

Date Filed: 02-12-1986

Int: SWSE Sec 19 T 10S R 38E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest
criteria of Sec. 42-203C, Idaho Code.
Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls, Idaho, 83402,
on or before March 17, 1986.

S/KEN DUNN

Director

February 27, March 6, 1986

No. 905

Sandra K. Herald

being first duly sworn on oath deposes and says: That she
was at all times herein mentioned a citizen of the United States of Ameri-
ca, more than 21 years of age, and the Principal Clerk of THE IDAHO
STATE JOURNAL, a daily newspaper, printed and published at Pocatello,
Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was
published in the said IDAHO STATE JOURNAL, on the following dates,
to-wit:

February 27, 19 86, 19

March 6, 19 86, 19

, 19, 19

, 19, 19

, 19, 19

That said paper has been continuously and uninterruptedly published
in said County for a period of seventy-eight weeks prior to the publication
of said notice or advertisement and is a newspaper within the meaning
of the laws of Idaho.

Sandra K. Herald

Subscribed and sworn to before me this 7th

day of March, 19 86

Jeri L. Larsen

Notary Public, State of Idaho

Residence: Pocatello, Idaho

RECEIVED
MAR 12 1986
Department of Water Resources
Eastern District Office

RECEIVED
MAR 12 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 2001

SALLY A MAY FAMILY TRUST
SALLY A MAY TRUSTEE
PO BOX 876
BRIGHAM CITY UT 84032-0876

RE: Change of Ownership for Water Right 29-7808

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JAN 29 2001

April 25, 1989

S. FRANKLIN MAY
6740 N. HIGHWAY 69
BRIGHAM CITY, UT 843020000

RE: PERMIT NO. 29-07808

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

March ~~H~~, 1989

S. FRANKLIN MAY
6740 N. HIGHWAY 69
BRIGHAM CITY, UT 843020000

RE: PERMIT NO. 29-07808

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

MAY 09 1989

MEMORANDUM

TO: FILE 29-7808
FROM: KAY WALKER
RE: POINT OF DIVERSION DESCRIPTION
DATE: 3-MAR-1989

On this date, Skip called to find out the status of the field examination on this permit. I located the file and found that it had been reviewed for licensing but there was a question on the point of diversion description. In reviewing the file and the field exam I recommend that we issue the license to show the point of diversion to be within the SWSESE Sec. 19, Twp. 10S, Rge. 38E. I came to this conclusion by reviewing the examiner's map that is attached to the field exam.

*Pld on permit
listed as 10-acre
tract, examiner
lists as 40-acre
source is springs
exame made
7/87 - should
we send back for
10-acre description?
SC*

MICROFILMED

MAY 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

29-7808
Permit No. EW 1/14/87

Franklin May

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KW 01 APR 87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 7-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent WJ 7-22-87 (Initial and date)

Exam Reviewed by Manager of Regional Office 10/1/87 SM (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring to a 500 gallon collection tank then 1800' to cabin.
1 1/4" P.V.C. pipe.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N.A.	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

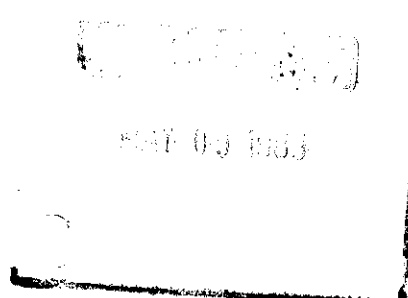
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	19	10 S	38 E	BAMOCK	

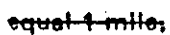
6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	38 E	19															0		0

Do not use this space





29-7808

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket						
Stop watch						

2. Measurements:

Measure overflow: Filled 16 oz in 3 seconds in 4 tries.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \left(\frac{16 \text{ oz}}{3 \text{ sec.}} \right) \left(\frac{1 \text{ quart}}{32 \text{ oz}} \right) \left(\frac{1 \text{ gallon}}{4 \text{ quarts}} \right) \left(\frac{60 \text{ sec.}}{1 \text{ min.}} \right) \left(\frac{1}{448.8} \right) = 0.01 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes: N.A.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

0.6 cfs
allow 1.2 cfs for domestic use at cabin site

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.01	~~1.2~~ 0.6
Totals:			0.01 cfs	1.2 0.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lerow Jr.
Richard Lerow Jr.
10/1/1987

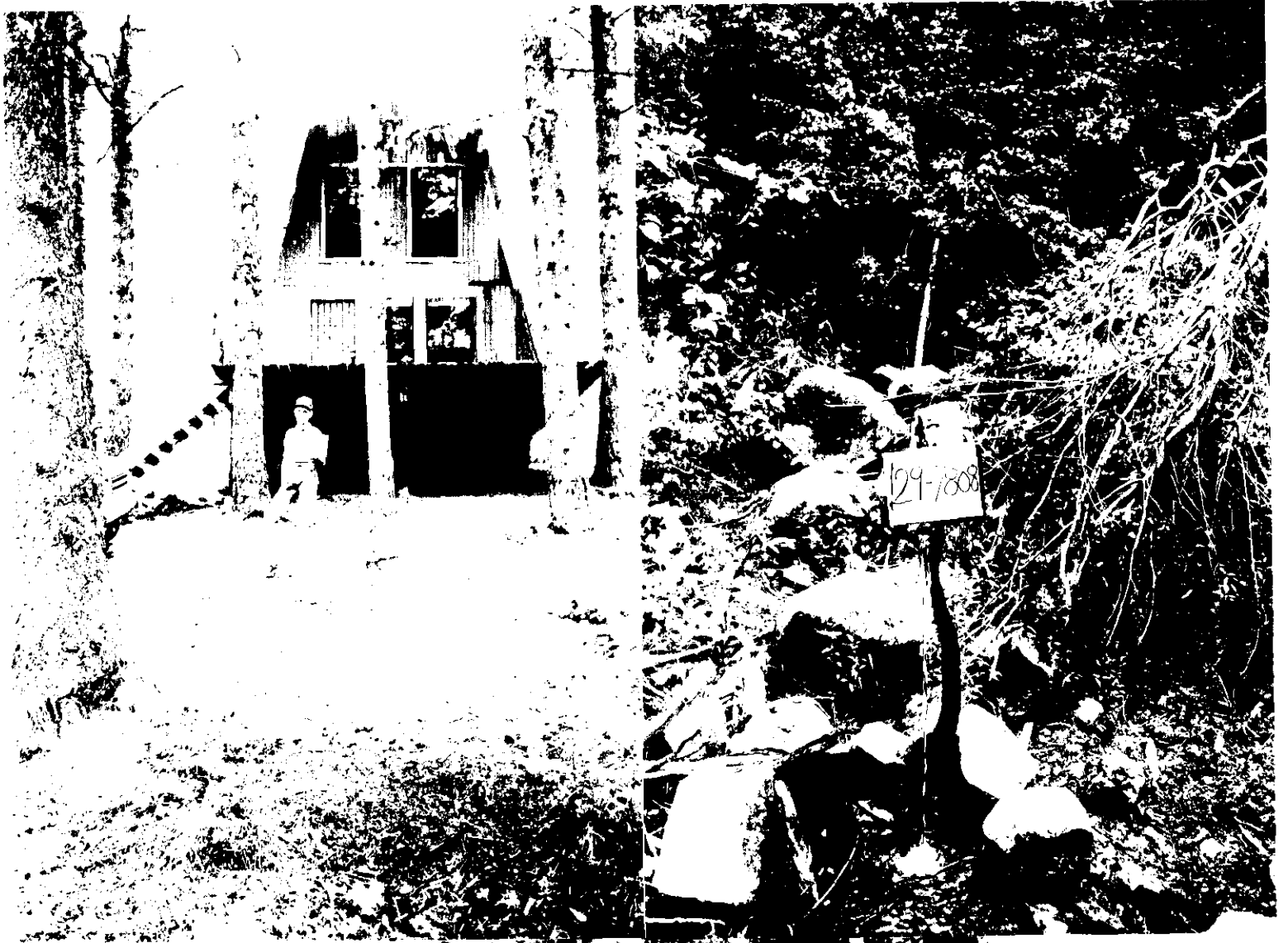
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 09 1989

29-7808



RECORDED
MAY 10 1929

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

S. FRANKLIN MAY
6740 N. HIGHWAY 69
BRIGHAM CITY UT 84302

RE: Permit No. 29-7808

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 09 1989

RECEIVED

SEP 24 1986

For Office Use Only

Fee Received ☒

Date 9/14/86

Receipt ☒

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 14-24

RECEIVED

SEP 14 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

OK Kew

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 29 - 7808

Name(s) of Permit Holder: S Franklin May

Post Office Address: 6740 N. Hwy 69

Brigham City Utah 84302 Telephone No. 801 - 279 - 8421

Source of Water: spring

Extent of Use:

Domestic 1 (number of households) Stockwater 4 horses (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-5-86

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

S Franklin May 801 - 279 - 8421
(Name) (Telephone Number)

6740 N. Hwy. 69 Brigham City Utah 84302
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-16-86
Date

S Franklin May
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 03, 1986

MAY, S. FRANKLIN
6740 N. HIGHWAY 69
BRIGHAM CITY, UT 84302

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 29-7808

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: MAY

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-11-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 29H

Feb 12, 1986

Date of priority recommended.

Special conditions of approval or cover letter. _____

not identified in S.F. suit - DCMI
ok to process

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By: Ernest Carlson

Date: March 17, 1986

STATE OFFICE REVIEW:

2/16

04

RECEIVED

- ☐ See attached sheet for more information.

By: Kew

Date: 3/25/86

Department of Water Resources

Receipt
Letter sent 2/24

Copy to
Cindy 2/27

February 24, 1986

S. Franklin May
6740 N. Highway 69
Brigham City, Utah 84302

Re: Application for permit No. 29-7808

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 29-7808. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Idaho State Journal. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

Idaho State Journal
P. O. Box 431
Pocatello, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 17, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

29-7808

MAY, S. FRANKLIN

6740 N. HIGHWAY 69, BRIGHAM CITY, UT 84302

Source: SPRING trib. to SINKS

Diversion Pt: SWSESE Sec 19 T 105 R 38E

Use: DOMESTIC (0.040 CFS)

Date Filed: 02/12/1986

In: SWSE Sec 19 T 105 R 38E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before March 17, 1986.

KEN DUNN

Director

Published 2/27/86 & 3/6/86.

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